

**Taytùs 006**

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TAYTÙS 2:11	Titus 2:11
<p><b>Yi n-ghi tēyn bōm ta Fīyìnì fī nīn dyeyn meyn àtem a juṅà nì ḡweyn i gvì sī bēsì ghelì ghì jīm.</b></p>	<p><b>For the grace of God that brings salvation has appeared to all men,</b></p>
<p><b>“bōm ifu atem a juṅà nì Fīyìnì fī”</b></p>	<p><b>“For the grace of God”</b></p>
<p>À n-ghi bōm iwo zì a Fīyìnì fī ì nì toynî ifu I atem a juṅà ta ghelì ghìbìminì a Kìlît n-læ gāyn kàlitēynsì, nchînì ñḡwa’ nì zì a ghi faytì fè’tì a 2:1-10 na boynî sī nà ghi.</p>	<p>It is because of what God has done in Grace that the Cretan believers were Christians in the first place; and that the holy life which has been described in 2:1-10 is possible.</p>
<p>Yi n-ké’ na Fīyìnì fī nà bê na, “ni iyeynì bōm ta yì kà’ a yì ni, mà fù ifu I atem a juṅà nì mà bōm tēyn!”</p>	<p>It is as if God were saying, “Do this, because you can do it; my Grace was given for this purpose!”</p>
<p><b>“n-gayn meyn”</b>:(epiphainow), “sì dyēynsì gvìsì, sì dyēyn a ndayn, sì bayn atu” [Itaṅi i kfaṅ:epiphany]</p>	<p><b>“hath appeared”</b>:(epiphainow), “to show forth; to display; to shine upon” [Eng:epiphany]</p>
<p>Atem a juṅà nì Fīyìnì fī nō à jīm nīn ghi a “idyēyn I fvìsì”, “idyēyn I ngeṅ” n’ Christ. Àtìmlì 3:4 nīn lī àwo a kì lu à sì faytì sì fè’tì ifu I atem a juṅà nì Fīyìnì fī,”...ito’nì nì ìkōṅ i Fīyìnì fī ì mbēsì ghesìnà ì gvìtì gvì”.</p>	<p>The whole favor of God is manifested in the “Epiphany”, the “Manifestation” of Christ. Verse 3:4 uses other words to describe the grace of God, “... the kindness and love of God our Savior appeared”.</p>
<p>Ifu I atem a juṅà nì Fīyìnì fī, igāyn I Christ nīn dyēyn sì a nyīṅ iwo I Kìlitēynsì nì àwo mīyìnì a lī a. À nīn ghi iwo ta yì gāyn itug fī lī ì kfīnì nchînì sì ghêl.</p>	<p>The Grace of God, and the appearance of Christ, distinguish Christianity Romans all religion. This is a historical reality which changes men’s lives.</p>
<p><b>Lùk 1:78,79</b></p>	<p><b>Luke 1:78,79</b></p>
<p>À læ nī isuyñ I kolani-i I gha’ni-i nì fīyìnì fī ghesìnàfī na ichfī-iyvì I nà yēynì sal a ghesìnà atu wù n-kiṅ sì nì tēyn sì fu ibayn sì ghelì ghì a ghi n-du’ antēynì abe a fīmni-a, aliṅsì ikfī-a ì ba’sì sī àḡena</p>	<p>“Through the tender mercy of our God; whereby the dayspring Romans on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew...”</p>

<b>Ifèl I Ghelì ntum 11:22-24</b>	<b>Acts 11:22-24</b>
22Gheli ghi bîmini ghi nà n-ghi a jèlusalèm ì yvi sa'gha kùm ìwo nà yèynì ì tum Bànabàs na wù ndu a Antiyòk.	22 Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.
23. Wu ndù afu ì yeyn ta Fiyìnì fì nìn dyèyn atem a juṅà sè àṅena, wu nà saṅlì nò sè a ṅaṅ ì chwotì àṅena na ka àṅena à nfn læ fi faṅ tì nà jumtì ki Fiyìnì nì àtem a àṅena à jìmà.	23 When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.
24.Bànabàs vzi a ghi n-tsÿnsi afu nà n-ghi ki nò wul ì jùṅ faytì keli ìbîmi, ma wù luy n meyn nì Ayvìs a ṅwa'ni-a. Ghelì bîmi Fiyìnì bòm ṅweyn, dvì ki tèyn.	24 For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.
<b>Kòlosè 1:6</b>	<b>Colossians 1:6</b>
Ntum ì jùṅ nà yèyn nìn yam ndù ki ìlwé' ì jìm a mbzi, nì na awo a juṅà na gâyn a nchînsi nì ghelì, àṅena fì lemâ ndù ki nì àsi a. ntum ì juṅ a nà yèynì anèyni	which has come to you, as it has also in all the world, and is bringing forth fruit, as it is also among you since the day you heard and knew the grace of God in truth;
<b>1Bità 5:12</b>	<b>1 Peter 5:12</b>
À gàmṭì Silàs gàmṭì mà ma nyâṭì fìṅwà'lè nà fèynfì sè zì. Wù n-ghi ki nò wayn-nì ì jùṅ sè ìbîmi, ma kya na wù n-yvîni-à. Mà nyà'ti mîwôlì nà mèyn sè lùmsi zì, sè fi sè dyeyn sè zì na Fiyìnì fì nìn faytì tó'ni ki nò to'ni nì zì. Yì timi ì nà to ki tèyn nteṅ atu ìtò'ni nà ghàyn.	By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.
<b>Ifelè i Ghelì Ntum 13:43</b>	<b>Acts 13:43</b>
À nà ghi ta ghelì gwòsì sè a ndo ì nchÿnti, ghelì jùsì jumtì ndù nì Bòl ṅèyn Bànabàs, dvì ki tèyn. Àṅena nà n-ghi ṅèyn ghelì ìtum ghi li ta ghi kàsì ta ghi kàsì meyn nà sè ghi kîmi ta ghelì jùsì. Bòl ṅèyn Bànabàs ì chwotì ghelì nà ghi na àṅena lêm kè lem mitem mî àṅena antèyn'ì ìtò'nì nì Fiyìnì fì.	Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God.
<b>Rome 1:5</b>	<b>Romans 1:5</b>
Fiyìnì fì keli àtem a juṅà sè mà ì lèm ma na ma na jeli fè'ti ntum ì jùṅ ko'sè Christ ta ka ghelì yvi bîmi kè tìlâ' tì jìm. Fì nì tèyn toynì a Jisos Christ.	Through Him we have received grace and apostleship for obedience to the faith among all nations for His name,
<b>Efesùs 3:2, 7</b>	<b>Ephesians 3:2,7</b>
2Mì kya na zè yvi meyn ta Fiyìnì fì dyèyn atem a juṅà sè mà ì fù ifèlè nà yèynì na mà na nì sè zè.	2 if indeed you have heard of the dispensation of the grace of God which was given to me for you,

7Mi n-læ zìti ifèl I ntum ì jùṅ nâ yèynì ma à fu Fìyìnì adya' a ṅweyn na mà na ni-à. À nìn læ fu ṅweyn adya' na kî felì a mi item ì gàmṭì ta ka mà na nî ifèlì ateyn. Fìyìnì fì nìn læ ni bòm àtem a juṅà nì nfeynfi.	7 of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.
<b>"ta yì n-gvì nì ibcê sî gheli ghì jìm"</b>	<b>"that brings salvation to all men"</b>
Ghì n-ni meyn ibcê yi na ghṬ sî gheli ghì jìm	Salvation is made available to all men.
Ibcê nìn ghi ìwo ì mò' zì a yi nìn fayṭì kè' a ndayn ibìmi nì kilitèynsì. Fìyìnì fìfì a fì n-keli adya' nìn læ ni iwo yi kûm mîtu' ìn jìm, ì ni na no mi ndà na ghi ma wù lî a wù lî abâs ateyn, bòm ta Jisòs Christ nìn læ lî àlê' a ghêl sî sù mbisi àṅena a ànwâmnì.	Salvation is the most comprehensive spiritual concept in Christianity. The mighty God performed a transaction that encompasses time and eternity, and makes it possible for any person to take part in it, because of the substitutionary atonement of Jesus Christ on the Cross.
Iye'î mâtulì mî àwo, tiye'î kûm ibcê, n-nî ta ka ghi fayṭì ki yeyn kî ìbyâs ì jìm afo a fì a ghi kà' a ghi na jâṅ na "ibu' ibcê", awo kî a Fìyìnì fì nìn nî sî wul ì bîminì ìlvì a fì a wù fsìsì Christ sî a mbcèsì.	The topical study, Salvation Doctrines, provides a detailed look at all of the parts of what might be called the "salvation package", those things which God does for a believer at the moment he accepts Christ as Savior.
<b>TAYTÙS 2:12</b>	<b>Titus 2:12</b>
À nìn ghi àtem a juṅ nì Fìyìnì nâ kèynà a kî n-ye'î na ghesìnà ghal ngeṅsì ghesìnà fì chi nchînsì àti-ati a dzi ghè a Fìyìnì fì nìn kîṅ a mbzì lvîyn. Kî n-nî na ghesìnà nyîṅ wi ìbàm ifwo ì mbzì, nî na ka ghesìnà chi nchînì zì a Fìyìnì fì nìn bàyn.	Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
<b>"ye'î ghesìnà na...":(paideuw), "sî lemsì sî ko' kèsa sî ye'î (ta wayn), sî ye'î, sî tebsì".</b>	<b>"teaching us that":(paideuw), "to rear or train (as a child), to educate, to instruct".</b>
ìchfìti ta ghi lî ( <b>paideuw</b> ) ìlwè' ì li:	Examples of the use of ( <b>paideuw</b> ):
(paideu 7 ta ma nà sî ghi wul ì felinì bòm ìfu atem a juṅ à nì Fìyìnì fì ta wu n-læ fu sî ma toynfì adyaæ a to nì ṅweyn kî a kî n-felì. W)= "sî tu"	(paideu 7 of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.w) = "to train"
<b>Ifèl I Gheli Ntum 7:22</b>	<b>Acts 7:22</b>
Ghì ye'î Mosis wu nà kelì itof i gheli Ijìb kî ì jìm, ì lema ko' ì nà tanṅ ìtanji I ghe'ninì-I fì nî àwo a ghe'ninì-à."	And Moses was learned (paideuw) in all the wisdom of the Egyptians, and was mighty in words and in deeds."
<b>Ifèl I Gheli Ntum 22:3</b>	<b>Acts 22:3</b>
Mì n-ghi tèyn, ghi wul ì Jû, ma ghi nìn læ bzì ma	I am verily a man which am a Jew, born in Tarsus, a

<p>a ntè' Tasùs ila' I Sìlisiyà, ma lemà kò' kɪ nò a ntè' a fèyn ì læ ndù a ndo ì ñwà'lì, ndyèynsì yem nà ghi Gàmaliyà. Wù n-læ meyn ndyeynsi tisa' ti ghìbo ghesinà ì ghi asi sè mà nò tì jìm. Iwo I Fiyini nìn læ meyn nà lùm a ma ìwùyn kè ighel ta yi nìn lùm sè zì layn."</p>	<p>city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught (paideuw) according to the perfect manner of the law of the fathers, and was zealous toward God, as you all are this day."</p>
<p><b>2 Timoti 2:25, 26</b></p>	<p><b>2 Timothy 2:25,26</b></p>
<p>Tisî gheli ghi a ghi nìn kemni iwo zì a wù n-bè (paideuw) nì mbòynì, kya na Fiyini fì nìn ni-à a àñena beynsi mìtem sè àñena mbisi ì kàsì ì gvì ì nà kya iwo zì a yi n-ghi samo'. Àñena sè ghi ma ghi fe meyn atam nì deblì ì nà sè nì ìfèl I ñweyn, mìti ma Fiyini fì kà' a fì nì a itofi àñena kasì gvì, a àñena le' fvè sè atam nà ghàyn."</p>	<p>In meekness instructing (paideuw) those that oppose themselves; if God will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."</p>
<p><b>(paideuw)= "sè tisi, sè lèm iye'i, sè shwafi"</b></p>	<p><b>(paideuw) = "to correct; to discipline; to chasten"</b></p>
<p><b>1 Kolin 11:32</b></p>	<p><b>1 Corinthians 11:32</b></p>
<p>"Bobo ì kæ sè nà sa' ghesinà, a à na ghi dzi sè nà yè'ì ghesinà ta ka ghi læ fañ tì sa' sè bebsi ghesinà nì gheli mbzi a mo'."</p>	<p>"But when we are judged, we are chastened (paideuw) by the Lord, that we should not be condemned with the world"</p>
<p><b>2 Kolìn 6:9</b></p>	<p><b>2 Corinthians 6:9</b></p>
<p>Ghi n-ki kè ghès tēyn ta ghi n-kya wi, mìti faytê kya kè nò kya. Gheli nìn yeyn kè ghès tì ìfwo ì kfitini mìti ghèsi chí ndù kè ndu. Ghi n-nyablì nì ghès mìti ma wùl kà' wù bù læ zùe ghes.</p>	<p>as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed;</p>
<p><b>1 Timoti 1:20</b></p>	<p><b>1 Timothy 1:20</b></p>
<p>Hèminiyùs nì Àlèksandà nìn ghi gheli ghi li antèynnì nì gheli nà ghèyn. Mà à sè ghi ma ma fu meyn àñena sè Satàyn na wù fu nge' sè àñena ta ka àñena ye'ì itof ì fañ tì nà fì ye'ì àwo a ànkañ kùm Fiyini.</p>	<p>Of whom is Hymenaeus and Alexander, whom I have delivered unto Satan, that they may learn (paideuw) not to blaspheme."</p>
<p>À nìn ghi afèyn, (paideuw) n-ghi ma ghi bèynsì na "li a ghi ye'i" (a gyà à chímon), mìti yi n-ghi a ndayn na ghi nìn fu wi kè itof mìti iboynsi I ye'ì a dzi ìbemni nìn keli sè nà ghi.</p>	<p>Here, (paideuw) is translated "may learn" (in the passive voice), but it is clear that not just the impartation of knowledge but severe discipline is intended.</p>
<p>Dzi ì li ta ghi fì li (paideuw) ateyn nìn ghi a Lùk 23:16 nì 22, ta Bâylèt, ta wù nà sè ghi ma wù be meyn na Bôbo "bù bèbsi iwo" kùm iwo zì a ghi nà bê na wù nìn ni meyn bèbsi, ì nà ghi ma wù li wu bu bòynsì ñweyn, wu nà kiñ sè nì sè iyuynti sè gheli Jùsì na ghi "shwafi kè shwafi"</p>	<p>Another use of (paideuw) is seen in Luke 23:16 and 22, in which Pilate, since he had declared the Lord "not guilty" of the charge brought against Him, and hence could not punish him, offered as a concession to the Jews to "chastise (paideuw) him and let him go."</p>

(paideuw) ηweyn ì vèsi a wù lu.”	
Iwo nâ yèyni abàs izàyn afo n-ghi (paideuteis), “wul vzà a wù nìn fu iye’i, ì wul vzà a wù nìn fu itebti, ì wul vzà a wù nì boynsi sî ye’i”.	The noun form is (paideuteis), “educator, instructor, chastiser”.
<b>Rome 2:20</b>	<b>Romans 2:20</b>
Na yì n-tisî ìngù, ghi ndyèynsî sî woynnda bòm ta yì n-kya no mi ghà vzà a isa’i nìn bè, fi kya no mi ghà vzà a yi n-ghi samo’.”	An instructor (paideuteis) of the foolish, a teacher (didaskalos !) of babes, which have the form of knowledge and of the truth in the law.”
Kî tînkî tî ndyèynsî tèyn tîbò ta ghi tònṭi afèyn- Yi bè iwo kûm sî nâ ye’î wî nî idim I, kesa sî nâ boynsî sî ye’i, nìn ghi ghi lî sî “ìngu”, lî wî sî “woyn ghi bol’”.	Note the two types of teachers mentioned here - the connotation of strict teaching, or chastisement, is used with the “foolish” but not used with respect to “babes.”
<b>Hibîlù 12:9</b>	<b>Hebrews 12:9</b>
No mi sî ankàyn, no mi ghîbo ghesîna ghi a ghesîna nìn keli a nse a fèyn nìn lej ghesîna miti ghesîna yvinî ki yvinî àḡena. Yi ti n-dyèyn na ghesîna nìn kelî sî nâ yvinî Bò ghesîna iyvi chwò nô tî. Ghesîna kâ sî nî tèyn, a ghesîna læ kèli ìchi zî a yi læ mæ wi.	Furthermore, we had earthly fathers to discipline (paideuw) us, and we respected them; shall we not much rather be subject to the Father of spirits, and live?
Iwo sî izàyn afo I li n-ghi (paideia), “iboynsi sî ye’i, itebti”.	Another noun in (paideia), “discipline, instruction”
<b>Efesùs 6:4</b>	<b>Ephesians 6:4</b>
...Yi na kwo lemsî àḡena fi tisî (paideuw) àḡena a dzi ghè a Bòbo nìn kiḡ ateyn”	“...but bring them up in the nurture and admonition (paideuw) of the Lord.”
<b>2 Timoti 3:16</b>	<b>2 Timothy 3:16</b>
No mi ìwo ì kà ta ghi nyà’ a Nwà’lî Fyîyìnî nìn ghi ma à fu Fyîyìnî na ghi nya’, jofî kfeynî na ghi na ye’î gheli ateyn, fè’tî njasi gheli ateyn, tisî gheli ateyn, dyèynsî (paideuw) gheli ateyn ta ka ghi na chî nchînsî àtî-ati.	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction (paideuw) in righteousness.”
Awo a li a nìn ghi kîmi ghi (paideusis), “sî tu, iye’i, ndô ñwà’lî”, nî (paideuma), “wul ta ghi tù meyn ηweyn, wàyn ndô ηwà’lî”.	There are also the words (paideusis), “training; education; a school”, and (paideuma), “one who is trained; a pupil”
“tuynsî nchînsî zî a lè’ a à nìn ghi wi nchînsî Fyîyìnî”:(arneomai), “sî tuynsî, sî mo, sî mà’ sî visi,” ba’sî nî (arneomai), “sî faḡ tî fù ngeḡ, sî nâ layn wi”.	“denying ungodliness”:(arneomai), “to deny; disown; renounce.” plus (asebeian), “impiety; unholiness”
Fè’ni “nchînsî yi ye’tî a Fyîyìnî” (eusebeia) a 1:1 nî “nchînsî yi ye’tî wî a Fyîyìnî” a fèyn.	Compare “godliness” (eusebeia) in 1:1 with “ungodliness” here.

<b>Rome 1:18</b>	<b>Romans 1:18</b>
Fiyini fi nin dyeyn iton i yafini ni nfeynfi si gheli ghi a ghi nin chi a nse, kya wi i nfeynfi, ni ndu ki ni mbi, mbi na yeyn tamti na ka gheli na kya iwo zi yi nin ghi samo' kum Fiyini'.	"For the wrath of God is revealed Romans heaven against all ungodliness (asebeian) and unrighteousness of men, who hold the truth in unrighteousness."
Iwo zi a yi nin jofifi wi na kaliteynsi na chi wi nchini Fiyini!	Good reason for Christians not to participate in ungodliness!
<b>2 Timoti 2:16</b>	<b>2 Timothy 2:16</b>
"Ka wa na yvitfi itanji angu zi a ghi nin tanji a mbzi a feyn bom ta yi nin fu wi iko'si si Fiyini fi. Tinki ti itanji na teyn ti nin ni ki na gheli visi dzi sisi a Fiyini nin kiji.	"But shun profane and vain babblings, for they will increase unto more ungodliness (asebeian)."
Dzi i mo' si fan ti fe si na chi wi nchini Fiyini si iwo I nchini. Iwo abas ini ("tuynsi a") nin to' be iwo kum ta wul i bimini fayti cho'ni si fan ti li abas a dzi i mbzi.	One of the ways to avoid falling into ungodliness as a lifestyle. This verb ("denying) emphasizes the firm decision of the believer who stoutly refuses to participate in the world system.
<b>"ni ichfili I asi awo a mbzi":</b> ( tas kosmikas epithumias), "Iwo yi lum ghi wi ti ni ishij ni adya' a ibam I ifwo mbzi."	<b>"and worldly lusts":(tas kosmikas epithumias)</b> , "an irregular or violent desire for the things belonging to the universe", "lust accommodated to the present state of things of the world".
Teyn ilwe' vzi a ichfili asi-I nin ghi ateyn anteyni ayvsi, teyn ta wa na kiji na ghi fsi va fi yeyn keli va, kof ifwo, ifoms I iwun, adya', ni awo a li a. Ghi be su'si na ghesina "tuynsi" awo na keyna.	Hence, lust patterns of the soul, such as a desire for approval and recognition, materialism, sex, power, etc. We are commanded to "deny" these things.
<b>"Ghesina nin keli si na chi a":</b> iwo ma yi gayn si na ghi ki ghi fi ghi dzi isas iwo a ghi ( <b>zaw</b> ), "Ghesina nin keli si na chi a"	<b>"we should live":</b> aorist active subjunctive of ( <b>zaw</b> ), "we should live"
Intimli na weyn nin be iwo kum ki no ta ka wul na keli atem ifu atem a juja. Si na chi isas ifu atem a juja nin ye'ti na wul ibimini nin ghi ma wul luyn meyn ni Ayvis a Nwa'ni-a i na fi lemâ a Christ. A nin ghi ta ghi nin fayti tanji a Gili, iwo ini i ni-i ye'ti isas iwo afeyn nin be iwo kum iwo ta yi li a yi gayn, a ghi si na chi nchini Fiyini, yi ye'ti ki icho'ni ni wul i bimini. Ghesina nin keli si cho'ni si na chi nchini Fiyini, si na keli wi asi a chfili-a awo a mbzi. Awo keyna na, "si na ghi a wul itof, chi ati-ati, nchini Fiyini", nin be iwo si na chi ichi I ifu I atem a juja a dzi abe. A ni a na ghi ta wul nin chi I chi ifu atem a juja, iwo na yeyni gayn, chi a ye'ti ki ifu I atema juja, lum	These verses are about what it really means to be grace oriented. Living by grace depends on whether the believer is filled with the Holy Spirit and is constantly growing in Christ. In Greek grammar, the subjunctive mood of the verb here indicates potential, godly living depends on the volition of the believer. We have to choose to be godly, to avoid worldly lusts. The words "soberly; righteously; godly" are terms relating to the outward grace life. These are the results of grace orientation, living by grace, occupation with the Lord Jesus Christ.

ki ndusì kî nî Bôbo Jisòs Christ.	
<b>"Ghî a wùl itof":(swphrwnos), "ghî itof, mè'á wî ikfà'tì".</b>	<b>"soberly":(swphrwnos), "sensible; mentally stable".</b>
Iwo nà yèyn nîn bè na wùl ì faytî meyn nyvè iwo I Fîyìnì a ñweyn ayvîs dzi I chi nî kîlitàeyn na sî ghî dzîsî Fîyìnì.	This word indicates that the Word of God is so well assimilated in the soul that the Christian's standards of life are God's standards.
<b>"Chî àtî-ati":(dikaios), "nchînî àtî-ati".</b>	<b>"righteously":(dikaios), "righteousness".</b>
À nîn ghî a dzi a fî a kîlitàeynsî nîn chi ateyn, iyeyn nâ yèyn ì nîn bè ìwo kûm sî nâ felî fîsî ichî yi ghî ta aso ìkwo, akas ìkwo nî ngò'sî tosi =>À ghî ìwo zî a njùñ zî a wùl ì nî nî àdya' a Fîyìnì nîn gvî nî ì nyeyni, a ghî ìfèl iwo I Fîyìnì a wùl a nchînî.	In practical Christianity, this refers to the production of gold, silver, precious stones => the output of divine good through the exercise of the Word of God in the life.
<b>"nchînî ye'tî a Fîyìnì":(eusebws), iwo yi faytî fè'tî iwo i ni nî-I (eusebeia), "nchînî Fîyìnì."</b>	<b>"godly":(eusebws), an adverb Romans eusebeia (eusebeia), "godliness"</b>
<b>2 Timoti 3:12</b>	<b>2 Timothy 3:12</b>
"Mî n-bè samo' na, à kæ nâ kôñ no mi ndà sî nâ chî nchînî Fîyìnì..."	"Yea, and all that will live godly..."
<b>2 Bità 2:9</b>	<b>2 Peter 2:9</b>
Yi ti n-dyéyn na Bôbo nîn kya dzi zè fî kà' a fî bœsî ghelî ñweyn ateyn sî a nge'sî nî àñena, kya kîmî dzi zè a fî kà' a fî ghal lèm ghelî ghîbî ateyn sî chem achi a nsa'.	"The Lord knows how to deliver the godly out of testing..."
<b>1 Timoti 2:1-3</b>	<b>1 Timothy 2:1-3</b>
1Iwo I to-I antéynî àwo nâ ghàyn a mè n-bê tèyn nîn ghî na, yî na jêm sî ghelî ghî jîm, jêm na Fîyìnì fî gamtî fù ìfwo vzî a àñena nîn kîñ. Yî na fu kîmî àyòñnî sî ñfeynfî kùm àwo a juñà kî a fî n-nî sî ghelî.	1 Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,
2.Yî na jêm sî tîfôyntî nî ghelî ghî a ghî n-tîsî ghelî ta ka ghesîna na chî kî nô nî mbôynîfî jèlî kî a dzi sî jûñsî sî jîm ghè a Fîyìnì fî nîn kîñ na ghî na jèlî ateyn, chî nchînî ì jùñ asi nî ghelî.	2 for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.
3.Yî kæ sî nâ jêm sî ghelî a dzîsî nâ ghàyn, a iwo ateyn I na jofà, nî na Fîyìnì fî, ì mbœsî ghesîna na sañlî à.	3 For this is good and acceptable in the sight of God our Savior,
<b>1 Timoti 3:15, 16</b>	<b>1 Timothy 3:15,16</b>
Ma iwo I kæ sî nî na mà laytî, a wà na sî kya dzi sîsî a ghesîna nîn kelî sî nâ chî ateyn ta isas I	15 but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of

<p>ndo nì Fìyìnì fì, ma à ti ghelì ghibìminì nì Fìyìnì fìfì a fì n-chi. Anòyn nà kèynà nìn tò' ìwo zà a yì n-ghi samo', kìmì ta ìkfìs nì achi a ndo nìn nì k nà toā&lt; fì ghal ndo na yì timì nà to&gt;</p>	<p>God, which is the church of the living God, the pillar and ground of the truth.</p>
<p>16 Yi n-ghi kì nô samo' na ibìmi i ghesìnà-I nìn kelì ìwo I leytìni-I ta Fìyìnì fì dyèyn bàynsì, yi gha' kì tèyn:</p> <p>Christ nìn læ meyn gvì ì lli ìwuyn wùl, Ayvìs a Nwa'ni-a dyèyn na wù n-ghi a jùŋ asi nì Fìyìnì fì. Nchìsì Fìyìnì yeyn ñweyn, ghi ye'i àwo kùm ñweyn a tfla' tì jìm, ghelì bimi sî ñweyn a mbzi, Fìyìnì fì lli ko' nì ñweyn iyvi. Awo a leytìni-a nà kèynà a Christ nìn dyèyn sî ghesìnà kùm ngeŋ ñweyn nìn ghi samo', ma nô wùl ì kà' wù bú tùynsì.</p>	<p>16 And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.</p>
<p><b>1 Timotì 4:7,8</b></p>	<p><b>1 Timothy 4:7,8</b></p>
<p>7Kasi sî ìbàm I mîttitì ì yum mzà a mî n-ghi wi a jùŋ asi nì Fìyìnì fì. Ye'i ngeŋ ì zyà ì nà kya ìwo I Fìyìnì.</p>	<p>7 But reject profane and old wives' fables, and exercise yourself toward godliness.</p>
<p>8Wà kæ sî nà mômsì sî nà nyâŋsì ìwuyn ì va, a iyeyn nà yèynì na kelì kìmì sæ, mitì ma wà kæ mômsì ì nà kya ìwo I Fìyìnì, a wà kelì sæ kì ìbyàs ì jìm. Yi n-ghi tèyn bòm ta wà nìn kelì ìchi zà lvây n a Fìyìnì fì nìn sî ghi ma fì læ meyn chfìni, ì læ fì kèli kìmì ìchi nà yèynì sî a mîlvì ìn jìm.</p>	<p>8 For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.</p>
<p><b>Taytùs 1:1</b></p>	<p><b>Titus 1:1</b></p>
<p>À n-nyà' mà Bòl ì nyà' ì ñwà'li yèyn. Mì n-ghi wul ì fèlìni nì Fìyìnì fì, fì ghi wul ì ntum nì Jìso Christ. Ghi tí cho' tùm ma na mà gamtì sî nì na ibìmi I ghelè ghi a Fìyìnì fì chò'ti na to-a, fì ni na àŋena na kya dzì zà a yì n-ghi samo'.</p>	<p>Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness,</p>
<p><b>2 Bità 1:3-7</b></p>	<p><b>2 Peter 1:3-7.</b></p>
<p>3Fìyìnì fì nìn fu meyn no mì ghà ta ghesìnà nìn kìŋ ta ka ghesìnà na chi nchìni ìlayni zà a yì n-kfeyni. Fì fu ìfwo nà wèyn toynì adya' nì nfeynfì a dzì na fì n-ni meyn na ghesìnà na kya nfeynfì. Fì n-jaŋ meyn ghesìnà na ghi na chí natèynì ìbayn ìgha'ni-I nì nfeynfì, jèlè a dzisì juŋsì nì nfeynfì.</p>	<p>3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,</p>
<p>4À n-ghi a dzì nà ghàyn a Fìyìnì fì lunysì meyn tìchfìni tìtì a fì n-læ chfìni na fì læ fu tìfu tì jùŋ</p>	<p>4 by which have been given to us exceedingly great and precious promises, that through these you may</p>



<p>tì kayniti, a ti gamti ghesinà na ghi le' fvì sà awo a bi-a a njwòsi iwùynsi nin gvì nì ànkeyna a mbzi afèyn, ki bèbsi gheli, ì nà kwo chí nchìni Fiyini.</p>	<p>be partakers of the divine nature, having escaped the corruption that is in the world through lust.</p>
<p>5Ta yì sà ghi gheli ghìbìmini tēyn, yì momsi nô nì àdya' a sà nà nì àwo a juḡ à sà kfeynsi atu ìbìmi nì zì. Yì na chì ì nchìni ì jùḡ nà yèyn ì fì chí ta gheli ghi tofìni.</p>	<p>5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,</p>
<p>6Yi n-se sà chi ta gheli ghi tofìni, yi nà boḡ kya sà ghalì ngeḡ ì sisi, kya kìmì sà weynsi, weynsi wì ki weynsi mìti fì chí nchìni zì a yì n-nì Fiyini fì saḡli-à.</p>	<p>6 to knowledge self-control, to self-control perseverance, to perseverance godliness,</p>
<p>7Yi n-se sà chi nchìni nà zì, yi na kòḡ kìmì woyn ghìni, kòḡ wì ki woyn-ghìni mìti fì kelì ìkòḡ kè sà gheli ghì jìm.</p>	<p>7 to godliness brotherly kindness, and to brotherly kindness love.</p>
<p>“itu’ afèyn a ghesinà nin chi ateyn tēyn, itu’ wu ba’si ndù sà mìnhi mì ìkasi I gvì nì Christ, ì mbzi yèyn lvâyin”: “itu’ wèyn lvâyin”.</p>	<p><b>“in the age in which we now live, the age prior to the return of Christ.this present world”:</b> “in this now age”.</p>
<p><b>IFU I ATEM A JUḡÀ - GRACE</b></p>	
<p>Fiyini ì Bèè nin lum kfà'tì ki a dzi àtèm a juḡà. Kèsa wù n-ghi nēyn tìla'tì a, kèsa wù n-ghi nēyn wùl ì mò' ì mò' a, kèsa wù n-felì isa' i a dzi àtì atì nì nweyn a, itoḡ ì baḡni, ikòḡ, kèsa ikoynsi I suyn a, no mì itu' ì kfà kèsa aleḡ ìlvi, kè mìlvi ìn jìm, kèsa à nìn gâyn no mì ghà, ifu atem a juḡà nì Fiyini fì n-felì ìkfà'tì nì nweyn nì àni a nweyn a.</p>	<p>God the Father always thinks grace. Whether He is dealing with nations or individuals, whether He is exercising His divine justice, wrath, love, or mercy, in whatever dispensation or time frame, at all times and in all circumstances, the grace of God influences His thoughts and actions.</p>
<p>Ilayn i fìblì ì nì isa'i a dzi àtì-atì nì Fiyini fì ì Bèè nìn kìn na ghesinà na kelì wì fìnsè'i. Mìti ghesinà ghi gheli awo a bi-a, ghi isas ibebsi, ì layn wì. Isas i Fiyini a dzi àtì-atì yi kelì wì fìnsè'i nìn dyèyn na ghi lutì bòynsì kè nô mbi ta isa'i nìn dyèyn- “no mì ndà ta wù nì mbi nìn kelì sà kfì.”</p>	<p>The absolute righteousness and justice of God the Father demand perfection in us. But we are “sinners, condemned, unclean.” The Father’s perfect justice demands a just penalty for sin - “the soul that sinneth, it shall die.”</p>
<p>Mìti, Fiyini ì Bèè, ikòḡ nì nweyn sà ghesinà, yeyn na ghesinà ìlì ghi bù lùynsi ta dzisi nweynsi nin kìn, wu tum Wây nweyn na wù gvì bè'ì iboynsi I ghesinà ta ka ghesinà toyni a nweyn ì nà ghi àtì-atì asi nì Fiyini fì”.</p>	<p>But the Father, in His love for us, seeing that we could not meet His standards, sent His Son to bear our penalty so that we “might be made the righteousness of God in Him.”</p>
<p><b>2 Kolìn 5:21</b>  <b>Nò Christ sà a ngeḡ nin bu læ ni mbi mìti Fiyini fì li nweyn sà a wùl ì bi ta ka ghesinà toyni a</b></p>	<p><b>2 Corinthians 5:21</b>  For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in</p>

<p><b>ηweyn ì nà ghi àti –ati asi ni Fiyini fi.</b></p>	<p>Him.</p>
<p>Si nà ghi `</p> <p>Ati-ati nin ghi ma ghi n-læ ko'si ko'si a ghesinà atu, kè bòm ibimi I ghesinà a Christ, kè ta "Àbìlàhâm n-læ bimi Bòbo, wu lèm wù nì ghi àti-ati a ηweyn asi."</p>	<p>Righteousness was imputed to us on the sole condition of our faith in Jesus Christ, just as "Abraham believed God and it was counted unto him for righteousness."</p>
<p><b>Nziti 15:6</b></p> <p>Àbìlàhâm n-læ bimi Bòbo, wu lèm wù nì ghi àti-ati a ηweyn asi.</p>	<p><b>Genesis 15:6</b></p> <p>And he believed in the Lord, and He accounted it to him for righteousness.</p>
<p>Fiyini ì Bæ nin ghi lvîyn ma wù lî a wù na ki ghesinà ta gheli àti-ati a ηweyn asi. Wu fi ghi ma wù lî a wù dyeyn ikòη ì ηweyn sî ghesinà lvîyn kè a dzisi si ì dvè.</p>	<p>God the Father is now able to look upon us as righteous. And He is able to express His love for us in countless ways during our lifetime.</p>
<p>Iwo I yèyni na "ifu I atem a juḡà" nin bè iwo ta Fiyini nfi nin fu sî ghesinà yi fvî ikòη a fi a wù nin keli sî ghesinà, ifu afo bu fi tâysi wì bòm ta ta ghesinà ti na ghi isas I bebsi si asi si ghi ma ghi cho' meyn jisi, ghi là' no mi ghà vzà a yi t' I nà ghi a ghesinà atu. Ighi I atì-ati nì isa'i a dzi àtiati nì Fiyini fi na saḡlì à, ghesinà na si ghi "antèyni nì Christ", ì nà lí àbàs ikòη a fi a Bæ nin keli sî Wàyn.</p>	<p>The word "grace" is used to refer to God's giving to us out of His love for us, a giving that is unrestricted because our former condemnation has been removed, our penalty has been paid, God's righteousness and justice have been satisfied, and we are "in Christ" and share the love that the Father has for His own Son.</p>
<p>Si nà faytî kya iye'i I Nwà'lì Fiyini kûm ifu I atem a juḡà nin ghi nô iwo ito-I a dzi a fi a kàlitèyn nin ghi si nà chí ateyn.. Ifayti ifèl nì và ta wul ì bimini, si na ghi faytî felì a chòs al' E' ghè a wà n-ghi ateyn, si fayti si lî ifu ayvis nì và si gàmti gheli ghi li, nin lutî ye'tî kè nà wà nin kya ti fi lî ti midzitî mè ifu i atem a juḡà.</p>	<p>Mastery of the Bible's teaching about grace is the most important goal of the Christian way of life. Your productivity as a believer, your ability to function effectively as member of your local church, your effectiveness in the use of your spiritual gifts in reaching out to others, are all absolutely dependent on how well you understand and use grace principles.</p>
<p>À nin ghi àwo a li a tèyn ta atu iye'i nà kèynà kûm ifu atem a juḡà nin to no mi sî kàlitèyn ì kfà.</p>	<p>The following are some of the reasons why the subject of grace is so important to every Christian:</p>
<ul style="list-style-type: none"> <li>• Ifu I atem a juḡà nin ghi iwo ì mò' bê fvìsì iwo yi to ki tèyn a Nwà'lì Fiyini. Ibê nin ghi kè bòm "ifu I atem a juḡà toynî ibimi", dzì zè a kàlitèynsì nin chi ateyn lutî jelì kè a midzitî mè ifu I atem ajuḡà.</li> </ul>	<ul style="list-style-type: none"> <li>• Grace is the most important single concept in the Bible. Salvation is "by grace through faith", and the Christian way of life functions entirely on grace principles.</li> </ul>
<ul style="list-style-type: none"> <li>• Ifu i atem a juḡà nin wê àchi a ndo kè a ka ghi nà bà'lì ateyn ta ghi n-ye'i Nwà'lì Fiyini. Efesùs 2.</li> </ul>	<ul style="list-style-type: none"> <li>• Grace provides the foundational structure for all Bible study. Ephesians 2</li> </ul>

