

Kubatana naKristu - Union with Christ	
Panguva yeruponeso rwake, mutendi wechiKristu anopinda muhukama hwemweya naJesu Kristu uye anoramba ari munzvimbo iyoyo nokusingaperi. "Positional Truth" ndiyo zita rakarongeka rekirasi yakakura ye dzidziso yeBhaibheri pamusoro pechinzvimbo chechiKristu mune kana kubatana naJesu Kristu.	At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ.
Kubatana naKristu kunoita kuti mutendi ave nehuwanda hwakawanda hwezvomudzimu. Izvi zvinogona kushandiswa uye zvinonakidzwa nguva dzose munguva yeupenyu hwemutendi uye zvicharamba zvichienda nekusingaperi.	Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.
Chimiro chechinzvimbo chevatendi munaKristu chakafanotaurwa naIshe Jesu pachake:	The nature of the believer's position in Christ was foretold by the Lord Jesus Himself:
(1) muchingwa cheMweya hurukuro,	(1) in the Bread of Life discourse,
Johane 6:56 Uyo anodya nyama yangu nokunwa ropa rangu anogara mandiri, neni maari.	John 6:56 He who eats My flesh and drinks My blood abides in Me, and I in him.
(2) muhurukuro yakanaka mufudzi.	(2) in the Good Shepherd discourse.
Johane 10:16 Uye mamwe makwai ndinaye asati ari edanga rino; Naivowo ndinofanira kuuya, uye ivo vachanzwa inzwi rangu; uye pachava neboka rimwe nemufudzi mumwe.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
and	and
(3) muhurukuro yepamusoro yekamuri.	(3) in the Upper Room discourse.
Johane 14:20 Uye mamwe makwai ndinaye asati ari edanga rino; Naivowo ndinofanira kuuya, uye ivo vachanzwa inzwi rangu; uye pachava neboka rimwe nemufudzi mumwe.	John 14:20 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
MuKristu anoiswa mumweya munaKristu kuburikidza nenzira inozivikanwa seBhapatidzo yeMweya Mutsvene. Aya magetsi anorondedzerwa	The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in
1 VaKorinde 12:13 Nokuti neMweya umwe isu tose takabhapatidzwa mumuviri umwe-vangava	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves

vaJudha kana vaGiriki, kana varanda kana vakasununguka-uye tose takaitwa kunwa muMweya umwe.	or free—and have all been made to drink into one Spirit.
VaGaratiya 3:27,28 27 Nekuti mose imwi makabhabhatidzwa muna Kristu makafuka Kristu. 28 Hakuna muJudha kana muGiriki, hakuna muranda kana vakasununguka, hakuna murume kana mukadzi; nokuti imi muri mose muna Kristu Jesu.	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
(Kuongorora kwekubhabhatidzwa kwechinomwe cheBhaibheri ndicho chinhu chinokosha pakunzwisisa kubhabhatidzwa kweMweya Mutsvene.)	(A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)
Kubhabhatidzwa kweMweya Mutsvene kwakafanotaurwa naKristu muna	The Baptism of the Holy Spirit was foretold by Christ in
Mab. 1:5,8 5 Nekuti Johwani zvirokwazvo wakabhabhatidza nemvura, asi imwi muchabhabhatidzwa neMweya Mutsvene, kwete mazuva mazhinji kubva ikozvino. 8 Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye imwi muchava zvapupu zvangu paJerusarema, neJudhiya mose neSamaria, kusvikira kumugumo wenyika.	Acts 1:5,8 5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." 8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
Izvi zvakaitika kwekutanga panguva yePendekesti,	This occurred for the first time on the Day of Pentecost,
Mab. 2:1-4 1 Apo Zuva rePendekesti rainge rasvika, ivo vose vakanga vakabatana mune imwe nzvimbo. 2 Pakarepo kwakauya inzwi richibva kudenga, semhepo ine simba, uye yakazadza imba yose yavakanga vagere. 3 Zvino kwakaonekwa kwavari nendimi dzakasiyana, dzakafanana nemoto, uye umwe akagara pamusoro peumwe neumwe wavo. 4 Ezvo vose vakazadzwa noMweya Mutsvene uye vakatanga kutaura nedzimwe ndimi, Mweya sezvaakavapa kutaura.	Acts 2:1-4 1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.
