

IKU A IKFÀ'TÌ	Mental Attitude
Sì zìtì	Introduction
Ta wul ì bimini nin ndû nì àsi-a a nchînì kilitèyn nì ñweyn, wul bë'ì keli tìkfîni tì dvâ kî tèyn a ñweyn ikfà'tì. Dzisì lì awo nì ñweyn na kfînì kàlì kì sì jya sì jya mìt[I fì nyànsì kfînì-à, dzì zì a wù nin kà'sì awo ateyn a ñweyn ikfà'tì i kfînì, iku ikfà'tì nì ñweyn i kfînì nà bu fì ghi wi ta yi tì nà ghi. Dzì zì a wù tì nà kfà'tì ateyn sì asi i kfînì wu nà sì keli "ikfà'tì I Christ"- Dzì zì a Fiyìnì fì nin ki awo ateyn a nà sì ghi yì ì ñweyn.	As a believer progresses in his Christian life, he experiences many profound changes in his thinking. His standards change gradually but radically; his frame of reference changes; his mental attitude soon becomes very different from what it once was. His previous way of thinking is replaced by the "mind of Christ" - God's viewpoint is becoming his own.
Iwo I li ta Kilitèyn nì wu nà keli sì nà ni-à yi gha' kî tèyn wu fe ateyn nìn ghi ife sì nà lemâ antêynì nì Christ. Ta wù nî wu fañ nà nî ndu kî nì mbì sì a ñweyn a ngej bèyensì wi item fì fè'tì fvìsì wi mbì nî na kilitèyn na yinì wì aka' à mò' ñêyn Fiyìnì fì i fi tàysì ifèl I Ayvis a Nwa'ni-a a ñweyn antêynì.	The greatest occupational hazard faced by a Christian is the failure to grow in Christ. Persistent personal sin carried on without repentance and confession keeps the Christian out of fellowship with the Lord and hinders the work of the Holy Spirit in the life.
Dzì zì a kilitèyn nìn bosì chi nchînì ibimi nì ñweyn nìn ghi ghi chî wì nì itof I wul ì. Ghi lì ghi bû lâe chi ìnki ichi nà yèynì bulu ghi na fsisì ifwo yinì ayvis minchi ìn jìm, a ghi ighal I ìwùyùn zì a yi nìn gvì ta ghi nìn ye'i iwo I Fiyìnì bà'sì kîmì na ghi na ghi miîvì ìn jìm a tisì Ayvis a Nwa'ni-a kîmì nì ifèl i ànkeyna. Wùl nìn kae sì nà te' wi atu a iwo I Fiyìnì sì nà kya mìdzitì mzì a ghi keli sì nà chî ì nchînì kilitèynsì ateyn kì achi nì achi a n-gvì kî nì ife na ka wùl ì lema antêynì nì Christ. Wul ì bimini vzì a wu nìn to chwô wì awo nà kèynà a kî n-tàysì têyn, wu nì nà kolâ wì mítam tèyn ta wâyn Fiyìnì.	The normal Christian life is a supernatural life. This life cannot be lived apart from the daily intake of spiritual food, the sustenance which comes with the study of the Bible accompanied by the continuous control and ministry of the Holy Spirit. Inattention to the teaching of the Word of God concerning the mechanics of daily Christian living results in failure to grow in Christ. The believer who will not overcome these problems will not be able to enjoy the benefits and blessings of the Christian life, and he will certainly not be productive as a child of God.
Atu iwo kèynà a ghi nyà' kàlì têyn nìn kasî kà'sì àwo kì sì idvì dzì zì ikfà'tì I wul ì bimini nin ku ateyn. Sì aasi, ghesìnà yèyn tìnkì tì mbì kì sì idvì ta sì nìn fvâ a ikfà'tì, a ghi bòm ta wùl "nìn nkfà'tì wì a dzì ifu kì salû". Tèyn ghesìnà yeyn mìdzitì mzì a Fiyìnì fì lèm kàlì na ghi kfînì dzì zì a wùl nìn kfà'tì ateyn ì lèm dzì zì a Fiyìnì fì nìn kfà'tì ateyn. Iyè'i nà yèyn i nìn dyéyn kîmì nà awo a to a li ta kî nìn gâyn a nchînì nì kilitèyn ta wù bà'lì ikfà'tì i Fiyìnì a ñweyn antêynì.	This article reviews several factors relating to the subject of the believer's mental attitude. First, we note several categories of mental attitude sin which are the result of "not thinking Grace". Then we see the methods by which God arranges for human viewpoint thinking to be replaced with divine viewpoint thinking. This study will also show some of the important results in the life of the Christian who develops a godly mental attitude.