<ul style="list-style-type: none"> <li>• Si nà kya midzítì m̀ ifu I atem a juṅà n-fu itof yi bem k̀ t̀eyn s̀ gheli ghìbìmini f̀ ǹ nà àṅena na sams̀ mbà't̀ F̀ỳìni, ìfwo vz̀ a wù n-fu ǹ t̀boysi ti ṅweyn ti.</li> </ul>	<ul style="list-style-type: none"> <li>• Knowledge of grace principles gives believers great knowledge and confidence in God's plan, His provisions and His blessings.</li> </ul>
<ul style="list-style-type: none"> <li>• Iye'i k̀m ifu I atem a juṅà n-fu àtem a to s̀ gheli ghìbìmini ta ghi ǹn f̀è't̀i iwo I F̀ỳìni f̀i ỳè'i à, k̀esa fe't̀i ntum ì j̀ṅ, k̀esa si nà chí nch̀ǹ k̀lìt̀eyns̀. Ifu atem a juṅà ǹ yi ǹ k̀lìt̀eyn nà fayt̀i yeyn kelì àwo k̀i a k̀i n-g̀ayn a ntè' ǹn àwo k̀i a F̀ỳìni f̀i ǹn luti k̀iṅ na k̀i l̀è nà ghi asi.</li> </ul>	<ul style="list-style-type: none"> <li>• The doctrine of grace gives believers confidence in witnessing and teaching, both for evangelism and the Christian way of life. Grace gives Christians insight into the workings of society and God's actual intentions regarding the future.</li> </ul>
<ul style="list-style-type: none"> <li>• Ifu atem a juṅà ǹn fayt̀i be chí s̀ gheli ghìbìmini na, si nà ghi àt̀i-ati a dzi ǹ wùl, ghi bu fi k̀iṅ wi.</li> </ul>	<ul style="list-style-type: none"> <li>• Grace convinces believers that human righteousness is completely out of the picture.</li> </ul>
<ul style="list-style-type: none"> <li>• Toyǹ ifu atem a juṅà, gheli ghìbìmini nà ghi "ìfwo vz̀ a ifu I atem a juṅà ǹn toyǹi chwò ateyn" s̀ gheli a ntè'. Àsas a ndosi nà ghi àsas a ndo k̀i a k̀i ǹn chí fv̀s̀i ifu atem a juṅà, chòys̀i ghi chòsi s̀s̀i a si ǹn chí fv̀s̀i ifu I atem a juṅà, a ghi ìlwè' vz̀ a ka wu ni a ifu I atem a juṅà na ghàm ndù ateyn.</li> </ul>	<ul style="list-style-type: none"> <li>• Through grace, believers become "conduits of grace" to society. Families become grace families; churches become grace churches, centers of grace influence.</li> </ul>
<p>Nò iwo z̀ a iye'i ỳeyn ǹn ndù si fv̀i ateyn, ǹn ghi si ye'i si nà kya ta F̀ỳìni f̀i ǹn kf̀à't̀i, si nà f̀i ghi "kf̀à't̀i ta F̀ỳìni" ikf̀à't̀i ǹn ghes̀nà.</p>	<p>The goal of this study, then, is to learn how God thinks and how we can have "divine viewpoint" in our own thinking.</p>
<p>Si z̀t̀ a Efesùs 2:19- 22, ghes̀nà yeyn na ǹ Jisos Christ ta "ngò' ìbzi I ndo ì to", ghes̀nà bà'li "àch̀i a ndo" si nà keli iye'i I ifu I atem a juṅà, ma yi lù s̀ "àbosit̀l̀s̀i à ǹ nf̀è't̀i si ghaṅǹs̀i" ta ghes̀nà na ye'ì ìtu iwo itaṅi a ṅwà'li F̀ỳìni ta wu n-bè iwo k̀m ifu I atem a juṅà. Si fi si bà'li midzít̀i m̀ iye'i k̀m ifu I atem a juṅà, f̀i f̀è'ǹ à fi li à.</p>	<p>From Ephesians 2:19-22 we see that, with Jesus Christ as the "chief cornerstone", we develop the "foundation" of the doctrine of grace, from the "apostles and prophets" by studying the Bible vocabulary dealing with grace, by developing principles of the doctrine of grace, and by illustration and application.</p>
<p><b>Efesùs 2:19 -22</b>          19 Yi ti dỳeyn na z̀i gheli ìtum bu fi ghi wi gheli ghì gvini, yi si ghi k̀i gheli ìla' ì mò z̀i gheli F̀ỳìni, f̀i ghi gheli isas I ndo ǹ F̀ỳìni f̀i. Yi ǹn ghi ndo ma ghi we àch̀i ateyn ǹn iye'i z̀i a gheli ntum ǹ Jisòs ǹ nf̀è't̀i si gha'nis̀i ǹn l̀è nà ye'ì à kum à, ngò' ìbzi I ndo nà ỳeyn ì ghi k̀i nò Christ Jisòs ǹ ngenj̀ ṅweyn. À n-ghi ṅweyn vz̀ a wù n-ghal̀i ndo nà ỳeyn, Yi na ko' si fv̀i si a ndo ìgha'ni ǹ Bòbo. Z̀i gheli ghi li ǹn ch̀ynt̀i ghi ant̀eyǹ ǹ Christ ta ìfwo àbà'li, wu fayt̀i z̀è na z̀i na ghi àl̀è' k̀i a Àyvis a</p>	<p>So then you are no longer strangers and aliens,<sup>[a]</sup> but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by<sup>[a]</sup> the Spirit.</p>

Fìyìnì à nìn chi ateyn.	
<b>Ighañ iwo:Itu awo a atanjini-a a Nwà'lì F''yini wu bè iwo kùm ifu I atem a junà. 1</b>	<b>Etymology: Bible Vocabulary Related to Grace</b> 1
Iye'i yèynì nìn kelì ta ghì faytî kà'sì awo nô à jìm a Nwà'lì Fìyìnì ta kì nìn tanjì iwo kùm ifu I atem a junà. No mì àlè' à kà ta iwo ì fvi ateyn nìn ghì ma ghì faytì meyn yè'i, fì tò' kì na yi fvi ighan iwo ì ka, iye'i nì dzì zì a ka ghì li ateyn.	This study contains a thorough review of all words in the Bible which are related to the topic of grace. The context of each verse was studied, especially considering it with respect to etymology, doctrine, and application.
Itu awo ì tanjì kùm ifu I atem a junà a Nwà'lì Fìyìnì n-zìtì nì iow I yèynì itanjì I Ghlìs xara ( <b>chara</b> ), "isaṅlì, idyal". Iwo nà yèynì nà ghì ghì nyanṅsì lì à sì bè teyn ta wùl ì bèynsì nìn isaṅlì-i sî iwo I ta yi nìn jofì, à nà ghì ìlvì fì li yi nà ghì na "iyì I achi a gha'ni-a" kèsà "àlè' a malâ". Ghì nà nyāṅsì lî (chara) sî iziyn afo kèmi ta ghì chfì azìyn a woyn ghìkì layn na "Grace"!	The Grace vocabulary of the Bible begins with the Greek word <b>χαρᾶ (chara)</b> , "joy; gladness". This word was widely used to express the idea of a joyous response to something good; it sometimes meant "festival" or "wedding". And ( <b>chara</b> ) was widely used as a proper name, just as many girls today are named "Grace."!
À nìn ghì a Oxyrhyncus Papyrii [P QXY VIII, 1162], wùl ta kilitèyn, Wù nìn se sî nyà' ḡwà'lì sî wùl yi nà kelì ìtonṅi yèynì tēyn, "Leon, ì nchye', sî nchye'si nì dikànsì, woyn-ghìni ikòṅ antēynì Fìyìnì fì, nì isaṅlì-I ma yi luyn meyn ( <b>chara</b> )."	In the Oxyrhyncus Papyrii [P Oxy VIII, 1162], a Christian man's personal letter included the greeting, "Leon, elder, to the elders and deacons, beloved brothers in the Lord, fullness of joy ( <b>chara</b> )."
Iwo i yèynì na ( <b>chara</b> ) nìn ghì ìlwè' afèyn a Nwà'lì Fìyìnì:	The word ( <b>chara</b> ) is used in the following Bible passages:
<b>Matìyò 2:10</b> Àṅena yvì ntum àteyn ì kæ lù ì fvi chem a dzi ì fi yeyn kì fìnjèyn fìfì a àṅena nî yeyn abàs ìla' nì àṅena tí.Ta àṅena yèyn tí ì nà saṅlìf nô a junṅ, fìnjèyn fì ateyn fì ì chem kì a àṅena asi ì ndu timi kì atu àlè' ghè a wàyn ì nà n-ghì ateyn.	<b>Matthew 2:10</b> "When they saw the star, they rejoiced with exceeding great joy (chara)."
<b>Matìyò 5:12</b> Ghì se sî nì awo nà kèynà, yi nà tò' saṅlìf kì saṅlìf bòm ta ìmwa'tì ì gha'ni nìn chfìti zì iyvì. À n-ghì kìmì tì ta ghì n-læ nà cho' avì a nfè'tì sî gha'nisi ì sî asisì	<b>Matthew 5:12</b> "Rejoice and be exceeding glad (chara):for great is your reward in heaven..."
<b>Matìyò 13:44</b>	<b>Matthew 13:44</b>

1 Word study and doctrinal source materials include the following:

- Vine, *Expository Dictionary of New Testament Words*
- Moulton and Milligan: *The Vocabulary of the Greek New Testament*
- Kittel's Greek Lexicon
- Various references to the Greek of the Septuagint
- Chafer, L.S.: *Systematic Theology*
- Books and audio messages by R. B. Thieme and Chester McCalley

<p>"Jisòs n̄n læ bè na, 'ífòyn F̄yìnì n̄n ghì k̄mì t̄èyn ta igha' l̄i a wùl ndu koli a gv̄eyn at ghì l̄èsì ì fì tò' l̄èytì, ì kasi kfa, iwo ateyn l̄ nà fom a ñweyn ìwùyn nò a j̄ùṅ, wu ndu beyli no mi ghà ta wù n-keli ì se' yuyn gveyn nà z̄ì."</p>	<p>"Again, the kingdom of heaven is like treasure hid in a field; when a man has found it, he hides, and for joy (chara) thereof goes and sells all that he has, and buys that field."</p>
<p><b>Matiyò 18:13</b> n̄n fayt̄ f̄è't̄ì isan̄l̄i l̄ Bòbo (chara) ta wù k̄iṅ ȳèyn n̄j̄ ìlenì.</p>	<p><b>Matthew 18:13</b> describes the Lord's joy (chara) at finding the lost sheep.</p>
<p><b>Matiyò 25:21, 23</b>          "Bò ìfèl̄ n̄n ñweyn nà vz̄ì ì bè s̄f̄ ñweyn na, "wà ni meyn k̄ì nò a j̄ùṅ. Wà n̄n ghì k̄ì nò wul ì f̄èl̄inì ì j̄ùṅ, f̄i to'n̄-à. Wà ti meyn tò'n̄ n̄ m̄f̄ol̄ì ìn telà. Mà ti l̄èm và lv̄yn atu ìfwo ìdv̄inì. Gvi, z̄ì bò ì f̄èl̄ n̄ và na d̄eṅs̄i-à. Bò ìfèl̄ n̄n ñweyn nà vz̄ì bè s̄f̄ ñweyn na, "wà n-ni meyn k̄ì nò aj̄ùṅ. Wà n̄n ghì k̄ì nò wul ì f̄èl̄inì ì j̄ùṅ, f̄i to'n̄-à. Wà ti meyn tò'n̄ n̄ m̄f̄ol̄ì ìn telà. Mà ti l̄èm và lv̄yn atu ìfwo ì dv̄inì. Gvi, z̄ì bò ìfèl̄ n̄ và na d̄eṅs̄i-à.</p>	<p><b>Matthew 25:21, 23</b>          "His lord said unto him, Well done, good and faithful servant:you have been faithful over a few things, I will make thee ruler over many things:enter into the joy (chara) of thy lord."</p>
<p>Ghes̄inà z̄ì s̄i yeyn ighi isan̄l̄i n̄n àfo k̄ì a k̄ì gvi n̄ isan̄l̄i-l̄, a ghì, atem a juṅà n̄ àwu a fv̄inì-a n̄ Bòbo.</p>	<p>We begin to see the relationship between joy and that which causes joy, namely, the favor and bounty which we receive from the Lord.</p>
<p><b>Lùk 2:10</b>          "Nchì Bòbo nà z̄ì bè s̄i àṅena, "ka ȳi f̄àyn, m̄ n-gvi n̄ ntum ì j̄ùṅ s̄f̄ z̄ì, ȳi ghì s̄i fu isan̄l̄i (chara) s̄f̄ gheli ghì j̄im."</p>	<p><b>Luke 2:10</b>          behold, I bring you good tidings of great joy (chara), which shall be to all people.</p>
<p>Iyeynì n̄n tò' bè ìwo k̄ùm CHARA ta ìlv̄i vz̄ì a isan̄l̄i-l̄ n̄n ghì ateyn.</p>	<p>This emphasizes the idea of CHARA as an occasion of rejoicing.</p>
<p><b>Filibây 4:1</b>          Ma k̄æ s̄i nà s̄i bê s̄f̄ z̄ì a woyn-nà ghem ghì j̄ùṅ na, m̄ n-kòṅ z̄ì nò a j̄ùṅ, f̄i kòṅ s̄i yeyn z̄ì. Ȳi n-ni-à ma san̄l̄i k̄ì t̄èyn. Ȳi n-ghì s̄f̄ mà t̄èyn ta ìmwa't̄ì ìfèl̄ n̄ mà. M̄ n-dyali s̄i gheli bòm z̄ì, ì nà bê a woyn-nà ghem na, ȳi faṅ nà to k̄ì to ant̄èynì ìb̄imi n̄ z̄ì, ch̄i nch̄in̄ z̄ì a Bòbo n̄n k̄iṅ.</p>	<p><b>Philippians 4:1</b>          Therefore, my brethren dearly beloved and longed for, my joy (chara) and crown, so stand fast in the Lord ..."</p>
<p>Childrenincameroon@gmail.comChildrenincameroon@gmail.com</p>	<p>Childrenincameroon@gmail.com</p>
<p>Awo a li teyn ta k̄ì n̄n ba's̄i gvi n̄n ghì <b>χαίρω (chairo)</b>, "s̄i nà san̄l̄i-à, s̄i nà dyala, s̄i nà yali-à" iwo ì ȳèynì na <b>Χαίρε (chaire)</b>, ghì l̄i s̄i itoṅt̄ì "Ti-à! K̄èsa ìwuyn two!" ta wà n̄n k̄òyn̄ k̄èsa wà n̄n gwòs̄i z̄ì wùl, ghì nà f̄i l̄i k̄imì ta ghì n̄n toṅt̄ì s̄i gò's̄i a ṅwà'l̄i ta wùl ì nyà' s̄i ìl̄ue.</p>	<p>Related words are the verb <b>χαίρω (chairo)</b>, "to rejoice; to be glad; to be joyful" and the word <b>Χαίρε (chaire)</b>, used as a greeting "Hail! or Health!" upon meeting or separating and used widely as a salutation or closing of letters.</p>

<p><b>Ifèl i Gheli Ntum 15:23</b></p> <p>Ghi tum nwea'li àteyn a Antiyòk sì woyn-ghîni ghi a à nà ghi gheli itum bè na:</p> <p>Ghèsì gheli ntum nì Jisòs nì nchye'si, ma à ti woyn-nà ghi nì nìn tziynsì itontì sí zì gheli itum ghi biminì ghia yì n-chi a Antiyòk nì ila'i Siliyà ì nì Silisiyà.</p>	<p><b>Acts 15:23</b></p> <p>And they wrote letters by them after this manner: The apostles and elders and brethren send greeting (chairo) unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.</p>
<p><b>Matiyò 26:49</b></p> <p>Judàs ì gvì tì ì naysn ndù kì sì Jisòs ì bè na, "mà weyn (chaire) tonṭi a ndyèynsì!" no mi ìlvi gha ba'ni kì ba'ni nweyn"</p>	<p><b>Matthew 26:49</b></p> <p>Judas...came to Jesus and said, HAIL (chaire), master; and kissed him.</p>
<p><b>Matiyò 27:29</b></p> <p>"ichfi-iyvi I salini-I nì gheli Jùsì!" Ghi nà byali bè sì lù'sì Christ jæ ta ka ghi baynti nweyn.</p>	<p><b>Matthew 27:29</b></p> <p>"HAIL (chaire), King of the Jews..." was shouted in derision at Christ before His crucifixion.</p>
<p><b>Lûk 1:28</b></p> <p><b>"Ma weyn tonṭi a nà' àtùm, Bôbo nìn ghi zì ì nweyn..." nà ghi itontì i Anjèl sî Mèli.</b></p>	<p><b>Luke 1:28</b></p> <p>"HAIL (chaire), Mary, highly favored..." was the greeting of the angel to Mary.</p>
<p><b>Fayti kî:àntîmî nà kèynà bù bè na wù "n-luyn meyn nì ifu I atem a junà". Mèli nà ghi wul ma wù fsì ì fsì ifu atem a junà, a ghi wi na yì fvè sì nweyn.</b></p>	<p><b>Note:</b>the verse does not say "full of grace". Mary was a recipient of grace, not the source of grace!</p>
<p>Dzì ì lî ta ghi lî <b>χαίρω</b> ta ka ghi tò' ì kî nìn ghi a <b>2 Joyn 10,11.</b></p>	<p>A curious use of <b>χαίρω</b> is seen in <b>2 John 10,11.</b></p>
<p>"À kæ sì gvì mî ndà sì zì ì nà yè'î wì iye'i nà yèynì, ka zì ì n-fsì nweyn a yì a ndosì, ka yì n-fayti tonṭo mî nweyn. À faytî tonṭi (chairo) mî ndà nweyn, a à na ghi nèyn nweyn nì ifèl awo a bi a nì nweyn nà zì a mo'."</p>	<p>"If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed (chairo):for he that bids him God speed is partaker of his evil deeds."</p>
<p>Yì n-ghi na, ka ghesinà fu isanli sì ndyèynsì sì ànkaṅ sì.</p>	<p>That is, we are to offer no joy to false teachers.</p>
<p>Iwo I nini-i i <b>χαριζομαι (charidzomai)</b> nìn ghi ìlwè' kî sì ìdvè a Nwà'li Fiyini. Yi nìn ghi sì nì na "sì fu sì àyòṅnè, sì nì ito'nè-I, sì sì ifu salû". No mi àlè' à kà nà kèynà abàs I tziyn, wa mômsì sì soysì iwo zì a yì nìn dyèyn ta Fiyini fî nìn fu ikfa'tè ifu I atem a junà.</p>	<p>The verb <b>χαριζομαι (charidzomai)</b> is used several ways in the Bible. It means "to gratify; to bestow in kindness; to grant as a free favor." In each of the Bible passages below, try to determine what it is that shows the Lord's grace mental attitude.</p>
<p><b>Lûk 7:21</b></p> <p>Àṅena nìn se sì gvì tî, Jisòs ì chu' gheli ìlvi nà ghè ghi dvî kî tèyn sì a tñkì tiko'i ghè a àṅena nà ko'i nì nteynti fi sàṅ fvèsì ìyvis ì bi, ì fi nì na ìnfèfì ì dvini na kasî yeyn ìlwè' (charidzomai).</p>	<p><b>Luke 7:21</b></p> <p>And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave (charidzomai) sight.</p>

<p><b>Rome 8:32</b> Fiyini fi nin bu læ ghè'ni mi si fu Wàyn ηweyn na ghi baynti a ànwâmnî bôm ghesinà ghè jîm. Yi ti n-dyèyn na fi ni fu (charidzomai) nô ìfwo ì jîm sî ghesinà sî kfeynsi atu nî Wàyn ηweyn.</p>	<p><b>Romans 8:32</b> He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give (charidzomai) us all things?</p>
<p><b>Chraidzomai</b> nin ghi kîmi sî "sî chey'sî, sî lèsî sî fu".</p>	<p><b>Charidzomai</b> also has the meaning of "to remit; to forgive".</p>
<p><b>Lûk 7:42</b> No wul ì mò' antèynî nî ànena nà sî keli wi ìkwo sî kasi sî là'. Bò ìkwo nâ vzi ì visi ndù (charidzomai) nî ìkwo ateyn sî ànena ì jîm...</p>	<p><b>Luke 7:42</b> A creditor had two debtors...And when they had nothing to pay, he frankly forgave (charidzomai) them both...</p>
<p><b>2 Kolin 2:7, 10</b> Yi lesî fù (charadzomai) ì ηweyn lvâyn ì fi kfîmti ηweyn a bu tí, a wù kfà' chwôsi mbzi ì bòysi ìwuyn. Yi n-lèsî fù wul sî iwo ta wù bèbsî, a yin a dyèyn na ma boη meyn lèsî fù ηweyn, kî ighel ta Christ nin kîη.</p>	<p><b>2 Corinthians 2:7,10</b> To whom you forgive anything, I also:for if I forgave (charidzomai) any thing, to whom I forgave it, for your sakes I forgave it in the person of Christ.</p>
<p>Si lèsî si fu nin fvè iku dzî ikfa'tî ifu I atem a junà. Samo', iwo I yèynî nà 'lèsî fu" nî iwo I atem a junà a itaηi ikfaη kîmi nî itaηi Gîlîs (charidzomai). Yi nà ghi sî asi itaηi I kfaη na "sî fu kèsa sî visi iwo". Tèyn, sî lèsî sî fu ì ko' gvî sî nà ghi na "sî chye'sî ikwo, sî nà bu fi nyò'sî ndù wî nî ìtoη kèsa sî nà bu fi to wi sî keli afo, kèsa sî visi sî ndù nî ìwo ibzi ta wul ì nî sî vâ."</p>	<p>Forgiveness comes from a mental attitude of grace. In fact, the word "forgive" is a Grace word, in the English as well as in the Greek (<b>charidzomai</b>). An early meaning in English was "to give or to grant". Then, forgive came to mean "to remit a debt; to give up resentment or claim for requital; to pardon an offense."</p>
<p>Ghesinà nô ghè jîm nî keli àfo sî là' sî wul ì lvî, nô sî ntè' ì jîm. Ghesinà nî ghi nà fi ku na gheli nin keli ìfwo kî sî ìdvî sî là' sî ghesinà ta ghesinà ànena nin chi. Ghesinà nà ku na gheli nin meyn nà keli sî li ghesinà sî afo sî fi sî nà yvîfî iwo zî a ghesinà nin kîη sî bè. À nà ghi ìlvî fi li ghesinà nà ku na gheli ni meyn nà ghi sî ìmwa'tî, kèsa ìkfîm ì li nî ìko'tî-I iwo I li ta ghesinà ì nî, kèsa ìfèl a fi a ghesinà nin feli. Gheli nin keli kî nô sî là' ghesinà nî iku-I a jûη, sa' àtî-ati, sî kasi sî là' kîmi nî àwo a li a sî ì dvî.</p>	<p>All of us are debtors to others, to society as a whole. And we often feel that people owe us many things in our human relationships. We feel we are owed courtesy and consideration. Sometimes we think that we are owed reward or status or promotion in some enterprise, or on the job. We are certainly owed fair treatment, justice, restitution and many other things.</p>
<p>Mîti, gheli ghi dvîni a Àmelikà nin ghi faytî fîfî à abàs ayvîs , nî iku-I, nî nchîni ì jûη. Ànena li ghi bù là' sî ntè' afo kî a ghi nin keli sî là'! Ànena nin keli wi ikfà'tî, mi-a, fu wi àyòηnî.</p>	<p>But, many people in America are spiritually, ethically, and morally bankrupt. They simply cannot pay society what they owe! They are thoughtless, selfish, ungracious.</p>
<p>Wul ì bîmini li a wù ni nô ghà kûm tîkwo tî tî a ghi nin keli sî là' sî ηweyn a? Ibèynsî:Lèsî fu ànena, kî ta Fiyîni ì Bè nin læ lèsî fu ghesinà.</p>	<p>What should a Christian do about all of the debts owed to him? Answer:<b>forgive</b> them, as God the Father forgave us.</p>

<p>Wùl ì biminì vzi a wù n-yè'i sè nà kfà'tì yi fvî atem a juṅà (ikfà'tì I Fiyini) nì nà ghi wul kya si lèsì si fu. Si lèsì fu nìn dyèyn na wùl "visì ndù nì ìwo zì a wù tí nà to atu, si nà bu fi kul ndú wì nì ìtonṅ".</p>	<p>A Christian who practices Grace thinking (divine viewpoint) will become a forgiving person. To forgive means "to give up a claim; to cease bearing resentment".</p>
<p>Wul ì gha'ni wèyn a Lùk 7 nà ghi ma wù lì a wù lesì fù gheli ghèyn a ghi nà keli ikwo I ḡweyn ghìbò tèyn bòm ta wu nà fayti keli keli. Wu nìn læ fìsì kè antèynì ìgha'ni ḡweyn ì fu sî àṅena.</p>	<p>The rich man in Luke 7 was able to forgive the two debtors because he was prosperous. He gave to them out of his prosperity.</p>
<p>Wùl ì kà' a wu fu sè gheli ghi lì kè ateyn nì à kí à a Fiyini fì si ghi ma wù n-fu meyn sî ḡweyn antèynì ìgha' nì nfeynfi.</p>	<p>A person can only give to others out of what God has already provided in the way of prosperity.</p>
<p>Ta kàlitèyn ta wù nìn lema ko' i, ghesinà nìn keli tìnkì tì ìgha' kè sè ìdvì, ma tì gvì ifu I atem a juṅà nì Fiyini fì. Ghesinà nìn keli ìgha' abàs itof (kfà'tì ta Fiyini). Ghesinà nìn keli ìgha' abàs ayvìs (mbòynì ghesinà Fiyini fì). Ghesinà nìn keli ìgha' abàs iku (keli ìkfà'tì I nyanṣini-i). Ghesinà nìn keli ìgha' abàs ìkwo (kya si ku no mì ìlvì ì kfà). Ghesinà nìn keli ìgha' iku ghesinà ì gheli (malá yi ne'à wì, isas I ndo yi ne'à wì, kàmi nì a li a.)</p>	<p>As a growing Christian, we have many kinds of prosperity, by the Grace of God. We have intellectual prosperity (divine viewpoint). We have spiritual prosperity (peace with God). We have emotional prosperity (relaxed mental attitude). We have financial prosperity (mastery of details of life). We have social prosperity (stable marriage, stable family life, etc.).</p>
<p>No mì àlè' à kà a wa nchìnì ta wà yeyn kèli na wùl nìn keli àfo sè fu sè và, a wà na ghi ma wà kà' a wà lesì fu! Fiyini fì nìn lesì meyn fu ghesinà ghi a ghesinà tí nà keli wi ìfwo ì ngeṅ. Wu fì bè wì na ghesinà fì kasì fù afo kèsa là' afo kùm tìfu tìtì a wù fù sî ghesinà kè salú. Ghesinà ghi sè nà ghi ìfoni vzi a tìfu tì atem a juṅà nìn toynì ateyn sè ndù a mbzi. "Kè nò antèynì ìlwà nì và jvasì na kalì ateyn fu mu mì nchìnì".</p>	<p>Wherever in your life you find that someone else owes you something, you have the wherewithal to forgive him! God has forgiven all of us who are absolutely without resources of our own. And He is not expecting or demanding some kind of payment in return for His grace gifts. And we are to be channels of grace to the world. "Out of your innermost being shall flow rivers of living water."</p>
<p>Iwo ifu I atem a juṅà I li (itaṅi Gìlìs) sè iziyn i afo nìn ghi <b>χαρισμα (charisma)</b>, ifu kè salú, afo ma wùl ì sè ì sè, ifu i ayvìs". Dzì zì a ghi lì ateyn a dzi ìfomni nìn ghi a <b>Rome 1:11</b>.</p>	<p>Another grace word is the (Greek) noun <b>χαρισμα (charisma)</b>, "a free gift; a benefit; a spiritual gift." An interesting use is seen in <b>Romans 1:11</b>.</p>
<p>Mì n-jèm tèyn bòm ta mì n-kòṅ sè gvì nò sè a ṅaṅ sè yeyn zì, sè taṅi kùm ìboysi zì a Fiyini fì nìn boysi gheli nì Àyvis a ḡweyna. Mì n-gvì taṅi tèyn ta ka yì na to ayvìs.</p>	<p>"For I long to see you, that I may impart unto you some spiritual gift (charisma), to the end you may be established."</p>
<p>Iyeynì nìn ghi wi ifu I ayvìs sè Àyvis a Nwà'ni-a, mìtì ì sè abàs ayvìs ta Bòl ì nà kīṅ sè gwòtè ḡèyn kàlitèynsì a Ròme.</p>	<p>This is not a spiritual gift from the Holy Spirit, but a spiritual benefit which Paul wished to share with the Roman Christians.</p>
<p>Ìlwé' vzi a ghi nìn lí <b>charisma</b> ateyn ta 'ifu I</p>	<p>[For the uses of <b>charisma</b> as "spiritual gift", see 1</p>



ayvis", ki 1 Kolin 12:4, 9, 28, 30 nê Rome 12.	Corinthians 12:4,9,28,30 and Romans 12.]
<b>Rome 6:23</b> Yi n-kya na ìmwa'ti ì mbi nin ghi ki ìkfi miti Fiyini fi fu ichi zì a yi læ mæ kî salû toynî a Christ Jisòs ì Bôbo ghesinà.	<b>Romans 6:23</b> For the wages of sin is death, but the gift (charisma) of God is eternal life through Jesus Christ our Lord.
Miti, iyeyn nà yèyni nin læ gàyn ti a? Fiyini fi ti li a wù fu ti ìnkî ifu nâ yèyni sî ghesinà?	But how did this happen? How can God give such a gift to us?
<b>Rome 5:15</b> Miti si a nyin ì ghi. Ifu I Fiyini (charisma) ì chwo meyn ìwo zì a wùl nin læ ni jas nô si a ñaṅ a dzi na gheli nin læ meyn kfi, dvî ki tèyn bòm mbi ì wùl ì mò', ma à ti mbi Adàm, miti wùl ì mò', ma à ti Jisòs Christ ì ni Fiyini fi dyèyn àtem a juṅà (charisma) sî gheli, ghi dvî nô si a ñaṅ.	<b>Romans 5:15</b> But not as the offence, so also is the free gift (charisma). For if through the offence of one many be dead, much more the grace (charis) of God, and the gift by grace (charisma), which is by one man, Jesus Christ, hath abounded unto many.
Si fayti si yvi si keli iwo nâ yèyni a jûṅ. Wà keli si fayti si ye'i alé' ki Rome 5:15 ì fvî ateyn yi zîti a Rome 2:1 si chem a 6:2(nô tèyn)!	To comprehend this fully, you must study the context of Romans 5:15 which ranges from Romans 2:1 to 6:2 (at least)!
Iwo ifu I atem a juṅà ito ili nin ghi ìwo I yèyni itaṅi Gîlis na <b>χαρις (charis)</b> , ma ghi bèynsi meyn si a nyin si a nyin a Mîkàyn ìn Fî, a ghi "àtem a juṅà, si yvi ifom, ifu, sæ, awu a fvini-a, nî àyòṅni-à" ta wà kà' a wà yeyn ìntinli afèyn.	A very important grace word is the Greek <b>χαρις (charis)</b> , which has a variety of translations in the New Testament, including "favor; pleasure; gift; benefit; liberality; and gratitude" as illustrated in the following Scriptures.
<b>Lûk 1:30</b> Miti nchi nâ zì bè sî ṅweyn na, "ka wà fayn a Mèli, Fiyini fi we meyn (charis) àwu à kya.	<b>Luke 1:30</b> And the angel said unto her, Fear not, Mary:for you have found favor (charis) with God.
<b>Lûk 2:52</b> Jisòs ì nâ lemâ ko' ki nô a jûṅ, itof I ṅweyni tò' lemâ ndû ki asi. Fiyini fi nâ kôṅ (charis) ṅweyn, nô gheli boṅ koṅà.	<b>Luke 2:52</b> And Jesus increased in wisdom and stature, and in favor (charis) with God and man.
Ifèl I Gheli Ntum 24 27 nê 25:9 ì li ( <b>charis</b> ) a dzi si yvi ifom.	Acts 24:27 and 25:9 use ( <b>charis</b> ) with respect to pleasure.
<b>2 Kolin 8:4</b> Fu ti chwoṅ ghès na ghèsì fu dzi, aṅena boṅ gàmṅi (charis) gheli Fiyini ghi a ghi n-chi a Jèlusalèm.	<b>2 Corinthians 8:4</b> Praying us with much entreaty that we would receive the gift (charis), and take upon us the fellowship of ministering to the saints.
<b>2 Kolin 1:14, 15</b> Mî n-kya na zì n-fayṅ kya wi nchinî yem lvîyn miti, ghi si ni si keli ta ka à læ ghi achi ghè a Bôbo ghesinà Jisòs n-kasi gvi a yi na dyala kûm ghès kîmî ta ghèsì nin dyali kûm zì. Ma ti meyn nâ si kya ki na yi kya mà a dzi nâ ghàyn. À ti iwo zì a mà	<b>2 Corinthians 1:14,15</b> As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are out's in the day of the Lord Jesus. And in this confidence I was minded to come unto you before, that ye might have a second benefit (charis).

<p>tí lèm na mì n-mùtì zì sí asì jæ na mà ndu a Màsidoniya ta ka mà læ kàsí gvi ì yèyn zì a yì to' sànjí (charis).</p>	
<p>Ílì a dzi ná ghàyn nìn tò' bê na sæ, kèsa ifu, nìn ghi iwo ma wùl ì fu bóm kì ta atem a ñweyn a nìn jofì.</p>	<p>This usage emphasizes that the benefit, or gift, is the effect of the gracious disposition of the benefactor.</p>
<p><b>1 kolìn 16:3</b> À læ ná ghi ta mà gvi a mà tum gheli ghi a zì chò'tì nì ñwà'lì, a àñena lí ndù nì ifu (charis) ná yèynì a Jèlusalèm.</p>	<p><b>1 Corinthians 16:3</b> And when I come, whomever you shall approve by your letters, them will I send to bring you liberality (charis) to Jerusalem.</p>
<p>À nìn ghi a dzi àyòñnì a funi-a, ta wùl nìn bèynsì sì vzì a wù n-fù ifu ta ghesinà yeyn dzì zì a Fìyini fì nìn ní na ghelì na faytì ku a jùñ ta ghi fvì afo. Ifu kì salù nìn gvi ìku ibèynsì i isanjì nì àyòñnì-à.</p>	<p>It is in the idea of gratitude, as the response of the one who receives a grace benefit, that we begin to see the means by which God causes the correct response in people. A free gift brings a joyous, thankful response.</p>
<p><b>Rome 6:17</b> Ghesinà nìn keli sí ná fu àyòñnì sì Fìyini fì bóm ta à ná ghi itu' fìli, yì ghi ìkòs sì mbì mìtì ì læ yvì iye'ì zì a ghi n-yè'ì sì zì ì bìmi nì àtem à kì-a à jìm.</p>	<p><b>Romans 6:17</b> But God be thanked (charis) [that is, 'grace to God'] that you were the servants of sin, but you have obeyed from the heart that form of doctrine which was delivered to you.</p>
<p>Ki kìmì 2 Kolìn 8:16 nì 2 Kolìn 9:15.</p>	<p>See also 2 Corinthians 8:16 and 2 Corinthians 9:15.</p>
<p><b>1 Timotì 1:12</b> Mì n-fu àyòñnì (charis) sì Christ Jisòs ì mbèsè ghesinà ta wù fù adya' na mà na ní ifelì ná yèynì, fì chò' ma na mì n-ko'nì kfeynì sí ná ní ifèlì Ì ñweyn.</p>	<p><b>1 Timothy 1:12</b> And I thank (charis) Christ Jesus our Lord, who has enabled me, for that he counted me faithful, putting me into the ministry.</p>
<p><b>1 Bità 2:18-20</b> Sì zì a gheli ghi felini, yì na yviní ghìbo Ì fèlì nì zì, ngvimlí àñena kì nô samo'. Ka yì na ngvimlí kì ìghì a ghi nìn tò'nì nì zì fì boynì-à, yì na ngvimlí no mì ìghì a ghi n-bem. Yì n-kya na Fìyini fì n-sanjì-à kùm wul ìlvì ta ghi n-ye'tì ñweyn, fu nge' sì ñweyn kì salù, wu weynsì kì weynsì bóm ta wù n-kya Fìyini. Mìtì, wùl ti kæ sí ná weynsì ìlvì ta ghi n-leñ ñweyn ma wù nì bèsi iwo, Sæ àteyn ná ghi nô ghà? Wù kæ ná weynsì ta wù n-yeyn nge' ma wù kwo nì njùñ, a Fìyini fì boysì ñweyn.</p>	<p><b>1 Peter 2:18-20</b> Servants, be subject to your masters with all respect; not only to the good and gentle, but also to the unreasonable. For this is thankworthy (charis), if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when you are buffeted for your faults, you shall take it patiently? But if, when you do well, and suffer for it, you take it patiently, this is acceptable (charis) with God.</p>
<p><b>Jàñ Lùk 6:32 sí chem a 36.</b></p>	<p><b>READ Luke 6:32 to 36</b></p>
<p>Awo a li a itañí Ì Ghlís kùm sí ná fvisì a jùñ kèsa sí ná fu àyòñnì nì ghi <b>ευχαριστια (eucharistia)</b> nì <b>ευχαριστος (eucharistos)</b>,</p>	<p>Other common Greek words for gratitude or thankfulness are <b>ευχαριστια (eucharistia)</b> and <b>ευχαριστος (eucharistos)</b>, which are derived</p>

<p>ma ki fvê kîmî a charis. ichfîti ateyn nîn lâê kî tèyn a papyri, mîti ñwà'lî ì li bu ghi ta Fòyn ì Gha'ni Claudius n-læ nà dyèyn isanlî I ñweyn a tîdim ta ghi nîn ðim sî fu ì kîm sî ñweyn.</p>	<p>from <b>charis</b> as well. There are very few examples of these in the papyri, but there is a copy of a letter written by the Emperor Claudius expressing his gratification at games performed in his honor.</p>
<p>Iwo I yèyn ì itañî Latîn na gratia nê ghi ma ghi li meyn gvî nê ñyeyni itañî I kfañ na "grateful" nê "gratitude", kîmî nê a li a.</p>	<p>The Latin word <b>gratia</b> is brought into the English in the words "grateful" and "gratitude), etc.</p>
<p>Iwo I yèyni itañî Gîlîs na eucharistia nîn ghi ma ghi li meyn gvî nîn ñyeyni itañî kfañ na "Eucharist", ghi bu tonjî à, a tô' ì tonjî kî chôs ì ngañtîni, bè iyi ì Bôbo kèsa nchîyntî. À n-ghi itañî kfañ lvây n iwo kûm ìfu I atem a junà nîn tò' kè' fvê wî a "Eucharist".</p>	<p>The Greek <b>eucharistia</b> is brought into the English in "Eucharist", still used, but mainly by the high church, to refer to the Lord's Supper or Communion service. In modern English, the connotation of grace is barely visible in the word "Eucharist."</p>
<p>Àyòñnê afuni-a nîn ghi ta ghi nîn dyèyn fisî nê isanlî-I sî Fiyîni a nî wul vzî a wù nîn sî ghi ma wù fsî meyn ìfu I atem a junà nê Fiyîni. Àyòñnê ta kîlitèyn ghe'nîni nîn dyèyn fisî, nîn ghi àbâs isanlî kî a à nîn ghi fitam fî Ayvîs, yi lêmâ ndû kî asî ta wù nîn lema.</p>	<p>Thanksgiving is the expression of joy towards God by a person who has been the recipient of God's grace. The mature Christian's gratitude, therefore, is a part of the joy that is the fruit of the Spirit; thus it increases with edification.</p>
<p><b>Kòlosè 2:7</b> Yî fañ zî ñweyn ì nà to kî to, kî ta fikà' fî n-to bòm ta fî nîn keli aghan. Yî ba'lî ichi ì zî a ñweyn ìwùyn kî ta ghi n-bà'lî ndo atu àchi a ndo a junà, ì faytî ghal ibîmi zî a ghi n-læ ye'i sî zî, yi na to ndû kî nê àsi. Yi na fu àyòñnê (eucharistia) sî Fiyîni fî nô sî a ñañ.</p>	<p><b>Colossians 2:7</b> Rooted and built up in Him, and established in your faith, as you have been taught, abounding therein with thanksgiving (eucharistia).</p>
<p><b>2 Kolin 4 :14,15</b> Ghèsî nîn keli sî fè'tî tèyn bòm ta ghèsî nîn kya na Fiyîni fîfî a fî n-læ làysî Bôbo Jisòs sî ikfî làè bonj làysî kîmî ghesinà ghi a ghi n-ghi gheli Jisòs ì li chîyntî lèm ghesinà asî nê ñweyn. Ghès nîn bimî sî yeyn nge' nà yèyn sî a yi a njûñ ta ka Fiyîni fî na dyèyn àtem a junà sî gheli kî sî ìdvî, a gheli kasî nà fu àyòñnê (eucharistia) kò'sî nfeynfî, dvî kî tèyn.</p>	<p><b>2 Corinthians 4:14, 15</b> Knowing that He which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving (eucharistia) of many rebound to the glory of God.</p>
<p><b>1 Tèsalònìkà 3:9</b> Ghesî ñweyn nîn fu àyòñnê sî Fiyîni fî ghesinàfî bòm zî, fî fu-a bòm isanlî zî a fî n-nî na ghesî na keli-a bòm zî.</p>	<p><b>1 Thessalonians 3:9</b> For what thanks (eucharistia) can we render to God again for you, for all the joy(chara) wherewith we joy (chairo) for your sakes before God.</p>
<p>Ifu atem a junà a àbâs nê wùl vzî a wù nîn fu, àyòñnê afuni-a àbâs nê wùl vzî a wù nîn fsî- yi faytî fè'tî ìye'i sî nà fu dyânshî ìfu I atem a junà ìbyâs ì jîm.</p>	<p>Grace on the part of the giver; gratitude on the part of the receiver - an illustration of the doctrine of reciprocal grace.</p>