Mab. 11:15,16 15 Zvino pandakatanga kutaura, Mweya Mutsvene wakawira pamusoro pavo, sekutipfuura pakutanga.	Acts 11:15,16 15 And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. 16 Then I remembered the word of the Lord,

16 Zvino ndakarangarira shoko ralshe, kuti wakataura sei achiti:Johwani zvirokwazvo wakabhabhatidza nemvura, asi imwi muchabhabhatidzwa neMweya Mutsvene.	how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'
Nokudaro, Kubatana naKristu kwakange kune ruzivo nevatendi kwekutanga kwekutanga paZuva rePendekosti, zvichiita kuti rive ruzivo rwakasiyana nevatendi veChechi yeChechi.	Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.
Kubatana naKristu ichokwadi kune vatendi vose, mumweya kana nyama.	Union with Christ is a fact for all believers, spiritual or carnal.
1 VaKorinte 1:2 Kukereke yaMwari iri muKorinde, kune avo vakaitwa vatsvene muna Kristu Jesu, vakadamwa kuva vatsvene, pamwe nevose vari munzvimbo dzose vanodana zita raJesu Kristu Ishe wedu, zvose zvavo uye zvedu:	1 Corinthians 1:2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:
1 VaKorinde 1:11 Nokuti ndakaziviswa kwandiri pamusoro penyu, hama dzangu, neavo veKirowe veimba, kuti kune kukakavara pakati penyu.	1 Corinthians 1:11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.
1 VaKorinte 3:1-4 1 Ezvo ini, hama, ndakanga ndisingagoni kutaura nemwi sekuvanhu vomweya asi sekune venyama, sekune vacheche munaKristu. 2 Ndakakupai mukaka, kwete nekudya kwakasimba; nokuti kusvikira zvino iwe hauna kukwanisa kuigamuchira, uye kunyange ikozvino iwe haugoni; 3 nokuti iwe uchiri nyama. Nokuti pane godo, kukakavara, uye kukakavara pakati penyu, hamusi venyama uye munoita sevanhuwo zvavo here? 4 Nekuti kana umwe achiti:Ini ndiri waPauro, uye umwe achiti:Ini waAporo, hausi wekunyama here?	1 Corinthians 3:1-4 1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. 2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; 3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? 4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
Nzvimbo yemutendi muna Kristu inomuita "chisikwa chitsva" muna Kristu,	The believer's position in Christ makes him a "new creature" in Christ,
2 VaKorinte 5:17 Naizvozvo, kana munhu ari muna Kristu, iye chisikwa chitsva; Zvinhu zvakare zvakapfuura; tarirai, zvinhu zvose zvatsva.	2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.
MuKristu "ari munaKristu" uye akava "chisikwa chitsva" pakuti ane kuberekwa patsva, mweya mutsva womunhu, uye ane	The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to

simba rekuva nekuyanana naMwari. "Zvinhu zvekare zvakapfuura", rufu rwemweya rwakapera, uye "zvinhu zvose zvava zvitsva", hupenyu hwemweya hwakatanga.	have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.
Kubatana naKristu kune mimwe mitezo pfupi yevatendi vose:	Union with Christ has several immediate results for every believer:
Kudzokazve - Regeneration	
Tito 3:5 Kwete nemabasa ekururama atakaita, asi maererano netsitsi dzake akatiponesa, nekushambidzwa kwekuzvarwa patsva, nekuvandudzwa kweMweya Mutsvene;	Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
Johane 3:5,6 Jesu akapindura akati:Zvirokwazvo, zvirokwazvo, ndinoti kwauri:Kana munhu asina kuberekwa nemvura neMweya, haagoni kupinda muushe hwaMwari. Icho chakaberekwa nenyama inyama; uye icho chakaberekwa neMweya mweya. "	John 3:5,6 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."