Mbì sì nà kfà'tì wì a dzì ifu ma yi gvì kì salû	The Sin of Not Thinking Grace
Kilitèyn nî wu cho'nî ngalì kì sì idvì mìnchi ìn jìm na wu njùmtì mba'tì Fiyìnì kûm nchînì ñweyn ma wù n-jùmtì wì a. A tchò'nî, kèsì tì	A Christian decides many times every day whether he will follow God's plan for his life. In decisions great or small he expresses either his dependence

<p>nin læ i læ. Kësa tì nin gha' ì gha' a, wû nî wu nâ dyéyn na wù nìn yè'tì a Fìyìnì kësa wù nìn kôj sì nà ye'tì wì a it isì nì Fìyìnì fì. Wùl ì bìmi nî wu nà kelì dzì sì zì à mbà'tì àtì-atì nì Fìyìnì zì a wù nìn kelì sì nchînì ọwéyn, a ghi mbà'tì, midzítì mì inì awo nìn Fìyìnì ìn lì ma ghi sì ma ghi n-læ meyn lèm, n-ghi ghi ghi sì nà lì no mì ghà fè' ki ateyn, a fì ghi no mì fibû'nì fì dzì fì kà ta ghi nà kà' a ghi ni iwo ateyn lì a ghi sa'tì. Tichfìnì nì tìboysítì kì sì idvì n-ghi ma ghi lì a ghi li, a lì wul vzì a wù n-sì ghi ma wù n-tisi meyn ngej ì ọwéyn a ịfyè' a fì a ghi lèm kàlì a Njwà'lì Fìyìnì.</p>	<p>on the Lord or his desire to be independent of God's direction. A believer has access to the perfect plan of God for his life, a plan which has certain predetermined divine standards by which every situation can be measured, by which every decisive opportunity can be judged. Many promises and blessings are available for use by the person who orders his life according to the patterns laid out in the Bible.</p>
<p>Wùl ì vzì a wù n-kôj wì mbà'tì Fìyìnì, wu ghi sì nà nî awo a dzì a fì a wù nìn kfà'tì ateyn teyn ta wùl, nî wù nà felì wì a ịfyè' ì Fìyìnì. Wu nî wu zì a tìnkì tì nge'sì a gvì nì mbisì ikfà'tì bòm ta sì a fu wù ni meyn cho'nì sì nà ye'tì wi a Fìyìnì. Nchînì ọwéyn nà sì ghi nchînì wùl ì vzì a wù nìnkfà'tì wì a dzì "ifu ma yi gvì salû".</p>	<p>The person who is not positive to the plan of God, and who would apply his own human standards to life situations, does not operate by divine standards. He becomes involved in a variety of mental attitude sin problems stemming from his original decision to be independent of God. His life takes on the characteristics of one who does not "think Grace".</p>
<p>Ifu kì salû nìn ghi àbàs a nchînì nì Fìyìnì a ghi ịdyéfsì ikòj nì ọwéyn sì gheli a mbzì yì nî ì ọwéyn na wù na fu no mì ghà ta wùl nì kìj lvìyìn nì nô ta ghì lèghì. Ikfì I Jisòs Christ ta wù fu ngej ì ọwéyn sì kfì a ànwàmnì na ghi ifèlì zì a yi nin læ na yi na boynì sì Fìyìnì fì na wù na ki no mì ndà iwu ọwéyn layna kùm ìwuli i mbì fì ghi afo ta ka Fìyìnì na fu ifwo kì salû bòm atem a juñà nì ọwéyn.</p>	<p>Grace is that characteristic of God which is an extension of His love for the human race and which causes Him to provide for every human need for time and eternity. The sacrificial death of Jesus Christ on the Cross was the Work which made it possible for God to view every person as free from the guilt of sin and as an object of God's Grace provisions.</p>
<p>Wùl nin kae sì fe sì lèm ikfà'tì I ọwéyn a dzì ifu a fì a yi n-gvì kì salû na ghi tìnkì tì mbì a ikfà'tì sì bë'ì ghi, bà'sì kimi nin sèy়nsì têyn:</p>	<p>Failure to order one's thinking according to Grace involves several aspects of mental attitude sin, including the following :</p>