<b>Jàṅ 2 Kolin 9:10-12</b>	<b>READ 2 Corinthians 9:10 to 12.</b>
<b>Efesùs 5:4</b> Yi n-jofì wì na yì na taṅì itaṅi I nyelini-I, bè àwo a àngù fì lù'sì ghelì. Yi na kwo fu kì àyòṅṅì (eucharistia)sì Fiyìni fì.	<b>Ephesians 5:4</b> Neither filthiness, nor foolish talking, nor jesting, which are not appropriate, but rather, giving of thanks (eucharistia).
Iyeynì nìn li ndu nì ghesìnà na ghi beysì iwo kùm iwo I yèynì taṅi Gìlìs <b>ευχαριστω</b> ( <b>eucharisteo</b> ), iwo inini-I yi lutì ghi sì a fu na "sì nà fu àyòṅṅì".	This leads us to a discussion of the Greek word <b>ευχαριστω</b> ( <b>eucharisteo</b> ), a verb which has the basic meaning of "to give thanks."
Ta yì nà ghi sì asi a Gìlìs eucharisteo nà ghi na "sì kasi sì nì sì bèynsì njùṅ sì" kèsa "sì nà keli sì nì" ta yi nìn ghi a Papyrii nì Flinders Petrie," ta wà nìn ní I yeynì a wà na keli sì (eucharisteo) nì ghes, kèsa a Grenfell nì Hunt a Papyrii nì Hibeh, " ta ka wà faṅ nì na mà na keli sì nì ( <b>eucharisteo</b> ) iwo yi ghi salù."	From the early Greek <b>eucharisteo</b> meant "to do a good turn to" or "to oblige", as in the Flinders Petrie Papyrii, "by doing this you will oblige ( <b>eucharisteo</b> ) us", or in Grenfell and Hunt on the Hibeh Papyrii, "so that you shall not oblige ( <b>eucharisteo</b> ) me to no purpose."
A nà ghi Gìlìs ta yi ko' gvi, yi chwò ì nà sì ghi na sì nà saṅlì à, kèsa fu àyòṅṅì kùm àfo kì a wà fsì meyn. Tèyn a [POxy (AD 303)], "Tèyn a ghi ni ma na mà kasì kèli ìfwò ì wom ì yeyn ì kèli àyòṅṅì (eucharisteo) à kema sî va a Bôbo."	In later Greek, this passed easily into the meaning of being grateful, or for giving thanks for something received. So in [P Oxy I (AD 303)], "so I shall be enabled to recover my property and acknowledge my gratitude ( <b>eucharisteo</b> ) to your excellency."
Ból nìn læ fu àyòṅṅì (eucharisteo) sì ghelì ghi a ghi nà ghi sì jàṅ Nwà'lì ṅweyn ta wu nà toṅtì ghelì Rome, Efesùs, Kolosè nì Tèsàlonikà. Wù n-læ meyn fu àyòṅṅì a Filibây 1:3 kùm ta ghi n-yini aka' à mò' ṅèyn ì ṅweyn. Wu fi fu àyòṅṅì a 1 Kolin 1:4 kùm tìfu ta Fiyìni fì fù sî kilitèynsì.	Paul gives thanks ( <b>eucharisteo</b> ) for his readers in his greetings of Romans, Ephesians, Colossians, and Thessalonians. He gives thanks in Philippians 1:3 for fellowship shared with him. And he gives thanks in 1 Corinthians 1:4 for God's gifts to the Christians.
Iwo nà yèynì nìn ghi ma à li Ból ì nà bèytì sì ghelì ghibimìni na ghi na fu àyòṅṅì. "Fu àyòṅṅì ( <b>eucharisteo</b> ) kì mǐlvì ìn jìm awo à jìm sì Fiyìni fì ì Bè izàyn nì Bobo ghesìnà Jisos Christ". (Efesùs 5:20)	This word is used by Paul to remind believers to give thanks. "Giving thanks ( <b>eucharisteo</b> ) always for all things unto God and the Father in the name of our Lord Jesus Christ." (Ephesians 5:20)
Iwo ateyn I nìn ghi ma ghi lì sì bè iwo àbàs a bi a sì bè iwo kùm ta ghelì ghi a ghi nìn kya wi Fiyìni ì nà kya wi sì fu àyòṅṅì. "...fu wi mǐ àyòṅṅì ( <b>eucharisteo</b> ) sì nfeynfi. Tikfà'tì ti àṅenatì n-ghi kì tikfà'tì ti àyùṅayuy..."	The word is used negatively in referring to the unthankful heathen. "Neither were thankful ( <b>eucharisteo</b> ), but became vain in the their imaginations...", (Romans 1:21).
<b>Dzì zì a Fiyìni fì nìn fèlì ateyn</b>	<b>God's Operating Principle</b>
<b>Efesùs 2 :4-7</b> nìn bèysì na ifu atem a juṅà nìn ghi dzi zì a Fiyìni fì nìn fèlì ateyn. Àntìmlì 4 zètì nì samo' sì lì sì àbàs nì Fiyìni fì. Fiyìni fì nìn faytì keli ìfwo ghi ki yeyn wi ighami, Wù n-ghi	<b>Ephesians 2:4-7</b> discusses grace as God's operating principle. Verse 4 starts with certain facts on God's side. God is the possessor of infinite resources; He is "rich in mercy", and He

<p>keli "ìgha' àbàs ikoynsi isuyn" fi keli "ìkôṅ I bemni-I". Wùl, abàs a fi ghi bè na wù nìn ghi àfo a "kfini-a". Wùl nìn faytí wutí kì nô wutí. Fìyìnì fi nìn faytí keli keli ìfwo. Fìyìnì fi nìn keli mbà'tì sì lì iwutí I ghesìnà sì kòynì nì ìnyeyni ìfwo nì ṅweyn. (Efesùs 2:5)</p>	<p>has "great love". Man, on the other hand, is described as "dead." Man has the deepest need; God has the greatest resources. And God has a plan for linking our need to His resources (Ephesians 2:5).</p>
<p>4. Mìtì, Fìyìnì fi nìn koynsì isuyn sî ghelì nô sî a ṅaṅ, fi kôṅ ghelì nô sî a ṅaṅ. 5.À ti iwo zì a fi n-læ làysi Christ no mi ìlvi gha ì boṅ làysi ghesìnà sì ikfì. À nà n-ghi tì ma ghesìnà kfitì meyn ayvìs bòm njaysì ghesìnà. Fìyìnì fi bòsè z'ì bòm atem a juṅà kì a fi nà keli. 6.Fìyìnì fi nìn læ làysi Christ Jisòs ì ba'si kì nì ghesìnà aka' à mò' ì lèm ṅweyn nì ghesìnà achi a tífòyn iyvì, ta ka wù na sa'a, ghesìnà boṅ sa'a, toynî a ṅweyn. 7.Wù n-læ ni tēyn ta ka à n-læ nà ghi no mi ìtu' gha, ghelì yeyn na ito'nè I kayni-I nì ṅweyn I nìn keli wi ìfyé', a ghi izi-ì a wù n-kon meyn ghesìnà ì dyèyn toynì a Christ Jisòs.</p>	<p>4 But God, who is rich in mercy, because of His great love with which He loved us, 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus, 7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.</p>
<p><b>Rome 4:4, 5</b> bè kì nô a ndayn na ifu I atem a juṅà nìn ghi ma yi kè'nì ke'ni iwo zì a wùl nìn wù nì ghi là' ṅweyn.</p>	<p><b>Romans 4:4,5</b> states plainly that grace is the opposite of a merit plan.</p>
<p>4Wùl nì nì ifèl, ghi là' ṅweyn nì afo-a, yi bù nà dyèyn na ghi fù ì fu afo ateyn sî ṅweyn. À nì a nà ghi iwo ta wù fèlì, ghi nà keli sì là' ṅweyn. 5.À n-nì Fìyìnì na ghelì ghi bì na ghi àtì-ati. Fìyìnì fi nìn ndù sî wùl vzì a wù n-faṅ tì nì ifèl mìtì ma wù n-bìmi meyn iwo zì a fi n-nì sî ṅweyn, fi lì ṅweyn sì a wul àtì-ati bòm ìbìmi I ṅweyn.</p>	<p>4 Now to him who works, the wages are not counted as grace but as debt. 5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,</p>
<p>Wùl nìn felì à ghi là' ṅweyn nì àfo a, yi bù nà dyèyn na ghi fù ì fu afo ateyn sî ṅweyn. À n-nì a nà ghi ìwo ta wù fèlì, ghi na keli sì là' ṅweyn.</p>	<p>Now to the one who works, his wage is not credited as a favor, but as what is due.</p>
<p>À nì Fìyìnì na ghelì ghi bì na ghi àtì-ati. Fìyìnì fi nìn ndù sî wul vzì a wù faṅ tì nì ifèl mìtì ma wù bìmi meyn iwo zì a fi nì sî ṅweyn, fi lì ṅweyn sì a wul ì àtì-ati bòm ìbìmi I ṅweyn.</p>	<p>But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,</p>
<p>Dzisi ifèlì sībò nìn ghi ma ghi toṅtì meyn afèyn, dzi "ìkwo" nì dzi "ìfu I atem a juṅà". À nìn ghi a mba'tì "ikwo" ghi mà'tì wul bòm ìnki ifèl I li ta wù n-nì. À ghi a dzi "ìfu I atem a juṅà" wùl vzì</p>	<p>Two principles of operation are stated here, a "debt" principle and a "grace" principle. In a "debt" plan, reward is given in return for effort of some kind. A "grace" principle is one in which</p>

<p>aa ghi mà'tè ñweyn, à nèn ghi bòm ìfèlè ma à nì wù lù, Jisos Christ. Dzi nâ sèynsì sè bò nèn ghi sè a nyiñ, ghi lè ghi bú chiyntè kèsa ì fyes.</p>	<p>reward is given on the basis of the merits of another, Jesus Christ. The two principles are mutually exclusive; they cannot be combined or mixed.</p>
<p><b>Rome 6:16-23</b> nèn sò' baynsì iwo kùm sè a nyiñ nè dzi "ilà" nè dzi ifu.</p>	<p><b>Romans 6:16-23</b> points out the contrast between "wages" and the gift principle.</p>
<p>16Bà yì n-kya na yì kæ fu ngeñ sisi sè ìkòs sè wùl, a yì na keli sè nà yvini wul àteyn? Yì kæ fu ngeñ sisi sè ìkòs sisi sè ìkòs sè mbi, a yì na yviní mbi, ngò'si àteyn ì ghi ìkfi. Mìti ma yì kæ fu ngeñ sisi sè Fiyini a yì na ghi ìkòs sè ñweyn, a ngò'si àteyn na ghi na fi lí zì sè a ghèl àti-ati.</p> <p>17.Ghesinà nin keli sè nà fu àyòñnì sè Fiyini fi bòm ta à nà n-ghi itu' fi li, yì ghi ìkòs sè mbi mìti ì læ yvì iye'i zè a ghi yè'i sè zè ì læ bimi nè àtem à ki-a à jìm.</p> <p>18.Fiyini fi ti meyn bèsè zè yì na bu fi ghi wi ìkòs sè mbi. Yì n-kwo ghi ìkòs sè Fiyini fi ta ka yì na jèlè a dzisi àti-ati.</p> <p>19.Mì n-tañí fè'nè nè àwo a kí ghi kí nò a yì antéynì bòm ta itof izi-l bu timsí kùm àwo ayvis. À læ nà ghi itu' fi li, ma yì n-fu meyn ngeñ sisi sè ìkòs sè mbi ì nà ní ndú kí nè àwo l liñ a fi tó' ní ndú kí nè àwo a bi-a a li-a. Ma na bê ì lvîyn na yì fu ngeñ sisi sè ìkòs sè nà tó' ní ndú kí nè àwo àti-ati a ta ka nchîni sisi layn mèsì asi nè Fiyini fi.</p> <p>20A nà ghi ta yì bu ghi ìkòs sè mbi yì keli wi iwo kùm dzisi àti-ati.</p> <p>21.Yì n-ghi samo' na n-bu læ sæ iwo l li antéynì àwo nà ghàyn a yì n-nà nì. Yì sè wumì à kùm àwo ateyn a lvîyn. Ngò'si àwo nà kèynà nin ghi kí ìkfi.</p> <p>22.À n-ghi lvîyn ma ghi bèsè meyn zè sè a mbi, yì na sè kwo ghi ìkòs sè Fiyini fi, sæ àteyn ghi na yì sè chí nchînisì laynisì, ghi sè læ sè keli ichi zè a yì læ mæ wi.</p> <p>23.Yì n-kya na imwa'ti ì mbi nin ghi kí ìkfi, mìti Fiyini fi fu ichi zè a yì læ mæ wi kí salú toyní a Christ Jisòs ì Bòbo ghesinà.</p>	<p>16 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?</p> <p>17 But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.</p> <p>18 And having been set free from sin, you became slaves of righteousness.</p> <p>19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.</p> <p>20 For when you were slaves of sin, you were free in regard to righteousness.</p> <p>21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.</p> <p>22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.</p> <p>23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.</p>
<p><b>Rome 4 :13-16</b> ì fayti fè'tè na ìlvì ta isa'i (dzi ìkwo) ì kæ nì ghesinà na ghi yisindo, tèyn a ìbimi (ì dzi ifu l atem a juñà) ì na keli wi iwo sè fèl. Iyeyn nà yèynì nin fu wi abú' a dzi ta ka wùl teñsì iwo. Antimlì 16 bè na "yì n-ghi toyní ìbimi ta ka à na ghi ifu l atem a juñà".</p>	<p><b>Romans 4:13-16</b> explains that if the Law (debt principle) will make us heirs, then faith (grace principle) "is made void." This allows for no compromise. Verse 16 says "It is of faith that it might be by grace."</p>

<p>13Fiyini fi nin læ chfini sɛ Abilãhãm n̄eyn isas I ndo n̄i n̄weyni na yi læ fu mbzi sɛ àɲena' a ghi wi bòm ta àɲena nà n-yvini isa'. À nà ghi bòm ta wù bimi Fiyini, fi li n̄weyn si a wul àti-ati.</p> <p>14.Fiyini fi nà ghi si fu afo k̄i a fi chfini s̄i gheli ghi a ghi yvini isa', a yi na dyèyn na ibimi nin keli wi iwo si ni, ichfini I Fiyini boɲ keli wi alè'.</p> <p>15.Yi n-ghi tèyn bòm ta isa'i nin ni ki n̄e Fiyini fi na nyò'si iton̄ s̄i gheli bòm ta àɲena nin kol̄i isa' ateyn, ma isa' I nin ghi wi, wul bù kòl.</p> <p>16.Yi ti n-dyèyn na ichfini nã yèyni nin ghi bòm ibimi z̄i a Àbilãhãm nà n-keli. Fiyini fi fù ichfini nã yèyni k̄i s̄i gheli isas I ndo n̄i Abilãhãm ghi jim bòm atem a juɲà k̄i a fi n-keli. Fi bù fu k̄i s̄i gheli ghi a ghi n-lêm isa'. Fi fu k̄imi s̄i gheli itum ghi a ghi nin keli ibimi k̄imi ta Àbilãhãm bòm ta Abilãhãm nin ghi bæ k̄i s̄i ghesinã ghi jim.</p>	<p>13 For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.</p> <p>14 For if those who are of the law are heirs, faith is made void and the promise made of no effect,</p> <p>15 because the law brings about wrath; for where there is no law there is no transgression.</p> <p>16 Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all</p>
<p>Ibimi nin ghi ki iwo z̄i ta wul li a wù ni àbàs nin n̄weyn ta yi kà' a yi gvi n̄e ibiysi-I ì fãɲ ti bèbsi dzi ifu I atem a juɲà. Satàyn nin lum ghi mi ìlvi gha kiɲ ki si kfeynsi afo atu ibimi, ta ka yi bebsi ifu I atem a juɲà ì fèyn iboyisi I Fiyini.</p>	<p>Faith is the only action on man's part that can appropriate blessing without ruining the grace principle. Satan is always eager to add something to faith, because that would ruin grace and negate divine blessing.</p>
<p><b>Rome 3:23-31</b> nin dyèyn na, ta à nin ghi ifu I atem a juɲà ibœ n-ghi k̄i salù, tèyn ghi kwo fayti ghal isa' ì làysi ivvi.</p>	<p><b>Romans 3:23-31</b> shows that, while in grace salvation is free, yet the Law is established and upheld.</p>
<p>23.Gheli ghi jim si ghi ma ghi ni meyn mbi, Iɲwã'i Fiyini-ì ì na bu fi ghi wi sɛ àɲena.</p> <p>24 Mitì Fiyini fi keli àtem a juɲà ì nã li gheli si a gheli àti-ati toyni ifèl n̄e Christ jisòs ta wu ni si bòesi àɲena.</p> <p>25Fiyini fi nin læ fu n̄weyn na wù gvi kfi ta ka m̄ilun̄ mi n̄weyn ni a fi lesi fu mbisi ghêl toyni ibimi ni àɲena. Iyeyn nã yeyni nã n-ghi si dyeyn dzi n̄e Fiyini fi. fi n-bu læ fu nge' si gheli si kùm mbisi àɲena. Fi n-læ meyn weynsi ituæ nã ghè.</p> <p>26Mitì nã dyèyn Iviyn na fi n-ghi àti-ati, li no mi ndà vzi a wù n-bimi sɛ Jisòs si a wul àti-ati.</p> <p>27.Yi ti n-dyèyn na wul kà' a wù fi ghãnsi iwuyun Iviyn kùm ghà? Ighãnsi I iwùyn nin bu fi keli wi alè'. Yi ti bu fi keli wi àlè' ti a? Yi n-bu fi keli alè' bòm ta wul bù bœ bòm ifèl I n̄weyn. Wu bœ bòm k̄i ibimi.</p> <p>28.Ghesinã nin kya samo' na wul nin ghi àti-ati asi</p>	<p>23 for all have sinned and fall short of the glory of God,</p> <p>24 being justified freely by His grace through the redemption that is in Christ Jesus,</p> <p>25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,</p> <p>26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.</p> <p>27 Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.</p> <p>28 Therefore we conclude that a man is justified by faith apart from the deeds of the law.</p> <p>29 Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,</p> <p>30 since there is one God who will justify the</p>

<p>nì Fiyìnì fì bòm ìbìmi I ñweyn sî Christ, a ghì wi bòm ta wù n-lêm isa’.</p> <p>29. Fiyìnì fì nìn ghì Fiyìnì sî gheli Jùsì, ghì kìmì Fiyìnì sî gheli ìtum.</p> <p>30Fì n-ghì kì fìm’ò, à lì kì nfeynfì lí wul sî a wul àtì-atì kèsa à n-ghì wul ì Jù, kèsa à n-ghì wul àtum. Fì n-nì tèyn toynî kì ìbìmi a fì a gheli nìn keli sî Christ.</p> <p>31.Yì n-dyèyn wì na ghesìnà ma-gì isa’ lvîyn bòm ìbìmi I ghesìnà. Ghesìnà nìn kwo keli sî faytì sî ghal kì ghal isa’ lvîyn ta ghesìnà bìmì meyn.</p>	<p>circumcised by faith and the uncircumcised through faith.</p> <p>31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.</p>
<p><b>Teyn, “ifu I atem a juṅà” nìn ghì iwo zì a ghì nìn lí a Nwà’lì Fiyìnì sî nà bè iwo zì a iwo nìn bu fì ghal wi Fiyìnì sî ni no mì ghà sî wùl mèsòṅ bòm ifu ikfì nì Bòbo Jìsòs kúm mbisi, ifelè zì a wù n-læ ni sî ghesìnà a ànwàmni.</b></p>	<p><b>Therefore, “grace” is the word used in the Bible to refer to all that God is free to do for mankind because of the Lord Jesus Christ’s sacrifice for sins, the work done for us on the cross.</b></p>
<p>Ifu I atem a juṅà nìn dyèyn na à nìn ghì kì Fiyìnì ñweyn ì nyìṅ ta wù nì ifèlì ateyn I a ghì sî fsi kì Fiyìnì “ìkfm” nì àdèṅ ateyn a. Wùl ta wù nìn ghì ma wù lì wù bù fèlì iwo na ghì yeyn kèli, nìn keli sæsì ifèl nì Fiyìnì fì kì salú.</p>	<p>Grace means that God has done the work and God receives the “credit”, the glory. Man, who is unable to produce acceptable works, receives the free benefits of God’s work.</p>
<p>Ifu I atem a juṅà nìn dyèyn an wùl ì fsi meyn sî Fiyìnì afo bula wù felì ì felì kèsa kfeynî wì sî fsi, bòm ta nô àfo nìn ghì wi a ghesìnà nìn ghì, afo ghì wi a ghesìnà nìn keli lì a kì ni a ghesìnà na kfeynî à sî keli afo kì a Fiyìnì fì nìn fu sî ghesìnà kèsa nì sî ghesìnà.</p>	<p>Grace means that man has received from God that which he has not earned or deserved; because nothing that we are and nothing that we have is sufficient to qualify us for any of what the Lord gives to us or does for us.</p>
<p>Ifu i atem a juṅà, kèsa sî nà dyèyn atem a juṅà, nìn ghì kìmì nô iwo I juṅì zì a yì ni yì nà dyèyn na wùl ì faytì meyn ghè’ni antèynî nì Christ.</p>	<p>Grace, or graciousness, is the most outstanding quality of the mature believer in Christ.</p>
<p>Wùl ì vzà a kù’tì bìmì bìmì nìn ghì ma wù “mom meyn ifu I atem a juṅà”. Ta wù nìn lema a Christ wu ní wu nà mòmsì sî nà kfà’tì nì “atem a juṅà” (sì fìsì abe) a ghì wi sî nà kfà’tì a dzi ìghàṅsì I ìwùyn (zìsì dzi antèynî). Wu ní wu nà kfà’tì a dzi ifu i atem a juṅà ìlvì a fì a wù n-kfà’ ateyn, ìlvì ànfìf, ìlvì ta awo nìn ndú a jùṅ, ìlvì ànjìṅ, ìlvì ta awo nìn toli, kìmì nì ìlvì a ghì n-cho’ avì.</p>	<p>The new believer has "tasted grace". As he grows in Christ, he learns to "think grace" (outward) rather than thinking pride (inward). He thinks grace in time of doubt, in time of poverty, in time of prosperity, in suffering and pressure, and even in persecution.</p>
<p>Kìlitèyn vzà a wù ndùtì asì nìn ghì keli àtem ajuṅà, lèsì fu a, ko’sì wì ngèsì. Wù n-nì à wùl kasì yalì à, nì wì na wùl na gvìn à. Antèynî ìlwà nì ñweyn jvasì nìn fvì ì ko’ ateyn fu mu mì ìbèè,</p>	<p>The advanced Christian is gracious, forgiving, unassuming. He is uplifting, not depressing. Out of his innermost being flow rivers of living water; he is a conduit that brings grace to a thirsty</p>



wù n̄n ghi àfoyni k̄i a k̄i n-gv̄i n̄i ifu I atem a juṅà s̄i mbzi ìtoṅ ì mu yumt̄i à.	world.
<b>T̄nki t̄i t̄ifu t̄i atem a juṅà</b>	<b>Categories of Grace</b>
À n̄n ghi ìlweṅ af̄eyn, atu iye'i k̄um ifu I atem a juṅà n̄n ghi bèys̄i kalì ìtu ì kf̄æ.	In the following paragraphs, the subject of grace is discussed under four headings.
<b>Ifu I atem a juṅà z̄i a yi n̄n ghi no mi s̄i ndà,</b> k̄esa ifu I atem a juṅà ma no mi ndà l̄i a wù na keli a mbzi, ì gh̄i a gh̄i b̄e meyn n̄i ìgh̄i a gh̄i b̄u b̄e, k̄i n̄o ta ivi yi su'̄i atu n̄i gheli gh̄i j̄uṅ k̄ami n̄i gheli gh̄i bi.	<b>Common Grace</b> , or Grace which is common to all mankind, saved or unsaved, such as the rain which falls on the just and unjust.
<b>Ifu atem a juṅà k̄um ìb̄e,</b> ì "ifu I F̄iȳinì, bu t̄i a wùl nà kf̄iyn f̄idyò", iyeyn n̄a ȳeyn̄i n̄n ghi ifu ma yi ndu s̄i wùl ì bi ta wù t̄i nà l̄e ndu.	<b>Saving Grace</b> , the "gift of God, lest any man should boast", namely, grace applied to the lost sinner.
<b>Ifu I atem a juṅà si nà ch̄i ateyn,</b> ifwo vz̄i a F̄iȳinì f̄i ì B̄æ ì fu ta ka wu gamt̄i wul ì b̄imini ifwo f̄i a wù n-wut̄i ta ka wù chi k̄ò' a mbzi. F̄iȳinì f̄i n̄n fu no mi gha ta wùl n̄n k̄iṅ ta ka awo na nd̄u a j̄uṅ, wul f̄i saṅl̄i-à s̄i wul ì b̄imini vz̄i a wù "mòm meyn ifu I atem a juṅ à" f̄i nà gh̄i alen "s̄i keli ifu I atem a juṅà a dzi ìngant̄ini".	<b>Living Grace</b> , the provision of God the Father for the needs of the believer for the rest of his lifetime. God provides everything that is needed for a prosperous, happy life for any believer who has "tasted grace" and avails himself of "more grace".
<b>Ifu I atem a j̄uṅ z̄i a yi n̄n chw̄o no mi gh̄a,</b> ifu I atem a juṅà n̄i F̄iȳinì f̄i iyvi, afo k̄i a ghes̄inà l̄æ keli s̄i F̄iȳinì f̄i b̄òm gh̄i b̄e meyn, ifwo vz̄i a ghes̄inà l̄æ keli s̄i F̄iȳinì f̄i t̄eyn ta ifyol k̄esa ìmwa't̄i ta gh̄i l̄æ nd̄u l̄em ìv̄i n̄i Christ.	<b>Surpassing Grace</b> , the Grace of God in eternity; what we will receive from God because of salvation; what we will receive from God as crowns or rewards to be laid at the feet of Christ.
<b>Ifu I atem a juṅ ì z̄i a yi n̄n ghi k̄i s̄i gheli gh̄i j̄im.</b>	<b>Common Grace</b>
No m̄e ndà a mbz̄i a f̄eyn gh̄i bzi k̄i isas is̄i n̄n F̄iȳinì yi fayt̄i k̄i a. F̄iȳinì f̄i n̄n n̄i wu n̄i no mi ndà nà kya na wù n̄n ghi ì fi n̄i awo nà fayt̄i gh̄i k̄i n̄o na wù k̄a' a wù li icho'n̄i k̄um F̄iȳinì.	Every human being is born under the complete watchfulness of God. God provides each person with an awareness of the existence of God and with a bona fide opportunity to exercise a choice with respect to God.
<b>Rome 1:18-22</b> 18F̄iȳinì f̄i n̄n dȳeyn ìtoṅ ì yaf̄ini n̄i ṅweyn s̄i gheli gh̄i a gh̄i n-chi a nse, kya wi nfeynfi, n̄i nd̄u k̄i n̄i mbi, mbi nà ȳeyn t̄amt̄i na ka gheli na kya ìwo z̄i a yi n-gh̄i samo' k̄um F̄iȳinì. 19F̄iȳinì f̄i n̄n nyò's̄i ìtoṅ s̄i àṅena b̄òm ta f̄i dyeyn meyn àwo à j̄im k̄i a àṅena n̄n keli s̄i nà kya k̄um nfeynfi k̄i a ndayn. 20Gheli s̄i gh̄i ma gh̄i yeyn meyn na adya' a F̄iȳinì à k̄a' a k̄i b̄u l̄æ m̄æ, f̄i yeyn na f̄i n-gh̄i k̄i n̄o F̄iȳinì	<b>Romans 1:18-22</b> 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not

<p>samo' kî sî ìtu' ta fî n-læ fayti mbzi. Akeyn nâ kèynà nin ghi àwo ghi yeyn wi nî àsi-a, mîti kya bòm ifwo vzi a fî fàytî meyn. À ti iwo zî a wùl kà' wù bù làè fi taŋ làyn nsa' ta wù bè na ghès nin bu læ nâ kya iwo kûm Fiyini.21 Àŋena nin kya Fiyini mîti košî wi nfeynfi ta ghi n-keli sî nâ ko'si-à, fu wi mî àyòŋnî sî nfeyi. Tikfâ'ti ti àŋenati nin ghi tikfâ'ti ti ayùŋ-ayun, àŋena bu fi kfâ'ti wi iwo àti-atì , zini kî zini.22 Àŋena nin kfâ'ti kî na ghi n-tofi tofi mîti ma ghi kasi meyn sî ingù.</p>	<p>glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools,</p>
<p><b>Ifel i Gheli Ntum17:22-30</b> 22 Bôl i làli timi nchiynti nâ ghè a Àlabagùs i bè sî gheli aten nâ ghi nâ, "Mî n-yeyn na yi n-kya simngvimli miyini afèyn nô ajuŋ, 23 Bòm ta mà ni nâ jêl kal a ntè' afèyn i yeyn ilwè' vzi a yi n-ngvimli miyini nâ mzî ateyn, wu dvi kî tèyn i yeyn kîmi àbaŋ isè a li-a ma ghi nyà meyn ateyn na, Àkeynà nin ghi sî Fiyini fî lifi, wùl i kya wi.` Fiyini nâ fèynfi a yi n-ngvimli tèyn, kya wi mî kya, nin ghi kî nô Fiyini fifi anô mà nin fè'ti iwo sî zî lvîyn kùm nfeynfi. 24Fiyini nâ fèynfi nin ghi ma a n-læ fayti nfeynfi mbzi. Fayti nyamsi i fi fayti nô ifwo i jîm vzi a wu n-ghi a mbzi À ghi nfeynfi bô vzi a wu n-sa' iyvi nî nse,chi wi a ndosi ma ghi bà'lî nî iwu sî nâ ngvimli nfeynfi ateyn. 25 Fiyini nâ fèynfi nin nî na gheli ghi jîm na chi-à.Fi n-fu nô mî ghà vzi a gheli kin,kin wî na wùl fu nô àfo a li-a sî nfeynfi. 26 Fiyini fî nin bom kî wul i mò' sî asî, nô gheli tîla' ti jîm i fvi kî sî wùl nâ wèyn i mò'.Fi n-fu ifi ilvi ta ka gheli nâ ghèyn chi a nse, fî fu ilwè' vzi a ka àŋena na chi ateyn. 27.Wù n-læ ni tèyn ta ka nô gheli ghi jîm na kin ŋweyn ta gheli ghi fefini,kya na ghi kà a ghi yeyn ŋweyn nô mî ta wù bù timi na ghi a ndyèyn sî wul i lvi. 28.Wùl i tofini i lvi nin læ bè na:'À nî Fiyini na ghesinà na chi-a, jela,fi ghi nô mî ghà ta ghesinà nin ghi ànkeyna.Gheli ghi tofini ni zî ghi li fî bè kîmi na:'Ghesinà nin ghi kîmi woyn ŋweyn. 29.Tèyn ta ghesinà sî ghi kî nô woyn Fiyini tèyn,ghesinà ni keli wi sî nâ lí na Fiyini fî ghi àfo tèyn ta wùl nî du'î i kfâ'ti,wu tsi nô mî nî inki akas</p>	<p><b>Acts 17:22-30</b> 22 Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious; 23 for as I was passing through and considering the objects of your worship, I even found an altar with this inscription:TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you: 24 "God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. 25 Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. 26 And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, 27 so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; 28 for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' 29 Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. 30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent,</p>

<p>à kà,kèsa wù chùf a ngò’.</p>	
<p><b>Njànsì 9:16</b> Ghi nìn faytí kya Fìyìnì a dzi a fi a wù nìn sa’ ateyn. Wul ì bì nì wu kasi li atam ma à bà’lì ìwu ì ñweyn.</p>	<p><b>Psalm 9:16</b> The Lord is known by the judgment He executes; The wicked is snared in the work of his own hands.</p>
<p>À n-ghi ifu I atem a junà, Fìyìnì fì nìn fu meyn tìfu kè sì idvè tì ghi kè sì gheli ghi jìm, kèsa ànena nìn kàlitàyngsì ma ghi nìn ghi wi a. Ivi I nìn su’ì atu nì gheli ghi bì nì ghi jùñ kè ighel, fìtítì fì Nwà’lì Fìyìnì fì fè’ tì sì ghesìnà sì nà ghi a jùñ abàs ifwo sì nà keli a ghi nì ghi fu kimi sì gheli ghi a ghi bù bìmi sì dyèyn na Fìyìnì fì nìn keli àtem a junà kè sì gheli ghi jìm.</p>	<p>In grace, God has provided many blessings common to all people, whether they are Christians or not. It rains on the just and unjust alike; and Bible history shows us that material prosperity is often given to unbelievers as a demonstration of God's grace to all people.</p>
<p><b>Matiyò 5 :43 -48</b> Yi yvi meyn kimi ta ghi n-læ bè na, kòñ wayn-nà v à ì bàyn mbàynì sisi, zyâ. 44.Miti, ma na bê sî zì lvîyn na yì na kòñ mbàynì sisi, jêm sî gheli ghi a ghi n-cho’ avi à ki-a. 45.yì na nì ki tèyn ta ka yì na ghi woyn Bò vzi vzi a wù n-ghi iyvi bòm ta chùe ñweyn nìn salì atu nì gheli ghi bì, salì atu nì gheli ghi jun, wu su’sî ìvi sî gheli ghi a ghi n-ghi nìn ti àtì-ati, su’sî sî gheli ghi a ghi n-ti wi. 46. Yì ti kæ nà kòñ kè gheli ghi a ghi nìn ghi kòñ zì, Fìyìnì fì læ fì fu imwa’ti sî zì bòm ghà? Ba no mî gheli ghi a ghi n-teyn tâks nìn nì kimi tì? 47. Yì kæ sî nà lum tonfî kè suyn sisi, nô sî a nyîñ nà ghi ghà? Ba no mî gheli ghi a ghi nìn kya wi Fìyìnì nìn nì kimi tì? 48. Nchîni sisi nìn keli sî nà layn kfeynî kimi ighel ta nchîni Bò vzi iyvi nìn layn kfeyni.</p>	<p><b>Matthew 5:43-48</b> 43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ 44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same? 47 And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? 48 Therefore you shall be perfect, just as your Father in heaven is perfect.</p>
<p>Fìyìnì fì ì Bæ n-lem meyn awo a li a na ki na lum ghi kè ghi sî kàñtè sî fì sî ghali sî lèm wul mî sòn, no mî ndà sætí ateyn. Fìyìnì fì nìn kîñ na gheli na chi à ghi wi ta ghi nìn felì àkòs fì chí ì nchîni yì kè’ a jùñ.</p>	<p>God the Father has provided divine institutions for the protection and preservation of the human race, and everyone profits from this. The Lord intends that people live under conditions of freedom and morality.</p>
<p>Iwo zè a ghi lèm <b>icho’ni I ngeñ</b> nìn ghi antèynì àwo sî dvè nìn na gheli na kya sî cho’ni sî a ngeñ abàs ayvis.</p>	<p>The institution of <b>volition</b> makes it possible, among other things, for everyone to have a free will choice in all spiritual matters.</p>
<p>Iwo zè a ghi lèm ì <b>malâ</b> nì <b>isas i ndo</b> n-nì na wùl mîsòn na lum ghi kè ghi, ghi a jùñ asas a ndosì a lemâ àlè’ ma ghi kîñtè meyn ma ghi li a ghi na</p>	<p>The institutions of <b>marriage</b> and <b>family</b> provide for the orderly preservation of the human race and the growth of families in a protected,</p>

lemà a jûŋ.	nurturing environment.
Iwo zì a ghi lèm a ghi <b>tìlà'</b> n-fu iwo yi kú' boynî kî tèyn antèynî nî gheli alè' ta ka gheli na keli ngenzi àŋena fî keli ìchi iko'nîni-i. Iye'i atu atu kûm ìwo vzi a Fiyini fî lèm na wu na lum ghi nîn faytî fu kalî nî àwo atu iye'i nâ ghàyn.	The institution of <b>nations</b> gives a simple structure to society so that personal freedom and individual morality are preserved. The topical notes on divine institutions provide more information on this subject.
Fiyini fî ì Bæ n-nî wu fu iwo kûm ntum ì jûŋ no mî sî ndà ta wù dyèyn ikôŋ sî nà ye'tî gvî a ŋweyn ìlvi ta wùl nà wèyn sî kya na Fiyini fî nîn ghi. Fiyini ì Ayvîs a Nwaa'nî-a nîn nî wu dyèyn ì baynsî sî wùl ì vzi a wù bù bîmi ta ka wù kà' a wù bîmi Christ ìlvi ta wù n-kôŋ sî bîmi.	God the Father provides gospel information to any person who shows any positive inclination toward Him when the individual become conscious of God. And God the Holy Spirit makes the gospel clear to the unbeliever so that he can accept Christ if he wants to.
<b>Ifêl I Gheli Ntum17 :26, 27</b> 26Fiyini fî nîn læ bom kî wul ì mò' sî asî, nô gheli tîlâ' tî jîm ì fvî kî sî wùl na wèyn ì mò'. Fî n-fu ìlvi ta ka gheli nâ ghèyn chi a nse, fî fu ìlwé' vzi a ka àŋena na chî ateyn. 27Wù n-læ ni tèyn ta ka nô gheli ghî jîm na kîŋ ŋweyn ta gheli ghî fefinî, kya na ghi kà' a ghi yeyn ŋweyn nô mî ta wù bù timi na ghi a ndyèyn sî wul ì lvi.	<b>Acts 17:26, 27</b> 26 And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, 27 so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us;
<b>Joyn 7:16,17</b> 16Jisòs ì bè na, "mî ye'î wî zì nî àwo à kema. À n-ghi àwo a Fiyini fifî a fî tùm ma. 17À kæ sî nà kîŋ mî ndà sî nà nî ta Fiyini fî nîn kîŋ, a wù nî yeyn kèli na iye'î ì yemi nîn lû sî Fiyini fî ma, mî n-ye'î kî iwo ì yemi a.	<b>John 7:16, 17</b> 16 Jesus answered them and said, "My doctrine is not Mine, but His who sent Me. 17 If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority.
Yi n-ghi kîmî na, bôm atem a juŋà nî Fiyini fî, wu nî wu ghal nsa' ŋweyn na ka yî fe atu nî wùl mîsòŋ. Wù n-ghi weynsî sî a ndyèyn, fu kî nô àleŋ ìlvi kî faytî ghi no mî sî ndà na wù beynsî item kèsa ì kfîni ìkfâ'tî I ŋweyn kùm Christ.	Meanwhile, by grace God withholds His judgment and wrath from mankind. He is long suffering, giving everyone ample opportunity to repent or change his mental attitude toward Christ.
<b>2 Bità 3:9</b> Bôbo nîn ghalî wî ghali sî nî iwo zì a wù chfinî ta gheli ghî li nîn kfâ'tî. Wù n-kwo fu kî ìlvi sî zì bôm ta wù n-kîŋ na nô gheli ghî jîm beynsî mitem mî àŋena sî a mbîsi, kôŋ wî na nô wul ì mò' læ lè.	<b>2 Peter 3:9</b> The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.
<b>Ifu atem a juŋà kùm ìbê</b>	<b>Saving Grace</b>
Iwo yèynî na "ifu I atem a juŋà kùm ìbê" n-lî tînkî tî tîyè'î ta tî n-bê iwo kùm no mî ghà ta Christ ì nî sî ghesîna a ànwâmnî. Atu iwo nâ kèyna na ifu I atem a juŋà kùm ìbê a dzi ìbenî	The term "saving grace" covers the categories of doctrines which deal with all that Christ did for us on the cross. The general topic of saving grace includes salvation and all of the teaching