Mweya Mutsvene uri mukati	The Indwelling Holy Spirit
1 VaKorinde 6:19 Kana iwe hauzivi here kuti muviri wako tembere yeMweya Mutsvene uri mukati mako, waunawo kubva kuna Mwari, uye iwe hausi wako?	1 Corinthians 6:19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?
Kuiswa chisimbiso cheMweya Mutsvene	The Sealing of the Holy Spirit
VaEfeso 1:13 MunaYewo makavimbawo, mushure mokunge makanzwa shoko rechokwadi, vhangeri rekuponesa kwenyu; maari maakatenda, makasimbiswa neMweya Mutsvene wevimbiso,	Ephesians 1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
VaEfeso 4:30 Uye usashungurudza Mweya Mutsvene waMwari, wawakasimbiswa naye nokuda kwezvava rekuregererwa.	Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
Kubhabhatidzwa kweMweya Mutsvene	The Baptism of the Holy Spirit
1 VaKorinde 12:13 Nokuti neMweya umwe isu tose takabhapatidzwa mumuviri umwe-vangava vaJudha kana vaGiriki, kana varanda kana vakasununguka-uye tose takaitwa kunwa	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

muMweya umwe.	
Zvipo zveMweya	Spiritual Gifts
1 VaKorinte 12:11 Asi Mweya mumwechete mumwechete unoshanda zvinhu izvi zvose, achigovera kune umwe neumwe sezvaanoda.	1 Corinthians 12:11 But one and the same Spirit works all these things, distributing to each one individually as He wills.
Izvi zvinotevera urongwa hwemamiriro ehutendi weChristu pamwe naKristu:	The following is a list of the characteristics of the believer's Union with Christ:
<ul style="list-style-type: none"> • Kubatana naKristu ichokwadi, kwete chiitiko. Imwe yakabatana naKristu zvisinei nokuti anonzwa sei. 	<ul style="list-style-type: none"> • Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.
<ul style="list-style-type: none"> • Kubatana naKristu hakusi kufambira mberi; haigoni kuvandudzwa pamusoro; tinogamuchira zvachose ruponeso. 	<ul style="list-style-type: none"> • Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.
<ul style="list-style-type: none"> • Kubatana naKristu hakuna kurairwa naMwari; iyo inopiwa sechipa chaMwari kuburikidza neruponeso. 	<ul style="list-style-type: none"> • Union with Christ is not commanded by God; it is given as a gift by God at salvation.
<ul style="list-style-type: none"> • Iri Sangano rinogara nokusingaperi; haingatongoporwi; hazvirevi pane kutendeka kwedu; zvinoenderana nekutendeka kwaMwari. 	<ul style="list-style-type: none"> • This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.
<ul style="list-style-type: none"> • Dzidziso iyi inogona kunzwiswa chete nekunyatsodzidza kwemashoko eBhaibheri akaenzana. 	<ul style="list-style-type: none"> • This doctrine can be understood only with a thorough study of the related Bible passages.
Kubatana naIshe Jesu Kristu chivimbiso chekuchengetedzwa kusingaperi.	Union with the Lord Jesus Christ is a guarantee of eternal security.
VaRoma 8:35-39 35 Ndiani achatiparadzanisa nerudo rwaKristu? Kutambudzika, kana kutambudzika, kana kutambudzwa, kana nzara, kana kusapfeka, kana njodzi, kana bakatwa? 36 Sezvazvakanyorwa, zvichinzi: Nekuda kwenyu tinourawa zuva rese; Tinoverengwa semakwai ekubayiwa. " 37 Asi mune izvi zvose zvinhu isu tinopfuura vanokunda kuburikidza naiye wakatida. 38 Nekuti ini ndine chokwadi kuti kunyange rufu kana upenyu, kana vatumwa, kana hukuru, kana masimba, kana zvinhu zviripo, kana zvinhu zvinouya, 39 kana kureba, kana kudzika, kana chimwe chinhu chakagadzirwa, chingagona kutiparadzanisa nerudo rwaMwari rwuri muna	Romans 8:35-39 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Kristu Jesu Ishe wedu.	
