

UNION NA KRAIST [UNION WITH CHRIST]	
N'oge nzọpụta nke onwe ya, onye kwere ekwe nke Kraist na-esọ Jizọs Kraist banye n'òtù ime mmụọ ma nọgide n'òkè ahụ ruo mgbe ebighị ebi. "Eziokwu Eziokwu" bu aha akwukwo maka akwukwo nso nke akwukwo nso banyere ozizi nke ndi Kristain nime ma obu ndi ha na Jisos Kraist.	At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ.
Union na Kraist na-enye onye kwere ekwe ohere di ukwu nke uru ime mmụọ. A pụrụ iji uru ndi a mee ihe ma na-enwe obi ụtọ n'oge ndi nke onye kwere ekwe na-adigide ndi ruo mgbe ebighi ebi.	Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.
Ọ bụ Onyenwe anyị Jizọs n'onwe ya buru amụma ọdịdị nke onye kwere ekwe na Kraist:	The nature of the believer's position in Christ was foretold by the Lord Jesus Himself:
(1) na achịcha nke Ndụ okwu,	(1) in the Bread of Life discourse,
Jon 6:56 Onye nēri anu-arum, nke nāñu kwa ọbaram, nānọgide nimem, Mu onwem kwa nime Ya.	John 6:56 He who eats My flesh and drinks My blood abides in Me, and I in him.
(2) na ezi Onye Ọzụzụ Atụrụ.	(2) in the Good Shepherd discourse.
Jon 10:16 Enwere m atụrụ ọzọ nke na-abughị nke a; ha aghaghikwa ikpota ha, ha ga-anụ olu m; ma otù igwè aturu gābu kwa otù onye-ọzụzù-aturu.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
ma	and
(3) na okwu Ụlọ Elu.	(3) in the Upper Room discourse.
Jon 14:20 Enwere m atụrụ ọzọ nke na-abughị nke a; ha aghaghikwa ikpota ha, ha ga-anụ olu m; ma otù igwè aturu gābu kwa otù onye-ọzụzù-aturu.	John 14:20 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
Onye nke Kraist ka etinyeworo nime mmuo n'ime Kraist site na usoro nke a maara dika Baptizim nke Mo Nso. A na-akọwa usoro ndi a	The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in
1 Ndị Kọrint 12:13 N'ihì na site na Mọ Nsọ ka emere ayi baptism nile n'otù aru, ma-ọbu ndi-Ju ma-ọbu ndi Grik, ma ndi-orù ma-ọbu ndi nēnweghi onwe-ha, ewe me ka ha ñua nime Mọ Nsọ.	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.
Ndị Galetia 3: 27,28 27 N'ihì na ka unu ra, bú ndi emere baptism iba nime Kraist, unu eyikwasiwo Kraist. 28 Ọ dighi onye-Ju ma-ọbu onye Grik, ma ọ dighi orù ma-ọbu onye nwere onwe-ya, ọ dighi nwoke	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for

ma-ọbu nwanyi; n'ihì na unu nile bu otù nime Kraist Jisus.	you are all one in Christ Jesus.
(Nnyocha nke baptism asaa nke Akwụkwọ Nsọ bụ ihe dị mkpa maka nghọta nke Baptizim nke Mmụọ Nsọ.)	(A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)
Baptizim nke Mmụọ Nsọ buru amụma banyere Kraist	The Baptism of the Holy Spirit was foretold by Christ in
Ọrụ 1: 5,8 5 n'ihì na Jọn ji miri me baptism, ma agēji Mọ Nsọ me unu baptism ugbua site na ugbua. Ma unu gānata ike m̀be Mọ Nsọ dakwasiri unu; unu gābu-kwa-ram ndi-àmà na Jerusalem, na nime Judia nile na Sameria, rue nsọtụ uwa.	Acts 1:5,8 5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." 8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
Nke a mere maka oge mbụ n'ụbọchị Pentikọst,	This occurred for the first time on the Day of Pentecost,
Ọrụ 2: 1-4 1 Mgbe ụbọchị nke Pentikọst zuru, ha nile ji otu obi n'otu ebe. 2 Ma, le, olu si n'elu-igwe bia, dika ifufe nke nēfeghari ike, o we juputa ulo ahu nile ebe ha nọduru ala. 3 Mgbe ahụ, ha pụtara ihè asụsụ dị iche iche, dị ka nke ọkụ, na otu nọduru n'elu nke ọ bụla n'ime ha. 4 Ma ha nile juputara na Mọ Nsọ, ha we malite ikwu okwu n'asusu di iche iche, dika Mọ Nsọ nyere ha okwu.	Acts 2:1-4 1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.
