

<b>Kudzokazve - Regeneration</b>	
<b>Kuzvarwa patsva</b> ndiyo izwi rezvidzidzo zvechiKristu chekuzvarwa kwechiKristu "chitsva" kana "yechipiri" munaKristu. Nenzira, kudzorerwazve chiito chaMwari kuburikidza kwaanopa hupenyu hwehupenyu kuvanhu pane imwechete yekutenda munajesu Kristu semuponesi wega. Mamwe mazwi nemitsara mumubhaibheri zvinoreva pfungwa yekuvandudzwa. Aya mavara anotevera anoratidza kuti kazhinji dzidziso yekudzokorora inowanikwa muBhaibheri.	<b>Regeneration</b> is the theological term for the Christian's "new" or "second" birth in Christ. By definition, regeneration is the act of God by which He imparts divine life to man upon the single condition of faith in Jesus Christ as personal Savior. Several words and phrases in the Bible express the concept of regeneration. The following passages show how frequently the doctrine of regeneration is found in the Bible.
• MunaJohani. 3:7 mazwi okuti "akazvarwa patsva" anoratidza kudzokorora.	• In John 3:7 the words "born again" express regeneration.
• Muna VaEfeso 2:5, mazwi "akaitwa vapenyu" anoreva kuberekwazve, hupenyu hutsva	• In Ephesians 2:5, the words "made alive" refer to regeneration, the new life
• Muna 2 Vakorinte 5:17, mazwi "chisikwa chitsva" anotaura nezvekuzvarwa patsva	• In 2 Corinthians 5:17, the words "new creation" speak of the new birth
• Muna 1Johani. 3:1, 2, izwi rokuti "vana vaMwari" rinoreva kuberekwa patsva.	• In 1 John 3:1, 2, the expression "children of God" refers to regeneration.
• MunaTitosi 3:5, shoko rokuti "kuzvarwa patsva" pacharo rinoshandiswa.	• In Titus 3:5, the word "regeneration" itself is used.
Pane zvinhu zvakawanda pamusoro pekugadzirisa zvakare izvo zvakakosha kuisa pfungwa.	There are several aspects about regeneration which are important to give attention.
<b>Vanhu Vose Vanoda Kudzokorora</b>	<b>All People Need Regeneration</b>
Mamiriro edu anoaida. VaEfeso 2:1 inotizivisa kuti "takafa" muzvitadzo. Rufu mamiriro ezhinhu ayo "hupenyu" (kudzorerwazve) ndiyo chete nzira yekugadzirisa nayo.	Our condition demands it. Ephesians 2:1 declares us to be "dead" in sins. Death is a condition for which "life" (regeneration) is the only solution.
Kunze kwekubatana kwemhuri kunouda. VaRoma 5:12 inoratidza kuti takafa nekuda kwehukama hwemhuri. Nokudaro, tinoda kuberekwa patsva, mhuri itsva, Baba vatsva, zvose izvo zvinopiwa nekuvandudzwa.	Our family connection demands it. Romans 5:12 indicates that we are dead because of a family relationship. Therefore, we need a new birth, a new family, a new Father, all of which are provided by regeneration.
<b>Munyori Wekuvandudzwazve:MWARI</b>	<b>The Author of Regeneration: GOD</b>
Johane 1:13 inotiuza kuti tinofanira "kuberekwa naMwari." Izwi rokuti "re" rinotaura kune izvo zvinobva uye hupenyu hwehupenyu hutsva - Mwari ndiye mavambo uye zvinobva patsva patsva.	John 1:13 informs us that we must be "born of God." The word "of" points to the source and origin of the new life - God is the origin and source of regeneration.