1 Johane 5:11, 12 11 Uye uku ndiko uchapupu:kuti Mwari akatipa hupenyu husingaperi, uye hupenyu huri muMwanakomana Wake. 12 Uyo une Mwanakomana une upenyu; uyo asina Mwanakomana waMwari haana upenyu.	1 John 5:11,12 11 And this is the testimony:that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
VaRoma 8:1 Naizvozvo ikozvino hakuna kupiwa mhosva kune avo vari munaKristu Jesu, vasingafambi maererano nenyama, asi maererano neMweya.	Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.
Kubatana naKristu ikozvino pakuti mutendi anoonekwa naKristu muhupenyu Hwake uye anogoverana naKristu mune zvimwe zvinhu zvehupenyu Hwake	Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life
VERENGA VaEfeso 3:1-14.	READ Ephesians 3:1-14.
Tine chikamu mukusarudzwa Kwake.	We share in His election.
VaEfeso 1:4 sezvaAkatisarudza muna Iye tisati tavambwa kwenyika, kuti tive vatsvene uye tisina mhosva pamberi pake murudo,	Ephesians 1:4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,
Isu tinogoverana mukugumira kwaKe.	We share in His destiny.
VaEfeso 1:5,11 5 akagara atitemera kuti tive vanakomana saJesu Kristu kwaari, zvichienderana nekufadza kwekuda kwake, 11 Muna Iyewo takawana nhaka, yakatemerwa kare maererano neanoita iye uyo anoita zvinhu zvose maererano nezano rekuda kwake,	Ephesians 1:5,11 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will,
Tine mugove muhupenyu hwaKe.	We share in His sonship.
VaEfeso 1:5 akatigadzirira isu kuti tive vana saJesu Kristu, kubudikidza nekufadza kwekuda kwake,	Ephesians 1:5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,
VaHebheru 2:10 Nokuti zvakanga zvakakodzera kwaari, nokuti zvinhu zvose ndezvipi uye ndezvipi iye zvinhu zvose, mukuunza vana vazhinji mukubwinya, kuita kuti mukuru wekuponswa kwavo ave akakwana kuburikidza nematambudziko.	Hebrews 2:10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

VaGaratiya 3:26 Nokuti mose muri vana vaMwari kuburikidza nerutendo munaKristu Jesu.	Galatians 3:26 For you are all sons of God through faith in Christ Jesus.
Tinowana Kururama kwaKristu.	We obtain the Righteousness of Christ.
2 VaKorinte 5:21 Nokuti Akamuita Uyo asina kuziva chivi kuti ave chitadzo kwatiri, kuti tive kururama kwaMwari maari.	2 Corinthians 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
Isu tinogoverana munhaka yaKristu.	We share in Christ's inheritance.
VaRoma 8:16,17 16 Mweya pachawo unopupurirana nemweya wedu kuti tiri vana vaMwari, 17 uye kana tiri vana, tiri vadyi venhaka, vadyi venhaka vaMwari, vadyi venhaka pamwe naKristu, kana tichitambudzika pamwe naye, kuti isu tikudzwewo pamwe chete.	Romans 8:16,17 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.
VaGaratiya 4:7 Nokudaro iwe hausisiri muranda asi mwanakomana, uye kana mwanakomana, ndiye mugari wenhaka yaMwari kubudikidza naKristu.	Galatians 4:7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.
Tinogoverana muhutsvene Hwake.	We share in His holiness.
1 VaKorinte 1:30 Asi naYe muri muna Kristu Jesu, uyo akava kwatiri uchenjeri hunobva kuna Mwari-nekururama nekutsveneswa nekuregererwa-	1 Corinthians 1:30 But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—
Isu tinogoverana upristi hwaKe	We share His priesthood
1 Petro 2:5,9 5 imwiwo, semabwe mapenyu, muri kuvakwa imba yemweya, upristi hutsvene, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kubudikidza naJesu Kristu. 9 Asi imi muri rudzi rwakasarudzwa, upristi hwoumambo, rudzi rutsvene, vanhu vake chaivo, kuti imi muzivise kurumbidzwa kwaiye wakakudanai kubva murima muchipinda muchiedza chake chinoshamisa;	1 Peter 2:5,9 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;
Tinogoverana muHumambo Hwake.	We share in His Kingdom.