<p>ghi bà'sì ìbêe nô nì tìye'i titì a tì n-kùm samo' kùm iti, awo kì a Fìyìnì fì nìn nì sî gheli ghìbimìni ìlvi ìbêe. Jaŋ awo kì a ghi nyà'ti atu ateyna ghi Tìye'i kùm ìbêe ta wa yeyn ta ghi lèm kali nì ìtu i awo nà wèyn.</p>	<p>regarding positional truth, the dozens of things God does for believers at the moment of salvation. Read the notes entitled salvation doctrines for a complete listing of these topics.</p>
<p>Wà kà' a wà faytê nà bèŋtì kì nô ìfwo vzi a wul ì bimìni nìn nì wu keli ìlvi ìbêe, ìlvi ta wà jàŋ <b>Efesùs 1</b>. Kì a mîntàmli mî àsi wà keli tìboysi tèyntì tèyn:</p>	<p>You can get an appreciation for the extent of what the believer receives at salvation, by reading <b>Ephesians 1</b>. In just the first few verses you have the following blessings:</p>
<p>1:2 "atem a juŋà sî zì nì mbôynì..."</p>	<p>1:2 "Grace to you and peace..."</p>
<p>1:3 "nô nì ìfwo ì jûŋ ì jîm vzi a wu n-ghi ayvis a Christ"</p>	<p>1:3 "all spiritual blessings in Christ"</p>
<p>1:4 "Chò'ti ghesìnà a ŋweyn" nì "keli wi ighàm asi nì ŋweyn"</p>	<p>1:4 "chosen in Him" and "without blame before Him"</p>
<p>1:5Li ghesìnà sî a woyn toynî a Christ.</p>	<p>1:5 We are adopted by Christ.</p>
<p>1:6Fsî ghesìnà toynî a Wayn ìkoŋni nì ŋweyn</p>	<p>1:6 We are accepted in the beloved.</p>
<p>1:7 Ghi n-yuyn meyn fvìsì ghesìnà ì lèsì fu</p>	<p>1:7 We are redeemed and forgiven.</p>
<p>1:8 Itof I Fìyìnì nì dzì sî nà fayti ki awo sî ghi</p>	<p>1:8 God's wisdom and prudence are available.</p>
<p>1:9 iwo zì a Fìyìnì fì nìn kîŋ, ghi sî kya</p>	<p>1:9 God's will is made known.</p>
<p><b>Rome 3:24</b> bè na ghi lem meyn na ghesìnà na ghi àti-ati "toynî iyuy n I fvìsì a fì a yi n-ghi a Christ Jisòs".</p>	<p><b>Romans 3:24</b> says that justification offered on the grace principle is "through the redemption that is in Christ Jesus."</p>
<p>Ghi kà' a ghi fu ifu I atem a juŋà sî ghesìnà lvýn kè sî a lú ì bòm àfo kì a Jisòs Christ ì là' meyn. Afo kì a ghi là' na wul ì bœ nà ghe ìkfi I Christ a ànwâmnì.</p>	<p>Grace can be extended freely to us because of the price paid by Jesus Christ. The cost of salvation was the death of Christ on the cross.</p>
<p>Ifu atem a juŋà nà ghi kì dzì zì a Fìyìnì fì nà kà' a fì bœsì wul ateyn ì nà bu ghi kì àjûŋ nì nchînè ìlaynì nì ŋweyn. Ifelì I Gheli Ntum 4:12. Dzì zì a wul nìn bœ ateyn bòm kè ifu I atem a juŋà nìn ghi ìntàmli a fèyn.</p>	<p>Grace is the only way that God could save man and still be consistent with His perfect character. Acts 4:12 The grace basis for salvation is seen in the following verses:</p>
<p><b>Efesùs 2:8-9</b> Fìyìnì fì bœsì zì toynî ibimi nì zì bòm àtem a juŋà kì a fì n-keli, yi bú fèlì iwo sî a yi a ngenjì ta ka Fìyìnì fì la' nì ìbêe nà yèynì. À nìn ghi kì ifu I Fìyìnì. Yi tì n-dyéyn na wul kà' wù bú kfìyn fìdyò' na yi fèlì iwo jæ na ghi la' nì ìbêe nà yèynì.</p>	<p><b>Ephesians 2:8,9</b> 8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast.</p>
<p><b>Njàŋsì 103:8-12</b> 8Bôbo nìn keli ìkoynsi isuy n fì keli àtem a juŋà,</p>	<p><b>Psalms 103:8-12</b> 8 The Lord is compassionate and gracious, Slow to</p>

<p>yolfi sî nyò'sî itonj ì lum ndû kî asi nî ikônj I to'ninî- i.</p> <p>9Wù na lum ghalî wi kî ghesinà sî iwo, kèsa ì lèm itonj iyafinî nî ñwewn kî samo'.</p> <p>10Wù bù kù sî ghesinà tēyn ta mbisi ghesinasi nin dyēyn, kèsa mà'ti ghesinà tēyn ta njaysi ghesinasi nin ghi.</p> <p>11. Kî tēyn ta iyvi nin dyēf ì chwô nse, a ti tēyn ta ikônj I ñweyni nin gha' ghi sî ghi a ghi n-fayn ñwewn.</p> <p>12Kî ta abâs kî ìchfî iyvi nin salî ateyn nin dyefî chwô a kî yi n-sœ ateyn, à ti ta wù lî jîsî mbisi ghesinà sî ghesinà.</p>	<p>anger and abounding in lovingkindness. 9 He will not always strive with us, Nor will He keep His anger forever. 10 He has not dealt with us according to our sins, Nor rewarded us according to our iniquities. 11 For as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him. 12 As far as the east is from the west, So far has He removed our transgressions from us.</p>
<p><b>Rome 3:23,24</b></p> <p>Ghelî ghî jîm sî ghi ma ghi ni meyn mbî, Iñwá'i Fiyinî na bu fi ghi wi sî àjena.</p> <p>24Mîti Fiyinî fî nin keli àtem a junà ì nà lî ghelî sî a ghelî àti-ati toynî ifèlî nî Christ Jisòs ta wù nî sî bòesî àjena.</p>	<p><b>Romans 3:23,24</b></p> <p>for all have sinned and fall short of the glory of God, 24 being justified as a gift by His grace through the redemption which is in Christ Jesus;</p>
<p><b>Rome 5:20</b></p> <p>Fiyinî fî nin læ fu isa' ta ka ghi yeyn mèsî àdya' a mbî, mîti mbisi se sî dvî atem, a junà nî Fiyinî fî ì boñ dvî ndû kî asi.</p>	<p><b>Romans 5:20</b></p> <p>The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,</p>
<p><b>2 Kolin 8:9</b></p>	<p><b>2 Corinthians 8:9</b></p>
<p>Yi nin kya ikônj ikayni-I zî a Bôbo ghesinà Jisòs Christ tî nà kônj ghesinà. Wu nà ghi wul ì gha'ni, ì kasi ì fif bòm zî ta ka ànfif a ñwewn a ni a yi keli igha' I Fiyinî.</p>	<p>For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.</p>
<p><b>Hibilù 2:9</b></p> <p>Mîti ghesinà nin yeyn Jisòs vzî a Fiyinî fî nin læ ni sî a fîlè'nî tēyn, wu kasi sî a wûl ì nà bu fi ngantî kfeynî wî mî ta nchisi ñwewn. Fî n-nî tēyn ta ka fî dyeyn atem a junà sî ghelî, ì nî a wù kfî sî bòesî àjena ghi jîm. À nà ghi bòm nge' zî a wù yeyn nî ìkfî I ñwewn I nâ yèynî na Fiyinî fî fu ibayn igha'ni-I sî ñwewn fî nî na no mî ghà na ngvîmlî ñwewn.</p>	<p><b>Hebrews 2:9</b></p> <p>But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.</p>
<p><b>Taytùs 2:11</b></p> <p>Yi n-ghi tēyn bòm ta Fiyinî fî n-dyeyn meyn àtem a junà nî nfeynfî ì gvî sî bòesî ghelî ghî jîm.</p>	<p><b>Titus 2:11</b></p> <p>For the grace of God, which brings salvation to all men, has appeared</p>
<p><b>Taytùs 3:7</b></p>	<p><b>Titus 3:7</b></p> <p>so that being justified by His grace we would be</p>

<p>Fiyini fi nin ni tèn ta ka ghesinà na ghi àti-ati, bòm àtem a junà ni nfeynfi. Tèn, a ghesinà na kya si a mo' na ghesina làe keli ichi zi a yi làe mæ wi bòm ta ghesinà nin ghi woyn ñweyn.</p>	<p>made heirs according to the hope of eternal life.</p>
<p><b>Ifu I atem a junà si nà chí ateyn</b></p>	<p><b>Living Grace</b></p>
<p>No mè kilitèyn ì kfà nin timi meyn kèli ifu I atem a junà ìlvi ì mò' a ñweyn a nchîn. Wù n-ghi ma "wù n-mom meyn ifu I atem a junà"</p>	<p>Every Christian has experienced grace at least once in his lifetime. He has "tasted grace."</p>
<p><b>1Bità 2:2,3</b>          Yi na kwo ghi ki tèn ta woyn ghiboli, du' mè ìlvi gha kirj ki si nà nyon nkàyni ñgheyn, ma à ti iwo I Fiyini, ta ka yi fañ ni lemà ki lema nô ta ka yi làe keli mèsì ibcê.          3Yi n-keli si nà ni ki tèn bòm ta yi si ghi ma yi n-yeyn meyn a yi a nchînisi na Bôbo nin to'ni-à.</p>	<p><b>1 Peter 2:2,3</b>          like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,          3 if you have tasted the kindness of the Lord.</p>
<p>Ghi si bè na wul ì biminì si ghi wàyn Fiyini, a bu ghi wi mbàyni. Christ nin làe meyn ni iwo yi bem ki tèn sî mbàynisi ñweyn si ta wù nin làe bè'ì mbisi ghesinà ta wù nin làe kfi a ànwâmni. Tèn ta wù n-læ ni nô ibmeni-I si ghesinà, ghesinà ghi mbàyni si ñweyn, wù li a wù bî ni ti sî ghesinà lûyn ghesinà ghi woyn ñweyn a? Ibèynsi I anteyni n-ghi na "ni chwò nô a dzi ta ghi nî ghi ni ibemni-I". Fiyini fi nin ni wu fu ibemni-I ì fu I li yi bem chwò ibemni-i.</p>	<p>The believer is said to be a child of God, no longer an enemy. Christ did the most for His enemies by bearing our sins when He died on the cross. Since he did the most for us when we were His enemies, how much will He do for us now that we are His own children. The answer "much more than the most". Grace is the concept of a life in which God gives us the most then gives us much more than the most.</p>
<p><b>Jàng Rome 5:9-17</b></p>	<p><b>READ Romans 5:9-17</b></p>
<p><b>Rome 8:32</b>          Fiyini fi nin bu làe ghè'ni si fu Wàyn ñweyn na ghi baynti a ànwâmni bòm ghesinà ghi jìm. Yi ti n-dyèyn na fi ni fu nô ifwo ì jìm sî ghesine si kfeynsi atu ni Wàyn ñweyn.</p>	<p><b>Romans 8:32</b>          He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?</p>
<p><b>Hibilù 9:14</b>          Mîluñ mè nyamsi ti kæ nà si ghi ma mè làe meyn nà keli àdya' tèn, a ìmzî mè Christ na keli nô ti a? Wu làe meyn fu ngerj ñweyn sî Fiyini fi si ifu , yi keli wi njas, ma a n-gàmti Àyvis ki a ki n-ghi si mîlvî ñ jìm.. Wu n-læ ni tèn si sù si laynsi mitem mè ghesinà ta ka ghesinà na ko'sî Fiyini fifi a fi n-chi, bu fi ni awo ki a ki n-gvî ni ìkfi-i.</p>	<p><b>Hebrews 9:14</b>          how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?</p>
<p>À nâ ghi ta ghesinà mòm meyn ifu i atem a junà, a wul ì biminì ndu asi si keli ifu I atem a junà nô ì jìm zi a wù nin kirj. Si keli nô tiboysi ti jìm titi</p>	<p>Once having tasted grace, the believer can go on to have all of the grace he wants. To obtain all the blessings that God provides, a Christian must</p>

<p>a Fìyìnì fì nìn fu, wul ì bìmìni nìn kelì sì cho'nì sì a ñweyn a ngeñ sì cho' awo a Fìyìnì. No ìwo ito I nìn ghì na wul ì bìmìni nìn ku ti a nì ìwo I Fìyìnì a. Fìyìnì fì nì wù nì na ghelì ghìbìmìni na kya sì lema sì nà felì a jûñ ta ka ghì fu iko'sì sì Fìyìnì fì ta ghì nìn lema ko'. Samo' ghì bè sù'sì su'sì sî kílitàyn na wù na lemâ antêynì ìfu I atem a juñà.</p>	<p>exercise his free will by choosing the things of God. The most important thing is the believer's attitude toward the Word of God. The Lord provides believers with the capacity to grow and be effective so that they can glorify God in this lifetime. In fact, the Christian is <i>commanded</i> to grow in grace.</p>
<p><b>2 Bità 3:18</b> Yì na kwo lemâ kì lema antêynì njùñ nì Bòbo, ì mbèsì ghesìnà Jìsos Christ fì ye'ì sì nà kya ñweyn.</p>	<p><b>2 Peter 3:18</b> but grow in the grace and knowledge of our Lord and Savior Jesus Christ.</p>
<p>À nìn ghì àwo kè sì ilæ ta ka wùl na kya sì fsisì Christ sì a mbèsì. Mìtì itof I dvìni-I nìn ghì sì nà kya ta wul ì bìmìni nìn chi ko' ta ka wù sæ a ifu I atem a juñà. No mì flè'nè fìkà a nchìnè nì wul ì bìmìni n-ye'tè ta wù yvì kèlì iwo Fìyìnì I li ì nà faytê ghì a jûñ nì ìfu i atem a juñà nì Fìyìnì fì.</p>	<p>Very little knowledge is required to accept Christ as Savior. But extensive knowledge is required during the believer's remaining lifetime in order to profit from grace. Every facet of a Christian's life requires an applied understanding of the Word and orientation to the grace of God.</p>
<p>Ifu i atem a juñà nì Fìyìnì fì nìn lum ghì kì ghì sì wul ì bìmìni. Kì nô samo', Fìyìnì fì nìn chîtì à sì sùs sùs sùs sùs nì ìfu i atem a juñà nì ñweyn sî ghesìnà.</p>	<p>God's grace is always available for the believer. In fact, the Lord waits to pour out His grace to us.</p>
<p><b>Isayà 30:18, 19</b> Tèyn Fìyìnì fì nìn chîtì à sì dyèyn atem a juñ à nì nfeynfì sî zì, ì tèyn wù nìn chîytì alè' a ngañtini-a sì dyèyn isuyñ I kolani-I sî zì. Bòm ta Bòbo nìn ghì Fìyìnì sa' àtì-ati, iboyisì nìn ghì sî ghì a ghì nìn kñ ñweyn. 19O ghelì Zayon, ghelì ghì a ghì nìn chi a Jèlusalèm, yì læ nà bu fi ches wi fìsì. Wu nì dyèyn àtem a juñà sî zì kè ta yì byal ì dzì, a na sî ghì ta wù yvì meyn, a wù beynsì zì.</p>	<p><b>Isaiah 30:18,19</b> Therefore the Lord longs to be gracious to you, And therefore He waits on high to have compassion on you. For the Lord is a God of justice; How blessed are all those who long for Him. 19 O people in Zion, inhabitant in Jerusalem, you will weep no longer. He will surely be gracious to you at the sound of your cry; when He hears it, He will answer you.</p>
<p>Ifu I atem a juñà nìn ghì luyn kfeyni-à no mì sî nge' ì kà.</p>	<p>Grace is sufficient for every problem.</p>
<p><b>Ifu I atem a juñ à nìn be chwô mbi.</b></p>	<p><b>Grace is greater than sin.</b></p>
<p><b>Rome 5:20</b> Fìyìnì fì n-læ fu isa' ta ka ghì yeyn mèsì àdya' a mbì, mìtì mbisì dvì, atem a juñà nì Fìyìnì fì a bonj dvì ndù kì asì.</p>	<p><b>Romans 5:20</b> The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,</p>
<p><b>Ifu I atem a juñà nìn be chwô ànjñ.</b></p>	<p><b>Grace is greater than suffering.</b></p>
<p><b>2 Kolin 12:9,10</b></p>	<p><b>2 Corinthians 12:9,10</b></p>



<p>Chwotî mi ìlvi gha, wu bê kî sî mà na, “Kfeyn kî sî itò’ nî ghè a mi n-to’ nî nî và, bòm ta wùl nîn ghi sî nà bola wu kæ sî nà yeyn ta adya’ à kema nîn fayti felì a ñweyn ìwùyn”. Yi ti n-dyèyn na, mà na dyali nô sî a ñaṅ bòm àwo kî a mi n-boli ateyn ta ka adya’ a Christ à n achiytî mà.</p> <p>10Mî n-nî ma n’ε sanji-à ìlvi ta mì bolì, gheli telì mà, awo a to sî mà, ghi n-cho’ Àvi à kema, nge’si lisi fî gvî sî mà bòm Christ. Yi n-ghi tèyn bòm ta a n-gvî ìlvi ta mi n-bolì ma nà kwo kelì àdya’.</p>	<p>And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.</p> <p>10 Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.</p>
<p>Ifu i atem a juṅà nîn be chwô Satàyn.</p>	<p>Grace is greater than Satan.</p>
<p><b>Jêm4:6,7</b></p> <p>Ífwo ì mbzi nîn fom mi sî ghesina tēyn , Fiyini fî kelì kî à àtem juṅà sî ghesina. À ti iwo zi a ṅwà’lì Fiyini nîn bê na, “Fiyini nîn bāyn gheli ghi a ghi n-ghaṅsì iwuyin, miti tō’ni nî ighî a ghi n-ngvîmli ngeṅsì àṅena .”</p>	<p><b>James 4:6, 7</b></p> <p>But He gives a greater grace. Therefore it says, “God is opposed to the proud, but gives grace to the humble.”</p>
<p>7. Yi fu læ ngeṅ ì sîsî sî Fiyini fî. Yi tuynsi deblì a ka yì le’ kàsi sî a yì ibàm.</p>	<p>7 Submit therefore to God. Resist the devil and he will flee from you.</p>
<p>Dzì ì lî zè a ghi nî ghi fu ifu i atem a juṅà I lî sî a nyiṅ ateyn nîn ghi ifu is atem a juṅà kûm ìkfi, sî kàlitèyn vzà a wù nîn sî ghi ìlvi ìkfi nî ñweyn, kèsa ìlvi nâ wèyn nîn faṅ sî chûe sî bò ma bèṅ sî bò a.</p>	<p>A special provision of grace is dying grace, for the Christian who is in the dying stage of life, whether that stage lasts two hours or two years.</p>
<p><b>Njàṅsì 23:4</b></p> <p>Mà kæ sî nà jèlì chwô no mi ìfyaṅ aliṅsì ìkfi, ma bù nà fāyn nge’ ì lî, bòm ta và nîn ghesinà a mo’ . Ngvâlì zyà nî mbàṅ zyà nîn fu ìkfiṁtì sî mà.</p>	<p><b>Psalms 23:4</b></p> <p>Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.</p>
<p>Ifu I atem a juṅà ìlvi ìkfi n-nî wul ì bimini na wù yvi ifom ìkfi no mî ìlvi ta wù lî a wù na yvi ìyaf I bemni-I a njwòsì ìwùyn.</p>	<p>Dying grace enables the believer to enjoy dying even though he might be having great physical pain.</p>
<p>Kàlitèyn vzà a wù mà’ vîsì iwo I Fiyini nî wu gvî nî àbulì ayuma a ñweyn ayvîs, abâs a ñweyn kî a kî lî a kî yvi keli fî fsîsî samo’ ìwo I Fiyini. A àbù’ a Yuma nâ ghàyn a iye’i I ànkaṅi, nî ìwo i Fiyini ye’tâ a ngeṅ, nî ichi ye’tâ isa’, nî tìye’i tì Satàyn tì, sî gò’sì kî na wùl na bu fî jèlì wî a mba’tì Fiyini. Efesùs 4:17 nî a kî a kî n-kalì. Teyn, ife sî lî abâs a mba’tì Fiyini nîn ghi ìwo zè a wul ì bimini fayti fè ateyn a ñweyn ifèl.</p>	<p>A Christian who neglects God’s Word creates a vacuum in his own spirit, that part of him which can understand and assimilate Bible truth. Into this vacuum will come false teaching, religion, legalism, and Satanic doctrines which further distort his orientation to the plan of God. Ephesians 4:17 and following. Therefore, failure to participate in the plan of God is the believer’s greatest occupational hazard.</p>
<p><b>Hibìlù12:15</b></p> <p>Yi to’ni ka wùl nî faṅ tì yeyn atem a juṅà kî a Fiyini</p>	<p><b>Hebrews 12:15</b></p> <p>See to it that no one comes short of the grace of</p>

<p>fì n̄n dyèyn s̄ n̄weyn. Yì na fì tó'n̄-à, ka wùl ì chwô f̄v̄ a yi antèyn̄, kelì àtem a bi-a ì bèbsi t̄ikf̄à't̄i t̄i ghèl.</p>	<p>God; that no root of bitterness springing up causes trouble, and by it many be defiled;</p>
<p><b>Gàlesiyà5:4</b> Zì gh̄i a yi n-k̄iḡ s̄i nà gh̄i àti-ati as̄i n̄ F̄iȳin̄i f̄i bòm k̄i ta yi n-lēm Isa' na kya na, yi gwosi meyn ngēḡ sisi z̄f̄ christ. Yi le' meyn s̄i keli atem a junà n̄ F̄iȳin̄i f̄i.</p>	<p><b>Galatians 5:4</b> You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.</p>
<p>Akeynà n̄n gh̄i ìchf̄it̄i ì li k̄ùm t̄if̄u t̄i atem a junà n̄ F̄iȳin̄i f̄i a nch̄in̄ n̄ k̄l̄itèyn.</p>	<p>The following are some examples of God's grace provision for the Christian life:</p>
<p><b>Ifu atem a junà a if̄sisi-i F̄iȳin̄i:</b></p>	<p><b>Grace in God's acceptance:</b></p>
<p><b>Efesùs 1:6</b> Yi ti n-dyèyn na ghes̄inà n̄n kelì s̄i nà fu iko's̄i s̄i F̄iȳin̄i f̄i bòm ìtò'n̄ ikayni-I z̄i a wù dyèyn meyn s̄i ghes̄inà toyn̄f̄ a Wayn ì koḡni n̄ nfeyn̄f̄i. A n-læ koḡ k̄i nfeyn̄f̄i s̄i n̄ t̄eyn.</p>	<p><b>Ephesians 1:6</b> to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.</p>
<p><b>Ifu I atem a junà s̄i nà kelì isams̄i a mba't̄i F̄iȳin̄i</b></p>	<p><b>Grace in confidence in God's plan:</b></p>
<p><b>2 Tèsàlonikà 2:16, 17</b> Bôbo ghes̄inà Jisòs Christ nò n̄ ngeḡ n̄weyn nḡeyn Bò ghes̄inà F̄iȳin̄i f̄if̄i a f̄i n-kôḡ ghes̄inà n̄n ni meyn na ghes̄inà na kelì àtem a yvit̄ini-a k̄i m̄lvi ìn j̄im f̄i kya samo' na gh̄i l̄æ kel̄i ìfwo v̄z̄i a wù chf̄in̄i bòm àtem a junà n̄ nfeyn̄f̄i. 17 F̄i n-ni-à a yi na kelì àtem a yvit̄ini-a n̄ àdya'a s̄i nà n̄i awo a junà f̄i tan̄i k̄i àwo a junà m̄lvi ìn j̄im.</p>	<p><b>2 Thessalonians 2:16,17</b> Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, 17 comfort and strengthen your hearts in every good work and word.</p>
<p><b>Ifu I atem a junà a ijèm:</b></p>	<p><b>Grace in prayer:</b></p>
<p><b>Hib̄ilù 4:16</b> À ti iwo z̄i a yi n-jof̄i na ghes̄inà ma'i if̄âȳn ì gvi bà's̄i as̄i achi a t̄f̄f̄oȳn gh̄e a F̄iȳin̄i f̄i n̄n dyèyn atem a junà s̄i gheli ateyn. F̄i kelì àtem a junà, f̄i gh̄i s̄i n̄i s̄i koyns̄i isuȳn s̄i ghes̄inà, s̄i ḡamt̄i ghes̄inà ìlvi nge'.</p>	<p><b>Hebrews 4:16</b> herefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.</p>
<p><b>Ifu I atem a junà ìfwo a f̄i a wùl n̄n k̄iḡ achi n̄ àchi a:</b></p>	<p><b>Grace in daily provision:</b></p>
<p><b>Njàḡs̄i 84:11</b> Bòm ta Bô F̄iȳin̄i n̄ gh̄i ìchf̄i iyvi f̄i gh̄i àbà', F̄iȳin̄i f̄i n̄n fu ifu I atem a junà f̄i fu àdèḡ, n̄ àfo a junà</p>	<p><b>Psalms 84:11</b> For the Lord God is a sun and shield; The Lord gives grace and glory; No good thing does He withhold</p>

nin ghi wi ta ka Fiyini fi ni ghal si fu si gheli ghi a ghi nin jeli ati-ati.	from those who walk uprightly.
<p><b>Ifel I Gheli Ntum 4 33-35</b></p> <p>Gheli ntum ni Jisòs i na fe'ti no ni adya'a si gheli na Jisòs i lali meyn si ikfi. Fiyini fi boysi anena ghi jim no a juŋ. 34. No wul na ghi wi anteyni anon na ghayn a wu na n-wuti afo. Gheli ghi a ghi na keli gveysi ni ndosi i na beyli ifwo na weyn, gvi ni ikwo ateyn.</p> <p>35, fu si gheli ntum ni Jisòs, anena gwoti si gheli ghimini, no mi nda fsi ki a ki a ki n-kfeyn si nweyn.</p>	<p><b>Acts 4:33-35</b></p> <p>And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant grace was upon them all.</p> <p>34 For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales</p> <p>35 and lay them at the apostles' feet, and they would be distributed to each as any had need.</p>
<p><b>Rome 8:32</b></p> <p>Fiyini fi nin bu lae ghe'ni no mi si fu Wayn i nweyn na ghi baynti a anwamni bom ghesina ghi jim. Yi n-dyeyn na fi ni fu no ifwo i jim si ghesina si kfeynsi atu ni Wayn nweyn.</p>	<p><b>Romans 8:32</b></p> <p>He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?</p>
<b>Ifu I aтем a juŋa kum anjij</b>	<b>Grace in suffering</b>
<p><b>2 Kolin 12 9,10</b></p> <p>Chwoti mi ilvi gha, wu be ki si ma, "kfeyn ki si ito'ni ghe a mi nin to'ni ni va, bom ta wul nin se si na boli a wu ka si yeyn ta adya' a kema nin fayti feli a nweyn iwun. Yi ti n-dyeyn na ma na diali no si a nan bom awo ki a mi n-boli ateyn ta ka adya' a Christ a na chiyti ma.</p> <p>10.Mi n-ni ma na saŋli-a ilvi ta mi n-boli, gheli tel ma, aow a to si ma, ghi cho' av' a kema, nge' si lisi fi gvi si ma ki bom Christ. Yi n-ghi teyn bom ta a n-gvi ilvi ta mi n-boli, ma na kwo keli adya'.</p>	<p><b>2 Corinthians 12:9,10</b></p> <p>And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.</p> <p>10 Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong.</p>
<b>Ifu I aтем a juŋa ta Fiyini fi nin weynsi ni ghesina.</b>	<b>Grace in God's patience with us</b>
<b>Njans 103:8-12</b>	<b>Psalms 103:8-12</b>
<p>Fiyini fi nin dyeyn ikoynsi isuy fi keli aтем a juŋa, yoli si nyosi iton ma wu luyn meyn ikon ito'nini-i.</p> <p>9Wu na lum kin wi ki nge' si ghesina, kesa i lem iton i yafini ni nweyn ki samo'.</p> <p>10Wu bu la' ghesina teyn ta mbisi ghesinasi nin dyeyn, kesa la' ghesina teyn ta njaysi ghesinasi nin ghi.</p> <p>11Ki ta iyvi-i nin dyef i chwoti nse, a ti ta ikon</p>	<p>The Lord is compassionate and gracious, Slow to anger and abounding in lovingkindness.</p> <p>9 He will not always strive with us, Nor will He keep His anger forever.</p> <p>10 He has not dealt with us according to our sins, Nor rewarded us according to our iniquities.</p> <p>11 For as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him.</p>

<p>ito'nini-I nì ñweyn nìn ghi sî ghesinà.</p> <p>12. Kìtèyn ta abàs kî a ìchfî iyvi nìn sal ateyn nìn dyêf ì chwô àbàs kî a yi nìn sœ ateyn, a tì wù lî jîsî mbisi ghesinà sî ghesinà.</p>	<p>12 As far as the east is from the west, So far has He removed our transgressions from us.</p>
<p><b>Ifu I atem a junà sî fu sî fisî adya' a Fiyini</b></p>	<p><b>Grace in releasing the power of God</b></p>
<p><b>2 Timoti 2:1</b></p> <p>À n-ghi sî và a wâyn wom Timoti, wà keli sî nà to-a bòm àtem a junà kî a Christ Jisòs ì dyèyn meyn sî và.</p>	<p><b>2 Timothy 2:1</b></p> <p>You therefore, my son, be strong in the grace that is in Christ Jesus.</p>
<p><b>Ifu I atem a junà sî tim sî yi mbi</b></p>	<p><b>Grace in victory over sin</b></p>
<p><b>Rome 6:14</b></p> <p>Yi n-nî teyn ta ka mbi na bu fi keli wi adya' a yi atu bòm ta Fiyini fî sî ghi ma fî dyeyn meyn àtem a junà sî zî, yi na bu chî wî isas isa'.</p>	<p><b>Romans 6:14</b></p> <p>For sin shall not be master over you, for you are not under law but under grace.</p>
<p><b>Ifu I atem a junà sî nà lemâ ayvis:</b></p>	<p><b>Grace in spiritual growth:</b></p>
<p><b>2 Bità 3:18</b></p> <p>Yi na kwo lemâ kî lema antèynî njùñ nî Bôbo, ì mbœsî ghesinà Jisos Christ, fî ye'î sî nà kya ñweyn.</p>	<p><b>2 Peter 3:18</b></p> <p>but grow in the grace and knowledge of our Lord and Savior Jesus Christ.</p>
<p><b>Ifêl I Gheli Ntum 20:32</b></p> <p>Fiyini fî nìn tò'nî nî zî. Yi na kfa'tî ntum zî a yi n-ghi kûm àtem a junà kî a Fiyini fî nìn keli sî gheli.</p> <p>Fiyini fî nìn gâmtî zî ì boysî zî nî ìfwo ì jûñ vzî a à nìn keli kî gheli ì nfeynfi.</p>	<p><b>Acts 20:32</b></p> <p>And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified.</p>
<p><b>1 Kolin 15:10</b></p> <p>Mîti, bòm àtem a junà nî Fiyini fî, ma na ghi àfo kî a mî n-ghi ànkeyn lvîyn. Atem a junà nâ kèynà n-bû lè salû. Ma kwo meyn fèlî nô sî a ñaj ì fèlî chwò no mî ndà antèynî nî gheli ntum no mî ta à bu tî nà laynsî fèlî mà, à tî nà fèlî àtem a junà nî Fiyini nâ kî a ma ìwùyn.</p>	<p><b>1 Corinthians 15:10</b></p> <p>But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.</p>
<p><b>Ifu I atem a junà kûm tîfu tî ayvis:</b></p>	<p><b>Grace in spiritual gifts:</b></p>
<p><b>Rome 12:6</b></p> <p>Ghesinà nìn keli tîfu ta fî fù kî sî a nyiñ, kî ighel ta fî koñ meyn sî fu no mî sî ndà. Yi ti n-dyèyn na no mî ndà nìn keli sî lî ifu I ñweyn sî nà nî kî ifêl ateyn. Fiyini fî kœ nâ ghi ma fî fu meyn itof ta ka wùl na fè'tî ntum ì nfeynfi, wu nà tarjî chem kî ta</p>	<p><b>Romans 12:6</b></p> <p>Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly:if prophecy, according to the proportion of his faith;</p>

ibimi I ηweyni nin dyeyn.	
<p><b>Efesùs 3:7, 8</b> Ma n-læ ziti ifel I ntum i जुं nâ yèyni ma à fu Fiyini adya' a ηweyn na mà na ni à. À n-læ fu ηweyn adya' nâ ki fèl a mi item i gàmti ta ka mà na ni ifel ateyn. Fiyini fi nin læ ni tēyn bôm àtem a जुंà ni nfeynfi.</p> <p>8. Mî n-ghi ki nô wul vzi a wù læ gò'si antēyni ni gheli Fiyini miti ma fi to'ni meyn ni mà tēyn i ni na mà na tanjî sî gheli itum fè'ti igha' ikayni-I zî a gheli ghi a ghi nin bimi sî Christ nin keli, .</p>	<p><b>Ephesians 3:7,8</b> of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power. 8 To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ,</p>
<p><b>Efesùs 4:7</b> Miti no mi ndà a ghesina antēyni nin fe'ni keli ifu I ηweyn ki gheli ta Christ koj meyn si fu.</p>	<p><b>Ephesians 4:7</b> But to each one of us grace was given according to the measure of Christ's gift.</p>
<p><b>Ifu i atem a जुंà si nà nè'à wi:</b></p>	<p><b>Grace in stability:</b></p>
<p><b>1 Bità 5:12</b> À gàmti Silàs i gàmti mà ma nyà' fiηwà'li nà fèynfi sî i zî. Wù n-ghi ki nô wâyn-ni i जुं si ibimi, mi n-kya na wù n-yvinf-à. Mî n-nyà'ti mîwolî nâ mēyn si lùmsi zî, si fi si dyeyn si zî na Fiyini fi nin fayti tò'ni ki nô to'ni ni zî. Yi timi i nà to ki tēyn nteη atu itò'ni nà ghàyn.</p>	<p><b>1 Peter 5:12</b> Through Silvanus, our faithful brother (for so I regard him), I have written to you briefly, exhorting and testifying that this is the true grace of God. Stand firm in it!</p>
<p><b>Ifu si ni na wùl na boη keli àtem a जुंà:</b></p>	<p><b>Grace in becoming gracious:</b></p>
<p><b>2 Kolin 8:19</b> Si kfeynsi, wù nin ghi ma à chò' ndosi Fiyini i chò' i ηweyn na ghesi àηena na jeli ní ifel I जुंi nà yèyni i fu iko'si si Fiyini fi fi dyeyn na ghès nin kôη si nà gàmti-à.</p>	<p><b>2 Corinthians 8:19</b> and not only this, but he has also been appointed by the churches to travel with us in this gracious work, which is being administered by us for the glory of the Lord Himself, and to show our readiness,</p>
<p><b>Kolosè 4:6</b> Itanji i zi-I nin keli si nà boynf-à fi fom ki milvi in jim, ta ka yi na kya si fayti si fysi no mi ndà.</p>	<p><b>Colossians 4:6</b> Let your speech always be with grace, as though seasoned with salt, so that you will know how you should respond to each person.</p>
<p><b>1 Bità 4:10</b> Fiyini fi nin boysi meyn zî i fù tifu ki a tñki atñki. Yi ti n-dyeyn na no mi ndà nin keli si nà li ifu I ηweyn zî a Fiyini fi fu ni njûη sî gheli ghi li ateyn ta gheli ghi felini ghi jûη ni Fiyini fi.</p>	<p><b>1 Peter 4:10</b> As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God.</p>
<p>Ifu I atem a जुंà a dzi ichi</p>	<p>Grace in method of living:</p>

