

**Muungano wa Kristo – Union with Christ <sup>1</sup>****Kiswahili – English**

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Muungano wa Kristo	Union with Christ
<p>Wakati wa kuokoka Mkristo uingia Muungano wa Kiroho na Kristo na ubaki humo hata milele. Nafasi kweli ndio kichwa ama jina la somo hili pana juu ya nafasi ya mkristo katika umoja na Kristo. Umoja na kristo humpa muumini aina nyingi za faida za kiroho. Faida hizi zaweza kutumiwa na kufurahiwa na muumini kwa kuendelea siku zote za maisha yake na kuendelea hata milele.</p> <p>Asili ya nafasi ya mwamini ndani ya Kristo ilitabiriwa na Bwana Yesu Mwenyewe.</p> <p>Alipokuwa akinena juu ya mkate wa uzima. Yohana 6:56</p> <p>Alipokuwa akinena juu ya Mchungaji mwema. Yohana 10:16</p> <p>Wakati wa chumba cha juu Yohana 14:20</p> <p>Mkristo huwekwa ndani ya Kristo kiroho kupitia njia ya ubatizo na Roho Mtakatifu. Njia hii imeelezwa katika 1 Wakorintho 12:13 na Wagalatia 3:27-28. Mafundisho juu ya mabatizo saba katika Bibilia ni ya lazima ili kuelewa ubatizo wa Roho Mtakatifu.</p>	<p>At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ. Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.</p> <p>The nature of the believer's position in Christ was foretold by the Lord Jesus Himself: (1) in the Bread of Life discourse, JOHN 6:56; (2) in the Good Shepherd discourse, JOHN 10:16; and (3) in the Upper Room discourse, JOHN 14:20.</p> <p>The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in 1 COR. 12:13 and GAL. 3:27,28. (A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)</p>
<p>Ubatizo wa Roho Mtakatifu ilitabiriwa na kristo katika Matendo 1:5,8. Hii ilitokea kwa mara ya kwanza siku ya Pentekoste – Matendo 2:1-4, 11:15,6. Kwa hivyo muungano na Kristo ulitendeka kwa waumini siku ya Pentekoste. Likafanyika kuwa tukio la ajabu ka kizazi cha waumini wa kanisa.</p> <ul style="list-style-type: none"> <li>➤ Muungano wa kristo ni ukweli kwa waumini wote waliokiroho na kimwili, Wakorintho 1:2 cf 1:11, 3:1-4</li> <li>➤ Nafasi ya muumini ndani ya kristo humfanya kuwa kiumbe kipyta. 2Wakorintho 5:17</li> <li>➤ Mkristo yuko ndani ya kristo na amefanyika kiumbe kipyta, akiwa na kuzaliwa upya, Roho ya mwanadamu mpya na kupata uwezo sasa kushirikiana na Mungu. Ya kale yamepita, kifo cha kiroho kimeondolewa mambo yote yamekuwa mapya. Maisha ya kiroho yameanza.</li> </ul>	<p>The Baptism of the Holy Spirit was foretold by Christ in ACTS 1:5,8. This occurred for the first time on the Day of Pentecost, ACTS 2:1-4 cf. 11:15,16. Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.</p> <p>Union with Christ is a fact for all believers, spiritual or carnal. 1 COR. 1:2; cf. 1:11; 3:1-4</p> <p>The believer's position in Christ makes him a "new creature" in Christ, 2 COR. 5:17.</p> <p>The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.</p>

<p>Muungano wa Yesu Kristo una matokeo ya papo hapo kwa kila muumini.</p> <p><b>Kuzaliwa Kupya</b></p> <p>Titi 3:5 si kwa kazi za haki tulizozifanya, ila kwa rehemza zake alituokoa kwa kuoshwa na kuzaliwa upya na kufanywa upya na Roho Mtakatifu.</p> <p>Yohana 3:5,6, Yesu akajibu, Amini amini nakwambia mtu asipozaliwa kwa maji na Roho hawezi kuingia katika ufalme wa Mungu. Kilichozaaliwa na mwili ni mwili na kilichozaaliwa na Roho ni Roho.</p> <p><b>Roho Mtakatifu Aliye Ndani</b></p> <p>1Wakorintho 6:19</p> <p><b>Kutiwa Muhuri Kwa Roho Mtakatifu</b></p> <p>Waefeso 1:3</p> <p>Waefeso 4:30</p> <p><b>Ubatizo wa Roho Mtakatifu</b></p> <p>1Wakorintho 12:13</p> <p><b>Karama za Roho</b></p> <p>1Wakorintho 12:13</p>	<p>Union with Christ has several immediate results for every believer.</p> <p><b>Regeneration</b></p> <p>Titus 3:5, “Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;</p> <p>John 3:5,6, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.”</p> <p><b>The Indwelling Holy Spirit</b></p> <p>1 Cor. 6:19</p> <p><b>The Sealing of the Holy Spirit</b></p> <p>Eph. 1:13</p> <p>Eph. 4:30</p> <p><b>The Baptism of the Holy Spirit</b></p> <p>1 Cor. 12:13</p> <p><b>Spiritual Gifts</b></p> <p>1 Cor. 12:11</p>
<p><b>Ifuatayo ni orodha ya tabia za muumini akiwa ameungana na Kristo</b></p> <p>Muungano na kristo ni kweli sio kujihisi mtu huwa ameungana na kristo mbali na anavyo jihisi.</p> <p>Muungano wa kristo si jambo la muda, haliwezi kuboreshwa twapokea kamilifu tunapookoka.</p> <p>Muungano wa kristo si sharti la Mungu bali hutolewa kama zawadi na Mungu wakati wa wokovu.</p> <p>Muungano huu ni wa kudumu, hautatwaliwa wala hautategemea waaminifu wetu. Utategemea uaminifu wa Mungu.</p> <p>Fundisho hili laweza eleweka tu kwa kujifunza kindani vifungu nya Bibilia vinavyo husiana.</p>	<p>The following is a list of the characteristics of the believer's Union with Christ:</p> <ul style="list-style-type: none"> <li>• Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.</li> <li>• Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.</li> <li>• Union with Christ is not commanded by God; it is given as a gift by God at salvation.</li> <li>• This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.</li> <li>• This doctrine can be understood only with a thorough study of the related Bible passages.</li> </ul>
<p>Muungano wa Bwana Yesu Kristo ni dhamana ya ulinzi na milele</p> <p>Warumi 8:35,39,</p> <p>1 Yohana 5:11,12</p> <p>Warumi 8:1</p> <p>Muungano wa kristo kwa wakati huu ni kwamba</p>	<p>Union with the Lord Jesus Christ is a guarantee of eternal security, ROM. 8:35–39; 1 JOHN 5:11,12; ROM. 8:1.</p> <p>Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life, Eph. 3:1-14.</p> <ul style="list-style-type: none"> <li>• We share in His election, EPH. 1:4.</li> </ul>