Ọrụ 11: 15,16 15 Ma m̀be m'malite ikwu okwu, Mọ Nsọ dakwasiri ha, dika Ọ diri ayi na mbu. M'we cheta okwu Onye-nwe-ayi, otú O siri si, Jọn ji miri me baptism, ma agēji Mọ Nsọ me unu baptism.	Acts 11:15,16 15 And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. 16 Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'
Ya mere, ndị kwere ekwe nwere mmekọrịta na Kraist na nke mbụ na ụbọchị nke Pentikọst, na-eme ka ọ bụrụ ahụmịhe pụrụ iche nye ndị kwere ekwe na Chọọchị.	Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.
Union na Kraist bụ eziokwu maka ndị niile kwere ekwe, nke mmụọ ma ọ bụ nke anụ ahụ.	Union with Christ is a fact for all believers, spiritual or carnal.
1 Ndi Kọrint 1: 2 Nye nzukọ Chineke nke dị na Kọrint, nye ndị ahụ edoro nsọ n'ime Kraist Jizọs, ndị a kpọrọ ịbụ ndị nsọ, na ndị niile nọ n'ebe niile na-akpọku aha Jizọs	1 Corinthians 1:2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name

Kraist Onyenwe anyị, ma nke ha ma nke anyị:	of Jesus Christ our Lord, both theirs and ours:
1 Ndị Kọrint 1:11 N'ihị na agwawo m banyere unu, ụmụnnā m, site n'aka ndị Chloe, na esemokwu dị n'etiti unu.	1 Corinthians 1:11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.
1 Ndị Kọrint 3: 1-4 Ma mu onwem, umu-nnam, apughm igwa unu okwu dika ndi Mọ Nsọ, kama dika anu-arū, dika umu-ntakiri nime Kraist. 2 M wee nye gị mmiri ara ehi, ọ bughị nri siri ike; n'ihị na rue ụbụ a unu apughi inweta ya, ọbuná ụbụ a ka unu nāgaghi-enwe ike; 3 n'ihị na ị ka bụ anụ ahụ. N'ihị na ebe ekworo, esem-okwu, na nkewa di n'etiti unu, ụnu abughi ndi anu-arū, nēguzo kwa dika ndikom efu? N'ihị na mbe ọ bula madu nāsi, Mu onwem bu nke Pọl; ọzọ kwa, Mu onwem bu nke Apolos, ụnu abughi madu?	1 Corinthians 3:1-4 1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. 2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; 3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? 4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
Ọnọdụ nke onye kwere ekwe nime Kraist mere ya ka o buru onye ozo di ndu nime Kraist,	The believer's position in Christ makes him a "new creature" in Christ,
2 Ndị Kọrint 5:17 Ya mere, ọ buru na onye ọ bula nọ na Kraist, ọ bụ ihe okike ọhuru; ihe ochie agabigawo; le, ihe nile aghowo ihe ohuru.	2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.
Onye nke Kraist bu "nime Kraist" ma we ghọ "onye okike ohuru" n'ihị na enwere omumu ohuru, nkpuru obi madu ohuru, ma nwe ike ugbua inwe nmekorita ya na Chineke. "Ihe ochie agabigawo", ọnwụ ime mmụọ agwula, "ihe niile adiwokwa ọhuru", ndu nke mmụọ amalitela.	The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.
Union na Kraist nwere ọtụtụ ihe ozugbo maka onye kwere ekwe ọ bula:	Union with Christ has several immediate results for every believer:
IMEGHARI	Regeneration
Tajitos 3: 5 } B ghĩ site n'ezi omume nke anyĩ meworo, kama dĩa ebere Ya si z] p ta anyĩ, site n'ĩsachap ta nke imegharĩrĩ, na mm] nke Mm] Ns];	Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
Jon 3: 5,6 Jisus zara, N'ezie, n'ezie, asim i, Ọ buru na amughi madu site na miri na Mọ Nsọ, ọ pughi ibà n'ala-eze Chineke. Ihe amuworo site n'anū-arū bu anū arū; ihe nke amuworo site na Mo Nso bu Mo Nso.	John 3:5,6 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

Mmụọ Nsọ nke bi	The Indwelling Holy Spirit
1 Ndị Kọrint 6:19 Ma-ọbu Ònu amataghi na aru-unu bu ulo nsọ nke Mọ Nsọ nke di nime unu, nke unu onwe-unu sitere na Chineke, unu abughi kwa nke aka unu?	1 Corinthians 6:19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?