<p>Ayvìs ighańsì I ịwùyìn—Iyèynì n-ghi ta wùl nâ ku na yì n-ghi afo a to bòm ta wùyùl nì meyn yì iwo, keṣa ghi kò'sì ọwéyn àlè' a li-a, kësa a n-ghi ta wù fayti yé'i iwo I li kësa ọjwà'lì, kësa à nìn ghi a dzì a fì a wùl nìn kà' ateyn, kesa a ghi ghi bòm ifu il li ta wùl ì ịlemà nì inyeyni, kesa iwo ta wù nìn kya sì nì. Mbì ighańsì ịwùyìn nìn ghi ịlvi ta wùl nìn kelì a ọwéyn antéynì na yì nìn ghi àfo a bemni-a lì wì na no mì ghà ta yì nìn ghi fì kel a à n-ghi ma à fu Fìyìnì yi zì ndù a mìwolì a fì a wùl nìn kya fì kya sì nì.</p>	<p>A spirit of pride -- this is an exalted feeling based on personal success or position, or based on good training or education, on personal appearance, or on some natural gift or ability. Sinful pride is an inner feeling of self-importance which does not take into account God's provision of every resource and quality which goes into one's human traits and capabilities.</p>
<p>Ikòj afo, kësa nsèm ibàm afo, kìj na ghi na bëntì và fì tím tìkfirm—Iyèyn nà iyèynì nìn ghi ta wùl nî wu nà nya'tì kìj na kya ọwéyn fì yeyn kelì à. À n-ghi ikòj sì nà lum ghi kì atu, kesa sì</p>	<p>Love of, or desire for, human approbation and praise -- this is a secret fondness for being noticed and recognized. It is a love of supremacy, or it is the drawing of attention to oneself by various</p>

gùf asi a ghêl a wa ìwùyn kì a mîdzítî mì awo ta wà nìn dyéyn fvìsì a ndayn kesa wà lèm na wà nìn wul ì bemni àbàs ayvis.	types of exhibitionism or by spiritual one-upmanship.
Kya kì ìwo i ngeñ- Iyeynì nìn ghi ìwo a dzì ì ntàl kësa sì nà kelì nchînì ma wà lì wà bu fì yè'í ìwo a, kësa sì nà ghi mà wà lì wà bû fì kfînì ikfâ'tì. Sì nà kya kì ìwo kûm ì ngeñ nì ghi sì nà kôj sì nà lum gumnì chwòsì à, chef a, kelì àkfîyn, ni ta ka wùl na ghi ta "wu nìn kutì ì nsès" kësa kañ gheli ghi li fvìtì à, kësa zâ a wo nì gheli ghi li, kesa sì fè sì nà kya gheli ghi li nìn kelì ngeñsì àjena afo ghi wi sì bìm sì zì sì tâysì.	Self will -- this is the concept of the stubborn or unteachable nature, or implacability. Self will is a disposition to be argumentative, harsh, bitter, which causes one to be a "nit picker" or critical in the extreme, or to mind the business of others, or to fail to recognize the rights and privacy of others.
Awo a se sì to a nî ì gheli wà nî mbi- À nìn ghi mbisi ìtoj ì yafinì, sì nà luŋlì àtem a bì-a, kesa kelì nchînì kuli chwosì awo. À nâ ghi ichas i nà ghi nì ikfâ'tì-ì sì sisì ilvì ta ghi kànì iwo ì zæ kësa kè'nì. Alej a mbi nâ kèynà nìn nî kì bzi àng'hè', nì isa'sì iku, nì isemi, yi gvì nì ànlue-à, nì ibaynì, sì na kul ì chwô nì gheli ì ton, nì mîdzítî sì sisì, kimi nì a li-a.	Sinful reaction to social pressures -- these are the sins of anger, impatience, touchiness, or of having a sensitive nature. There is often resentment and retaliation when disapproved or contradicted. This area of sin generates jealousy, sour grapes, envy, and the accompanying bitterness, hatred, carrying of grudges, revenge tactics, and so forth.