<p>muumini anapata kutambuliwa na kristo katika maisha yake na kushiriki mambo kadhaa ya maisha ya Yesu.</p> <p><b>Waefeso 3:1-14</b></p> <ul style="list-style-type: none"> <li>• Tunashiriki kuteuliwa kwake – Waefeso 1:4</li> <li>• Tunashiriki hatima yake - Waefeso 1:5,11</li> <li>• Tunashiriki kuwa mwana kwake Waefeso 1:5, Waebrania 2:10, Wagalatia 3:26</li> <li>• Tunapokea haki ya kristo 2Wakorintho 5:21</li> <li>• Tunashiriki uridhi wake. Warumi 8:16,17 Wagalatia 4:7</li> <li>• Tunashiriki utakatifu wake – 1Wakorintho 1:30</li> <li>• Tunashiriki ufalme wake Wakolosai 1: 13, 2Petro 1:11</li> <li>• Tunashiriki ufufuo wake - Waefeso 2:6</li> <li>• Tunashiriki uzima wake - Waefeso 2:5, Wakoisai 2:13, Yohana 5:11,12.</li> <li>• Ndani yake kuna ukombozi wa usamaha wa dhambi. Waefeso1:7, Wakolosai 1:14</li> </ul>	<ul style="list-style-type: none"> <li>• We share in His destiny, EPH. 1:5,11.</li> <li>• We share in His son ship, EPH. 1:5; HEB. 2:10; GAL. 3:26.</li> <li>• We obtain the Righteousness of Christ, 2 COR. 5:21.</li> <li>• We share in Christ's inheritance, ROM. 8:16,17; GAL. 4:7.</li> <li>• We share in His holiness, 1 COR. 1:30.</li> <li>• We share His priesthood, 1 PET. 2:5,9.</li> <li>• We share in His Kingdom, COL. 1:13; 2 PET. 1:11.</li> <li>• We share in His resurrection, EPH. 2:6.</li> <li>• We share in His life, EPH. 2:5; COL. 2:13; 1 JOHN 5:11,12.</li> <li>• In Him we have redemption and forgiveness of sins, EPH. 1:7; COL. 1:14.</li> </ul>
<p>Muungano wa kristo humfanya kila muumini kuwa sawa wakati wa kuokoka. Wagalatia 3:27,28.</p> <p>Muungano wa kristo humfanya mtu kuwa mkamilifu machoni pa Mungu. Wakolosai 2:9,10</p>	<p>Union with Christ makes every believer equal at the point of salvation, GAL. 3:27,28.</p> <p>Union with Christ makes the believer perfect in the sight of God, COL. 2:9,10.</p>
<p><b>BIBILIA HUONYESHA MUUNGANO NA KRISTO</b></p> <ul style="list-style-type: none"> <li>• Mzabibu na matawi – Yohana 15:1-17.</li> <li>• Kichwa na mwili - Waefeso 1:22-23</li> <li>• Bwana na Bibi Arusi - Ufunuo 19:7-9, 21:9</li> <li>• Mchungaji na kondoo - Yohana 10:16</li> <li>• Jiwe la pembeni na Jengo - 1Petro 2:4,5</li> <li>• Kuhani mkuu wa ukuhani - Waebrania 4:15,5, 5:5,6,10. Petero 2:5</li> </ul>	<p><b>BIBLE ILLUSTRATIONS OF UNION WITH CHRIST:</b></p> <ul style="list-style-type: none"> <li>• Vine and Branches, JOHN 15:1-17</li> <li>• Head and Body, EPH. 1:22,23</li> <li>• Bridegroom and Bride, REV. 19:7-9; 21:9; EPH. 5:27</li> <li>• Shepherd and Flock, JOHN 10:16</li> <li>• Chief cornerstone and building, 1 PET. 2:4,5</li> <li>• High Priest and Priesthood, HEB. 4:14; 5:5,6,10, cf. 1 PETER 2:5</li> </ul>
<p>Muungano wa kristo ni fundisho msingi la kiroho - Warumi 6:1-4</p> <p>Muungano wa kristo ni miundo mbinu msingi wa kiroho kutukalisha na kristo, unaonyeshwa na kushuhudiwa kuititia ubatizo wa maji. Wakolosai 3:1-4</p> <p>Muumini hutambuliwa pamoja na kristo katika kufa kwake kuzikwa na kufufuka.</p>	<p>Union with Christ is the doctrinal basis for spirituality, ROM. 6:1-14.</p> <p>Union with Christ is the basis for the spiritual technique of occupation with Christ, COL. 3:1-4.</p> <p>Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.</p>