Akara nke Mmụọ Nsọ	The Sealing of the Holy Spirit
Ndị Efesọs 1:13 Na Ya ka i tụtawasịrị obi, mgbe i nụsịrị okwu nke eziokwu, ozioma nke nzọpụta gi; Onye unu onwe-unu, ebe unu kwere, ewe me ka Mọ Nsọ nke nkwa unu guzosie ike,	Ephesians 1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
Ndị Efesọs 4:30 Na-ewute Mmụọ Nsọ nke Chineke, onye esitere n'aka ya kaa gi akara maka ụbọchị mgbapụta.	Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
Baptizim nke Mmụọ Nsọ	The Baptism of the Holy Spirit
1 Ndị Kọrint 12:13 N'ihì na site na Mọ Nsọ ka emere ayi baptism nile n'otù aru, ma-ọbu ndi-Ju ma-ọbu ndi Grik, ma ndi-orù ma-ọbu ndi nēnweghi onwe-ha, ewe me ka ha nua nime Mọ Nsọ.	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.
Onyinye Mmụọ	Spiritual Gifts
1 Ndị Kọrint 12:11 Otù Mọ ahu nēme kwa ihe ndia nile, nēkesa madu nile n'otù n'otù dika Ọ nāchọ.	1 Corinthians 12:11 But one and the same Spirit works all these things, distributing to each one individually as He wills.
Ndị na-esonụ bụ ndepụta nke àgwà nke onye kwere ekwe Union na Kraist:	The following is a list of the characteristics of the believer's Union with Christ:
• Njikọ na Kraist bụ eziokwu, ọ bughị ahụmahụ. Otu dị n'otu na Kraist n'agbanyeghi otú ọ dị.	• Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.
• Njikọ na Kraist adighi aga n'ihu; a pughi ikwalite ya; anyi na-enweta ya kpam kpam na nzọpụta.	• Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.
• Chineke enyeghi iwu na Kraist na Kraist; e nyere ya di ka onyinye sitere n'aka Chineke na nzọpụta.	• Union with Christ is not commanded by God; it is given as a gift by God at salvation.
• Union a na-adigide adigide; ọ dighi mgbe a ga-ewepu ya; ọ bughị idabere n'ikwesị ntụkwasị obi anyi dabeere; ọ dabere n'ikwesị ntụkwasị obi nke Chineke.	• This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.
• A ghaghị ighota ozizi a nanị site n'iji nlezianya nyochaa akụkụ Akwụkwọ Nsọ ndị yiri ya.	• This doctrine can be understood only with a thorough study of the related Bible passages.

Union na Onyenwe anyị Jizọs Kraist bụ nkwa nke nchebe ebighi ebi.	Union with the Lord Jesus Christ is a guarantee of eternal security.
Ndị Rom 8: 35-39 35 Ònye ga-ekewapụ anyị n'ìhụnanya nke Kraist? Nkpabụ, ma-ọbu nkpabụ, ma-ọbu mkpagbu, ma-ọbu oké unwu, ma-ọbu ọtọ, ma-ọbu ihe ọjọ, ma-ọbu mma-agma? 36 dika edeworo ya n'akwukwọ nsọ, si, N'ìhi Gi ka agēbụ ayi ogologo ubochi nile; A guo anyị dika aturū maka igbu egbu. " 37 Ma nime ihe ndia nile, ayi onwe-ayi nādighi-meri site n'aka Onye ahu Nke huru ayi n'anya. 38 N'ìhi na ekwenyewo m na ọ bughị ọnwụ ma ọ bụ ndụ, ma ọ bụ ndị mmụọ ozi ma ọ bụ ndị isi ma ọ bụ ike, ma ọ bụ ihe dị ugbo a ma ọ bụ ihe ndị gaje ibia, 39 ma ọ bụ idị elu ma ọ bụ idị omimi, ma ọ bụ ihe ọ bụla ọzọ e kere eke, ga-ekewapụ anyị n'ìhụnanya Chineke, nke dị n'ime Kraist Jizọs Onyenwe anyị.	Romans 8:35–39 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.
1 Jọn 5: 11,12 Ma nka bu ihe-àmà ahu, na Chineke nyere ayi ndu ebighi-ebi, ndu a di kwa nime Ọkpara-Ya. 12 Onye nwere Ọkpara nwere ndu; onye na-enweghị Ọkpara Chineke enweghị ndu.	1 John 5:11,12 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
Ndi Rom 8: 1 Ya mere ụbụ a, ọ dighi ikpé diri ndi nọ nime Kraist Jisus, ndi nējegharighi dika anu-aru si di, kama dika Mọ Nsọ si di.	Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.