Ghà'sì mìwolì mzì a gheli ghi li n-nì sòe nì mzì a àjena nìn fe ateyn, mitì gha'sì àwo kì a wa nìn boj kya na kì nìn jofì à a wa nchînì.	Magnifying the faults and failings of others while emphasizing one's own virtues.
Ikè'nì iku - sì nà lum ghi ki ma atem a fsi-a meyn, lum ghi ki nì iluŋlì-i, lum kôj ki na ghi fyè'lì-a wu saŋlì-a fì nì a wu ko'ni-à. À n-ghi ikua yi kè' wì a jûn fì lisì-à. À n-ghi ikua yi gvì ki nì nkèyn ikuni sì fì sì nì na wùl na vilì-à ilvì ta awo nìn to yi nî kimi na wùl na kîn sì mèsì nge'sì ñweyn toynî ishîn nì ilumnì iku.	Negative disposition -- this is peevishness, a fretful disposition, one that loves to be coaxed and honored. It is a dishonest, deceitful attitude. It is a disposition that tends toward discouragement and despondency under pressure along with the attempt to solve one's problems by hysteria and tantrums.
Zì wì a wùl iwo- Mbì nâ yèyn nìn ghi sì nà zì wì iye'i nì iwo I Fiyìnì ì jìm. Yi n-ghi sì nà li wì ta gheli ghi a ghi bu du' tì bìmì sì ghi ma ghi le meyn sì iwo, kesa dzì zì a gheli ghibimini nìn chi a njwòsì ìwùyn ateyn.	Apathy -- this sin is that of indifference to doctrine and to the Word of God in general. It is indifference to the lost condition of unbelievers or to the carnal condition of other believers.
Dzì zì a ikfâ'tì I wul ì bimini nìn ghi ateyn.	Characteristics of a Believer's Mental Attitude
Nkàyntì nchînì nì wùl ì bimini antéynì nì BObo Jisos Christ nìn ghi ki a dzì a fì a ikfâ'tì I ñweyni nìn ghi ateyn.	The true character of a believer in Jesus Christ is determined by his mental attitude.
Ngàynsì 23: 7 "No mì ti a ta wùl nìn kfâ'tì a ñweyn item, wù n-lutì ghi ki tì".	Proverbs 23:7 "As a man thinks in his heart, so is he".
Ki kimi	See also
1 Bita 1: 13	1 Peter 1:13

<p>Yi bà'tì lâr ngej sisì nà gvítì sì nì ifêl zì a Fìyìnì fì nín kij. Yì fayfì ghàl ngej sisì à lêm kì ikfa'tì I zi-I iboysì nà ghàyn a Fìyìnì fì nín ghi sì lær sì fu sì zì iku' ta Jisos Christ nín kasi gvi.</p>	<p>Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;</p>
<p>1 Bita 4: 1 Ta ghesìnà sì kya na Jisos Christ nín lær meyn yeyn nge' acha' ìwûyn, yì na boj kelì kì ikfà'tì zì a wù nà n-kelì gvítì sì yeyn nge' bòm ta à n-yeyn mi ndà nge' a nse aféyà ta Christ, wù bù nà fì nî mbi.</p>	<p>1 Peter 4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,</p>
<p>Hibìlù 12: 3 Yì na kfà'tì dzi zì a Jisòs nin lær yeyn nge' ateyn awu nì gheli awo a bi-a mitì i nà weynsì kì weynsì. Yì na kfà'tì-à ta ka iwo nî fan tì kòbsì zì na yì boli.</p>	<p>Hebrews 12:3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.</p>
<p>Kòlosè 3: 1, 2 Ta yì sì ghi ma Fìyìnì nín laysì meyn zì Christ sì ikfì a mo', yì na lêm mì tem mzì awo ghè a kì n-ghi iyvì, alè' ghè a Christ nín du' ateyn àbàs ikoe ìtwo nì Fìyìnì fì. 2. Yì na lêm tìkfà'tì titi awo ghè a kì n-ghi iyvì, a ghi wi awo ghè a kì n-ghi a nse.</p>	<p>Colossians 3:1,2 1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth.</p>