<p><b>Hìbilù 12:28</b>                  Ghesinà fu læ àyòḡnì sî Fiyini fi ta fi fù ila' sî ghesinà ma yi kà' a yi bù nè' à. Ghesinà ko'si ì nfeynfi a dzi ghè a fi n-kiḡ ateyn, ì ngvìmlì ì nfeynfi nô sî a ḡaḡ.</p>	<p><b>Hebrews 12:28</b>                  Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;</p>
<p><b>2 Kolìn 1:12</b>                  Ghès nìn dyali' nô sî a ḡaḡ bòm ta mìtèm ì mès nìn fè'ti sî ghès na no mî ghà vzî a ghès nìn nî a mbzi nìn ghi ma ghi nì kî nî mìtem ìn jùḡ mzi a Fiyini fi fu, a bu fi ghi wi bòm iwo I li. Iyeyn nâ yèynì nìn kè' a ndayn a dzi ghè a ghesinà nìn chi ateyn. Ghès nìn dyala, mìti, nî mî ghà, nî kî bòm àtem a juḡà nî Fiyini fi, à n-ghi wi bòm itof I mbzi.</p>	<p><b>2 Corinthians 1:12</b>                  For our proud confidence is this:the testimony of our conscience, that in holiness and godly sincerity, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and especially toward you.</p>
<p><b>Rome 11:6</b>                  Fiyini fi ti kæ sî nà ghi ma fi chò' gheli' nà ghèyn a dzi nâ ghàyn, yi bù nà fi ghi na fi cho' bòm ifèl I li ta àḡena bu tî ghi bù nà fi bè na à nî atem a juḡà nî Fiyini fi.</p>	<p><b>Romans 11:6</b>                  But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace</p>
<p>Ifu I atem a juḡà sî nà ko'si Fiyini</p>	<p>Grace in worship of God:</p>
<p><b>Kòlosè 3:16</b>                  Ntum Christ na faytî chî kî nô chi antèynì nî zî. Yi li itof I jîm ì nà ye'î à fi fu nfàsi-nfàsi sî ngeḡ ì sisi. Yi na yem nḡaḡsì Fiyini nî nḡaḡsì ḡwa'nîsî nî ìsîsî a Ayvis a Nwa'nî-a nìn nî na yi na yema. Yi na yema, fu àyòḡnì sî Fiyini fi a yi mìtèm.</p>	<p><b>Colossians 3:16</b>                  Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God.</p>
<p>Ifu I atem a juḡà sî nà felì Fvìsì nḡùḡ nî àdya' a Fiyini à:</p>	<p>Grace in the production of divine good:</p>
<p><b>1 Kolìn 15:10</b></p>	<p><b>1 Corinthians 15:10</b></p>
<p>Mìti bòm àtem a juḡà nî Fiyini fi, ma na ghi àfo kî a mî n-ghi ànkeyna lvâyḡ. Atem a juḡà nà kèynà bù lè salû. Ma kwo meyn fèlì nô sî a ḡaḡ, felì chwô no mî ndà antèynì nî gheli' ntum no mî ta à bu tî nà laynsî fèlì mà, à tî nà felì àtem a juḡ nî Fiyini nà kî a mî ìwùyn.</p>	<p>But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.</p>
<p><b>2 Kolìn 6:1</b>                  Ghès nìn fèlì ghes Fiyini fi a mo' ì nà sî chwotî zî ta Fiyini fi nìn koynsi meyn isuyḡ sî zî tèyn na ka yi n-nì ikoynsi isuyḡ nà yèynì le salû.</p>	<p><b>2 Corinthians 6:1</b>                  And working together with Him, we also urge you not to receive the grace of God in vain</p>
<p><b>2 Kolìn 9:8</b>                  Fiyini fi nî keli' àdya' sî boysi zî nî ìfwo wu dvî ì</p>	<p><b>2 Corinthians 9:8</b>                  And God is able to make all grace abound to you, so that always having all sufficiency in everything, you</p>

<p>chwô ìvzà a yì n-kìŋ ta ka yì na lum kelì kì kelì m̀lvi ìn jìm fì kelì f̀ kelì kfeyǹ s̀ nà nì awo a junà ateyn,</p>	<p>may have an abundance for every good deed;</p>
<p><b>Efesùs 4:29</b> Ka iwo I bzi-I nin læ fvì a wùl ìchfì. Yì na kwo bê kì ìwo z̀ a yì kà' a yì gamtì gheli ghì a ghì nin kelì afim ta ka à na yvi m̀ ndà itanj̀ ì zì-I wu sæ iwo.</p>	<p><b>Ephesians 4:29</b> Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.</p>
<p><b>Ifu I atem a junà z̀ a yì n-chwô no m̀ ghà</b></p>	<p><b>Surpassing Grace</b></p>
<p>Ifu I atem a junà n-bà's̀f̀ no m̀ ghà vz̀ a afo nin bu f̀ ghalì wi F̀yìnì na wù ni s̀f̀ wùl ì b̀minì iyvì. Ifu I atem a junà nà yèynì yì ye't̀ kì ighì a f̀ k̀lìtèyn nin ghì ǹèyn Jisòs Christ. S̀ kfeynsì, wul ì b̀minì nì wu f̀sìsì ìmwa'tì nì ìfyolì iyvì, ma ghì fu kì bòm àtem a junà. Faytì ye'ì ìlwé' ì Nwà'lì F̀yìnì wèyn t̀èyn:</p>	<p>Surpassing grace includes all that God is free to do for the believer in eternity. This grace is based primarily on the Christian's relationship to Jesus Christ. In addition, the believer receives rewards and crowns in heaven, which are a part of grace provision. Study the following Bible passages:</p>
<p><b>Efesùs 2:7</b> Wù nin læ nì t̀èyn ta ka à n-læ nà ghì m̀ itu' gha gheli yeyn itò'nì ikaynì-I nì ǹweyni nin kelì wi ìfyè' a ghì ìzì-I a wù nin koŋ meyn ghesinà ì dyèyn toyǹ a Christ Jisòs.</p>	<p><b>Ephesians 2:7</b> that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.</p>
<p><b>Joyn 14:13</b> M̀ nin nì no m̀ ghà vz̀ a yì bvif a m̀ iz̀yn ta ka Bæ dyeyn adya' a ǹweyn toyǹ a Wayn, ma à ti ma.</p>	<p><b>John 14:13</b> And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.</p>
<p><b>1kolin 9:25</b> Nò m̀ ndà nin sinì iwo, wu nà ye'̀f̀ s̀ ni iwo nà z̀-ì, faytì ghal ngèŋ ǹweyn kì dzi s̀ jìm. Ànena nin nì ghì nà nì ti s̀ keli ìmwa'tì, wu ghì wu s̀ faŋ, m̀tì ghesinà ì ghì s̀ læ s̀ keli ìmwa'tì, wu ghì s̀ chi s̀ faŋ.</p>	<p><b>1 Corinthians 9:25</b> And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown.</p>
<p><b>Fìlibây 4:1</b> Ma kæ s̀ nà s̀ bê s̀f̀ z̀ a woyn-nà ghem ghì j̀uŋ na, m̀ n-kòŋ z̀ nò a j̀uŋ f̀ kòŋ s̀ yeyn z̀. Yì n-nì-à ma saŋlì kì t̀èyn. Yì n-ghì s̀ mà t̀èyn ta ìmwa'tì ìfèl̀ nì mà. M̀ n-dyalì s̀ gheli bòm z̀, ì nà bê a woyn-nà ghem na, yì faŋ nà to kì to antèynì ìb̀mì nì z̀, chí nchìnì z̀ a Bòbo nin k̀ŋ.</p>	<p><b>Philippians 4:1</b> Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.</p>
<p><b>1 Tèsalonikà 2:19</b> M̀ nà n-k̀ŋ s̀ gvi s̀f̀ z̀ bòm ta à n-ghì z̀ a yì n-nì na ghès na kelì ìkfà'tì f̀ n-à ghès ì saŋlì-à, ghì s̀ læ s̀</p>	<p><b>1 Thessalonians 2:19</b> For what is our hope, or joy, or crown of rejoicing? Is it not even you in the presence of our Lord Jesus</p>

<p>nà dyala kûm àfo kî a ghès nîn kî sî làè sî keli ìlvi ta Bòbo ghesinà Jisòs kàsi mèyn gvi. Ba afo ateyna nîn ghi kî nô zî?</p>	<p>Christ at His coming?</p>
<p><b>1 Tèsàlonikà 4:13-17</b>          13Woyn-Ghîni, ghès nîn kîj na yî na kya ìwo zî a yî n-ghi samo' kùm gheli ghi a ghi kfiti meyn. Ghès nîn kîj na yî na kya ìwo nâ yèyni ta ka yî na dzi wî ta gheli ghi li ghi a ghi n-keli wi ikfâ'ti na gheli làè lali sî ikfi.          14. Ghesinà nîn bimî na Jisòs nîn làè meyn kfi ì kasi làli sî ikfi, fî bimî na Fiyini fî làè nî a Jisòs li gheli ghi a ghi tî se sî kfi ì bimî sî ñweyn iyvi, a ñeyn àñena na nchîynti ghi a mo'.          15Iwo zî a ghès nîn ye'î sî zî nîn ghi kî ìwo zî a Bòbo nîn làè ye'î. Ghesinà ghi a bu ghi làè ndû wî sî asi nî gheli ghi a ghi kfiti meyn sî kòynî nî Bòbo achi ghè a wù n-kasi gvi.          16À làè nà ghi achi nà ghè a Bòbo nô nî ngeri ì ñweyn su'î gvi iyvi ì fù isa', a nchi Fiyini ìgha'nî tanj, a gheli fî yvî ta ghi nîn tonj isonj I Fiyini, a gheli ghi a ghi làè se sî kfi ì samsi Christ ì kasî làli sî ikfi sî asi.          17 Fiyini fî làè lí àñena nô nî ghesinà ghi jîm ghi a ghi n-bu chi, a ghi ndu kòynî nî Bòbo a mbà'sî iyvi, a ghesinà nî ñweyn fanj kî a mo' sî a mîlvi ìn jîm.</p>	<p><b>1 Thessalonians 4:13-17</b>          13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.          14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.          15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep.          16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.          17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.</p>
<p><b>2 Timoti 4:8</b>          Mà sî chîytî kî ìmwa'ti ì nchîni àti-ati nî mà lviyn. Bòbo ghesinà vzî a wù n-sa' gheli kî àti-ati làè fu sî mà achi a go'sini-a. Wù làè fu wi kî sî mà, wù làè fu kimî sî gheli ghi a ghi tî nà chîytî ìgvî I ñweyni nî ìkonj ì.</p>	<p><b>2 Timothy 4:8</b>          Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.</p>
<p><b>Jèm 1:12</b>          Njùnj nîn ghi sî wùl vzî a imôm ì nîn gvi wù nà weynsî kî weynsî bòm ta wù kæ to chwò imôm nâ zî a wù làè kèli ìmwa'ti, a ghi ìchi zî a Fiyini fî nîn chfîni meyn sî gheli ghi a fî nîn kônj ì nfeynfi.</p>	<p><b>James 1:12</b>          Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.</p>
<p><b>1 Bità 1:3, 4</b>  <b>3Ghesinà nîn ko'sî Fiyini ì Bò Bòbo ghesinà Jisòs Christ! Fî koynsî meyn isuyn sî ghesinà nô sî a ñanj ì fu ì nchîni ì fî sî ghesinà a dzi na fî laysî meyn Jisos Christ sî ikfi, ghesinà sî chi à kya samo' na ghi làè kelî ìchi zî a yî làè mæ wi.</b></p>	<p><b>1 Peter 1:3,4</b>          3 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,          4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for</p>



<p><b>4ì fi kèlì ìgha' iyvì ta Fiyìnì fì lèm ma yi kà' yi bú fòe, ma yi bú bef, ma yi kà' yi bú kfìnì. Igha' nà yèynì nìn ghì sì zì ghì a Fiyìnì fì nìn kini.</b></p>	<p>you,</p>
<p><b>1 Bità 5:12</b>  À Gàm̀tì Silàs ì gàm̀tì ma, ma nyá' fìṅwà'̀lì nà fèynfì sì zì. Wù n-ghì kì nò wayn-nì ì jùṅ sì ibìmi, ma kya na wù n-dyèyn sì zì na Fiyìnì fì nìn fayt̄f̄ tò'nì kì nò to'nì nì zì. Yì timi ì nà to kì tèyn nteṅ atu itò'nì nà ghàyn.</p>	<p><b>1 Peter 5:12</b>  By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.</p>
<p><b>2 Bità 3:13</b>  Mìtì ghesìnà nìn ndù lváyn, gv̄t̄t̄ kì na iyvì I fì-I nì nse ì fì ì gv̄t̄, no mì ghà ateyn ghì kì àtì-ati, kì ighel ta Fiyìnì fì nìn chfìnì meyn.</p>	<p><b>2 Peter 3:13</b>  Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.</p>
<p><b>Awo a Gosìn-à 21:4</b>  Fì làe yès mìsì nò ìn jìm sì asì nì àṅena a ikfì-I na bu fì ghì wi. Wùl làe nà bu fì koyns̄f̄ wì isuyn, dz̄f̄ wì, afo bu yaf wì wul bòm ta awo a mu-a chwo meyn."</p>	<p><b>Revelation 21:4</b>  And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."</p>
<p><b>DZÌ ZÌ A GHÌ LÌ A GHÌ BEBSÌ IFU I ATEM A JUṂÀ ATEYN</b></p>	<p><b>DISTORTIONS OF GRACE</b></p>
<p>Ta wà kà' a wà ndu sì kì, iwo I to-I s̄f̄ Satàyn a nse nìn ghì sì fye' iye'ì Nwà'̀lì Fiyìnì kùm ifu I atem a juṅà. Dzìsì nìn fayt̄f̄ ghì s̄bò s̄f̄ fye' kèsà s̄f̄ bebsì iwo kùm ifu I atem a juṅà (lì na yi n-ghì kèsà dyèyn ìwo yi ghì tí).</p>	<p>As you can well imagine, Satan's main personal task on this earth is to distort what the Bible teaches about grace. There are two basic ways to distort or pervert the idea of grace (taking it to mean or imply something that it does not).</p>
<p>Sì asì, ghì nì ghì lì ìfu I atem a juṅà ìlvi fì lì na yi na ghì na à nìn ghì dzi ta ghì fu na ghelì na nì ndù nì mbi. Tèyn, ghì lì ìfu I atem a juṅà nà à nìn ghì dzi s̄f̄ nà bìm ch̄f̄ no mì ti a, tò' b̄e ìwo kùm mbìsì a s̄f̄ nìn k̄e' a ndyan. Nwà'̀lì Fiyìnì nìn lum tuyns̄f̄ kì tuyns̄f̄ iwo nà yèynì.</p>	<p>First, grace is sometimes taken to mean that is permissible to sin. Thus, grace is used as an excuse for licentiousness, emphasizing overt sins. This is always condemned by the Word of God.</p>
<p><b>Rome 6:1,2</b>  Ghes̄j̄à ti kà' a ghì be na gha, na ghì faṅ ì nà nì kì mbi ta ka Fiyìnì fì faṅ ì nà dyèyn kì àtem a juṅà s̄f̄ ghesìnà ma? Yì kà' yi bú nà ghì tì nò sakos!  2Mbi bu fì kelì wit iwo kùm ghesìnà nò sakos.  Ghesìnà s̄f̄ ghì ma ghì làe meyn kfi s̄f̄ mbi, ma ghì kà' ghì bú nà f̄f̄ ch̄f̄ antèynì àteyn.</p>	<p><b>Romans 6:1,2</b>  What shall we say then? Are we to continue in sin so that grace may increase?  2 May it never be! How shall we who died to sin still live in it?</p>
<p><b>Jàṅ 1 Joyn 1:9 s̄f̄ chem a 2 :1</b></p>	<p><b>READ 1 John 1:9 to 2:1</b></p>
<p><b>Jùd 4</b>  Mì n-bè tèyn bòm ta ghesìnà n-nya'ti meyn zì a</p>	<p><b>Jude 4</b>  For certain persons have crept in unnoticed, those</p>

<p>ghesìnà antèynì, a ghi ghelì ma ghi fayti meyn ntum ikònj nì Fiyìnì fìfì a ghesìnà nìn kò'sì ì li ì nà nì àwo a nyelini-a nì àjena ateyn. Ghelì nà ghèyn nìn kya wì Fiyìnì, tuynsì Ndyèynsì ghesìnà ì mò' vzì a ghesìnà nìn kelì ma à ti Bôbo Jisòs Christ. Nwà'lì Fiyìnì nìn sì ghi ma yì læ meyn tanjì kùm ìnkì ghelì nà yèynì ì fè'tì na Fiyìnì fì læ sa' bebsì àjena.</p>	<p>who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.</p>
<p>Tèyn, à nà ghi ìlvi fì li ghelì nà lí ifu I atem a junà na à nìn ghi dzi ta ghi vèsi na wùl na yoli-à, kè nò sè nà chà' ya'í ìlvi vzì a ghi nìn gvì sè nà ye'í Nwà'lì Fiyìnì ateyn. Iyeyn nà yèyn nìn tò' bè a kùm mbi sè chà' sè ya'í iwo. Mìti iku nà yèynì yì n-ghi wi àtì-ati nìn tìsa' tìtì a chí chowsì na ghi na ye'í a Nwà'lì Fiyìnì, ì ghablì-à, kelì atem ajujù no mi a gha.</p>	<p>Then, grace is sometimes taken as permission to be lazy, especially to skip Bible study. This emphasizes sins of omission. But this idea violates all of the Bible's commands to study, to be diligent, to be oriented to grace.</p>
<p><b>Hibhù 6:11,12</b> Ghesì nìn kònj na nò zè ghi jìm ì lèm kè atu ifèl nà ghàyn tèyn sì chem a ngò'sì ta ka yì na faytì kya mèsì àfo kì a yì nìn kì ndùsì nì ànkeyna. 12Ghesì nìn kìnj wi na zè na yoli-à. Ghès nìn kwo kìnj kì na yì na sinè ghelì ghi a ghi bìmi meyn sè Fiyìnì fì ì nà weynsì-à, ghi sì læ sì keli afo kì a Fiyìnì fì chfìnì.</p>	<p><b>Hebrews 6:11,12</b> And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, 12 so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.</p>
<p><b>2 Bità 1:5, 10</b> Ta yì sì ghi ghelì ghìbìminì tèyn, yì momsì nò nì àdya'a na nì awo a junà sì kfeynsì atu ìbìmi nì zè. Yì na chí nchìni ì jùnj nà yèyn, fì chí ta ghelì ghi tofìnì. 10À ti iwo zè a mì n-chwotì zè a woyn ghê-nì na yì to' ghal awo nà kèynà kì to sì dyèyn na Fiyìnì fì chò'tì zè ì jan fvèsì na yì na yì na ghi ghelì ì nfeynfì. Yì n-nì tèyn, yì bù læ fe a yì ìbìmi.</p>	<p><b>2 Peter 1:5,10</b> Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, 10 Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;</p>
<p><b>1 Kolìn 15:10</b> Mìti bòm àtem a junà nì Fiyìnì fì, ma na ghi àfo kì a mì n-ghi ànkeyna lvây. Atem a junà nà kèynà nìn bù lè salù. Ma kwo meyn felì nò sè a ñaj, ì felì chwô nò mì ndà antèynì nì ghelì ntum, no mì ta à bu tí nà laynsì fèlì ma, à tí nà felì àtem a junà nì Fiyìnì fì nà kì a mì iwùyn.</p>	<p><b>1 Corinthians 15:10</b> But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.</p>
<p>Nò mbàynì ifu I atem a junà yì bemni nìn ghi sì nà chí à ye'tì isa'. Ifu I atem a junà nì ichi ye'tì isa' nìn fisì wì nò sakos, <b>Rome 11:6</b>. Ifu I atem a junà nìn dyèyn na à n-nì Fiyìnì "ifèl" I ateyni fì</p>	<p>The greatest enemy of grace is legalism. Grace and legalism are mutually exclusive, <b>Romans 11:6</b>. Grace means that God does the "work" and receives the glory (credit) for it. Legalism means</p>

<p>ghi si fsi ìkfim ateyn (ìkfim). Ichi ye'tf isa' nin dyeyn na na à nìn nì wul ifêl i ateyn wu fsi ìkfim. Àwo nìn ghi ta ghi nyà'ti kàlì kùm iye'i si nà chî ye'tf isa'.</p>	<p>that man does the work and receives the credit. Notes are available on the doctrine of legalism.</p>
<p>Ifu I atem a juṅà nìn lutf ye'tf ki a nchîni nì Fiyini fi ma yi cho' meyn fvìsì mèsi no mi ghà ta wul kà' a wù n-ni, iwo ta ka wul na ndo' iwuyun atu, iwo ma à fèlì wul, kìmì nì a li a. Ichi ye'tf isa' , no mi si ankàyn, n-ye'tf iwo ma à nì wul ì nì àdya' a ṅweyn a.</p>	<p>Grace depends solely on the character of God and entirely excludes human ability, human merit, human achievement, etc. Legalism, however, depends on human activity and ability.</p>
<p>Ifu I atem a juṅà nì ichi I ye'tf isa' nìn tò' bè awo ki kòynì wì. Ifu I atem a juṅà nìn tò' bè 'iwo ta Fiyini fi nì a nchîni nì wul kì si a lù. Ifêl nì ìboysi-I a nchîni nì kàlitàynsì nìn fvì ko' a iwo ma à fu Fiyini si asi bula wul nì iwo. Ichi ye'tf isa' n-keli wi iwo dzi ikfà'ti miti lum ki ki iwo zì a wul nì yi kè' abe ma wù n-n ì si keli ìk'ìm sî Fiyini fi na gheli na fi bèṅtì à.</p>	<p>Grace and legalism have opposite emphasis. Grace emphasizes what God does in the soul of man, free of charge. The production and blessings in the Christian's life are byproducts of what is first provided by God without cost. Legalism excludes the mental attitude and emphasizes overt activity for the purpose of gaining credit with God and impressing men.</p>
<p>Ichi-I ye'tf isa' nìn tâmti na ka wul ì fsi Christ si a mbòsì.</p>	<p>Legalism hinders a person from accepting Christ as Savior.</p>
<p><b>Gàlesiyà 2:21</b> Mà kà ma bù tũynsì àtem ajuṅà nì Fiyini fi. wul kàe nà si ghi àti-ati ṅeyn Fiyini fi bòm kì ta wù n-lêm Isa', a à na ghi na Christ nìn læ kfi kì salù."</p>	<p><b>Galatians 2:21</b> I do not nullify the grace of God, for if righteousness comes through the Law, then Christ died needlessly."</p>
<p>Ichi-I ye'tf isa' nì na ka wul ì biminì na fi ndù a jũṅ a nchîni nì kàlitàynsì.</p>	<p>Legalism neutralizes the believer in the Christian way of life.</p>
<p><b>Gàlesiyà 5 :2-4</b> Yi yviti!Mà bòl nìn bê si zì na,yi kàe visi na ghi si ìnwàm vzi,a yi na dyeyn na christ bù nì iwo si zì nô sakos. 3 Mi n-fi faytì fè'ti kì nô fèti si zì na, à fi bimi nô mi ndà na ghi si anam a ṅweyn, a wù na kya na wù n-keli si nà lem kì Ìsa' ì jìm. 4 Zì ghì a yi n-kiṅ si nà ghi àti-ati asi nì Fiyini fi bòm kì ta yi n-lêm Isa'na kya na, yi gwosi meyn ṅèṅ sisi zì Christ.yi le' meyn si keli atem a juṅa nì Fiyini fi.</p>	<p><b>Galatians 5:2-4</b> <b>Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. 3 And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. 4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.</b></p>
<p>Fiyini fi nìn keli wi fìnsè'i, ì mba'ti nfeynfi keli wi fìnsè'i. Ifêl I wul I nìn ghi ma ghi cho' meyn fvìsì sî a mbà'ti nì Fiyini fi bòm ta wul nìn keli fìnsè'i. Ghi kàe si visi na wul ba'si afo a mbà'ti Fiyini, a mba'ti àteyn na bu fi kè' wì a jũṅ, a yi na to chwò wì ayũṅ a bolì-a a nkfi. Ifu I atem a</p>	<p>God is perfect, and His plan is perfect. Man's work is excluded from the plan of God because man is imperfect. If man were permitted to make a contribution to the plan of God, the plan would no longer be perfect; it would be no stronger than its weakest link. Grace eliminates all</p>

<p>juṅà nî yi chya fvà̀sì no mî ghà ta wùl ì lî a wù keli ìkfm ateyn.</p>	<p>considerations of human merit.</p>
<p>Ifu I atem a juṅà, tēyn, n-ghi ma yi kè'nì àwom a ko'sini-a nì wùl. Si nà faytî kya dzi zì a ifu I atem a juṅà nin ghi ateyn nin ghi ki nô nkoṅ ifèyn ta wùl ì lànṅ si lè̀m ngeṅ ì ḡweyn a nse. Tìnkì tì ighaṅsi ìwùyn n-ghi tì kàè nî tì nà ghi antèynì nì gheli ghi a ikaf'tì I àḡena nin kè' ndù wì dzi ifu I atem a juṅà:</p>	<p>Grace, then, in the antithesis of human arrogance. An awareness of the full meaning of grace is a giant step toward true humility. Four types of pride are noted in those who are not oriented to Grace:</p>
<ul style="list-style-type: none"> <li>• Ighaṅsi ìwùyn nin ghi sî wul ì bîmini vzì a wù tùynsi na wùl nìn bôè kî samo' bôm ifu kî salû. Wù nìn kfà'tì na mbisi ḡweynsi nin be chwô mbà'tì Fìyìnì. Wù n-kfà'tì na ifu I atem a juṅà nin kfeynî wì.</li> </ul>	<ul style="list-style-type: none"> <li>• There is pride on the part of the believer who rejects the eternal security of grace. He thinks his sins are greater than the plan of God. He thinks that grace is not sufficient.</li> </ul>
<ul style="list-style-type: none"> <li>• Ighaṅsi ìwùyn i nin ghi sî wul ì bîmini vzì a iwo nìn nî yi nà bu fi ghi wi a ḡweyn ìchfì ìlvi à njîḡ. Wù nî wu nà kfà'tì na awo ato nì nge'si ḡweynsi nin be chwô ìfwo vzì a Fìyìnì fì nìn fu nì ìkîḡtì ì.</li> </ul>	<ul style="list-style-type: none"> <li>• There is pride in the believer who falls apart during suffering. He thinks that his pressures and adversities are greater than the provision and protection of God.</li> </ul>
<ul style="list-style-type: none"> <li>• Ighaṅsi-I ìwùyn I nin nî yi nà ghi sî wul ì bîmini vzì a wù zì si nà chí nchînì àyvìs a dzi ànkaṅ toynî ichi iye'tì isa' nì ìwo I Fìyìnì-ì nì àdya' a ngeṅ a.. Wù nìn kfà'tì na ifelì zì a wù nìn nî si a ḡweyn a ngeṅ nin nî Fìyìnì fì ku a jûḡ fì be chwô mba'tì nfeynî.</li> </ul>	<ul style="list-style-type: none"> <li>• There is pride in the believer who enters into a life of false spirituality through legalism or religion. He thinks his personal works impress God and are greater than His plan.</li> </ul>
<ul style="list-style-type: none"> <li>• Ighaṅsi-i ìwùyn nin ghi sî wul ì bîmini vzì a wù nìn lumlì ku ì ku ta wù kfa'tì na iku-I I ḡweyni nì ìlùm I ḡweyni nin be chwô fì kè' a ndyan chwô ìwo I Fìyìnì kèsa atem a juṅà nì Fìyìnì fì.</li> </ul>	<ul style="list-style-type: none"> <li>• There is pride in the emotional believer who thinks feelings and emotions are greater and more real than the Word of God or the grace of God.</li> </ul>
<p><b>DZÌ SÌ LEMA ANTÈYNÌ ÌFU I ATEM A JUṂÀ</b></p>	<p><b>HOW TO GROW IN GRACE</b></p>
<p><b>Sì to si chwô mbi ighaṅsi-i ìwùyn</b></p>	<p><b>Victory over the Sin of Pride</b></p>
<p>Ta ghesinà n-si ghi ma ghi yeyn meyn, mbà'nì ifu I atem a juṅà ìbemni nin ghi si afu a ghi ighaṅsi-i ìwùyn nì wùl, a ghi nô mbi ì mò' antèynì nì mbisi bemnisi kà ta wùl ì læ fe. À nìn ghi nô mbi ì bî antèynì mbisi ìkfà'tì bôm yi n-ghi ki nô na wùl si telî Fìyìnì. ' Mà na ghi ki nô Fìyìnì femfì.' Wa na kya ngali zì a Satàyn nìn læ bè na "mà na ghi...". Ifu I atem a juṅà nin kè'nì ighaṅsi-I ìwùyn nì wùl kî dzi sî jîm.</p>	<p>As we have seen, one of the greatest enemies of Grace is native human pride, one of the greatest evils since the fall of man. It is the worst of the mental attitude sins because it amounts to blasphemy. "I will be my own God." Remember the times that Satan said "I will..." Grace opposes human pride in every way.</p>

<p>Iye'ti ibemni-I nin ghi fê ndû àbàs ighaṅsi-i ìwùyn a Àmelikà. Ila' I ghesinà nin ghi ma awo a fayti meyn ndù kè nô a jûṅ, no mi ghà i faytî ghi ila', mîdzàtî i faytî ghi ta ka gheli lema teyn fi keli ìmwa'ti kè ta wùl zàtî ìtu' ì wyandà si nà ko' a. Si keli ìkfim, si fi si nà ko'tê asi nin ghi no mi sî ndà, yi boynî kè tèyn ta ka wùl na òmîsî àghom, si nà kfa'ti na wà n-ni meyn ìwo I bemni-I, si nà keli ìkfa'ti na "wà nin ghi tèyn ma wà tò si a ngeṅ". Si tim si yi iwo I yeyni a yi nâ nya' ghi tèyn a fi ghi mbi ìkfa'ti faytî besi à n-ghi na wùl na faytî kya ìwo kûm iye'i-i ifu I atem a juṅà.</p>	<p>There is great pressure toward arrogance in the United States. Our country has a successful, affluent society with many opportunities for achievement and rewards, from childhood on. Status and upward mobility are available to everyone, and it's easy to get the big head, to think that we have accomplished something, to have the "self made man complex." Victory over this very subtle and devastating mental attitude sin requires a thorough understanding of the doctrine of grace.</p>
<p>Avi a ki asi a si tòm si nù si yi ighaṅsi-i ìwùyn (si nà fi lemâ ìkfa'ti ifu I atem ajuṅà) n-ghi si nà kya na ighaṅsi i ìwùyn I nin ghi àbàs a fîni fi mbi nî no mi ndà. Wùl bù timî zàtî kè tèyn ì nà si kfa'ti kè dzi a ifu I atem a juṅà!!</p>	<p>The first step in victory over pride (and growth in grace thinking) is to be aware that pride is part of everyone's sin nature. No one starts out thinking grace!!</p>
<p>Akùmti avi a tomni-a nin ghi si jèm si keli itim iyî àlè' nà ghàyn si fi si bvif na Bòbo fu itof aleṅ nà ghàyn.</p>	<p>The second step is to pray for victory here and to ask the Lord for wisdom in the matter.</p>
<p>Avi a tomni-a na tal nin ghi si fè'ti si fvèsì ighaṅsi ìwùyn zè alè' a à nin ghi mbi ìlvì ta wà nin yeyn keli si a wa ngeṅ.</p>	<p>The third step is to confess sinful pride when you recognize it in yourself.</p>
<p>Mìwòlì ní mî nà bayn fvì-à dvî ki tèyn si dyèyn na ighaṅsi-I ìwùyn i n-ghi. Nyò'sì toṅ iku nî wul ìlvì, awo a solini-a, awo a fi a wù n-lasì ateyn, ta wù n-kya wi si ghal ngeṅ kèsa wù faṅ tì ko' tì chèm alè' ghè a wà nà kfa'ti, n-dyèyn na wà n-layn si a ngeṅ a ghi àlè' kè a ighaṅsi-i ìwùyn I nin zàtî ateyn. "Tèyn, ma bù timi nà..." nin ghi àwo a to a kûm ighaṅsi-I ìwùyn. ROME 2:1-3 nin bè su'sî na ka ghesinà na sa' gheli ghi li kè' tèyn ta ghesinà si a ngeṅ nin keli wì ìlwé' vzì ghi nin boli ateyn.</p>	<p>There are many symptoms of pride. Indignation at another person's behavior, mistakes, shortcomings, lack of discipline, or failure to measure up is an indicator of self-righteousness, whose basis is pride. "Well, I never..." these are key pride words. Romans 2:1-3 commands that we should not judge others as if we ourselves had no areas of weakness.</p>
<p><b>Rome 2:1-3</b>                  Wà kà' wà bù sà' wul ìlvì, kèsa wà n-ghi mi và nda, bòm ta wà n-nî kîmî àwo kî a gheli nâ ghèyn nin nî. Wà na sa' gheli, bê no mi nà gha, yi kasí ku kî và.                  2. Ghesinà nin kya na Fiyini fi nin sa' gheli ghi a ghi n-nî awo nà kèynà, bê no mi na ghà, yi ghi kî samo'.                  3. Yi n-boṅ kfa'ti na gha? Na và ta wul nin kæ si nà</p>	<p><b>Romans 2:1-3</b>                  Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things.                  2 And we know that the judgment of God rightly falls upon those who practice such things.                  3 But do you suppose this, O man, when you pass judgment on those who practice such things and do the same yourself, that you will escape the</p>

<p>sa' gheli si awo , ní kímí ànkeyna, a wà læ lè' ti na ka Fìyìnì fì boṅ sà' va?</p>	<p>judgment of God?</p>
<p>Si nà tziynti ngeṅsi ghesinà asi fì ní na gheli ghi li su'tì n-dyèyn iḡhaṅsi-i ìwùyn, à ní à nà ghi ta wùl ní wù bú wu nà kfà'tì nì ifu-i atem a juṅà.</p>	<p>Self-promotion and the demotion of other people is pride, it is the failure to think grace.</p>
<p>Fìwolì fì li fì si dyèyn na iḡhaṅsi-I ìwùyn I nin ghi nin ghi ta ka yi na to gha' wul si lèsì si fu, ghal ì lèm ìwo ìlwà. Iḡhaṅsi ìwùyn I nin ní na wùl na wo si nyàṅsì si lèsì si fu. À nin ghi malá sè'a a si gwòsì bòm kì tēyn a? À n-ghi gheli ghi sè'a a ghi li a ghi na saṅlì asi àfyà' ìlvi ta àṅena nin wo si lèsì si fu atu kèsa wul ta ṅèyn àṅena nin fèlì a mo' ta wù nì iwo yi faytì yaf a?</p>	<p>Another symptom of pride is lack of forgiveness, the holding of grudges. Pride prevents a forgiving attitude. How many marriages break up because of this? How many people would be happy on the job instead of miserable if they could just forgive the boss or a fellow worker for doing something dumb?</p>
<p>No mi ndà nin ní àyaf, mìtì si fe si lèsì si fu nin ghi iḡhaṅsi I ìwùyn. Awo a li a ta kì ní kì dyèyn na wùl nin ghaṅsì ìwuyun nin ghi ìdîmlì, kusi a, taṅî àwo si bebsi fì lèm kùghòṅ. Mbisi dvinisi ta ghi n-ní nì ìlemi nin ghi ma si fvì iḡhaṅsi I ìwùyn.</p>	<p>Everybody does dumb things, but failure to forgive is pride. Other indicators of pride are complaining, griping, maligning and gossiping. Most of the sins of the tongue have their roots in pride.</p>
<p>Wà kè si yeyn iḡhaṅsi-I ìwùyn a wa ngeṅ a ghi mbi, wa fè'tì fvìsì! Wà kè si yeyn sè ghi li, wa jèm!</p>	<p>When you see sinful pride in yourself, confess it! If you see it in others, pray!</p>
<p>Avi na kè si tom si nà lemà antèynì ìkfa'ti I ifu atem a juṅà nin ghi "si nà lemà ifu i atem a juṅà", kà nô tēyn à nin ghi àvi a kì asi si tom a fì ghi avi a go'si na si tom jæ ta ka wùl ghe'ni ìbimi. Ìkfa'tì antèynì ìfu I atem a juṅà nin tím yi iḡhaṅsi ìwùyn, a m̀l̀m̀ m̀ ìḡhaṅsi-I ìwùyn zì a à nin ghi mbi ziti si sami. Wùl ì vzi wù tí nà ghi si asi a ghi kì ìwo I ngeṅ atu nin yeyn na ta wùl nin lema a Christ a m̀l̀m̀ m̀ àteyn na gv̀t̀t̀ gv̀ kì ìlvi ta awo nin toli gvì. À nà ghi ìlvi nà ghè a wù yeyn kèlì ì nù kì ìlvi nà ghè si nì na yi faṅ tì gvì nè nge' sè ṅweyn nè gheli ghi li.</p>	<p>The fourth step toward progress in grace thinking is to "grow in grace"; actually this is the first and last step toward maturity. Grace thinking overcomes pride, and the symptoms of sinful pride will start to disappear. A person who was at first totally filled with himself will find that as he grows in Christ the symptoms will show up only under extreme pressure. At that time, they will be recognized and dealt with immediately to minimize the ill effects on himself and others.</p>
<p><b>Si nà kfà'tì ye'tì ifu I atem a juṅà</b></p>	<p><b>Grace Orientation</b></p>
<p>Avi a kì asi si nà kfà'tì ye'tì ifu I atem a juṅà nin ghi si nà faytì kya ìfu I atem a juṅà nè Fìyìnì fì, kùm kì nô ìye'i yèynì. Ànkùmtì avì si tom n-ghi si f̀s̀s̀s̀ ifu I atem a juṅà nè Fìyìnì fì toynî a m̀d̀z̀t̀t̀ m̀ ìchi nè k̀l̀l̀t̀èyǹs̀ ta yi n-ghi ìlwè' ḡhàyn tēyn. No mi f̀d̀z̀t̀t̀ f̀ kà ta ghi tím taṅi atu nin ḡ ma ghi faytì mēyn bèysì kum à ànòyn awo a fì a ghi nyà' kàlì a Bible Notes kùm no mi àtu à kà.</p>	<p>The first step in grace orientation is understanding the grace of God, the purpose of this study. The second step is to appropriate the grace of God through the use the techniques of Christian living seen in the following sections. Each of the techniques described briefly below has a complete discussion in the Bible Notes Library studies relating to each topic.</p>