Union na Kraist di ugbo na onye kwere ekwe bu onye amara na Kraist nime ndu Ya ma soro Kraist nebe na ihe ufodu nke ndu Ya	Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life
GUỌ Efesọs 3: 1-14.	READ Ephesians 3:1-14.
Anyị na-ekere òkè na ntuli aka Ya.	We share in His election.
Ndị Efesọs 1: 4 dika O hoputara ayi n'ime Ya tutu ewa ntọala nke uwa, ka ayi we di nso na ndi zuru oke n'ihu Ya nime ihu n'anya,	Ephesians 1:4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,
Anyị na-eso òkè Ya.	We share in His destiny.
Ndị Efesọs 1: 5,11 5 ebe anyị buru ụzọ kpebie ka anyị buru ụmụ dị ka ụmụ site n'aka Jizọs Kraist nye Ya, dị ka ọchịchọ Ya si dị Ya mma, 11 Ọ bu kwa nime Ya ka ayi onwe-ayi nweworo ihe-nketa, ebe eburu uzọ buru ayi dika ọchịchọ Onye	Ephesians 1:5,11 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him

ahu Nke nēme ihe nile dika iwu-Ya si di,	who works all things according to the counsel of His will,
Anyị na-ekere òkè n'òmụmụ Ya.	We share in His sonship.
Ndị Efesōs 1: 5 ebe ayi buru uzọ kpebie ka ayi buru umuaka site n'aka Jisos Kraist nye onwe Ya, dika ihe di Ya ezi nma,	Ephesians 1:5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,
Ndị Hibru 2:10 N'ihì na Ya onwe-ya kwesiri Ya, n'ihì na Onye ihe nile di, Onye Onye nwe-kwa-ra ihe nile, site n'iwebata umu ọtutu n'ebube, ime ka onye-isi nke nzoputa-ha zuru okè site na nhụjuanya.	Hebrews 2:10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.
Ndị Galeshia 3:26 N'ihì na unu nile bu umu Chineke site n'okwukwe nime Kraist Jisus.	Galatians 3:26 For you are all sons of God through faith in Christ Jesus.
Anyị na-enweta Ezi Omume Kraist.	We obtain the Righteousness of Christ.
2 Ndị Kọrint 5:21 N'ihì na O mere ka Onye ahị ma amaghị mmehie bị mmehie n'ihì anyị, ka anyị wee bị ezi omume nke Chineke nime Ya.	2 Corinthians 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
Anyị na-ekerịta ihe nketa nke Kraist.	We share in Christ's inheritance.
Ndị Rom 8: 16,17 16 Mmụọ nsọ n'onwe ya ji mmụọ anyị na-agba àmà na anyị bụ ụmụ Chineke, 17 ọ buru kwa na umu bu ndi-nketa-ndi nketa nke Chineke na ndi-nketa nke Kraist, ọ buru n'ezie na ayi onwe-ayi nēnwe ahuhu, ka ewe nye kwa ayi otuto n'otù.	Romans 8:16,17 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.
Ndị Galeshia 4: 7 Ya mere gi abughi ohu ma obu nwa, ma oburu na gi bu nwa, obu onye nketa nke Chineke site n'aka Kraist.	Galatians 4:7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.
Anyị na-ekere òkè na ịdị nsọ Ya.	We share in His holiness.
1 Ndị Kọrint 1:30 Ma site na Ya ka ị nọ nime Kraist Jisus, Onye ghọworo anyị amamihe si n'aka Chineke-na ezi omume na ịdị nsọ na mgbapụta-	1 Corinthians 1:30 But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—
Anyị na-ekerịta ụkọchukwu ya	We share His priesthood
1 Pita 2: 5,9 5 unu onwe-unu kwa, dika nkume di ndu, nēwu ulo nke Mọ Nsọ, ndi-nchu-àjà di nsọ, ka ha we nye àjà-	1 Peter 2:5,9 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus

nchu- 9 Ma unu onwe-unu bu ọbọ a ọputara, ndi-nchu- àjà ndi-eze, mba di nsọ, ndi-Ya nke puru ichè, ka unu we kpọsa Onye ahu Nke kpọrọ unu n'ọchichiri rue ihè nke ebube Ya;	Christ. 9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;
Anyị na-ekere òkè n'Alaeze ya.	We share in His Kingdom.