<p>1 Kolin 2: 16 Yi n-ghi kì ta ghi n-nyà' meyn a Nwà'lì Fìyìnì na, "wùl nín kya wi iwo zì a Bôbo nín kfà'tì sì nà tebtì gheli ïweyn." Mitì ghesìnà nín kelì ikfà'tì I Christ.</p>	<p>1 Corinthians 2:16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.</p>
<p>2 Kolin 10: 4,5 4. Ìtwo ighoju nì ghèsì nín ghi, a fayfì wì wul, à n-fu Fìyìnì na ghès na tím ighoju ateyn, bebsì àdya' a mbàynìsì. 5 Ghès nín bebsì àngùmnì kì a gheli nin fvìsì sì dyèyn ìwuyñ, kì tamtì na ka gheli keli Fìyìnì. Ghès nín taysì tìkfa'tì tì ghél ì ní na gheli na kfà'tì àwo a dzi a fì a Christ nín kij na ghi na kfà'tì ateyn.</p>	<p>2 Corinthians 10:4,5 4 For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, 5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,</p>
<p>Dzì zì a ikfà'tì ì wùl ì bimini nín ghi ateyn nín lum nyansì kè' wì andayn a inì awo nì ïweyn, mitì Fìyìnì fì lum fayfì kya mesì iwo zì a wùl nín kfà'tì.</p>	<p>A Christian's mental attitude is not always apparent in his actions, but God always knows perfectly what a person is thinking.</p>
<p>Hibìlù 4: 12,13</p>	<p>Hebrews 4:12,13 12 For the word of God is living and powerful,</p>

<p>12 Iwo I Fiyinì nin ghi tèyn chi-à, kelì àadya', tofì chwô no mì ifo I ngvèlej ì kà. Yi n-sû wul I zì chem a ñweyn item ì ndu kùm àyvis a ñweyn i fi toynì kìmì a ñweyn iyûn nì ìvif i. Iwo I Fiyinì nin dyéyn baynsì ikfà'tì I wùl.</p> <p>13 No mì ghà ta Fiyinì fì n=faytì nin kè' kì a ndyan sì ñweyn. Afo a li-a nin ghi wi a kì n-leytì sì ñweyn, ghesinè nin ghi sì læ sì timi asì nì ì ñweyn sì tanj ichefti i ghesìnà kùm no mì ghà ta ghi tì nà ni-à.</p>	<p>and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.</p> <p>13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.</p>
<p>Ngàynsì 21: 2</p> <p>No mì dzì ì wùl ì kà n-nî yi nà jofit-à a ñweyn ikè', mitì Fiyinì fì nin ka'sì mitem.</p>	<p>Proverbs 21:2</p> <p>Every way of a man is right in his own eyes, But the Lord weighs the hearts.</p>
<p>Akeynà nin ghi ichefti i dzì sisì a ikfà'tì I wùl ì nin nî yi nà ghi ateyn.</p>	<p>The following are examples of mental attitude thinking.</p>
<p>Sì nà ghi ta wùl ì mbzì nin ghi iwo dzì a ikfà'tì. Sì na ghi ta wùl ì mbzì nin ghi wi ta wà nìn nî iwo a sôe, à nin ghi ikfà'tì zì a yi nin lì alé' ye'tfì wì a dzì a fì a Fiyinì fì nin ki awo ateyn. Ichu' sì nge' sì nà kfà'tì a dzì ì mbzì nìn ghi si kfìnì dzì ichi. À n-ghi ikfìnì iwo a fì a wùl n-nì. Dzì a Fiyinì nìn ki awo ateyn nin kelì sì lì alé' a dzì a fì a wùl nìn ki awo ateyn jae ta ka ghi ki ikfìnì a nchînì. Wùl li a wù na kelì ichi abe yi kè' a jûn, mìti wù luyin meyn nì mbisi ikfà'tì.</p>	<p>Worldliness is a mental attitude. Worldliness is not the doing of something wrong; it is the thinking which takes place independently of God's viewpoint. The remedy to the problem of worldliness is not in turning over a new leaf. It is a change in thinking (repentance) rather than a change in activity. Divine viewpoint must replace human viewpoint before a change in character can be expected. One can have an outward life which appears good, yet be filled with mental attitude sins.</p>