<b>Sì fè'tì sì fvisì mbi</b>	<b>Confession of Sin</b>
<p>Mbi zì a wul ì nì nì yi lì fvì nìn wul ì bimini sì a dzi a fi a gheli ghìbimni nìn jèlì ateyn. Wà keli sì nà fèlì a mbi kè achi nè àchi a ta wà nìn fè'tì fvisì sì nà ndú asi. Wà kæ si fañ tì nì tēyn, a mbi na si ghi àdili ì chiytì isanli ì zì-a, nyoñ àdya' àbàs ayvis nì vā, fi bebsì na ka wà na felì fvisì iwo fi kè' ta wul a wù n-chi. À ngò'si àteyn nì nà ghi kè nà wà na ki si keli ifwo vzì a wà nìn kíñ ma wà fvi meyn si ifu I atem a juḡà nì Fyìni fì.</p>	<p>Personal sin leads the believer away from the Christian way of life. You must deal with sin on a daily basis by confessing and moving forward. If you don't do this, sin becomes a burden which clouds your joy, drains your spiritual energy, and destroys your productivity and vitality. The result will be that you will seek provision for your needs and desires outside of God's grace provision.</p>
<p>Kì si a wa ngeñ, lèm kàlì nì mbisi ta ghi nìn nì ikfà'tì, mbisi ilemi nì iku I ta si n-faytì fu nge' sè vā.. Bè sè Fyìni fì na wù ni wà bōñ yeyn na si n-ghi a wa nchìni a. Ayvis a Nwà'ni-a lí iwo I Fyìni si sò' si dyèyn wa nyānsi ì yeyn kelì. Tonḡ mbi àteyn sè Fyìni fì, tēyn ì nà sanli à ta wù lèysì mèyn ì fu fi sù ìlaynsi wa na fi kasì yinì si a nfi zì Fyìni fì.</p>	<p>In privacy, make a list of mental attitude sins, verbal sins, and behavior sins which bother you the most. Ask the Lord to make you aware of the habits of your own life. Respond immediately to the Holy Spirit when He uses the Word to spotlight your sin. Name the sin to God; then rejoice in forgiveness and cleansing and your renewed fellowship with God.</p>
<p>Tichfñ nò tì jìm nì ifwo vzì a ghi n-fu nìn ghi lvāyn ghi sè vā. Ni a na ghi iwo wa nyānsi nì abàs ayvis si nà fè'tì fvisì mbisi no mi ìlvi gha ta si kè' fvì a wa nchìni a wà na lum keli kè keli dzi si zì si lì ifwo vzì a ifu atem a juḡà lèm sè vā.</p>	<p>All the promises and provisions of God the Father are now available to you. Make it a spiritual habit to confess sins whenever they show up in your life and you will have continuous and immediate access to everything that grace provides.</p>
<b>Nchìni Iyvìtì Ye'tì ibimi</b>	<b>The Faith Rest Life</b>
<p>Iyvìtì ye'tì ibimi n-ghi si nà bimí tichfñ tì Fyìni si zì 'iyvìtì' a ghi àleñ a nchìni nè kàlitàynsi ta ghi n-lí fi chí tichfñ tì Fyìni. Tēyn, wà keli si nà kíñ a Nwà'lì Fyìni kè mìnchi ìn jìm si bèytì sè ngeñ zya tichfñ tìtì a tì n-ghi si fi si ye'i tì fì tì.</p>	<p>Faith rest is the believing of the promises of God and then entering into the "rest" phase of Christian living by claiming and enjoying those promises. Therefore, you must search the Scriptures daily to remind yourself of promises and to learn new ones.</p>
<p>Wà n-keli si na kay wul vzì nè àfo kè a Fyìni nìn ghi ta ka wà nì fañ tì làytì si lì iwo zì a wù chfñ si nì. Ye'i si nà kya dzi zì a Fyìni fì nìn ghi ateyn. Wa kya ḡweyn a dzi a fi wù n-dyèyn ngeñ ḡweyn a Nwà'lì Fyìni ateyn. Bimi ḡweyn ìlvi ta wù bè na yi nìn nì iwo sè vā. Wa ti atu. Visi ibimi ì zæ na ye'tì ateyn. Mà' adili à kya sè Bôbo. No mi ghà ta wà n-ye'i kùm ifu ia tem a jūḡà nì lúmsi vā fi fù adya' sè vā.</p>	<p>You must know who and what God is so that you will not hesitate to believe that He can do what He has promised to do. Study the attributes of God using verses about the essence of God. Know Him as He reveals Himself in the Bible. Believe Him when He tells you what He will do for you. Count on it. Let your faith rest on it. Cast your burden on the Lord. Everything you learn about grace will encourage and strengthen you.</p>
<b>Ki ndūsì kè nì Christ</b>	<b>Occupation with Christ</b>
<p>Dzì si nà ki ndú kè nì Christ n-nì ikfà'tì ì zæ yi na ghi kè antēyn ìfu I atem a juḡà bòm yi n-nì yi bu'si ìsì ì zæ si ngeñ ì zya, sè lum kèsa wi, sè woyn, sè gheli ngūñ nì vā kìmì nì suynsi. Yi nà</p>	<p>The technique of occupation with Christ keeps your mind on grace because it gets your eyes off yourself, your spouse, your children, your neighbors and your friends. Instead, as you move</p>

<p>kwo ghi, ta wà nìn jeli toyni achi, wa nà kfà'ti ki Bôbo Jisòs Christ, i mbà'ti ñweyn sà nchîni zya, ifu I bæ no mi sà ìwo ì kà a wa nchîni, nì itofi ta wù fu meyn no mi sà ìcho'ni ì kà ta wà n-keli sà nì. Si nà ki ndusi ki nì Christ nìn ghi ma yi fvi ta wùl nìn yvîti ye'ti ibimi. Si ne ghi bu fi ghi wi anteyni ifu ia atema ajuṅà nìn ghi ta wùl dùṅ ìsi ì nà ki ki ngeṅ, ki nchîni, ki nge'si.</p>	<p>through the day, you are thinking about the Lord Jesus Christ, His plan for your life, the Father's provision for each incident in your life, and His provision of wisdom for each decision you must make. Occupation with Christ is a by-product of the faith rest life. Disorientation to grace is a by-product of occupation with self, with life, with problems.</p>
<p><b>Chî antèyni ìwo I Fiyini</b></p>	<p><b>Living in the Word</b></p>
<p>Si nà chî antèyni ìwo I Fiyini wà nìn nî wa nà bèytì sà ngeṅ ì zya ì dzì zì a Fiyini fi nìn ki awo ateyn, ì mba'ti ñweyn, ìfwo vzi a wù n-fu, kèsa na wù kya na ghesinà nìn keli àdili antèyni àyvìs fi kya ìwo zì a wù n-kiṅ si fèlì si fvisi nì ìmôm nà yèyni. Si nà chî antèyni ìwo I Fiyini nìn nî yi nyàṅsi ì lî wà ì ndù nì wà ìla' I yilue, àlè' a ki lu à a wa nchîni, itim I yi n-ghi ateyn toyni ifu I atem a juṅà.</p>	<p>By living in the Word you are constantly reminded of God's viewpoint, of His plan, of His provision, or His awareness of our spirit of heaviness and what He want to accomplish in us with the testing. Living in the Word gradually transplants you to a new sphere, a new environment for your life, in which there is victory through grace.</p>
<p><b>Iluynsi-I Ayvis a Nwa'ni-a</b></p>	<p><b>The Filling of the Holy Spirit</b></p>
<p>Àyvìs a Nwa'ni-a nìn luynsi wà ki nà tisì nchîni zya ìlvi ta wà nìn keli wi mbi bula wà fè'ti fvisi a wa nchîni. Wà lî a wà samsi Ayvis a Nwa'ni-a na wù dyeyn bàynsi mbi sà wà ta wà n-ni, kèsa jæ ta ka wà ni. À n-nî a nà ghi ìlvi ta Àyvìs a Nwa'ni-a nìn tisì, wu kolâ fitam(Gàlesiyà 5:22), a ghi ma à gvì nì atem a juṅà ki gvì nô nì ìboysi I jùṅjì si ghi lî.</p>	<p>The Holy Spirit fills you and controls your life when you have no unconfessed sin in your life. You can trust the Holy Spirit to reveal sin to you when you commit it, or even before. When the Holy Spirit in control, He produces his fruit (Gal. 5:22), the product of graciousness which is such a blessing to others.</p>
<p>Ikôṅ I Agape nìn ghi sæ ifu I atem a juṅà. Isanli-I nìn ghi ìlvi ta ghi nìn chi antèyni ifu I atem a juṅà. Mboyni bú timi nà ghi ìlvi ta wùl ì le' ì fvi sà antèyni ìchi atem a juṅà. Si nà shiṅ wi, nî njùṅ, keli ìbimi, luṅlî wì, ì fi kya si ghali ngeṅ nìn ghi mîtam mî nchîni àti-ati, a ghi njùṅ a dzì Fiyini.</p>	<p>Agape love is a great grace benefit. There is joy in living in grace. Peace does not coexist with disorientation to grace. Longsuffering gives the ability to wait for God's grace provision. Gentleness, goodness, faith, meekness, and temperance are fruits of righteousness, which is divine good.</p>
<p><b>Ikfa'ti I ye'ti ifu I atem a juṅà</b></p>	<p><b>Orientation to Grace</b></p>
<p>Ikfa'ti I ye'ti ifu I atem a juṅà nìn fu àdya' na wùl na ki gheli wu nà yeyn àṅena kè ta Fiyini fi nìn yeyn. À nìn ghi àdya' sà visi àṅena chi nchîni sà àṅena kè ta ghi nìn chî sà Bôbo, ì samsi Fiyini na wu ni à a dzì ì ñweyn bayn sà àṅena. Dzì nà yèyn nî yi visi gheli nì scèlì àwo wa sa'ti wi àṅena. Yi nìn nì wà ghi nà kaṅ va wa yvi wi iyaf keli wi ànlùe. Yi nìn nî wà "wa nà ki gheli ghi lî ghi ko'nî chwô wà", "na wà na nî wì nô ìwo</p>	<p>Grace orientation gives the ability to look at people and see them as God sees them. It is the ability to let them live their lives as unto the Lord, and trusting God to make His way clear to them. This technique lets people make mistakes without your judging them. It enables you to accept criticism without hurt or bitterness. It enables you to "esteem other better than yourself", to "do nothing through strife or</p>



<p>ì mò' toynì a ànùsì kèsa sî keli àdèḡ a yuma". À wà na ghi "à foni kî a ifu i atem a juḡà nîn toynì chwô ateyn".</p>	<p>vainglory." You will be a "conduit of grace."</p>
<p><b>Sî nà kya sî ku nî mî a gha a nchîni</b></p>	<p><b>Mastery of the Details of Life</b></p>
<p>Ghesîna nô ghi jîm nîn ghi kî isas I mîwòlî ta mî n-gâyn sî a nyîḡ sî a nyîḡ. Kèsa ghesîna ye'î sî nà kya sî ku nî mêyn, a ghi wi tî a mî ni a ghesîna ku ta mî n-kiḡ! Wà kè sî nà ghi àkòs kî nô sî ìwo ì mò' ta yi n-gvîṭî gâyn, kèsa nî a li a, a ikfâ'tî ì zî-a fàḡ kî ateyn, a kî na gûf ì vâ. A na ghi kî ànkeyna a wa ikfâ'tî, a wa ibèysî, a wa icho'ni. Sî nà ghi akòs sî mîwòlî mzî a mî nîn gâyn ko' a nchîni nîn nî na wùl na kiḡ nò mî a dzi ì kà sî nà saḡlî- a toynî a dzi bula à fu ifu I atem a juḡà, a ghi dzi mbzî nî Satàyn.</p>	<p>We are all involved with details of life. Either we master them, or they master us! If you are a slave to one or more details of life, your thoughts are devoted to them, and they drive you. They dominate your thinking, your conversation, your decisions. Slavery to the details of life leads to a search for happiness through the non-grace provision of the world and Satan.</p>
<p>Sî nà kya sî ku nî mîwòlî mzî a mî nîn gâyn ko' a nchîni nîn dyèyn na nò mî fî ghà wa kî kî Bôbo. Isaḡlî ì zæ nîn ye'tî wî a ghêl, awo kî a kî nîn gâyn, kèsa ìfwo. Wà sî keli mbôynî Fîyîni zî a yî nîn chwô nò mî ìtof ì kà. Wa nîn ye'î meyn sî nà lum ghi kî a jûḡ kòḡ a gâyn mî ghà. Wà kà' a wà chiyti ìlvi Fîyîni ta ka wù fu ìfwo vzî a wà n-kiḡ, a wà nîn yvi ifom ateyn ìlvi ta wà nîn kèlî, a wà faḡ ì nà saḡlî kî saḡlî ìlvi ta Fîyîni fî yeyn na yi nîn jofî wî nò mî sî tò' sî fè'tî sî ndù nî àwo a li a.</p>	<p>Mastery of the details of life means that you look to the Lord for every detail. Your happiness does not depend on people, circumstances or things. You have the peace of God that passes understanding. You have learned to be content under any circumstances. You can wait for the Lord's timing in providing the details you want; you can enjoy them when you have them; and you can stay happy when the Lord sees fit not to provide some detail.</p>
<p><b>Ikfâ'tî yi keli wi adîli</b></p>	<p><b>Relaxed Mental Attitude</b></p>
<p>Ikfâ'tî yi keli wi adîli n-ye'tî kî ta wà n-kya Fîyîni ì fî fèlî fvîsî ìfwo a dzî Fîyîni a wa ayvis ma à gvî nî fîtam fî Ayvis a Njwa'ni-a. Ikfâ'tî yi keli wi adîli nîn ghi ìwo I li ta yi nî yi gâyn ìlvi ta wùl nîn chi antèynî ìwo I Fîyîni, chî a yvîṭî ibîmî ì fî kî ndûsî kî nî Christ.</p>	<p>A relaxed mental attitude is based on knowing God and on having divine production in the soul that comes with the fruit of the Holy Spirit. A relaxed mental attitude is one of the results of living in the Word, practicing the faith rest life, and being occupied with Christ.</p>
<p><b>Kya sî kòḡ</b></p>	<p><b>Capacity to Love</b></p>
<p>Awo li a kî na dvî kî tèyn kûm ìghi I ghesîna nî ghelî a ghesîna ngùḡ kèsa nî àwo kî a kî n-gâyn a ghesîna a nchînsî. Ikòḡ ì nîn nû ìkfâ'tî ì adîli nà yèynî ì nî na ghesîna na keli ìkòḡ sî Fîyîni fî ma yi fvî ayvis( 1 Kolin 16:22), sî wi kèsa lum(Taytùs 2:4) nî ghelî ghi li (Rome 12:13). Iyeynî nîn ghi ìwo I kayni-I zî a ifu ia atem a juḡà nî yi felî fvîsî a ghesîna antèynî.</p>	<p>There may be many disturbing details that surround our relationships with other people or the circumstances of our lives. Love deals with that depression by giving us the capacity to have a Spirit produced love for God (1 Corinthians 16:22); for spouse (Titus 2:4) and for others (Rom. 12:13). This is only one of the marvelous products of grace in the Christian's life.</p>

Isanlì antéyìnì	Inner Happiness
<p>Isanlì antéyìnì n-boyní wì sî wùl ì bîminì vzi a wù n-ki kî ngeŋ ì ñweyn. Isanlì-I antéyìnì nîn ghi ta wùl nîn dyali ye'tî ikfa'tî na Fiyìnì fî nîn ghi no mi ghà ta wù n-bê na yì nîn ghi ànkeyna, ì na wù kà' a, fî ghi sî nì iwo zì a wù chfînì meyn. Isanlì-I antéyìnì nîn ghi isanlì sî nà chi à no mi ghà sî ghi ma ghi fu mêyn lèm. ìwùyn, iku nì àbàs ayvìs a, ma à nì Fiyìnì a nchînì nì kàlitèyn ta wù n-jelì mìnchi ìn jàm yìnì aka' à mò' nì ñweyn.</p>	<p>Inner happiness is not possible for the believer who is occupied with himself . Inner happiness is a state of rejoicing based on knowing that God is everything He claims to be and that He can and will do what He has promised. Inner happiness is the joy of living where every provision for physical, emotional, and spiritual well-being is being made by God in the life of a Christian who is walking in daily fellowship with Him.</p>
<p><b>TÌYE' KÛM ÌBĈĈ - SALVATION DOCTRINES</b></p>	
<p>Nchînì kàlitèyn nì và nîn læ ziti kî ìlvi a fi a wà nîn læ bîmi ntum ì jùŋ, ma wà we meyn ìsamsi ì zæ nô ì jìm a Bôbo Jisos Christ sî bôe. À nà ghi ìlvi nâ ghè, Fiyìnì fî ì fu tînkî tî iboyisi tî kè' sî a nyiŋ ma tî faŋ meyn kî samo'. "...ì nà sî ghi ma wù boyisi meyn ghesinà no mi nì ìnki iboyisi ì kà abàs ayvìs ìlwé' iyvi antéyìnì nì Christ." (Efesùs 1:3). Tîboysi nâ tèyntì nì ghi àbàs ifwo a fi a wà læ yì ta kàlitèyn, a nîn ghi tìye'i nì tìchfînì ta ka wà na ndù fvìsì no mi ìlvi gha sî chem ta ka wà n-læ lù sî a mbzi.</p>	<p>Your Christian life began the moment you believed the Gospel, putting your complete confidence in the Lord Jesus Christ for salvation. At that moment, God provided you with a great number of unique and permanent blessings. "...and hath blessed us with all spiritual blessings in heavenly places in Christ." (Ephesians 1:3) These blessings are a part of your inheritance as a Christian; they are the doctrines and promises upon which you may draw during the remainder of your lifetime.</p>
<p>À nîn ghi kalì ta ghi lèm tìye'i kûm ìbĈĈ, awo kî a Fiyìnì fî nì sî ta wà n-læ fsi Christ. Tìye'i tî nziti nà sèynsì nîn ghi mîdzitî mzì a ka wà na chí nchînì kàlitèynsì ateyn, mîdzitî tèyn ta sî nà chí à ye'tî ìyvìtì ibîmi ì fî kî ndusì kî nì Christ, a ghi àchi a ndo a mîdzitî mî ìey'i I Nwà'lì Fiyìnì.</p>	<p>The following is a listing of salvation doctrines, a catalogue of the things God did for you when you accepted Christ. These basic teachings are the underlying principles for the mechanics of Christian living, the techniques such as faith rest and occupation with Christ, and are foundation principles for all other Bible doctrine.</p>
<p>Awo kî a ghi lèm kàlì kî kà' a kî fu sî và alej ì lvi kî dyêfî kî tèyn ta wà keli iye'i ì juŋì ì nà fî mè'nì atu. Wà kà' a wà yeyn kîmì ìtu awo ì li ta ghi lî a ghi kfeynsi ateyn. À n-ghi ìwo yì to fî jofì à na yì yèyn kèlì nô sî a ñaŋ dzi zì a zî Fiyìnì fî nîn ghi ateyn, ma wà nîn kæ sî nà faytî kya tìye'i nâ tèyn tî lî a tî gamtî vâ na wà na mèsì nge'sì ì fî lî tìcho'nì a dzi a fi a Fiyìnì fî nì kî awo ateyn.</p>	<p>This listing can provide you with hours of quality study and meditation. You may well find other topics that could be added to the list. It is valuable and important that you understand thoroughly your relationship with the Lord; a good knowledge of these doctrines can be of great help to you in solving problems and making decisions according to God's viewpoint.</p>
<p><b>Wà nîn ghi a mba'tî Fiyìnì zì a yì læ nà lum ghi kî ghi, lî àbàs alé' ghè a Bôbo Jisòs Christ ì læ gò'sì ateyn. Tèynwà n-ghi:</b></p>	<p><b>You are in the eternal plan of God, sharing the destiny of the Lord Jesus Christ. As such you are:</b></p>
<p><b>Ma ghi læ meyn nà sî kya</b></p>	<p><b>Foreknown</b></p>
<p><b>Ifèl I Gheli Ntum 2 :23.</b> Ghi n-bey'li meyn jisòs nâ</p>	<p><b>Acts 2:23.</b> this Man, delivered over by the</p>

wèyn si zi, ki ighel ta Fiyini fi nin læ meyn ba'ti lèm i na fi kya jæ ta ka achi ateyn a kô' kfeyn.yi zue ñweyn, a dzi na yi n-fu meyn ñweyn,gheli awo a bi-a baynti ñweyn a ànwâmni.	predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.
<b>Rome 8 :29</b> . Fiyini finin læ meyn lèm na gheli nâ ghi a fi na n-si ghi ma fi cho'ti meyn na fisf wayn ñweyn. Fi n-lèm tèn ta ka wâyn ñweyn na ghi wayn i wû àsi antèyni ni woyn-ghîni, ghîdvî ki tèn	<b>Romans 8:29</b> . For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;
<b>1Bita 1 :2</b> Fiyini fi, i bæ nin læ meyn nâ si ghi ma wû lem meyn si cho'ti zi si a gheli ghi layni ni ñweyn toyni ifèl ayvis a Ñwa'ni-a .Fi n-ni tèn ta ka yi na yvînf jisos Christ, mîluñ mi ñweyn i sù laynsf zi.Fiyini fi nin dyèyn àtem a juñà sîzi nô si a ñaŋ i fi fù mbôyni si zi.	<b>1 Peter 1:2</b> . according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood:May grace and peace be yours in the fullest measure.
<b>Gheli ma ghi chò' i cho'</b>	<b>Elect</b>
<b>Rome 8 :33</b> . À ti kà' a fi ghàm nô ndà gheli ghi a Fiyini fi chò'ti meyn a? À n-lî ki nô Fiyini ,lî gheli si a gheli àti-ati.	<b>Romans 8:33</b> . Who will bring a charge against God's elect? God is the one who justifies;
<b>Kòlosè 3 :12</b> . Ta yi si ghi gheli ta Fiyini fi chò'ti meyn si a ghêl ni nfeynfi i na koŋà, yi n-keli si na dyeyn isuyen I kolani-i, tô'ni ni gheli, lî ngên sisi a nse, boyni-à, fi weynsi-à.	<b>Colossians 3:12</b> . So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;
<b>1Tèsàlonikà 1 :4</b> .woyn-ghîni, ghès nin kya na Fiyini fi koŋ meyn zi,i cho' zi na yi na ghi gheli nfeynfi,	<b>1 Thessalonians 1:4</b> . knowing, brethren beloved by God, His choice of you;
<b>Taytùs 1 :1</b> . À n-nyâ' mà bòl nyâ' ñwà'li. mi n-ghi wul i fèlini ni Fiyini fi, fi ghi wul i ntum ni jisos Christ.Ghi ti cho' tùm ma na mà gamti si ni na ibîmi I gheli ghi a Fiyini fi chò'ti na to-a, fi ni na àŋena nâ kya dzi zi a yi n-ghi samo' kûm Fiyini.	<b>Titus 1:1</b> . Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,
<b>1 Bita 1:1, 2</b> . À n-nyâ' mà Bità, i wul i ntum ni Jisos Christ nyâ' ñwà'li yèyn si zi gheli Fiyini ghi a fi chò'ti, ma ghi saŋ meyn fvîsi zi yi waŋti kâl ila' I Rome , i byàs i bontùs ni Gàlesiyà ni kàbàdosiyà ni Esiyà ni Bitiniyà i nâ chî ateyn miti chwô dzi	<b>1 Peter 1:1, 2</b> . Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen
	<b>Predestined</b>
<b>Rome 8:29, 30</b> . Fiyini fi nin læ meyn lèm na gheli nâ ghi a fi na si ghi ma fi cho'ti meyn na fisf Wâyn i ñweyn, Fi n-lèm tèn ta ka Wâyn i ñweyn na ghi	<b>Romans 8:29, 30</b> . For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn

Wayn wû àsi antèynì nì Woyn-Ghîni, ghî dvî kî tèn. Fî n-jaŋ meyn gheli ghî a fî læ nà sî ghî ma fî cho'ti meyn sî a ŋweyn a ghêl ì fî lèm gheli nà ghèyn a fî jàŋ sî a ghêl àti-ati. Fî n-lèm tî ì boŋ gwòtì ì fu ibayn l gha'ni-l nì ŋweyn sî àŋena.	among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
<b>Efesùs 1:5</b> Fiyini fî nin læ nà sî ghî ma fî lem meyn na fî læ lî ghesinà sî ŋweyn a woyn toynî a Jisos Christ, ma à kòŋ kî ŋweyn ì sàŋlî ì lèm na yì na ghî ateyn.	<b>Ephesians 1:5.</b> He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will
<b>Efesùs 1:11</b> Fî cho' meyn ghesinà na ghî na ghî gheli ì nfeynfî toynî a Jisos Christ kî ighel ta fî læ ba'ti lèm jæ na fî fayti mbzi. No mi ghà nin gâyn kî a dzî ghè a Fiyini fî nin kîŋ na yì gayn ateyn.	<b>Ephesians 1:11.</b> also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,
<b>Ma ghî chò'ti antèynì nì Christ</b>	<b>Chosen in Christ</b>
<b>Matiyò 22:14.</b> Ghî jàŋ gheli kî sî ì dvî ì chò'ti kî sî ilæ.	<b>Matthew 22:14.</b> For many are called, but few are chosen.
<b>1 Bità 2:4</b> Yì gvî bà'si sî Bôbo Jisos Christ. A ghî ngò' yì chi-à ma gheli læ meyn làŋ mà'i na yì n-jofî wî miti Fiyini fî ì yeyn na yì n-ko'nî kfeyna ì cho' ì lèm.	<b>1 Peter 2:4.</b> And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God
<b>Jàŋ Fvîsì</b>	<b>Called</b>
<b>1 Tèsalonikà 5:24.</b> Fiyini fî nin jaŋ meyn zì na yì na ghî gheli ì nfeynfî, ghès ì kya na yì na ghî kî tì bòm ta fî bù timi bè iwo ì faŋ tì nì.	<b>1 Thessalonians 5:24.</b> Faithful is He who calls you, and He also will bring it to pass.
<b>Ghî kasi meyn bà'ti ìchi sî zì...</b>	<b>You have been reconciled ...</b>
<b>À kàsì bà'ti Fiyini ìchi</b>	<b>Reconciled by God</b>
<b>2 Kolìn 5:18</b> Rome 5:10 Awo nâ kèynà à jìm nin ghî ma à nì Fiyini sî ghesinà, ì kàsì bà'ti nchîni ghesinà nì nfeynfî. Fî nî tèn toynî a Christ. Fî fu meyn kîmi ìfèl na yèyni sî nà ba'ti nchîni sî sî ghès.	<b>2 Corinthians 5:18.</b> Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,
<b>Kòlosè 1:20</b> Fî n-lem meyn na ìfwo ì jìm vzì a wu nin ghî a nse nì ìvzì a wu nin ghî iyvî kasì bà'ti nchîni sî ŋèyn nfeynfî toynî a ŋweyn a Wâyn nâ ghàyn ì fî nì na mbòyni na ghî bòm mîluŋ mzì a Wâyn àteyn nin fsis a ànwàmni ì kfi.	<b>Colossians 1:20.</b> and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.
<b>Mà ghî bà'ti ìchi nì Fiyini fî</b>	<b>Reconciled to God</b>
<b>Rome 5:10</b> Yì n-ghî tèn bòm ta à nà ghî ta	<b>Romans 5:10.</b> For if while we were enemies we

ghesinà bu ghi mbàynisi Fiyini, Wàyn Fiyini gvi ì kfi ta ka ghesinà nì nfeynfi kasí bà'ti ìchi. Yi ti ndyèyn na lvîyn ta ghesinà sí ghi ma ghi kasi meyn bà'ti ìchi ghesinà ì Fiyini fi, Christ læ ni-à a ghesinà faytî bòe mèsì samo' bòm ta wù n-chi à.	were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
<b>2 Kolìn 5:20.</b> À ti dzi zì a ghesinà nin lí àlé' a Christ, Fiyini fi tanî toynî a ghes. Ghès nin chwotî zì sí iziyn nì Christ na yi bà'ti nchîntì sisi zì Fiyini fi.	<b>2 Corinthians 5:20.</b> Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.
<b>Efesùs 2:14-16</b> Christ ì yvînti meyn ghesinà, ghesinà na bu fi befì wi. Wù n=ni meyn na gheli Jùsì nì gheli ìtum na ghi kì sí afo à mò'. Wù chye'si meyn ìghami zì a yi tí nà gwòsì ghesinà kì nô nì ìwuy nweyn. Wù n-kfim meyn nô tisa' tí Jùsì tí jìm toynî ikfi nì nweyn nà ghàyn ta ka gheli ghesinà ì fvi kì sí a wùl ì mò' toynî a nweyn, a mbôynì na ghi. Ikfi-l nweyn nà zì a ànwàmni nì nì meyn ibef l ghesinà-l mæ, wù kasí li ndù nì ghesinà sí Fiyini fi sí afo à mò'.	<b>Ephesians 2:14-16.</b> For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity.
<b>Ghi sí ghi ma ghi yuyn meyn fvìsì và (yuyn fvìsì sí ìwe akòs ì mbi).</b>	<b>You have been redeemed (purchased from the slave market of sin).</b>
<b>Rome 3:24.</b> Miti Fiyini fi nin keli àtem a junà mîti nà lí gheli sí a gheli àti-ati toynî ifèl nì Christ Jisòs ta wù nì sí bòesì àjena.	<b>Romans 3:24.</b> being justified as a gift by His grace through the redemption which is in Christ Jesus;
<b>Kòlosè 1:14</b> Wàyn nweyn nà vzi yuyn meyn àtu a ghesinà ì fi lèsì fu mbisi ghesinà.	<b>Colossians 1:14.</b> in whom we have redemption, the forgiveness of sins.
<b>1 Bità 18.</b> Yi n-kya na Fiyini fi nîn yuyn meyn fvìsì zì sí a nchîntì i mu ghè a ghìbo ghi nîn læ nà chi-à. Fiyini fi nin bú læ yuyn zì nì àfo tèyn ta ikwo ma wu kà' a wu bef.	<b>1 Peter 1:18.</b> knowing that you were notredeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
<b>Efesùs 1:7</b> christ nîn læ meyn yuyn atu a ghesinà nì mîlun mî nweyn mzì a wu n-læ sfì ta wù kfi, Fiyini fi kæ lèsì sí fu mbisi ghesinà. Iyeyn nà yèyni nin dyèyn atem a junà kì a fi n-keli sí ghesinà.	<b>Ephesians 1:7.</b> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
<b>Ghi n-si ghi ma ghi fvìsì meyn và sí isas ibebsì.</b>	<b>You have been removed from condemnation.</b>
<b>Joyn 3:18</b> À bìmi mî ndà sí wàyn Fiyini, Fiyini fi kà' fi bú bèbsì nweyn, à farj mî ndà tí bìmi, a à na sí ghi ma Fiyini fi bebsì meyn nweyn, bòm ta wù teyn meyn na yi n-bimí wì iziyn nì wàyn ì mò' vzì a	<b>John 3:18.</b> He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

Fiyini fi nin keli.	
<p><b>Joyn 5:24</b> Mi n-bê sî zî kî nô samo' na nô mi ndà vzî a wù yvi iwo zî a mi n-bê, ì bìmi ìvzî a wù tum ma, nin keli ìchi zî a yi læ mæ wi. Ghi kà' ghi bù fi sa' wul nâ wèyn. Yi n-dyèyn na wù toyni meyn chow fvì sî ikfî nâ chi-à.</p>	<p><b>John 5:24.</b> Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.</p>
<p><b>Rome 8:1</b> Yi ti n-dèyn na gheli ghi a ghi bìmi meyn sî Christ Jisòs ì nâ sî ghi gheli ñweyn kà' ghi bù fi fe nsa' asi nî Fiyini fi lvîyn.</p>	<p><b>Romans 8:1.</b> Therefore there is now no condemnation for those who are in Christ Jesus.</p>
	<p><b>You are under grace and not under judgment (doctrine of propitiation).</b></p>
<p>i- <b>Rome 3:24-28.</b>Miti fiyini fi keli àtem a junà ì nâ lí gheli sî a gheli àti-ati toynî ifèl nî Christ Jisòs ta wu nî sî bàesi àñena. Fiyini fi nîn læ fu ñweyn na wù gvi kfî ta ka mîluj mî ñweyn ni a fi lesi fu mbisi ghêl toynî ibimi nî àñena. Iyeyn nâ yèyni nâ n-ghi sî dyeyn dzi àti-ati nî Fiyini fi. Fi n-bu læ fu nge' sî gheli sî asi kûm mbisi àñena. Fi n-læ meyn weynsi itu' nâ ghè, miti nâ dyèyn lvîyn na fi n-ghi àti-ati, lí no mi ndà vzî a wù bìmi sî Jisòs sî a wùl àti-ati. Yi ti n-dyèyn na wùl ì kà' wù bù ghànsi ìwuyn lvîyn kûm ghà? Ighànsi I ìwùyn I bu fi keli wi alé'. Yi ti bu fi keli wi alé' ti a? Yi bu fi keli wi alé' bôm ta wùl bù bòe bôm ifèl I ñweyn. Wù bòe kî bôm ibimi. Ghesinà nin kya samo' na wùl nin ghi àti-ati asi nî Fiyini fi bôm kî ibimi I ñweyn sî Christ, a ghi wi ta wù n-lèm isa'.</p>	<p><b>Romans 3:24–28.</b> being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. For we maintain that a man is justified by faith apart from works of the Law.</p>
<p><b>1 Joyn 2 :2</b> À n-ghi ñweyn vzî a ghi n-fù sî ifu ta ka Fiyini fi na bu nyô'sî wî itonj ì lesi fù mbisi ghesinà, ba'sî nô mi nî isi nda sî a mbzi.</p>	<p><b>1 John 2:2.</b> and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.</p>
<p><b>Ghi sî ghi ma ghi sa' meyn mbi shyasi toynî ikfî I ayvis nî Christ as ànwâmnî:</b></p>	<p><b>Your sins have been judged by the spiritual death of Christ on the cross:</b></p>
<p><b>Rome 4:25</b> Fiyini fi nin læ fu ñweyn na ghi zue bômmbisi ghesinà ì kasi ì làysî ñweyn sî ikfî sî nî na ghesinà na ghi àti-ati asi nî nfeynfi.</p>	<p><b>Romans 4:25.</b> He who was delivered over because of our transgressions, and was raised because of our justification.</p>

<p><b>Efesùs 1:7.</b> Christ n̄n læ meyn yuyn atu a ghesinà n̄ m̄lun̄ m̄ n̄weyn m̄z̄i a wù n-læ fs̄is ta wù kfi, Fiyini f̄i ì k̄æ l̄ès̄i s̄i fu mb̄is̄i ghesinà. Iyeyn n̄a yèyni n̄n dyèyn àtu a jun̄à k̄i a k̄i n̄n ghi s̄i ghesinà.</p>	<p><b>Ephesians 1:7.</b> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace</p>
<p><b>1 Bità 2 24</b> Wù n̄n læ meyn bè'i mb̄is̄i ghesinà k̄i nô s̄i j̄im a n̄weyn ìwùyn a f̄ik̄à' f̄i ànwàm̄n̄. Wù n-læ n̄i t̄eyn ta ka ghesinà na kwo ch̄i nch̄in̄is̄i àti-ati, mb̄i bu fi kel̄i wi iwo s̄i n̄i a ghesinà a nch̄in̄is̄i. À n-n̄i ìlwem̄ti v̄z̄i a wù n-læ keli na z̄i to.</p>	<p><b>1 Peter 2:24.</b> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.</p>
<p><b>Ghi s̄i ghi ma ghi ni meyn wà kfi s̄i a nch̄in̄i ì mu ì nà chi à s̄i Fiyini f̄i. Wà s̄i ghi:</b></p>	<p><b>You have been made dead to the old life and alive unto God. You are:</b></p>
<p><b>Ma ghi baynti mweyn và z̄i Christ.</b></p>	<p><b>Crucified with Christ</b></p>
<p><b>Rome 6:6.</b> Ghesinà n̄n kya na ghi n̄n læ meyn se s̄i baynti Christ a ànwàm̄n̄i ì baynti ba'si n̄i nch̄in̄i ì mu n̄i ghesinà ta ka adya' a mb̄i k̄i a k̄i nà ghi ìwùyn ì mu n̄a gh̄ayn ì m̄æ, a ghesinà na bu fi ghi ìk̄ôs s̄i mb̄i.</p>	<p><b>Romans 6:6.</b> knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;</p>
<p>Gàlesiyà 2 20. Mà s̄i ghi ml̄v̄yn a bu fi ch̄i w̄i ma n̄i ngej ì yem, à s̄i ch̄i ì Christ antèyn̄ n̄i mà. Ichi z̄i a mà n̄n chi lv̄yn n̄n ghi b̄òm ìb̄imi z̄i a m̄i n-keli s̄i W̄ayn Fiyini v̄z̄i a wù n-læ k̄on̄ ma ì fu ngej ì n̄weyn s̄i kfi b̄òm mà.</p>	<p><b>Galatians 2:20.</b> I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.</p>
<p><b>Ma ghi kfi meyn ghesinà ì Christ</b></p>	<p><b>Dead with Christ</b></p>
<p><b>Rome 6:8.</b> Ta ghesinà s̄i ghi ma ghi kfi meyn ghesinà ì Christ ghesinà n̄i kya s̄i a mo' na ghesinà n̄i n̄weyn læ nà chi-à.</p>	<p><b>Romans 6:8.</b> Now if we have died with Christ, we believe that we shall also live with Him,</p>
<p><b>Kòlosè 3 3.</b> Bòm ta yì n-s̄i ghi ma yì kfi meyn ghi l̄èyt̄i ìchi ì z̄i-I z̄i Christ ì v̄z̄i a wù n-ghi n̄eyn Fiyini f̄i a mo'.</p>	<p><b>Colossians 3:3.</b> For you have died and your life is hidden with Christ in God.</p>
<p><b>1 Bità 2:24.</b> Wù n̄n læ meyn bè'i mb̄is̄i ghesinà k̄i nô s̄i j̄im a n̄weyn ìwùyn a f̄ik̄à' f̄i ànwàm̄n̄. Wù n-læ n̄i t̄eyn ta ka ghesinà na kwo ch̄i nch̄in̄is̄i àti-ati, mb̄i bu fi kel̄i wi iwo s̄i n̄i a ghesinà a nch̄in̄is̄i. À n-n̄i ìlwem̄ti v̄z̄i a wù n-læ keli na z̄i to.</p>	<p><b>1 Peter 2:24.</b> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.</p>
<p><b>Ghi gv̄im̄i z̄i z̄i ì Christ</b></p>	<p><b>Buried with Christ</b></p>
<p><b>Rome 6:4.</b> Yi ti n-dyèyn na ghesinà n̄n læ se s̄i fs̄i ì mu ì nà ghi t̄eyn ta ghi kfi ì kfi, ghi gv̄im̄i ghesinà ba'si n̄i n̄weyn. Yi na ghi t̄eyn ta ka B̄æ ni a ghesinà na ch̄i ì nch̄in̄i ì f̄i k̄imi ighel ta wù n-læ n̄i</p>	<p><b>Romans 6:4.</b> Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.</p>