Johane 1:13 inobvisa zvose zvese zvevanhu zvekuvandudzwa. Mutsara wekuti "kwete	John 1:13 eliminates all human aspects of regeneration. The phrase "not of blood" shows

<p>weropa" unoratidza kuti kudzokazve hakugoni kupiwa nhaka. Mutsara wokuti "kwete wekuda kwenyama" unoratidza kuti hupenyu hwaMwari hahusi chiberekko chekutsvaga kwemunhu. "Kwete zvekuda kwevanhu" - munhu haagoni kuunza hupenyu husingaperi.</p>	<p>that regeneration cannot be inherited. The phrase "not of the will of the flesh" shows that God's life is not the fruit of a man's search for God. "Not of the will of man" - man cannot generate eternal life.</p>
<p><b>Zvinoreva Kudzokorora - Shoko</b></p> <p>1 Petro 1:23 inoratidza zvakajeka kuti shoko rakanyorwa raMwari ndiyo nzira yekuzvarwa patsva, nokuti shoko rakanyorwa ndiro chaizvoizvo Shoko rehupenyu (onawo VaHeberu 4:12; Johane 6:63; Mab. 7:38) . Mukuita, izvi zvinoreva zivo inofanira kutangira kuberekwa patsva. Chishamiso chekuberekwa patsva hakugoni kuitika apo Shoko raMwari harina kudzidziswa mune imwe nzira.</p>	<p><b>The Means of Regeneration - The Word</b></p> <p>1 Peter 1:23 makes it clear that the written word of God is the means of the new birth, because the written word is actually the living Word (see also Heb. 4:12; John 6:63; Acts 7:38). In practice, this means knowledge must precede the new birth. The miracle of the new birth cannot occur where the Word of God is not taught in some form.</p>
<p><b>Simba Rokudzokazve - Kumutswa</b></p> <p>Isu "takazvarwa patsva ... nekumuka kwajesu Kristu", 1 Pet. 1:3. Izvi zvinotiratidza rudzi rwemasimba anodikanwa pakugadzirisa. Maererano naVaEfeso 1:19, 20 simba rakamutsa Kristu kubva kuvakafa ndiro simba guru pane ramambo rakaratidzwa. Simba rimwechete rinoshandiswa mukudzorerezve patsva kwatiri.</p>	<p><b>The Power of Regeneration - The Resurrection</b></p> <p>We are "born again...by the resurrection of Jesus Christ", 1 Pet. 1:3. This shows us the kind of power needed for regeneration. According to Ephesians 1:19, 20 the power that raised Christ from the dead is the greatest power ever displayed. This same power is applied in bringing regeneration to us.</p>
<p><b>Chimbo chekudzokorora - Kutenda</b></p> <p>VaGaratiya 3:26 inotsanangura kuti rutendo ndicho ruoko chatinogamuchira chipo cheupenyu husingaperi.</p>	<p><b>The Instrument of Regeneration - Faith</b></p> <p>Galatians 3:26 explains that faith is the hand by which we receive the gift of eternal life.</p>
<p><b>Nheyo Yokuvandudzwa - Ropa</b></p> <p>Avo vanodana kuna Baba, 1 Petro 1:17 19 , pfungwa yemhuri yekuvandudzwa. Iropa raKristu rinoita izvi zvichiita (ndima 19).</p>	<p><b>The Basis of Regeneration - Blood</b></p> <p>Those who call on the Father, 1 Peter 1:1719, the family concept of regeneration. It is the blood of Christ that makes this possible (v. 19).</p>
<p><b>Mutevedzeri wekuvandudzwa - Mweya Mutsvene</b></p> <p>Johane 3:5, 6, chikonzero chekuberekwa kuburikidza nesangano reMweya Mutsvene. "Nyama" inobereka "nyama", "mweya" inobereka "mweya". Upenyu hwaMwari hunoda vabereki vaMwari.</p>	<p><b>The Agent of Regeneration - The Holy Spirit</b></p> <p>John 3:5, 6, the necessity of birth through the agency of the Holy Spirit. "Flesh" begets "flesh", "spirit" begets "spirit". Divine life requires divine parents.</p>
<p>Johane 1:12 "... kwavari akavapa simba rokuti vave vana vaMwari"</p>	<p>John 1:12 "...to them gave He power to become the children of God"</p>