<p>Kòlosè 3: 2</p> <p>2 Yì na lêm tìkfâætì titi awo ghè a kì nìn ghi iyvi, a ghi wi awo ghè a kì n-ghi a nse.</p>	<p>Colossians 3:2</p> <p>2 Set your mind on things above, not on things on the earth.</p>
<p>Jèm 4: 4</p> <p>Ghelì ghèyn a ghi n-ko'sì ifwo ì mbzì tèyn! Ba yi ti ghi na yì n-kyà wi na yi n-kônj ifwo ì mbzì, a à na ghi na yì n-bâyn Fiyinì. A n-kônj mì ndà ifwo ì nse a wù na bâyn Fiyinì.</p>	<p>James 4:4</p> <p>Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.</p>
<p>Itan, nì ito-i nì ankayntì-a nin ghi 'awo dzì ikfà'tì. Ghi nà ghi nà ghi bula ghi lej wùl a bu kì na adya' a mæ meyn a ñweyn ikfà'tì.</p>	<p>Toughness, strength, and determination are mental attitudes. One is not beaten until he gives up mentally.</p>
<p>Nkàyntì mbôynì antêynì nì kilitèyn nìn ghi dzì ikfà'tì. À n-ghi inyañsì zì a yi nìn ghi dzì ikfà'tì nì na kilitèyn na yvì ifom i nchînì a ghi wi bòm ghelì nì awo kì a kì n-gâyñ. Wùl ì kæ sì nà kelì ikfà'tì yi ghi a jûn a wùl ì bimini na sajli-à, kelì inyañsì, ma wù li a wù na fì yvì nô ifom a ighànì a fì a wù n-toynì</p>	<p>True Christian inner peace is a mental attitude. It is the relaxed mental state which enables one to enjoy the Christian life regardless of people or outward circumstances. With a good mental attitude, the believer can be joyful, relaxed, and can even enjoy the battle.</p>

ateyn.	
<p>Sì nà nè' à wì ikfà'tì a nî a nà ghì ilvì a wùl nín kelì àtì-ati ta kì n-tisi ikfà'tì I ñweyn, a ghì ikfà'tì iwo I Fìyìnì. Kìlitèyn vzì a wù n-kelì ifàyn a ñweyn ikfà'tì, lum ghì mì ilvì gha ikfà'tì-i fu kì nge', ma wù lì wu bù fì faytì kfà'tì a jùn ilvì ta awo nín to gvì, wu ghâm ghelì ghì lì kûm nge'sì ñweyn, ma wù kà' wù bù fì nì tìcho'nì tì ghì àtì-ati, wùl ì bìminì nâ wèyn nín kelì inè' à. Dzì zì a wù n-ku ateyn yi chà' zì a dzì a fì a wù n-kfà'tì ateyn. Bòm dzì zì a wul nín ku ateyn yi na kelì sì nà gvi ibàm I dzì zì a wùl nì kfà'tì ateyn, ine' à a dzì a fì a wùl n-ku ateyn na lum gvì kì ta wùl n-kfà'tì scè (ikfà'tì a dzì nì wùl). Mìti mbà'tì Fìyìnì toyñ ifu kì salû ni na wùl na kelì ikfà'tì yi ti atu iwu fì kelì iku yi nè' à wì.</p>	<p>Mental stability is the result of thinking from a proper frame of reference, that is, Biblical thinking. The Christian who has mental fear, who is a chronic worrier, who cannot think clearly under pressure, who blames others for his problems, who cannot make correct decisions -- that believer is unstable. His emotions interfere with his thinking. Since emotion always follows thinking, emotional instability will always follow from incorrect (HVP) thinking. But God's Plan of Grace leads to rock-solid mental and emotional stability.</p>
Ikfà'tì I wùl ta yi nín ke' nì nì ikfà'tì i Fìyìnì	Man's Ideas vs Divine Viewpoint