VaKorose 1:13 Tinopa kuvonga kuna Mwari naBaba valshe wedu Jesu Kristu, tichikunyengeterera nguva	Colossians 1:13 We give thanks to the God and Father of our Lord Jesus Christ, praying always for you,

dzose pamusoro penyu,	
2 Petro 1:11 nokuti saizvozvo mukova uchapiwa kwamuri zvakanwanda muushe husingaperi hwalshe neMuponesi Jesu Kristu.	2 Peter 1:11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.
Tinogoverana mukumuka kwake.	We share in His resurrection.
VaEfeso 2:6 akatimutsa pamwe chete, akatigarisa pamwechete panzvimbo dzekudenga muna Kristu Jesu,	Ephesians 2:6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,
Tinogoverana muhupenyu Hwake.	We share in His life.
VaEfeso 2:5 kunyanze patakanga takafa mukudarika, akatiita tiri vapenyu pamwe naKristu (nenyasha makaponeswa)	Ephesians 2:5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)
VaKorose 2:13 Asi imwi, makafa mukudarika kwenyu, nekusadzingiswa kwenyama yenyu, wakaita vapenyu pamwe naye, akukangamwirai kudarika kose,	Colossians 2:13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,
1 Johane 5:11, 12 11 Uye uku ndiko uchapupu:kuti Mwari akatipa hupenyu husingaperi, uye hupenyu huri muMwanakomana Wake. 12 Uyo une Mwanakomana une upenyu; uyo asina Mwanakomana waMwari haana upenyu.	1 John 5:11,12 11 And this is the testimony:that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
MunaAri tine kuregererwa nekuregererwa kwezvivi.	In Him we have redemption and forgiveness of sins.
VaEfeso 1:7 MunaAri tine kuregererwa kuburikidza neropa rake, kukanganwirwa kwezvivi, maererano nefuma ye nyasha dzake	Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace
VaKorose 1:14 maari watinunure kuburikidza neropa rake, kukanganwirwa kwezvivi.	Colossians 1:14 in whom we have redemption through His blood, the forgiveness of sins.
Kubatana naKristu kunoita kuti mutendi wose ave akaenzana kusvika pakuponeswa.	Union with Christ makes every believer equal at the point of salvation.
VaGaratiya 3:27,28 27 Nekuti mose imwi makabhabhatidzwa muna Kristu makafuka Kristu. 28 Hakuna muJudha kana muGiriki, hakuna	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is

muranda kana wakasununguka, hakuna murume kana mukadzi; nokuti imi muri mose muna Kristu Jesu.	neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
Kubatana naKristu kunoita kuti mutendi ave akakwana pamberi paMwari.	Union with Christ makes the believer perfect in the sight of God.
VaKorose 2:9,10 9 Nokuti maAri anogara kuzara kose kweUMwari mumuviri; 10 uye iwe wakakwana maAri, uyo ndiye musoro wehutungamiri hwose nesimba.	Colossians 2:9,10 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.
Mifananidzo yeBhaibheri yeUni naKristu	Bible illustrations of Union with Christ
Mzambiringa nematavi	Vine and Branches
VERENGA Johane 15:1-17	READ John 15:1-17
Musoro uye Mutumbi	Head and Body
VaEfeso 1:22,23 22 Uye akaisa zvinhu zvose pasi petsoka dzake, ndokumupa kuti ave musoro wezvinhu zvose kukereke, 23 iyo muviri wake, kuzara kwaiye anozadza zvose mune zvose.	Ephesians 1:22,23 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.
Muroori uye Mwenga	Bridegroom and Bride
Zvakazarurwa 19:7-9 7 Ngatifarirei tifare uye tifare uye timukudze, nokuti kuroora kweGwayana kwasvika, uye mudzimai wake akazvigadzirira. " 8 Uye kwakapiwa kwaari kupfeka rineni yakapfava, yakachena uye yakapenya; nekuti rineni yakapfava ndiyo mabasa akarurama evatsvene. 9 Zvino akati kwandiri:Nyora uti:Vakaropafadzwa vakakokwa kumuchato weGwayana. Zvino akati kwandiri:Awa mashoko echokwadi aMwari.	Revelation 19:7-9 7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. 9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."