Christ ì kasi làlì sí ikfì. Wù n-læ ni tèyn nì àdya' a kayni-a.	
<b>Kòlosè 2:12</b> nà ghi ta yì fsi mu ghi gvìmi zì zî Christ, zî ì ñweyn ì kasi ì làlì sí ikfì kì a mo'. À nìn læ nì ibìmi zì a yì n-kelì kûm àdya' a Fiyìnì na yì kasí lali. À n-ghi kìmì àdya' a Fiyìnì nà kì a kì n-làysi Christ sí ikfì.	<b>Colossians 2:12.</b> having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
<b>Yi n-lali meyn sí ikfì akà' à mò' zî Christ</b>	<b>Risen with Christ</b>
<b>Rome 6:4.</b> Yi ti n-dyèyn na ghesìnà nìn læ se sí fsi ì mu ì nà ghi tèyn ta ghi kfi ì kfi, ghi gvìmi ghesìnà ba'si nì ñweyn. Yi na ghi tèyn ta ka Bæ ni a ghesìnà na chí ì nchìni ì fì kìmì ighel ta wù n-læ ni Christ ì kasi làlì sí ikfì. Wù n-læ ni tèyn nì àdya' a kayni-a.	<b>Romans 6:4.</b> Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
<b>Kòlosè 3:1.</b> Ta yì sí ghi ma Fiyìnì fì nìn laysi meyn zì sí ikfì zì Christ aka' à mò', yì na lém mìtem ì mzi awo ghè a kì nìn ghi iyvi, alè' ghè a Christ nìn du' ateyn àbàs ikœ ìtwo nì Fiyìnì fì.	<b>Colossians 3:1.</b> Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.
<b>Isa' i nìn bu fi ghalì wi vâ.</b>	<b>You are free from the law.</b>
<b>Rome 6:14.</b> Yi ni tèyn ta ka mbi na bu fi keli wi adya' a yì atu bòm ta Fiyìnì fì nìn sí ghi ma fì dyeyn meyn àtem a junà sî zì, yì na bu chí wì isas isa'.	<b>Romans 6:14.</b> For sin shall not be master over you, for you are not under law but under grace.
<b>Rome 7:4-6.</b> Yi ti n-boŋ ghi kì a dzi nâ ghàyn sî zì lvây n a woyn-nà ghem. Yi sí boŋ ghi kìmì tèyn ta yì kfiti meyn, isa' l na bu fi keli wi iwo sí nì sî zì bòm ta bòm ta yì n-læ meyn kfi zî Christ ì nà sí ghi àbàs ìwùyn nì ñweyn. Yi ti n-dyèyn na à nìn keli ñweyn keli zì lvây, a ghi ñweyn vzi a Fiyìnì fì nìn læ làysi sí ikfì sí nì na ghesìnà na kolâ mìtam ìn jùŋ sí nfeynfi. À nìn læ nà ghi ta ghesìnà nìn bu chí a dzi ghè a njwòsi ìwùyn sí nì ghesìnàsi nìn kŋ ateyn, isa' l tziyn ghesìnà na ghli na ní mbi, yì gví kì nì ikfì-i. Lvây sí ghi isa' i keli wi iwo sí nì sí ghesìnà bòm ta ghesìnà sí ghi tèyn ta ghi kfiti meyn sî isa' nà yèyni a ghi læ nà fèlì ncha' àteyn. Ghesìnà nìn bu fi wì iwo l Fiyìnì a ghi tí nà ní ateyn a dzi ì mu a fì a ghi tí nà nì ateyn, fèlì atu iwo, ma ghi nyà' isa'. Ghesìnà sí kwo fèlì a dzi ì fì a fì a Ayvís a Njwa'ni-a nìn dyèyn sí ghesìn.a.	<b>Romans 7:4-6.</b> Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.
<b>2 Kolìn 3:11.</b> Isa' i nìn læ meyn nà dyèyn àdya' a Fiyìnì mìti mæ ndû ndu. Yi ti n-dyèyn na adya' kì a	<b>2 Corinthians 3:11.</b> For if that which fades away was with glory, much more that which remains is in



ki n̄n ghi a Ayv̄is a N̄wa'ni-a n̄n chwô a k̄i a k̄i n-ghi isa' b̄om ta Àyvis a N̄wà'ni-à làè m̄æ wì.	glory.
<b>Gàlesiyà 3:25.</b> L̄v̄yn ta ghesinà s̄i keli ib̄imi isa' I n̄n bu fi tò'n̄ wì n̄ ghesinà.	<b>Galatians 3:25.</b> But now that faith has come, we are no longer under a tutor [the Law].
<b>Ghi s̄i ghi ma ghi li meyn và s̄i a wayn (l̄èm ta wayn ìlwema, ȳindo isas I ndo n̄ Fiyini fi)</b>	<b>You have been adopted (placed as an adult heir in the family of God)</b>
<b>Rome 8:15.</b> Fiyini fi n̄n bu làè fu Ayv̄is if̄ayn s̄i z̄i. À n̄a ghi wi Ayv̄is s̄i kasi z̄i s̄i ikòs. Fiyini fi n̄n làè fu Ayv̄is na k̄i ni, yì na kwo ghi woyn s̄i n̄feynfi, a ghi ànkeyn k̄i a k̄i n̄n fu adya' na ghesinà na dz̄i s̄i Fiyini fi, tongt̄i n̄feynfi na, "Bàba, Bàba wes!"	<b>Romans 8:15.</b> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"
<b>Rome 8:23.</b> À n̄n ghi wi k̄i ifwo n̄a w̄eyn a wu n̄n dz̄i. No m̄i ghesinà gh̄i a ghi n̄i keli Ayv̄is a N̄wa'ni-a, a ghi ifu I yi asi-I z̄i a Fiyini fi fu s̄i ghesinà n̄n bon dz̄i ì k̄i dz̄i ant̄eyn̄ m̄it̄em n̄ ghesinà, gv̄it̄i na Fiyini fi li ghesinà s̄i nk̄aynt̄i s̄i woyn, ì yuyn m̄èsì àtu a ghesinà.	<b>Romans 8:23.</b> And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.
<b>Efesùs 1:5.</b> Fiyini fi n̄n làè n̄a s̄i ghi ma fi lem meyn na fi làè lí ghesinà s̄i a n̄weyn a woyn toyn̄f̄ a Jisòs Christ, ma à kòng k̄i n̄weyn ì s̄angl̄i ì l̄èm na yi na ghi k̄i t̄eyn.	<b>Ephesians 1:5.</b> He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,
<b>Ghilem su meyn làyns̄i và (l̄èm na wà n-si ghi àti-ati)</b>	<b>You have been justified (declared righteous).</b>
<b>Rome 3:24</b> M̄it̄i Fiyini fi n-keli àtem a jun̄à ì n̄a lí gheli s̄i a gheli àti-ati toyn̄f̄ if̄el̄ n̄ Christ Jisòs ta wù n̄i s̄i b̄òes̄i ghesinà.	<b>Romans 3:24.</b> being justified as a gift by His grace through the redemption which is in Christ Jesus;
<b>Rome 5:1.</b> Ta Fiyini fi li meyn ghesinà s̄i a gheli àti-ati b̄om ib̄imi I ghesinà, ghesinà n̄i n̄feynfi s̄i chí k̄i nô n̄i mb̄òyn̄ l̄v̄yn ant̄eyn̄ àdyà' gh̄e a B̄òbo ghesinà Jisos Christ n̄n fu.	<b>Romans 5:1.</b> Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
<b>Rome 5:9.</b> L̄v̄yn ta m̄l̄un̄ m̄i n̄weyn n̄i meyn ghesinà na ghi àti-ati as̄i n̄i Fiyini fi, yi ti n-dȳeyn na wù làè b̄òes̄i ghesinà s̄i a nge' a fi a Fiyini fi t̄i n̄a ghi s̄i làè s̄i fu s̄i ghesinà.	<b>Romans 5:9.</b> Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
<b>Rome 8:30.</b> Fi n-jañ meyn gheli ghi a fi làè n̄a s̄i ghi ma fi cho't̄i meyn s̄i a n̄weyn a ghel̄ ì fi l̄èm gheli n̄a gh̄eyn a fi n-l̄àe j̄àn s̄i a gheli àti-ati. Fi n-l̄em t̄i bon gwòt̄i fu ibayn I gha'ni-I n̄i n̄weyn s̄i àñena.	<b>Romans 8:30.</b> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
<b>1 Kolin 6:11.</b> Gheli ghi li ant̄eyn̄ n̄i z̄i n̄n ghi kimi t̄i, m̄it̄i l̄v̄yn na s̄i ghi ma ghi su meyn l̄isi m̄bi s̄isi, ì n̄i z̄i, yi na layna ì fi n̄i ì z̄i yi na ghi àti-ati as̄i n̄i	<b>1 Corinthians 6:11.</b> Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ

Fiyini fi. Awo nà kèynà nin ghi ma ki gàyn si adya' nì Bôbo Jisos Christ ma à nì Ayvis a Fiyini fi ghesinà.	and in the Spirit of our God.
<b>Taytùs 3:7.</b> Fiyini nin ni tēyn ta ka ghesinà na ghi àti-ati, bôm àtem a junà nì nfeynfi. Tēyn, a ghesinà na kya samo' na ghesinà lœ keli ichi zì a yi læ mæ wi bôm ta ghesinà nin ghi woyn nweyn.	<b>Titus 3:7.</b> so that being justified by His grace we would be made heirs according to <i>the</i> hope of eternal life.
<b>Ghi si ghi ma ghi bzi meyn và si a nfi (ma ghi bzi ayvis isas I ndo nì Fiyini fi)</b>	<b>You have been regenerated (born spiritually into the family of God)</b>
<b>Joyn 13:10.</b> Jisòs ì bè na, “à sù mî ndà ìwuyn wù bû nà keli si fi si sù ìwuyn ì jîm, a bu ki ìvi bôm ta ìwuyn nweyn si ghi nì ìlayn i. Yi n-ghi nì ìlayn l lvîyn ki ì jîm, a bu ki wul ì mò”.	<b>John 13:10.</b> Jesus said to him, “He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.”
<b>1 Kolin 6:11.</b> Gheli ghi li antēynnì nì zì nin ghi kîmî tî, mîti lvîyn na si ghi ma ghi su meyn lisi mbi sisi, ì nì zì, yi na layna ì fi nì ì zì yi na ghi àti-ati asi nì Fiyini fi. Awo nà kèynà nin ghi ma ki gàyn si adya' nì Bôbo Jisos Christ ma à nì Ayvis a Fiyini fi ghesinà.	<b>1 Corinthians 6:11.</b> Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
<b>Taytùs 3:5.</b> ì bèsì ghesinà a ghi wi bôm iwo l jun ì li ta ghesinà nì. Fì n-bèsì bôm ìkoynsi isuyn nì nfeynfi toynfi Ayvis a Nwa'ni-a. Fì n-su meyn làynsi ghesinà ì fù ì nchîn ì fi sî ghesinà.	<b>Titus 3:5.</b> He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,
<b>Ta ghi fu nchîn ì fi sî và yi si dyèyn na:</b>	<b>By regeneration you are:</b>
<b>Wà n-bzi meyn ìbzi l fi-i</b>	<b>Born Again</b>
<b>Joyn 3:7</b> Ka wà na ghi nì ìkayni ta ma bè sî va na ghi n-keli sî kasi sî bzi zì ghi jîm sî a nfi.	<b>John 3:7.</b> Do not be amazed that I said to you, ‘You must be born again.
<b>1 Bità 1:23.</b> Yi n-keli sî nà ghi tēyn bôm ta ghi kasi meyn bzi zì si a nfi toynfi iwo i Fiyini a fi a yi n-chi ma yi farj meyn kî samo'. À bû bzi wul ì zì ma wù kà' a wù kfi.	<b>1 Peter 1:23.</b> for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.
<b>Woyn Fiyini</b>	<b>Children of God</b>
<b>Gàlesiyà 3:26</b> Zì ghi jîm nin ghi woyn sî Fiyini bôm ta yi bîmi meyn sî Jisos Christ.	<b>Galatians 3:26.</b> For you are all sons of God through faith in Christ Jesus.
<b>Woyn Ghilemâ nì Fiyini fi</b>	<b>Sons of God</b>
<b>Joyn 1:12.</b> Mîti, gheli ghi li fsî nweyn, bîmî nweyn, wu fu adya' na àņena na ghi woyn Fiyini.	<b>John 1:12.</b> But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,

<p><b>2 nKolin 6:18.</b> Ì nà ghì Bèè sî zì, zì ghì woyn ghem. À tànjì Bòbo, ì Bò idwa' ì jìm."</p>	<p><b>2 Corinthians 6:18.</b> And I will be a father to you, And you shall be sons and daughters to Me," Says the Lord Almighty.</p>
<p><b>1 Joyn 3:2.</b> Ghesìnà nìn ghì lvìyn, ghì woyn Fiyìnì a suyn ì semsì, bu du' tì nà kya nà ghesìnà làè nà ghì nô ti-a. Iwo zì a ghesìnà nìn kya samo' nìn ghì na, wù làè gvìtì fvi-à, a ghesìnà yeyn ñweyn kì nô ta wù n-ghì, ì nà sî bonj ghì kì nô ta ñweyn.</p>	<p><b>1 John 3:2.</b> Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.</p>
<p><b>Àbom a Fi-a</b></p>	<p><b>New Creations</b></p>
<p><b>2 Kolin 5:17.</b> Wùl nìn se sî nà ghì ñeyn Christ, wu nà sî ghì wul ì fi, ma nchìnì ñweyn ì mu chow meyn ifi gvì.</p>	<p><b>2 Corinthians 5:17.</b> Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.</p>
<p><b>Gàlesiyà 6:15.</b> Kèsa ghì sî meyn ñnwam ì vzi a, kèsa ghì bú sî a, izì nà zì nìn kelì wi iwo I li sî nì. Iwo I to-I nìn ghì kì na, Fiyìnì fi ni wà kasí nà ghì wul ì fi.</p>	<p><b>Galatians 6:15.</b> For neither is circumcision anything, nor uncircumcision, but a new creation.</p>
<p><b>Efesùs 2:10.</b> Ghesìnà nìn ghì tèyn a ghì ifèl I awu nì Fiyìnì fi. Fi faytì ghesìnà toynf a Christ Jisòs na ghesìnà na chí nchìnì ì jùnj zì a wù n-læ nà sî ghì ma wù n-læ meyn ba'ti lèm na ghesìnà na chí-à.</p>	<p><b>Ephesians 2:10.</b> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.</p>
<p><b>Ghì ni meyn na Fiyìnì fi fsi và.</b></p>	<p><b>You have been made acceptable to God.</b></p>
<p><b>Efesùs 1:6.</b> Yi ti n-dyèyn na ghesìnà nìn kelì sî nà fu iko'sì sî Fiyìnì fi bòm itò'nì ikaynì-I zì wù n-dyèyn meyn sî ghesìnà toynf Wayn ì kònj nì nfyenfi. À n-læ kònj kì ì nfeynfi sî nì tèyn.</p>	<p><b>Ephesians 1:6.</b> to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.</p>
<p><b>1 Bità 2:5.</b> Yi sî bonj ghì kìmì ta ngò'sì, chí à. Yi ti n-dyèyn na ghì nìn kelì sî lì zì sî bà'lì ndô Fiyìnì ateyn, na yì na ghì ngànjì ndô Fiyìnì sî laynisi, fu tìfu tì ayvis sî Fiyìnì fi, tì kfeynì-à, toynf a Jisos Christ.</p>	<p><b>1 Peter 2:5.</b> you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.</p>
<p>Sì nì na wul ìbìminì na ghì ma wù kà' a wù fsi, Fiyìnì fi yeyn na wà sî ghì:</p>	<p>To make a believer acceptable to Himself, God sees to it that you have been:</p>
<p><b>Ni meyn wà na ghì àtì-ati</b></p>	<p><b>Made righteous</b></p>
<p><b>Rome 3:22.</b> Fiyìnì fi nìn lí no mì ndà sî a wul àtì-ati toynf kì a ñweyn ibìmi sî Jisos Christ, sî a nyinj bu fi ghì wi sî wul ìlvì.</p>	<p><b>Romans 3:22.</b> even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;</p>
<p><b>1 Kolin 1:30.</b> Mìtì à nì Fiyìnì na yì na chí-à bòm Christ Jisòs. Fi ti meyn nì na wù na ghì itof I ghesìnà, ì nì na ghesìnà na ghì àtì-ati toynf a ñweyn, ì fi nì na ghesìnà na layna, ì yeyn atu a</p>	<p><b>1 Corinthians 1:30.</b> But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and</p>

ghesìnà.	redemption,
<b>2 Kolìn 5:21.</b> Nô Christ sɪ a ɲweyn a ngeɲ nɪn bu læ nì mbi mìtì Fiyìnì fì lì ɲweyn sɪ a wul ì bì ta ka ghesìnà toynɛ a ɲweyn na ghi ghelì àtì-ati asì nì Fiyìnì fì.	<b>2 Corinthians 5:21.</b> He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.
<b>Filibây 3:9.</b> Mìtì kíɲ na ghes ì ɲweyn na chɛyntì ghi kí sɪ afo à mò', ma ghi àtì-ati asì nì Fiyìnì fì, a ghi wi bòm àdya' a ngeɲ nì ma. Ma bu fi lèm ì wì isa' sɪ nà ghi àtì-ati, mà sɪ wul àtì-ati lvɛyn bòm ìbìmi ì yemi sɪ Christ.	<b>Philippians 3:9.</b> and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,
<b>Lèm sɪ a nyɛɲ a dzi ìtì</b>	<b>Sanctified positionally</b>
<b>1 Kolìn 1:30.</b> Mìtì à nì Fiyìnì na yì na chi-à bòm Christ Jisòs. Fì tì meyn nì na wù na ghi itof l ghesìnà, ì nì na ghesìnà na ghi àtì-ati toynɛ a ɲweyn, ì fi nì na ghesìnà na layna, ì yuyn atu a ghesìnà.	<b>1 Corinthians 1:30.</b> But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
<b>1 Kolìn 6:11.</b> Ghelì ghi li antêynì nì zì nɪn ghi kìmì tì, mìtì lvɛyn na sɪ ghi ma ghi su meyn lisi mbi sisi, ì nì zì, yì na layna ì fì nì ì zì yì na ghi àtì-ati asì nì Fiyìnì fì. Awo nà kèynà nɪn ghi ma kí gàyn sɪ adya' nì Bôbo Jisos Christ ma à nì Ayyis a Fiyìnì fì ghesìnà.	<b>1 Corinthians 6:11.</b> Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
<b>Nì meyn ghi na layn kí samo'</b>	<b>Perfected forever</b>
<b>Hibìlù 10:14.</b> Wù nɪn læ fu ngeɲ ì ɲweyn kí ìlvì ì mò' sɪ ifu ì sù ì laynsì ghelì, na àɲena faɲ sɪ a ghelì Fiyìnì kí sɪ a mɛlvì ìn jìm.	<b>Hebrews 10:14.</b> For by one offering He has perfected for all time those who are sanctified.
<b>Nì ghi na kfeyni-à</b>	<b>Made qualified</b>
<b>Kòlosè 1:12.</b> Fu àyòɲnì sɪ Bæ nì ìsarjì-l ta wù nì meyn zì, yì na kfeynì sɪ nà boɲ kelì afo kí a wù lèm sɪ ghelì ɲweyn àlè' ìbayn.	<b>Colossians 1:12.</b> giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.
<b>Ghi n-leysi meyn fù njay shyasi nô sɪ jìm kèsà mbisi</b>	<b>You have been forgiven all trespasses or sins</b>
<b>Efesùs 1:7.</b> Christ nɪn læ meyn yuyn atu a ghesìnà nì mìlurj mì ɲweyn mzì a wù n-læ fsis ta wù kfi, Fiyìnì fì ì kæ lèsì sɪ fu mbisi ghesìnà. Iyeyn nà yèynì nɪn dyèyn àtem a juɲà kí a fì n-kelì sɪ ghesìnà.	<b>Ephesians 1:7.</b> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
<b>Efesùs 4:32.</b> Yì na to'n-ia, fì koynsɪ ìsuyn sɪ ghelì ghi li, lèsì fu ghelì ghi li kí ta Fiyìnì fì nɪn læ lèsì fu zì toynɛ a Christ.	<b>Ephesians 4:32.</b> Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

<b>Kòlosè 1:14.</b> Wâyn ñweyn nà wèyn nìn yuyn meyn àtu a ghesinà ì fi lèsì fù mbisi ghesinà.	<b>Colossians 1:14.</b> in whom we have redemption, the forgiveness of sins.
<b>Kòlosè 2:13.</b> À nà ghi sî asi, yi ghi ma yi kfiti meyn sî à yî a mbisi, fi ghi bula ghi fvìsî àtem a bi-a kî a yî nà n-keli, Fiyini fi ì nî zî Christ ì kasî lâlî ì nà chi-à.	<b>Colossians 2:13.</b> When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,
<b>Kòlosè 3:13.</b> Yi na keli àtem a yvitini-a sî ngen sisi, lèsì fu ngen ì sisi no mî ìlvi gha ta wùl ì kèli nge' ñèyn Wâyn-nà ñweyn. Yi na lèsì fu ngen ì sisi kî ighel ta Bôbo lèsì meyn fù ì zî.	<b>Colossians 3:13.</b> bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.
<b>Ghi nî meyn wà na wul ìla' iyvi bòm ghi kasi meyn bà'ti ìchi.</b>	<b>You have been made a heavenly citizen based on reconciliation.</b>
<b>Lûk 10:20.</b> Mitì, ka yî na sarlî na ìyvis ì bi nìn yvi sî zî, yî na kwo sarlî na ghi nya' meyn àziyn à ki-a a ñwà'lî iyvi.	<b>Luke 10:20.</b> Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven."
<b>Efesùs 2:13, 19.</b> Yi n-læ nà ti nô sî aghaf ì ba'sî wî sî Fiyini fi, mitì nà sî ghi lvîyn ma yi gvi meyn bà'sî toynf a Christ Jisòs, bòm mîlun mzî a wù nìn læ sfis a yî àlè' ta wù kfi. 19. Yi ti n-dyèyn na zî ghelî ìtum bu fi ghi wi ghelî ghi gvini, zî sî ghi kî ghelî ìla' ì mò' zî ghelî Fiyini, fi ghi ghelî isas l ndo nî Fiyini fi.	<b>Ephesians 2:13,19.</b> But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,
<b>Filibây 3:20.</b> Mitì, à nìn ghi sî ghesinà, ghesinà ì kya na igha'î ghesinà-l nìn ghi iyvi. Ghesinà nìn chîytî Bôbo ghesinà Jisos Christ na wù kasî gvi sî a fu ì lî ghesinà.	<b>Philippians 3:20.</b> For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;
<b>Ghi sî ghi ma ghi fsi meyn và sî ifòyn nî Satàyn.</b>	<b>You have been delivered from the kingdom of Satan.</b>
<b>Kòlosè 1:13.</b> Wù n-bæsi meyn ghesinà sî antèynî àdya' ifim, ì lî gvi nî ghesinà sî alè' ì fòyn nî Wâyn ìkòñ nî ñweyn.	<b>Colossians 1:13.</b> For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,
<b>Kòlosè 2:15.</b> À nà n-ghi ta Christ kfî anwâmni, Fiyini fi ì nî ìyvis vzî a wu n-sa' nî ìvzî a wu n-tisi ì nà bu fi keli wi adya', ì wumsî ìyvis ateyn asi nî mbzi ì jîm. À ti dzi zî a fi n-læ tîm yi ìyvis nâ wèyn ateyn.	<b>Colossians 2:15.</b> When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.
<b>Ghi li meyn dyàngsî gvi nî và àlè' ifòyn nî Fiyini fi.</b>	<b>You have been transferred into God's kingdom.</b>
<b>Kòlosè 1:13.</b> Wù n-bæsi meyn ghesinà sî antèynî àdya' ifim, ì lî gvi nî ghesinà sî alè' ì fòyn nî Wâyn	<b>Colossians 1:13.</b> For He rescued us from the domain of darkness, and transferred us to the

ìkòṅ nṅ ṛweyṅ.	kingdom of His beloved Son,
<b>Ghì n-lem meyn ghesinà achi a ndo ma afo a kà' kî bú nè'sì.</b>	<b>You have been placed on a secure foundation.</b>
<b>1 Kolin 3:11.</b> Fiyini fi si ghi ma fi lem meyn Jisos Christ na à nṅ ghi kî àchi a ndo kî a kî n-ghi, wùl ghi wi a wù kà' a wù fi we àchi a li-a.	<b>1 Corinthians 3:11.</b> For no man can lay a foundation other than the one which is laid, which is Jesus Christ.
<b>1 Kolin 10:4.</b> ì fi nyvi kîmi mu ì mò' ma à fu Fiyini. Mù nà mèyn nà fvî iwu ghè a yi nà jèlî a àṅena antèyṅ. Iwu nà yèyṅ nà ghi Christ.	<b>1 Corinthians 10:4.</b> and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.
<b>Efesùs 2:20.</b> Yi n-ghi ndo ma ghi we àchi ateyn nṅ iye'i zî a gheli ntum nṅ Jisòs nfè'tisì gha'nisi nṅ lè nà ye'î à kum à, ngò' ibzi I ndo nà yèyṅ n-ghi kî nò Christ Jisòs nṅ nṅ ṛweyṅ.	<b>Ephesians 2:20.</b> having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,
<b>Wà nṅ ghi ifu ma à fu Fiyini ì Bè sî Bôbo Jisos Christ.</b>	<b>You are a gift from God the Father to the Lord Jesus Christ.</b>
<b>Joyn 17:2,6,11,12,24.</b> Bòm ta wù fu meyn àdya' sî ṛweyṅ nò atu nṅ gheli ghè jîm na wù ni, a ìghî a wà fù sî ṛweyṅ keli ichi zî a yi læ mæ wi. <b>6.</b> Ma dyeyn meyn và sî ghî a wà tí chò'ti fvîsì a mbzi ì fù sî mà. À tí nà ghi gheli gha, wà fu sî ma, àṅena yvi ntum ì zyâ. <b>9.</b> Mî n-jèm wî sî gheli mbzi. Mî n-jèm sî àṅena ghi a wà fù sî mà, a ghi gheli ì gha. <b>11.</b> Lvîyṅ nṅ ghi tèyn ma bu ghi wi sî faṅ a m-bzi. Bò Wom ì ṅwa'ni, tò'ni nṅ àṅena sî a wa adya', ma à tí adya' kî a wà tí fù sî ma na ghi na ghi kî nò sî afo à mò' kîmi ighel ta ghesinà nṅ ghi kî sî afo à mò'. Ma tí meyn tò'ni nṅ àṅena ta ghèsì àṅena tí nà bu ghi a mo', ì lèm àṅena a jûṅ nṅ àdya' kî a wà fù meyn sî mà. Nò ì mò' bú lè, a bu kî ìvzî a wù tí nà ghi sî læ sî lè, ta ka iwo zî a ṅwà'lî zyà bè a yi kfeyn. <b>24.</b> Mî n-kîṅ a Bò wom na ghesì ìghî a wà fù meyn sî mà læ nà ghi kî àlè' à mò' ta ka àṅena yeyn igha' ì yemi, a ghi ì zî-ì a wà n-læ kòṅ ma ì fu sî mà, jæ ta ka wà n-fayti mbzi.	<b>John 17:2, 6, 9, 11, 12, 24.</b> even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. <b>6</b> I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. <b>9</b> I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours. <b>11</b> I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are. <b>12</b> While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. <b>24</b> Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.
<b>Ghì n-si ghi ma ghi fvî meyn và sî adya' a fñi fi mbi.</b>	<b>You have been delivered from the power of the sin nature.</b>
<b>Rome 2:29.</b> Nkàyntì wul ì Jû asi nṅ Fiyini fi nṅ dyèyṅ a ṛweyṅ a nchîni. Sî sî anam a dzi samo' nṅ dyèyṅ dzi a wùl ietm, a ghi ìfêl I Àyvîs, a ghi wi isa' zî a ghi nyà'. Nkàyntì wul ì Jû nà wèyṅ nṅ ghi,	<b>Romans 2:29.</b> But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

a bemsî Fiyini bemsî ñweyn, a bemsî wî gheli.	
<b>Filibây 3:3.</b> À n-ghi ghesinà gheli ghi a Fiyini fi sî meyn ñnwam ì ghesinà kî nô a dzi ghè a ghi ñin keli sî sî ateyn, a ghi wî àjena. À n-ghi ghesinà a Ayvis a Fiyini à ñin gâmtî na ghesinà na ko'sî nfeynfi, a fi ghi kî ghesinà gheli ghi a ghi n-dyali ta ghesinà ñi Christ Jisòs ñin ghi a mo', lêm wî atu a ghesinà awo a ñjwòsî ñwùyn.	<b>Philippians 3:3.</b> for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,
<b>Kolosè 2:11.</b> Ghi boñ meyn sî anam à ki a ta yî sî ghi sî afo à mò' zî ñweyn. Isi-l anam nâ yèyni ñin ghi wî ñnkî zî a gheli ñin sî, sî fvîsî atem a bi-a sî a yî ñwùyn.	<b>Colossians 2:11.</b> and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;
<b>Ghi sî ghi ma ghi cho' meyn và sî ngàñ ndô Fiyini sî Fiyini fi.</b>	<b>You have been appointed as a priest unto God.</b>
<b>1 Bità 2:5, 9.</b> Yi sî boñ ghi kî ta ngò'sî, sî chi-à. Yi ti n-dyèyn na ghi n-keli sî li zî sî bà'lî ndo Fiyini ateyn, na yî na ghi ngàñsî ndô Fiyini sî laynisi, fu tîfu tî ayvis sî Fiyini fi, tî kfeyni-à, toynî a Jisos Christ. Miti, a n-ghi sî zî, yî ghi gheli ta Fiyini fi cho'. Yi n-ghi ngàñsî ndô Fiyini, felî sî fòyn. Yi n-ghi gheli ghi laynî ma Fiyini fi li zî sî a ñweyn a ghèl ta ka yî na fè'tî àwo a kyani-a kî a fi ñi. Fi jañ meyn fvîsî zî sî antèynî ñfim ñ zîsî zî antèynî ñbayn ikayni-l ñin ñweyn.	<b>1 Peter 2:5,9.</b> you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. <b>9</b> But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
<b>Awo a Go'sini-a 1:6.</b> ñi ñi na ghesinà na ghi woyn-to' ñi Fiyini fi, fèlî ta ngàñsî Bò ñweyn, ñ Fiyini. Iko'si-l ñin àdya' a na ghi sî Jisos Christ sî a mîlvi ñn jîm. Àmèyn.	<b>Revelation 1:6.</b> and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever.
<b>Wà n-ghi isas itò'ni ñi Fiyini fi ta àjân a cho'ni-a fi ghi gheli ma ghi fayti meyn kîntî.</b>	<b>You are under the care of God as a chosen generation and a protected people.</b>
<b>Taytus 2:14.</b> Wù n-læ meyn fu ngeñ ñ ñweyn sî btsî ghesinà sî a mbîsî sî jîm, sî fi sî ñi na ghesinà layn kfèynî sî nâ ghi gheli ñweyn, gvîtî sî nâ ñi awo a junà.	<b>Titus 2:14.</b> who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.
<b>1 Bità 2:9.</b> Miti, a n-ghi sî ghesinà, yî ghi gheli ta Fiyini fi cho'. Yi n-ghi ngàñsî ndô Fiyini ñ fèlî sî fòyn. Yi n-ghi gheli ghi lyani ma Fiyini fi ñin li meyn zî sî a ñweyn a ghèl ta ka yî na fè'tî àwo a kayni-a kî a fi ñi. Fi jañ meyn fvîsî zî sî antèynî ñfim ñ zîsî zî antèynî ñbayn ikayni-l ñin ñweyn.	<b>1 Peter 2:9.</b> But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
<b>Ghi fu meyn dzi na wà na zî yeyn Fiyini.</b>	<b>You have been given access to God.</b>

<p><b>Rome 5:2.</b> À ni ñweyn na ghesinà keli atem a junàni Fiyini fi bòm ibimi I ghesinà. Ghesinà nin ti ki atu àtem a junà fi dyala, kya samo' na Fiyini fi làe gwôti fu ghesinà ni ñwà' zì a fi n-keli.</p>	<p><b>Romans 5:2.</b> through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.</p>
<p><b>Efesùs 2:18.</b> À n-ghi ki bòm Christ a ghesinà ghi jim nin keli Ayvis à mò' ma ghi kà' a ghi ndu asi ni Bae ki ghi jim.</p>	<p><b>Ephesians 2:18.</b> for through Him we both have our access in one Spirit to the Father.</p>
<p><b>Hibilù 4:14, 16.</b> Ghesinà fayti làe ghal ibimi I ghesinà yi to, bòm ta ghesinà nin keli ngan ndô Fiyini I ngantini ta yi n-lae ko' iyvi. Ngan ndô Fiyini I ngantini na yèyn a yi nganti chow si lisi tēyn nin ghi ki nō Jisòs, i wāyn Fiyini. Ghesinà nin keli ngan ndô Fiyini I ngantini, yi fayti kya dzi sisi a ghesinà nin boli ateyn, ma imôm i nin lae meyn gvi sfi ñweyn ki a dzisi adzisi, kimi ta yi n-gvi sfi ghesinà, miti wu faj ti ni mbi. À ti iwo zì a yi n-jofi na ghesinà ma' I ifāyn i gvi bà'si ichfi achi a tffōyn ghè a Fiyini fi nin dyēyn atem a junà sfi gheli ateyn. Fi n-keli àtem a junà, ghi si ni si koynsi isuyn sfi ghesinà, si gāmti ghesinà ilvi nge'.</p>	<p><b>Hebrews 4:14,16.</b> Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. <b>16</b> Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.</p>
<p><b>Hibilù 10:19, 20.</b> Lvīyn nin ghi, ghesinà kya samo' woyn-nà ghem na ghi làe zfi Àlè' ghè a ki nin layn kfeyni bòm mīluj mī Jisòs. Wù nin bas meyn àbàs a ndzisi ki a ki nà kintì ghesinà i dyēyn i dzi i fi sfi ghesinà. Dzi nà yēyn ni ghi dzi zì a yi n-ni na ghesinà na chi-à, abās a ndzisi nà ki a n-ghi iwuyñ ñweyn ta ghi n-lae baynti a ànwāmni.</p>	<p><b>Hebrews 10:19,20.</b> Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh,</p>
<p><b>Wà nin ghi antēyni ni itò'ni igha'ni-I ni Fiyini fi.</b></p>	<p><b>You are within the much more care of God.</b></p>
<p><b>Ìfwo ikòñ ni ñweyn</b></p>	<p><b>Objects of His love</b></p>
<p><b>Efesùs 2:4.</b> Mitì, Fiyini fi nin koynsi i suyn sfi gheli nò si a ñañ fi kòñ gheli nò si a ñañ.</p>	<p><b>Ephesians 2:4.</b> But God, being rich in mercy, because of His great love with which He loved us,</p>
<p><b>Efesùs 5:2.</b> Yi n-keli si nà kòñ gheli ghi li kè mīlvi ñ jim ki ighel ta Christ nin lae kòñ ghesinà i fu ngeri i ñweyn si ifu, yi lūmti jofi ki tēyn sfi Fiyini fi a ghesinà alè'.</p>	<p><b>Ephesians 5:2.</b> and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.</p>
<p><b>Ifwo ifu I atem a junà ni ñweyn</b></p>	<p><b>Objects of His grace</b></p>
<p><b>Si bœe, Efesùs 2:8, 9.</b> Fiyini fi bœesi zì toyni ibimi ni zì bòm àtem a junà ki a fi n-keli. yi bû fèlè iwo si a yi a ngeri ta ka fiyini fi la' ni ibœe nà yèyni. à n-ghi ki ifu i fiyini. yi ti n-dyēyn na wùl kà' wù bû kfīyn</p>	<p><b>For salvation, Ephesians 2:8,9.</b> For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast.</p>



fidyò' na yì fèlì ìwo jæ na ghi la' nì ìbôê nâ yèynì.	
<b>Sì chì, Efesùs 5:2.</b> Yì n-keli sì nà kònj gheli ghi li kì mîlvi ìn jìm kì ighel ta Christ nìn læ kònj ghesinà ì fu ngerj ì ñweyn sì ifu, yì lûmtì jofi kì tèyn sí Fiyìnì fì a ghesinà alè'.	<b>For keeping, Efesùs 5:2 5:2.</b> and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
<b>1 Bità 1:5.</b> Fiyìnì fì nìn kinì zì nì àdya' kì a fì n-keli bòm ìbìmi ì zì-l, yì n-ghi sì læ sì keli ìbôê zì a fì n-gvîti sì fu sì zì a ngò'sì ì mbzi.	<b>1 Peter 1:5.</b> who are protected by the power of God through faith for a salvation ready to be revealed in the last time.
<b>Sì nà felì-à, Joyn 17:18.</b> Ma tum meyn àjena a mbzi, kì mî ighel ta wà tî tum ma na mà ndu a mbzi.	<b>For service, John 17:18.</b> As You sent Me into the world, I also have sent them into the world.
<b>Efesùs 4:7.</b> Mìtì no mî ndà a ghesinà antèynì nìn fè'nì keli ifu l ñweyn kì ighel ta Christ ì kònj meyn sì fu.	<b>Ephesians 4:7.</b> But to each one of us grace was given according to the measure of Christ's gift.
<b>Sì nà kelì itebti, Taytùs 2:12.</b> À n-ghi àtem a junà nì Fiyìnì nâ kèynà a kì n-ye'i na ghesinà na kya sì ghal ì ngerji fì chí ì nchîntì sì àti-ati a dzi ghè a Fiyìnì fì nìn kìn a mbzi lviyn. Kì n-nî na ghesinà na nyìj wi ìbàm ifwo ì mbzi, nî na ka ghesinà chi nchîntì zì a Fiyìnì fì n-bayn.	<b>For instruction, Titus 2:12.</b> instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,
<b>Ifwo Adya' nì ñweyn</b>	<b>Objects of His power</b>
<b>Efesùs 1:19.</b> Jêm kì na yì yeyn kèli àdya' a bemni- a kì a Fiyìnì fì nìn keli, a ghi ànkeyna kì a kì n-gâm-tì ghesinà gheli ghi bîmini. A ghi kîmì àdya' kì a wù n-lì...	<b>Ephesians 1:19.</b> and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might
<b>Filibây 2:13.</b> Bòm ta à nìn ghi kì nô feynfì a fì nìn fèlì antèynì nì zì, fu àdya' na yì na kònj sì nà nì iwo zì a fì nìn kìn na yì na nì-à.	<b>Philippians 2:13.</b> for it is God who is at work in you, both to will and to work for His good pleasure.
<b>I fwo vzì a Wù n-bè kì samo' sí ñweyn</b>	<b>Objects of His faithfulness</b>
<b>Filibây 1:6.</b> Mî n-fì fu tèyn bòm ta mî n-kya samo' na ifèlì l jun ì yèynì a Fiyìnì fì zìtì a yì antèynì na ndû kì nì àsì a sì chem achi ghè a ka Christ Jisòs læ kàsì gvì ateyn.	<b>Philippians 1:6.</b> For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.
<b>Hibîlù 13:5.</b> Ka yì na lêm chwôsà àtu iwo l ìkwo. Yì na kwo sanlì kì sanlì no mî nì ghà vzì a zì nìn keli bòm ta Fiyìnì fì chfinì meyn na, "mà læ visì wì zì nô sakos."	<b>Hebrews 13:5.</b> Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you,"
<b>Ìfwo ì mbôynì nì ñweyn</b>	<b>Objects of His peace</b>
<b>Joyn 14:27.</b> "Mî lû visì mbôynì yem sì zì. Mî n-fu kì	<b>John 14:27.</b> Peace I leave with you; My peace I give

nò mbôynî yem sî zî. Mî n-fu wi mbôynî nâ yèyn sî zî ta mbzi nîin fu. Ka yî na fimsî ngenj ì sisi. Ka yî na faynà.	to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.
<b>Ifwo vzî a ka wù na kfîmti-à.</b>	<b>Objects of His consolation</b>
<b>2 Tèsàlonikà 2:16.</b> Bôbo ghesinà Jisòs Christ nô ngenj ì ñweyn nî Bò ghesinà Fiyîni fifî a fi nîin kônj ghesinà nîin ni meyn na ghesinà keli atem a yvitîni-a kî mîlvi ñ jîm, fi kya samo' na ghi læ keli ifwo vzî a wù chfîni bôm àtem a junà nî nfeynfi.	<b>2 Thessalonians 2:16.</b> Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace,
<b>Ifwo ta ka Wù na lí àlê' a àjena sî jèm</b>	<b>Objects of His intercession</b>
<b>Rome 8:34.</b> À ti kà' a à fi bè ndà na àjena nîin ni meyn bèbsi iwo? À ti kà' a bè Christ Jisòs vzî a wù n-læ kfi ma? Wù kà' wù bù bè bôm ta wù n-læ meyn kfi ì kasî lâlî sî ikfi ì nà du' lvîyn ìkœ ìtwo nî Fiyîni fi, jèm sî àjena.	<b>Romans 8:34.</b> who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
<b>Rome 7:25.</b> À ti iwo zî a wù nîin ghi mîlvi gha ma wù kà' a wù bœsi gheli ghi a ghi nîin gvî sî Fiyîni fi ma ghi toynî chwô a ñweyn awu bôm ta wù n-chi, jèm kî jem, chwotî Fiyîni kûm àjena.	<b>Romans 7:25.</b> Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.
<b>Rome 9:24.</b> Ghesinà nîin ghi tèyn a ghi gheli ghi a fi n-læ jàn fvîsi antèynî nî gheli Jùsî ì fi jàn fvîsi kîmî sî antèynî nî gheli ìtum.	<b>Romans 9:24.</b> even us, whom He also called, not from among Jews only, but also from among Gentiles.
<b>Zî n-sæ meyn sî nà ghi yisîndo nî Fiyîni fi (yîndo ì Fiyîni nî yîndo aka' à mò' zî ì Bôbo Jisòs Christ).</b>	<b>You are a beneficiary of the inheritance from God (an heir of God and a joint-heir with the Lord Jesus Christ).</b>
<b>Rome 8:17.</b> Ghesinà ti kæ sî nà ghi woyn Fiyîni, a yî na dyèyn na ghesinà læ keli ìgha' I Fiyîni, ghi sî læ sî keli ìgha' nà zî-ì, ghesinà nî Christ a mò'. Ghesinà læ keli ìgha' nà yèyni ghesinà ì Christ kî ìlvi ta ghesinà nîin bonj yeyn nge' zî a Christ nîin læ yeyn ta ka ghesinà bonj kèlî ñwá' zî a wù n-keli.	<b>Romans 8:17.</b> and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.
<b>Efesùs 1:14, 18.</b> À nîin ghi nchwæ sî dyèyn na achi a læ ko' kfeyna, a ghesinà keli afo kî a Fiyîni fi chfîni meyn, a dzi nâ ghàyn, a gheli na ko'sî Fiyîni bôm àdya' a ñweyn, 18. Mî n-jêm kîmî na Fiyîni fi ni ikfà'tî ìzi-l yema, yî na kya na yî læ keli ifwo ì jûnj vzî a fi n-ba'tî sî zî nî ìgha' Ìjwa'ni-l zî a fi n-lèm sî gheli Fiyîni.	<b>Ephesians 1:14,18.</b> who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory. <b>18</b> I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,
<b>Kòlsè 3:24.</b> Kya na Bôbo nîin nî mà'tî zî nî ifwo vzî a wù lèm sî gheli ñweyn. Zî n-ghi tèyn fèlî sî Christ, ì Bôbo.	<b>Colossians 3:24.</b> knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.