Ndị Kọlọsi 1:13 Anyị na-ekele Chineke na Nna nke Onyenwe anyị Jizọs Kraist, na-ekpe ekpere mgbe nile maka gi,	Colossians 1:13 We give thanks to the God and Father of our Lord Jesus Christ, praying always for you,
2 Pita 1:11 n'ihì na otú a ka agēnye unu ọtutu ngọzi rue ala ebighi-ebi nke Onye-nwe-ayi na Onye-nzọputa-ayi Jisus Kraist.	2 Peter 1:11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.
Anyị na-eso na mbilite n'ọnwụ ya.	We share in His resurrection.
Ndị Efesọs 2: 6 ayi we me ka ayi nọdu ala n'ebe di n'elu-igwe nime Kraist Jisus,	Ephesians 2:6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,
Anyị na-ekere òkè ná ndụ Ya.	We share in His life.
Ndị Efesọs 2: 5 ọbuna mgbe anyị nwurụ anwụ na njehie, mere ka anyị dị ndụ na Kraist (site na amara na ị zọputa)	Ephesians 2:5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)
Ndị Kọlọsi 2:13 Ma unu onwe-unu, ebe unu nwuru nime njehie- unu, na ibighi-úgwù nke anu-arụ-unu, O mewa ka Ya na Ya di ndu, mbe Ọ ọgharaworo unu nmehie nile unu,	Colossians 2:13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,
1 Jọn 5: 11,12 Ma nka bu ihe-àmà ahu, na Chineke nyere ayi ndu ebighi-ebi, ndu a di kwa nime Ọkpara-Ya. 12 Onye nwere Ọkpara nwere ndu; onye na- enweghị Ọkpara Chineke enweghị ndụ.	1 John 5:11,12 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
Na Ya anyi nwere mgbap uta na mgbaghara nke nmehie.	In Him we have redemption and forgiveness of sins.
Ndị Efesọs 1: 7 Na Ya ka anyị nwere mgbap ta site n'Ọbara Ya, mgbaghara nke mmehie, dọka àkù nke amara Ya	Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace
Ndị Kọlọsi 1:14 Onye ayi nwere nọputa site na ọbara Ya, ngbaghara nke nmehie.	Colossians 1:14 in whom we have redemption through His blood, the forgiveness of sins.

Union na Kraist na-eme ka onye kwere ekwe ọ bula kwekọọ n'ọnọdụ nzọpụta.	Union with Christ makes every believer equal at the point of salvation.
Ndị Galetia 3: 27,28 27 N'ihị na ka unu ra, bú ndi emere baptism iba nime Kraist, unu eyikwasiwo Kraist. 28 Ọ dighi onye-Ju ma-ọbu onye Grik, ma ọ dighi orù ma-ọbu onye nwere onwe-ya, ọ dighi nwoke ma-ọbu nwanyị; n'ihị na unu nile bu otù nime Kraist Jisus.	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
Union na Kraist na eme ka onye kwere ekwe zuo oke n'anya Chineke.	Union with Christ makes the believer perfect in the sight of God.
Ndị Kọlọsi 2: 9, 10 9 N'ihị na nime Ya ka ihe zuru oke nke Chineke di nime ya; 10 unu onwe-unu zuru okè nime Ya, Onye bu isi nke ndi-isi na ike nile.	Colossians 2:9,10 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.
Ihe atụ Bible banyere Union na Kraist	Bible illustrations of Union with Christ
Vine na alaka	Vine and Branches
GUỌ Jọn 15: 1-17	READ John 15:1-17
Isi na Isi	Head and Body
Ndị Efesọs 1: 22,23 22 O we tiye ihe nile n'okpuru ukwu-Ya abua, nye Ya ka Ọ buru onye-isi ihe nile nime nzukọ Kraist; 23 nke bu aru Ya, njuputa nke Ya nke juputara ihe nile.	Ephesians 1:22,23 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.
Onye na-alụ ọhụrụ na Nwunye	Bridegroom and Bride
Mkpughe 19: 7-9 7 Ka anyị nùrịa ọhụ ma nye Ya otuto, n'ihị na alụmdi na nwunye nke Nwa Atụrụ ahụ abịawo, nwunye ya edoziwokwa onwe ya. " 8 E nyekwara ya ikike ka e yiwe ya ákwà linin ọma, dị ọcha ma na-enwu gbaa, n'ihị na ákwà linin ọma bụ ọrụ ezi omume nke ndị nsọ. 9 O wee sị m: "Dee, sị: 'Ndị a gọziri agọzi ka a kpọrọ ndị a na-akpọ oriri abalị nke Nwa Atụrụ ahụ!'" O wee sị m, "Ihe ndị a bụ okwu ezi okwu Chineke."	Revelation 19:7-9 7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. 9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."