Zvakazarurwa 21:9 Zvino umwe wevatumwa vanomwe vakange vane ndiro nomwe dzizere nematambudziko manomwe ekupedzisira akauya kwandiri, akataura neni achiti:Uya, ndikuratidze mukadzi, iwe mukadzi weGwayana.	Revelation 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife."
VaEfeso 5:27	Ephesians 5:27

kuti azvikumikidze kwaari kereke inokudzwa, isina ruvara kana kumira kana chimwe chinhu chakadai, asi kuti ave mutsvene uye asina chaanopomerwa.	that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.
Mufudzi neMapoka	Shepherd and Flock
Johane 10:16 Uye mamwe makwai ndinaye asati ari edanga rino; Naivowo ndinofanira kuuya, uye ivo vachanzwa inzwi rangu; uye pachava neboka rimwe nemufudzi mumwe.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
Chief cornerstone uye chivako	Chief cornerstone and building
1 Petro 2:4,5 Kuuya kwaari sekunge ibwe rinorarama, rakarambwa zvechokwadi nevanhu, asi rakasarudzwa naMwari uye rinokosha, 5 imwiwo, semabwe mapenyu, muri kuvakwa imba yemweya, upristi hutsvene, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kubudikidza naJesu Kristu.	1 Peter 2:4,5 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
MuPirisita Mukuru uye Upristi	High Priest and Priesthood
VaHebheru 4:14 Kuona ipapo kuti tine Muprista Mukuru uyo akapfuura nepakati pematenga, Jesu Mwanakomana waMwari, ngatibatisise chibvumirano chedu.	Hebrews 4:14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
VaHebheru 5:5,6,10 5 Saizvovowo Kristu haana kuzvirumbidza kuti ave Muprista Mukuru, asi ndiye Iye akati kwaari:"Ndiwe Mwanakomana wangu, Nhasi ndakubereka." 6 Sezvaanotaura pane imwe nzvimbo:"Iwe uri mupristi nokusingaperi maererano nemirairo yaMerikizedheki"; 10 akadanwa naMwari sePirisita Mukuru "maererano nemirairo yaMerikizedheki,"	Hebrews 5:5,6,10 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him:"You are My Son, Today I have begotten You." 6 As He also says in another place:"You are a priest forever According to the order of Melchizedek"; 10 called by God as High Priest "according to the order of Melchizedek,"
1 Petro 2:5 imwiwo, semabwe mapenyu, muri kuvakwa imba yemweya, upristi hutsvene, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kuburikidza naJesu Kristu.	1 Peter 2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Kubatana naKristu ndiyo dzidziso yekunamata	Union with Christ is the doctrinal basis for spirituality

VERENGA VaRoma 6:1-14.	READ Romans 6:1-14.
Kubatana naKristu ndiyo nheyo yeruzivo rwemweya yekushanda naKristu.	Union with Christ is the basis for the spiritual technique of occupation with Christ.
VaKorose 3:1-4 Zvino kana makamutswa pamwe naKristu, tsvakai zvinhu zviri kumusoro, uko Kristu agere kuruoko rwerudyi rwaMwari. 2 Isa pfungwa dzako pazvinhu zviri kumusoro, kwete pazvinhu zviri panyika. 3 Nokuti iwe wakafa, uye hupenyu hwako hwakavanzika pamwe naKristu muna Mwari. 4 Apo Kristu uyo hupenyu hwedu hunoonekwa, iwe iwewo uchaonekwa pamwe naye mukubwinya.	Colossians 3:1-4 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory.
Kubatana naKristu kunoratidzwa uye kunopupurirwa nekubhapatidzwa mumvura. Mutendi anoonekwa naKristu murufu rwake, kuvigwa uye nekumuka.	Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.