<p><b>Hibìlù 9:15.</b> À ti iwo zà a Christ n̄n ghì wul vzà a wu n-bà'ti Mìkâyn ìn Fì sî nî na ghelì ghì a Fiyìni fì jànj keli iboyisì zà a fì chfìnì ma yi fañ meyn kì samo'. Yi n-ghì tèyn bòm ta Christ n̄n kfì meyn sî bòèsì ghelì sî a mbisì a fì a àṅena n-nî itu' Mìkâyn ì Mû.</p>	<p><b>Hebrews 9:15.</b> For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.</p>
<p><b>1 Bità 1:4.</b> Ì fì kèli ìgha' iyvì ta Fiyìni fì lèm ma yi kà' yi bù fòè, ma yi kà' yi bù bef, ma yi kà' yi bù kfìnì. Igha' nà yèynì n̄n ghì sî zì ghì a Fiyìni fì n̄n kini.</p>	<p><b>1 Peter 1:4.</b> to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,</p>
<p><b>Wà sî keli àlej iti a fì-a antèynì n̄n Christ.</b></p>	<p><b>You have a new position in Christ.</b></p>
<p><b>Efesùs 2:6.</b> Fiyìni fì n̄n læ làysi Christ Jisòs ì ba'sì kì n̄n ghesìnà aka' à mò' ì lèm ṅweyn n̄n ghesìnà achì a tífòyn iyvì, ta ka wù na sa'a, ghesìnà boṅ sa'a, toynfì a ṅweyn.</p>	<p><b>Ephesians 2:6.</b> and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus,</p>
<p><b>Kòlosè 3:4.</b> Christ n̄n ghì ichi ì zì-i. À læ nà ghì ta wù kàsì gvì andyan a zì na boṅ ghì zì ì ṅweyn antèynì ìgha' n̄n ṅweyn.</p>	<p><b>Colossians 3:4.</b> When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.</p>
<p><b>1 Kolìn 1:9.</b> Fiyìni fì n̄n chfìnì no mî ghà, nî kî tî. À n-ghì ì nfeynfì a fì jànj zì na zì na ghì zì Wây n̄n nfeynfì amo', ì Bòbo ghesìnà Jisos Christ.</p>	<p><b>1 Corinthians 1:9.</b> God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.</p>
<p><b>1 Kolìn 3:9.</b> Ghès n̄n nchfyǹtì fèlì kì sî Fiyìni fì ghì jìm. Yi n-ghì gveyn fì ghì ndô Fiyìni.</p>	<p><b>1 Corinthians 3:9.</b> For we are God's fellow workers; you are God's field, God's building.</p>
<p><b>2 Kòlì 3:3, 6.</b> Yi n-ghì ṅwà'lì ta Christ ì nyà' kì nõ sî a ṅweyn a ngerj, yi chwô a ghès awu. Wù bù nyà' ṅwà'lì nà yèyn n̄n ichi ì ṅwà'lì-i, wù kwo nyà' n̄n Ayvìs a Fiyìni fìfì a fì n-chi. Wù bù nyà' atu ngò', wù nyà' a mîtem n̄n ghelì. 6. À n̄n nfeynfì na ghès na kfyenfì sî nà fè'ti iwo kùm Mìkâyn ìn Fì a fì yì ṅèyn ghelì. Mìkâyn nà mèyn n̄n ghì wi isa' zì a ghì n-læ nyà', a ghì Mìkâyn mî Àyvìs a ṅwa'ni-a. Isa' zì a ghì n̄n læ nyà' n̄n zue kì zue, Ayvìs a ṅwa'ni-a nî na ghì na chi-à.</p>	<p><b>2 Corinthians 3:3,6.</b> being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. <b>6</b> who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.</p>
<p><b>2 Kolìn 5:20.</b> À ti dzì zì a ghès n̄n lí alé' a Christ ateyn, Fiyìni fì tanj toynfì a ghes. Ghesì n̄n chwotì zì sî iziyn n̄n Christ, yi ba'ti nchìni sîsì zì Fiyìni fì.</p>	<p><b>2 Corinthians 5:20.</b> Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.</p>
<p><b>2 Kolìn 6:1, 4.</b> Ghès n̄n felì ghesì Fiyìni fì a mo' ì nà sî chwotì zì ta Fiyìni fì n̄n koynsì meyn ìsuyn sî zì tēyn na ka yì n̄n ikoynsì isuyn nà yèynì le salû. 4.</p>	<p><b>2 Corinthians 6:1,4.</b> And working together with Him, we also urge you not to receive the grace of God in vain <b>4</b> but in everything commending</p>

Ghès n̄n kwo dyèyn k̄i na ghès n̄n ghi gheli ghi felin̄i n̄ Fiyin̄i f̄i no m̄i a gha ta ghès n-ni. Ghès n̄n weynsi k̄i weynsi nge' igha'n̄i z̄i a ghès n̄n yeyn n̄i àf̄im k̄i a k̄i n̄n gv̄i s̄i ghès n̄i t̄ink̄i t̄i awo a toni-a a li-a.	ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses,
<b>Wà s̄i ghi ma wà fsi meyn ichi Z̄i Yi Læ Mæ Wi.</b>	<b>You are the recipient of eternal life.</b>
<b>Joyn 3:15.</b> Ta ka no m̄i ndà vz̄i a wù b̄imi s̄i n̄weyn keli ichi z̄i a yi læ mæ wi.	<b>John 3:15.</b> so that whoever believes will in Him have eternal life.
<b>Joyn 10:28.</b> M̄i n-fu ichi z̄i a yi læ mæ wi s̄i bz̄i n̄a s̄eyns̄i, s̄i bu fi ghi wi s̄i læ s̄i k̄fit̄i. Wùl kà' wù bu læ ghal ì fsi ì n̄eyns̄i s̄i a ma awu.	<b>John 10:28.</b> and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.
<b>Joyn 20:31.</b> Ghi nyà' a keynà t̄eyn ta ka yì yv̄i, ì b̄imi na Jisòs n̄n ghi k̄i nô Christ, ì Wâȳn Fiyin̄i, a ib̄imi ì z̄i-I n̄a yèyni n̄i, a yi keli ichi z̄i a yi læ mæ wi s̄i iziyn n̄i n̄weyn.	<b>John 20:31.</b> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.
<b>1 Joyn 5:11,12.</b> Iwo n̄a yèyni a Fiyin̄i f̄i bè n̄n ghi iyen̄i na, f̄i fu ichi z̄i a yi læ mæ wi s̄i ghesin̄a, ichi n̄a yèyni ghi a n̄weyn a Wayn. Wùl ì vz̄i a wù n-ghi aka' àmo' n̄eyn ì Wayn n̄n keli ichi z̄i a yi læ mæ wi, ì vz̄i a wù n-ghi wi aka' àmò' n̄eyn Wâȳn Fiyin̄i n̄n keli wi ichi z̄i a yi læ mæ wi.	<b>1 John 5:11,12.</b> And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.
<b>Wà s̄i ghi wul isas I ndo n̄i Fiyin̄i f̄i.</b>	<b>You are a member of the family of God.</b>
<b>Gàlesiyà 6:10.</b> Yi ti n-dyèyn na ghesin̄a n̄n keli fidz̄it̄i no m̄i ìlv̄i gha s̄i n̄i njùn, ghesin̄a n̄a mòms̄i s̄i n̄i k̄i s̄i gheli ghi j̄im, f̄i n̄i nô s̄i a nȳiñ s̄i gheli ghi a ghesin̄a àn̄ena n̄n keli ib̄imi ì mò'.	<b>Galatians 6:10.</b> So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.
<b>Efesùs 2:19.</b> Yi ti n-dyèyn na z̄i gheli itum bu fi ghi wi gheli ghi gv̄ini, z̄i s̄i ghi k̄i gheli ila' ì mò' z̄i gheli Fiyin̄i, fi ghi gheli isas I ndo n̄i Fiyin̄i f̄i.	<b>Ephesians 2:19.</b> So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,
<b>Wà n̄n ghi ibayn antèyn̄i n̄i Bòbo</b>	<b>You are Light in the Lord.</b>
<b>Efesùs 5:8.</b> Yi n-ghi t̄eyn ma yi læ meyn n̄a ghi kimi antèyn̄i àb̄a a fimni-a t̄eyn ta gheli n̄a ghèyn, m̄it̄i n̄a ghi lviyn ma yi z̄i meyn antèyn̄i ibayn n̄i Bòbo. Yi na ch̄i ta woyn ibayn.	<b>Ephesians 5:8.</b> for you were formerly darkness, but now you are Light in the Lord; walk as children of Light
<b>1 Tèsalonikà 5:4.</b> Yi n-ghi t̄eyn a woyn-n̄a ghem ghi wi ta gheli ghi a ghi n̄n chi antèyn̄i ìf̄im ta ka achi a Fiyin̄i kèynà læ gv̄it̄i gv̄i s̄i z̄i t̄eyn ta wul ì choñn̄i n̄n n̄i wu gv̄i.	<b>1 Thessalonians 5:4.</b> But you, brethren, are not in darkness, that the day would overtake you like a thief;
<b>Wà s̄i ghi ma ghi ghan̄ti meyn và aka' àmò'</b>	<b>You are united with the Father.</b>

<b>zì Bàè.</b>	
<b>1 Tèsàlonikà 1:1.</b> À nyà' mà Bôl nì Silàs nì Timoti ì nyà' ñwà'li yèyn sî zì, anôyn a gheli ghìbìminì kì a kì n-ghì a ntè' Tèsàlonikà. Yì n-ghì gheli Fiyìn ì Bòè sì ghesìnà nì Bôbo Jisòs Christ. Fiyìnì fì nì dyèyn àtem a junà sî zì ì nì a yì na chí nì mbôynì.	<b>1 Thessalonians 1:1.</b> Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
Ki kìmì <b>Efesùs 4:6.</b> Fiyìnì fì ghesìnà fì nìn ghì kì fì mò', ghì Bàè kì sì gheli ghì jìm, ghì kì antèynì nì gheli ghì jìm.	cf <b>Ephesians 4:6.</b> one God and Father of all who is over all and through all and in all.
<b>Ma ghì nchìyntì meyn aka' à mò' nì Christ</b>	<b>United with Christ</b>
<b>Joyn 14:20.</b> À làè nà ghì achi nà ghè a ka mà kasì gvì sî zì, a yì keli na ghesì Bò wom nìn ghì kì afo à mò', ghesìnà boñ ghì kì sî afo à mò'.	<b>John 14:20.</b> In that day you will know that I am in My Father, and you in Me, and I in you.
Ki kìmì <b>Kòlosè 1:27.</b> Fiyìnì fì nà kìn na gheli nà ghèyn na kya ìwo I leytinì-I a fì bà'tì lèm nìn ghì ìwo I kaynì-I, a ghì ìwo sì gàm'tì kì gheli tìl'à' tì mbzì kì tì jìm. Iwo nà yèynì nìn ghì na Christ nìn ghì kì nò a yì a mètèm, ì fu nfàsi-nfàsì, fì ye'í gheli ghì jìm nì itof ì jìm ì, ta ka ghèsì nì a àñena na ghì ñèyn Christ Jisòs amò' ì gvì asi nì Fiyìnì fì ta gheli ghì ghe'nìni.	cf. <b>Colossians 1:27.</b> to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.
<b>Abàs iwùyn nì ñweyn.</b>	<b>A member of His body</b>
<b>1 Kolìn 12 13.</b> "Ghesìnà nìn læ kasi nà ghì kì sì iwùyn ì mò' itu' ta ghesìnà fsi mu sì Àyvis a Ñwa'ni-a, kèsa à nà ghì tì ghesìnà ì gheli Jusì a, kèsa ghesìnà nà ghì gheli itum a, kèsa ghesìnà ì nà ghì ikS sì wùl a, kèsa ghesìnà ì nà n-keli ngenjì ghesìnà a. Fiyìnì fì nìn fu meyn Àyvis nà kèynà à mò' kì sì ghesìnà ghì jìm.	<b>1 Corinthians 12:13.</b> For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.
<b>Ifyas ì Fìkà'</b>	<b>A branch in the vine</b>
<b>Joyn 15:5.</b> Mì n-ghì fìkà', ì zì n-ghì tìfyas. Wùl ì kae fañ a ma iwùyn, ma fa ñ sî ñweyn, a wù na kolâ mètam, mì dvì kì tèyn. À n-bu ma, yì kà' yì bù nì ìwo.	<b>John 15:5.</b> I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.
<b>Ngò' antèynì àbà'li</b>	<b>A stone in the building</b>
<b>Efesùs 2 21,22.</b> À n-ghì ñweyn vzi a wù ghàli ndo nà yèyn, yì na ko' sì fvì sì a ndo ì gha'nì nì Bôbo. Zì gheli ghì li tì nchìyntì ghì antèynì nì Christ tì ifwo abà'li, Wù faytì zì na yì na ghì àlè' kì a Ayvis a Ñwa'ni-a nìn chí ateyn.	<b>Ephesians 2:21,22.</b> in whom the whole building, being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit.

<b>Abâs a Wî-lum nê Nweyn</b>	<b>A part of His bride</b>
<b>Efesùs 5:25-27.</b> Ghi na kôn ghèki ghi a ìlûmnê kîmî ighel ta Christ n'îñ læ kôn chôs ì fu ngen ì nweyn sî kfi bôm ì nweyn. Wù n-læ kfi sî sù gheli ghîbîminî na ghi layn, toynê a ntum ì jûñ nê nweyn. Wù n-læ ni têyn ta ka wù se sî li Christ sî a Wî-lum, a yî na ghi àti-ati, layna, kelî wi ilîñ, kelî wi njas ì li.	<b>Ephesians 5:25-27.</b> Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.
<b>Î Ngàn ndo ì Fòyn nê Nweyn</b>	<b>A priest in His kingdom</b>
<b>1 Bità 2:9.</b> Mîti, a n-ghi sî ghesinà, yî ghi gheli ta Fîyini fî cho'. Yî n-ghi ngàn sî ndô Fîyini ì fêlî sî fòyn. Yî n-gheli ghi lyanî ma Fîyini fî nîñ li meyn zî sî a nweyn a ghêl ta ka yî na fê'tî awo a kayni-a kî a fî nî. Fî jañ meyn fûsî zî sî antêynî ìfîm ì zîsî zî antêynî ìbayn ikayni-l nîñ nweyn.	<b>1 Peter 2:9.</b> But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
<b>Î wul ma ghi su meyn làynsî a ìnkî ifî-i</b>	<b>A saint of the new species</b>
<b>2 Kòlin 5:17.</b> Wul nîñ se sî nà ghi nêyn Christ, wu nà sî ghi wul ì fî, ma nchîñ nweyn ì mu chwo meyn, ifî gvî.	<b>2 Corinthians 5:17.</b> Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
<b>Nchîyntî meyn aka' àmò' nê Àyvis a Nwa'ni-a</b>	<b>United with the Holy Spirit</b>
<b>Rome 8:9-11.</b> Mîti, sî zî, yî n-lêm wî atu à kî a awo a njwòsî ìwùyn. À n-tisî Àyvis a Nwa'ni-a tisî zî ìlvî ta yî n-kelî kî nô Àyvis a Fîyini nà kèynà samo'. No mî ndà na wù n-kelî wi Ayvis a Christ nîñ ghi wi wul ì Christ. Mîti, ma Christ n-kæ nà ghi a yî antêynî, a iwuyñ ì zî-l nî se sî kfi ta yî n-kelî sî kfi bôm mbi, a àyvis ì vzi fañ nà chí kî chi bôm ta Fîyini fî sî ghi ma fî li meyn zî sî a gheli àti-ati. Ayvis a Fîyini à ta fî n-læ làysi Jisòs Christ sî ikfi kæ sî nà chí à a yî antêynî, a Fîyini nà fifî fu kîmî nchîñ a yî ìwùyn afêyn a wù n-kelî sî kfi têyn, toynî ayvis nê nweyn a fî a kî nîñ chi a yî antêynî.	<b>Romans 8:9-11.</b> However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
<b>Wà fsisî meyn ifêl Ayvis a Nwa'ni-a na yi na ghi a wa antêynî.</b>	<b>You are the recipient of the ministry of the Holy Spirit.</b>
<b>Wa ghi ma à bzî Àyvis</b>	<b>Born of the spirit</b>
<b>Joyn 3:6.</b> Wul nîñ bzî kî àcha' ìwùyn mîti Fîyini fî ì bzî àyvis.	<b>John 3:6.</b> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
<b>Fsi meyn mu mî Àyvis a Nwa'ni-a</b>	<b>Baptized by the spirit</b>

<p><b>1 Kolin 12:13.</b> “Ghesinà n̄n læ kasi nà ghi k̄i s̄i ìwùyn ì mò’ itu’ ta ghesinà f̄s̄i mu s̄i Àyvis a N̄wa’ni-a, k̄esa à nà ghi t̄i ghesinà ì gheli Jus̄i a, k̄esa ghesinà nà ghi gheli ìtum a, k̄esa ghesinà ì nà ghi ìk̄s̄ s̄i w̄ul a, k̄esa ghesinà ì nà n-keli ngen̄s̄i ghesinà a. F̄iyini f̄i n̄n fu meyn Àyvis nà k̄eynà à mò’ k̄i s̄i ghesinà gh̄i j̄im.</p>	<p><b>1 Corinthians 12:13.</b> For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.</p>
<p><b>Keli meyn ìchi-i Ayvis a N̄wa’ni-a ant̄eyn̄i</b></p>	<p><b>Indwelt by the spirit</b></p>
<p><b>Joyn 7:39.</b> Jisòs ì nà tan̄j̄ à k̄um Àyvis k̄i a ghi nà ghi s̄i fu s̄i gheli ghi a ghi b̄imi s̄i n̄weyn. À n-nà ghi t̄i, F̄iyini f̄i bu du’ t̄i f̄u Ayvis a n̄weyn nà k̄i b̄om ta wu nà bu du’ t̄i làys̄i ìk̄oe Jisòs iyvi s̄i fu adya’ s̄i n̄weyn.</p>	<p><b>John 7:39.</b> But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.</p>
<p><b>Rome 5:5.</b> Ghesinà k̄a’ ghi b̄u læ wò afo nà k̄eynà a ghi n-k̄i nd̄us̄i n̄ ànkeyna t̄eyn b̄om ta F̄iyini f̄i fu meyn Àyvis a N̄wa’ni-a, K̄i na dȳeyn ìk̄on̄ ì ì nfeyn̄f̄i s̄i ghesinà.</p>	<p><b>Romans 5:5.</b> and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.</p>
<p><b>Rome 8:9.</b> M̄iti, s̄i z̄i, ȳi n-l̄em w̄i atu à k̄i a awo a n̄jwòs̄i ìwùyn. À n-tis̄i Àyvis a N̄wa’ni-a t̄is̄i z̄i ìlvi ta ȳi n-keli k̄i n̄o Àyvis a F̄iyini nà k̄eynà samo’. No m̄i ndà na wù n-keli wi Ayvis a Christ n̄n ghi wi wul ì Christ.</p>	<p><b>Romans 8:9.</b> However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.</p>
<p><b>1 Kolin 3:16.</b> Ba ȳi n-kya na ȳi n̄n ghi nd̄o F̄iyini, Ayvis a F̄iyini-à ì ch̄i ant̄eyn̄i n̄ z̄i a?</p>	<p><b>1 Corinthians 3:16.</b> Do you not know that you are a temple of God and that the Spirit of God dwells in you?</p>
<p><b>1 Kolin 6:19.</b> Ba ȳi t̄i kya wi na ìwuȳn ì vzi n̄n ghi ndo Àyvis a N̄wa’ni-a ta F̄iyini f̄i f̄u na k̄i na ch̄i a ȳi ant̄eyn̄i ma? À n̄n bu fi keli wi z̄i keli nḡēj̄ sis̄i, à n̄n keli F̄iyini.</p>	<p><b>1 Corinthians 6:19.</b> Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?</p>
<p><b>Gàlèsiyà 4:6.</b> Ta ȳi s̄i ghi woyn s̄i F̄iyini f̄i, f̄i fu meyn Àyvis a W̄ayn ì n̄weyn a ȳi a m̄it̄em, k̄i n̄e ni-à ghesinà j̄an̄j̄ F̄iyini, b̄e na, “Bàba, Bàba wom”.</p>	<p><b>Galatians 4:6.</b> Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”</p>
<p><b>1 Joyn 3:24.</b> Gheli ghi a ghi n-yv̄ini t̄isa’ t̄i n̄weyn n̄n ch̄i n̄eyn ì nfeyn̄f̄i k̄i n̄o a mo’. Ghesinà n̄n kya na f̄i n̄n ch̄i n̄eyn ghesinà a mo’ toyn̄f̄i Ayvis a f̄i a f̄i f̄u s̄i ghesinà.</p>	<p><b>1 John 3:24.</b> The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.</p>
<p><b>Ma ghi chwæ meyn n̄i Àyvis a</b></p>	<p><b>Sealed by the spirit</b></p>
<p><b>2 Kolin 1:22.</b> F̄i n-chwæ meyn ghesinà a dz̄i na f̄i fu meyn Àyvis a N̄wa’ni-a n̄ nfeyn̄f̄i a ghesinà m̄it̄em s̄i dȳeyn samo’ na f̄i læ fu m̄esi ìfwo vz̄i a f̄i</p>	<p><b>2 Corinthians 1:22.</b> who also sealed us and gave us the Spirit in our hearts as a pledge.</p>

chfìni sî ghesinà.	
<b>Efesùs 4:30.</b> Ka yi na ni-à Ayvís a Njwa'ni-a nî Fiyini fî kí a ghi n-læ chwæ zì nî ànkeyna í sanlí wì. Ghi n-læ chwæ zì nî ànkeyna sí dyèyn na achi a læ gví à, a Fiyini fî yuyn mèsì àtu à kí a.	<b>Ephesians 4:30.</b> Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
<b>Fsì tifu tí Ayvís a Njwa'ni-a</b>	<b>Recipient of spiritual gifts</b>
<b>1 Kolín 12:11.</b> Awo nà kèynà nô à jìm nin ní kí Àyvís nâ kèynà à mò'. Kí n-fu no mí inki ifu í kà, no mí sí ndà, kí ta kí n-kòŋ.	<b>1 Corinthians 12:11.</b> But one and the same Spirit works all these things, distributing to each one individually just as He wills.
<b>1 Kolín 12:27-31.</b> Zì ghi jìm nìn ghi tèynnchîyntì ghi ìwuyn í Christ, no mí ndà yi antèynì n-ghi àbàs à mò' ateyn. À n-ghi a chsò ma Fiyini fî gwosi meyn ghelì ì lèm ìtu í tífèl, kí a tînkì a tînkì. Fí n-lem meyn ghelì ghi asi, a ghi ghelì ntum, ì kùmtì nî nfè'tisì. Sí ibàm ateyn ì fí lèm ndyèynsìsì ì fí lèm kìmì ghelì ghi a ghi n-ní awo a kaynià ì lèm ghi lí na ghi na chu' ghelì ní ìghì a ghi nìn gàm-tì ghelì ghi lí. Fí lem meyn ghelì na ghi na tisí ghelì ì lèm ghi lí na ghi na kya tìtanjì tí litì, bula à ye'í wul sí àŋena. Yì bú yeyn na à nìn ghi wì ghelì ghì jìm a à n-ghi ghelì ntum a? A ghi wì ghelì ghì jìm a à n-ghi nfè'tisì kèsa ndyèynsìsì. À n-ní wì ghelì ghì jìm awo a kayni-a. À n-kelì wì ghelì ghì jìm kelì ifu, sí nà chu' ghelì. À n-kelì wì ghelì ghì jìm, kelì ifu sí nà tanjì tìtanjì bula à ye'í wul sí àŋena, a kelì wì àŋena ghi jìm kelì ifu fu sí nà kya ìwo zì a ghi n-bè a tìtanjì nâ ghàyn. Yì na nù sí kelì tifu tí kelì ifèl í gha'ni-i. Mí n-dyèyn dzi sí zì ì lvây, yi jofí kfeyni-à.	<b>1 Corinthians 12:27-31.</b> Now you are Christ's body, and individually members of it. And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? But earnestly desire the greater gifts.
<b>1 Kolín 13:1,2.</b> Ma tí kæ sí nà kya sí tanjì tìtanjì kí a tînkì a tînkì kèsa à n-ghi ìtanjì í nchìsì Fiyini a, mìtì kelì wì ikòŋ, a mà na yoysì kí ìtuŋlì kí ìghel ta ngèm kèsa mbenjì ìlvi ta ghi n-bim bu' kí bu'. Mà kæ sí nà kelì ifu sí nà faytì kya sí fè'tì iwo í Fiyini, yvi kelì àwo a leytìni-a, kí à jìm, kelì itof kùm kí ìfwo ì jìm, fí kelì ìbìmi, yi ní na mà na mù' ì kfìynsì mìtì kelì wì ikòŋ, a mà na kfeynì wì iwo nô sakos.	<b>1 Corinthians 13:1,2.</b> If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.
<b>Ghì sí ghi ma ghi lem meyn và alè' a ngaŋtini-a zì Christ</b>	<b>You have been glorified in Christ.</b>
<b>Rome 3:20.</b> Yi tí n-dyèyn na Fiyini fí læ bè wì na wùl nìn ghi àti-ati bòm ta wù n-lêm isa'. Isa'í nìn gàm-tì kí sí nì na ghesinà na kya ìwo zì a mbì nìn ghi ìnyeyni.	<b>Romans 3:20.</b> because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.



<b>Ghì sɪ ghì ma ghì nì meyn và luyn mèsì a Christ.</b>	<b>You have been made complete in Christ.</b>
<b>Kòlosè 2:10.</b> Zɪ ì Christ nìn ghì kɪ sɪ afo à mò', a ti iwo zì a yi n-kelì ichi zì a yi kfèynì meyn. Wù n-ghì àtu sɪ ìyvis ì jìm vzi a wu n-sa' fì kelì àdya'.	<b>Colossians 2:10.</b> and in Him you have been made complete, and He is the head over all rule and authority;
<b>Wà sɪ kelì no mɪ ìboysi ì kà abàs ayvis.</b>	<b>You are the possessor of every spiritual blessing.</b>
<b>Efesùs 1:3.</b> Ghesìnà na ko'sì Fiyìnì, ì Bò Bòbo ghesìnà Jisòs Christ. Fì n-boysi meyn ghesìnà ayvis nò nì ìfwo ì jùŋ ì jìm a wu n-fvì iyvi toynî a Christ.	<b>Ephesians 1:3.</b> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,
<b>Wà fsi meyn àyvis kɪ a kɪ n-ghì antèynì nì wùl.</b>	<b>You are the recipient of a human spirit.</b>
Rome 8:16 À n-ghì Àyvis a Fiyìnì nâ kèynà a kɪ n-tanji sɪ ì yvis ghesìnà, dyèyn sɪ ghesìnà na ghesìnà nìn ghì woyn Fiyìnì	Romans 8:16. The Spirit Himself testifies with our spirit that we are children of God,
<b>1 kolin 2:12</b> Ghesìna bu fsi ayvis ma kɪ lù a mbi, ghesìnà kwo fsi Ayvis kɪ a kɪ lù sɪ Fiyìnì fì ta ka ghesìnà na kya ìfwo vzi a fì n-fu sɪ ghesìnà.	<b>1 Corinthians 2:12.</b> Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,
<b>2 Kolin 7:13.</b> Awo nâ kèynà nìn ni meyn ghesìnà keli ìkfmìtì. Ghès ti meyn nâ fì sanlì-à nò sɪ a ñaŋ ta ghès yèyn Taytùs, wu sanlì kùm ì dzi zì a nò zì ghì jìm tì ghàl ì ñweyn ateyn ì kfìmtì ñweyn ì nì ìlvà ñweyn yvìtì.	<b>2 Corinthians 7:13.</b> For this reason we have been comforted. And besides our comfort, we rejoiced even much more for the joy of Titus, because his spirit has been refreshed by you all.
<b>1 Tèsàlonikà 5:23</b> Fiyìnì fìfì a fì fù mbòynì sɪ ghesìnà nìn nì à a yi na ghì nì ìlayn l no mɪ a dzi ì kà, lém ichi l zì-l, nì àyvis a kɪ-a, nì ìwúyn vzi, a wùl lãe faŋ tì ghàm zì sɪ iwo nò sɪ akos achi ghè a Bòbo ghesìnà Jisòs Christ ì kàsì gvì ateyn.	<b>1 Thessalonians 5:23.</b> Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.
<b>Efesùs 2:5.</b> À ti iwo zì a ghì n-læ laysì Christ no mɪ ìlvi gha ì bonj làysì ghesìnà sɪ ikfì. À nâ ghì tì, ma ghesìnà kfìtì meyn ayvis bòm njaysì ghesìnà. Fiyìnì fì bòèsì zì bòm àtem a junà kɪ a fì n-kelì.	<b>Ephesians 2:5.</b> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),
<b>Wa sɪ kelì dzi sɪ zì a samo' iwo Fiyìnì ì jìm toynî a dzi ìfu l atem a junà sɪ nà yvi kelì Nwà'lì Fiyìnì fì lemâ.</b>	<b>You have access to all Bible truth through the grace system for Bible understanding and Christian growth</b>
Jàn Kolosè 2 nì Efesùs 4.	READ Colossians 2 and Ephesians 4.

IMOMSÌ I TAYTÙS 006	TITUS 006 QUIZ
1.À n̄n ghi a dzì ì kà a ifu I atema ajuṅà n̄ F̄yìni f̄i k̄è' a ndayn s̄i gheli a?	1. In what way has the grace of God appeared to all men?
Ib̄eyns̄i:	Answer:
2.Iye'í ifu I atem a juṅà n̄ F̄yìni f̄i n-dȳeyn na iwo i k̄alit̄eyns̄i n̄n lut̄i ghi k̄i t̄i awo a F̄yìni a li a dz̄isi ateyn n̄ àni atyen a. [Samo'/Ànkaṅ]	2. A study of the Grace of God shows that Christianity is very much like other religions in principle and practice. [ True / False ]
Ib̄eyns̄i:	Answer:
3.À n̄n ghi ìwo ì ka a yi n-fayti bayn a ndayn a iye'í n̄ k̄alit̄eyns̄i a?	3. What is the most comprehensive spiritual concept in Christianity?
Ib̄eyns̄i:	Answer:
4.Tuyns̄f̄ nch̄in̄ z̄i a n̄n ghi wi nch̄in̄ F̄yìni n̄ asi a ch̄f̄l̄in̄-a awo mbzi, ghes̄in̄a na ch̄i_____ -n̄_____ a mbzi af̄eyn lv̄ȳn,	4. Denying ungodliness and worldly lusts we would live _____, _____, and _____ in this present world.
Ib̄eyns̄i:	Answer:
5.Iye'í ì k̄æ n̄a ghi s̄i ye'í ghes̄in̄a na ghi na ch̄i ì nch̄in̄ F̄yìni, a à na ní nd̄a iye'í i ateyn ì a?	5. If doctrine is to teach us to live godly lives, who is to do the teaching?
Ib̄eyns̄i:	Answer:
6.À n̄n ghi ìtebt̄i ì kà a N̄wà'li F̄yìni n̄n fu ta ka ghes̄in̄a ma'í nch̄in̄ z̄i a à n̄n ghi nch̄in̄ F̄yìni a?	6. What advice does the Bible give on how to avoid ungodliness?
Ib̄eyns̄i:	Answer:
Ifu I atem a juṅà	Grace
7.Ighi i at̄i-at̄i n̄ isa' i at̄i-at̄i n̄ F̄yìni f̄i z̄i yi n̄n keli wi f̄ins̄è'í n̄n k̄iṅ k̄imi na ghes̄in̄a na keli wi f̄ins̄è'í, t̄eyn dz̄i na ghi wi nô sakos s̄i ghes̄in̄a ta ka ghi na ghi at̄i-at̄i asi n̄ n̄weyn. [Samo'/Ànkaṅ]	7. The absolute righteousness and justice of God demand perfection in us, and there is simply no way for us to be made righteous in His sight. [ True / False ]
Ib̄eyns̄i:	Answer:
8.Ighi i at̄i-at̄i n̄n ghi ghi ko's̄i ì kò's̄i atu n̄ ghes̄in̄a (ma ghi mà' ì ma') k̄i b̄òm ìwo ì mò' s̄i n̄i [A. Tif̄èl ì t̄it̄i a ghes̄in̄a n̄n ní s̄i B̄ôbo. B. Ib̄imi I ghes̄in̄a. C. ta ghes̄in̄a n̄n nd̄u a ch̄ôs. D. Ta F̄yìni f̄i n̄n kya na ghes̄in̄a l̄æ kfin̄f̄ achi a li a].	8. Righteousness is imputed (credited) to us on the sole condition of [ A. the works that we do for the Lord; B. our faith; C. our association with a church; D. God's knowledge that we will improve in the future ].
Ib̄eyns̄i:	Answer:
9.Ghes̄in̄a k̄à' a ghi les̄i f̄u gheli s̄i awo a b̄i a f̄i a àṅena ní s̄i ghes̄in̄a, k̄i ìlvi ta àṅena lòyn il̄eyns̄i	9. We can forgive people the bad things they do to us, but only if they ask for forgiveness and try

ifu nà fì mòmsì sɪ kfɪnɪ. [Samo'/Ànkan]	to make amends. [ True/False ]
Ibêynsɪ	Answer:
10.Lèm kàlì nɪ awo à bò kèsà tal nà iwo kùm ta ifu I atem a juɲà (charis) nɪn ghi .	10. List two or three meanings of the Grace word (charis).
Ibêynsɪ:	Answer:
11. _____ n-ghi dzi zɪ à Fɪyìnì fì nɪn fèlì ateyn.	11. _____ is God's operating principle.
Ibêynsɪ:	Answer:
12.Wùl nɪ wù nà fsɪ sæsɪ ifu I atem a juɲà mìtì kelì sɪ fèl kùm ìbê I ηweyn nɪ ìfèl I juɲì nɪ ηweyn. [Samo'/ànkan]	12. Man receives the benefits of grace but must participate in his own salvation by performing good works. [ True/False ]
Ibêynsɪ:	Answer:
13.Sì nà chí antêynɪ ifu I atem a juɲà n-gvɪ nɪ _____ sɪ ghelì ghì a ghi ndùtì nɪ àsɪ-a antêynɪ ìbɪmɪ, a ghi kɪ nô afo a juɲà kɪ a ghi nɪ ghi nà semtɪ à sɪ ghelì ghì a ghi ghè'nɪ meyn ìbɪmɪ.	13. Living a grace life leads to the development of _____ in advanced believers, the outstanding quality in mature believers.
Ibêynsɪ:	Answer:
14.Lèm kàlì nɪ tɪnkɪ tɪ ifu I atem a juɲà tɪ kàè ta ghi bèysɪ iye'i afèyn.	14. List the four types of grace discussed in this lesson.
Ibêynsɪ:	Answer:
15.Ghelì ghi lì nɪn ghi a mbzɪ afèyn ifu I atem a juɲà nɪ Fɪyìnì fì ghi wi sɪ àɲena. [Samo'/Ànkan]	15. There are some people in the world for whom God's grace is not available. [ True/False ]
Ibêynsɪ:	Answer:
16. Fɪyìnì fì ì Bæ nɪn fu ìfwo vzɪ à ghelì ghì ìbɪmɪnɪ nɪn kɪɲ toynɪ a _____ ifu i atem a juɲà.	16. God the Father provides for the needs of Christians through _____ Grace.
Ibêynsɪ:	Answer:
17. Fɪyìnì fì tɪ lì a fì bœsɪ tɪ a wul wu ghi wi àtɪ-atɪ ì faɲ tɪ nɪ nge' sɪ ìghi i ηweyn zɪ a yɪ nɪn kelì wi fɪnsè'i a?	17. How can God save an unrighteous man and still be consistent with His own perfect character?
Ibêynsɪ:	Answer:
Tɪye'ì kùm ìbê	Salvation Doctrines
18. À nɪ a nà ghi ìlvi gha a wùl a nchɪnɪ ta Fɪyìnì fì nɪn nɪ wu fu sɪ wul ìbɪmɪnɪ "tìgha' tɪ àbàs ayvɪs tɪ a tɪ n-fvɪ iyvɪ antêynɪ nɪ Christ a?	18. At what point in time does God provide a Christian with "all spiritual blessings in heavenly places in Christ?"
Ibêynsɪ:	Answer:
19.À nɪn nɪ a nà ghi sæ sɪ kà sɪ kàlìtèyn ta ghi kà'	19. What are some of the benefits for a Christian

a ghi na toɲtɛ na “à nɛn ghi ìtô’nɛ I Fìyìnì ta yi dvìtì ndù asì a?”	of being in the “much more care of God?”
Ibèynsì:	Answer:
20. IWO SÌ NYÀ’TÌ ATU. Lem na wà nɛn fè’tì ntum ì jùɲ sì wùl bula wù bìmi, yi na to gha’ wul nâ wèyn na wù bìmi iwo I òyèynì tēyn na Fìyìnì fì nɛn fu meyn ìbê kì salù kɛɲ wi na wùl ì ni ifèl jæ ta ka wù keli ìbê ì nà yèynì. À wà be nô na gha sì wùl nâ wèyn, ì fì lì nô ìntìmlì ì kfa a Nwà’lì Fìyìnì sì dyèyn na, à nɛn lutì ghi kì nô ìwo zì a Fìyìnì fì nà kɛɲ ì nà sì ma wù n-ni meyn toynî a Christ a ànwàmni a?	20. ESSAY. Suppose you are giving the gospel to an unbeliever, and the person is having trouble accepting the idea that God has freely provided salvation without requiring good works to be done for that salvation. What would you say to this person, and what Bible verses would you use, to show that, indeed, that is exactly what God intended and accomplished through Christ’s work on the Cross?