Mkpughe 21: 9 Otu n'ime ndị mmụọ ozi asaa ahụ ndị nwere efere asaa juputara na ihe otiti asaa ikpeazụ ahụ bjakwutere m ma gwa m okwu, na-asị, "Bia, m ga-	Revelation 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you

egosi gi nwanji ahụ na-alụ ọhụrụ, nwunye Nwa Atụrụ ahụ."	the bride, the Lamb's wife."
Ndị Efesọs 5:27 ka O wee chee ya nye Ya ụka dị ebube, n'enweghi ntupọ ma ọ bụ mmiri ma ọ bụ ihe ọ bụla dị otú ahụ, kama na ọ ga-adị nsọ na enweghi mmerụ.	Ephesians 5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.
Onye Ọzụzụ Atụrụ na Flock	Shepherd and Flock
Jon 10:16 Enwere m atụrụ ọzọ nke na-abughị nke a; ha aghaghikwa ikpota ha, ha ga-anụ olu m; ma otù ìgwè aturu gābu kwa otù onye-ọzụzù-aturu.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
Isi nkume na ụlọ	Chief cornerstone and building
1 Pita 2: 4,5 NaabZakwute Ya dZka nkume nke dZ ndu, nke ndZ mmad naej] ghaghachZ, ma Chineke ah dZrZ ya dZka ihe dZ oké ọnụ ahia, 5 unu onwe-unu kwa, dika nkume di ndu, nēwu ulo nke Mọ Nsọ, ndi-nchu-àjà di nsọ, ka ha we nye àjà-nchu-	1 Peter 2:4,5 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Nnukwu Onye Nchụàjà na Ọchụ-aja	High Priest and Priesthood
Ndị Hibru 4:14 Mgbe ayi huru na ayi nwere Nnukwu Onye Nchụàjà di uku nke gabiga n'elu igwe, Jisos nwa Chineke, ka ayi jidesie nkwputa ayi ike.	Hebrews 4:14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
Ndị Hibru 5: 5,6,10 5 Ya mere Kraist adigh enye kwa Onwe ya otuto ibu onye isi nchu aja, ma obu ya siri Ya: Gi onwe gi bu Okparam, ta ka mu onwem muru gi. Dika O kwukwara n'ebe ozo: "Gi onwe gi bu onye nchu aja rue mgbe ebighebi dika iwu Melkizedek si di"; 10 nke Chineke kpọrọ Chineke dika onye isi nchu aja dika "Melkizedek"	Hebrews 5:5,6,10 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You." 6 As He also says in another place: "You are a priest forever According to the order of Melchizedek"; 10 called by God as High Priest "according to the order of Melchizedek,"
1 Pita 2: 5 unu onwe unu kwa, di ka nkume di ndu, na-ewuli elu ụlọ ime mmụọ, òtù ndị nchụàjà di nsọ, iji chọọ àjà ime mmụọ ndị Chineke na-anakwere site n'aka Jizọs Kraist.	1 Peter 2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Union na Kraist bụ ozizi maka ọnọdụ ime mmụọ	Union with Christ is the doctrinal basis for spirituality

GURU Ndị Rom 6: 1-14.	READ Romans 6:1-14.
Union na Kraist bụ ihe ndabere maka usoro ime mmụọ nke ịrụ ọrụ na Kraist.	Union with Christ is the basis for the spiritual technique of occupation with Christ.
Ndị Kọlọsi 3: 1-4 Ya mere, ọ buru na amulitere gi na Kraist, chọ ihe ndi di n'elu, ebe Kraist nọ, nānọdu n'aka-nri Chineke. 2 Chebe ihe ndi di n'elu, obughi ihe di n'elu uwa. 3 N'ih i na ị nwurụ, ndụ gi na Kraist zoro ezo n'ime Chineke. 4 Mgbe Kraist onye ndu ayi puta, mgbe ahu gi onwe gi g'ebu kwa ya n'ebube.	Colossians 3:1-4 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory.
Ejiri Kraist na Kraist gosiputa ma gbaa akaebe site na baptism nke mmiri. Onye kwere ekwe mara Kraist na onwu Ya, olili, na nbilite n'onwu ya.	Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.