<p>Sì nà kfà'tì-a, wà nín kelì sì nà felì nì awo-itu awo. Ikfà'tì a dzì Fìyìnì kìjì itu awo a dzì Fìyìnì. "Wùl kà' wu bù chi bòm kì ta wù n-yi kì abayn mítì wù nín kelì chi-a yì kímì iwo ì kà ta yi n-fvì gvi ìchfì nì Fìyìnì fì". No mì isas ìnkì awo tolini-a à kà ta kì nín gàyn abàs ayvis, dzì a wùl nín tanjì ateyn nì dzì zì a wùl nín kfà'tì ateyn yi nà kfeynì wì. À n-ghì kì iwo I Fìyìnì ta yi lì a yi fu adya' ta ka wùl na kya sì na kfà'tì a jùn ilvì ta awo nín toli. Ta ka kìlitèyn na kya sì kfà'tì àtì-ati yi n-ye'tì-à nô sì a ñaj akòyñ iwo I Fìyìnì a fì a yi n-chi (wu fì li à) antéynì nì wul ì bìminì.</p>	<p>Thinking requires words - vocabulary. Divine thinking requires divine vocabulary. "Man shall not live by bread alone but by every word that proceeds from the mouth of God." Under any kind of spiritual pressure, human vocabulary, or human thinking, is not adequate. Only God's words can give the ability to think correctly under pressure. The Christian's ability to think correctly is based on how much Bible teaching is resident (applied) in the soul of the believer.</p>
Ghì chowsì sì isa' nà kìlitèyn kelì dzì ì fì ta wù n-kfà'tì ateyn.	The Christian is commanded to have a new mental attitude.
Kòlosè 3: 1, 2 Ta yì sì ghì ma Fìyìnì nín laysì meyn zì Christ sì ikfì a mo', yì na lém mì tem mzì awo ghè a kì n-ghì iyvì, alè' ghè a Christ nín du' ateyn àbàs ikœ ìtwo nì Fìyìnì fì. 2. Yì na lém tìkfà'tì titi awo ghè a kì n-ghì iyvì, a ghì wi awo ghè a kì n-ghì a nse.	<p>Colossians 3:1,2</p> <p>1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.</p> <p>2 Set your mind on things above, not on things on the earth.</p>
2 Kolin 10: 4,5 4. Ìtwo ighoñ nì ghèsì nín ghì, a faytì wì wul, à n-fu Fìyìnì na ghès na tím ighoñ ateyn, bebsì àdya' a mbàynìsì. 5Ghès nín bebsì àngùmnì kì a ghelì nin fvìsì sì dyèyn ìwuyñ, kì tamtì na ka ghelì keli Fìyìnì. Ghès nín taysì tìkfa'tì tì ghél ì nî na ghelì na kfà'tì àwo a dzì a fì a Christ nín kìjì na ghì na kfà'tì	<p>2 Corinthians 10:4,5</p> <p>For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,</p> <p>5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,</p>

ateyn.	
1 Kolin 2: 16 Yi n-ghi kì ta ghi n-nyà' meyn a Njwà'lì Fìyìnì na, "wùl nìn kya wi iwo zì a Bôbo nin kfà'tì sì nà tebtì gheli ñweyn." Mítì ghesìnà nìn kelì ikfà'tì I Christ.	1 Corinthians 2:16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.
Filibây 2: 5 Yì na kelì kì nchînì zì a Christ Jisòs nìn læ nà kelì.	Philippians 2:5 Let this mind be in you which was also in Christ Jesus,
Ighòj kûm dzisì iki awo sì bò antèynì nì wul à bimini nì ghi ghi kelì sì nù dzì antèynì, sì asì sì nà faytì kya ìye'i, fi lì samo' ateyn sì nà chi à.	The warfare between two viewpoints in the believer's soul must be fought from within, first by knowledge of doctrine, and then by the application of truth to the life.
2 Timotì 2: 15 Mòmsì nô nì àdyá' a asì nì Fìyìnì fì yeyn na wà n-ghi wul à fèlinì vzì a wù n-wumì wì sì nà nî ifèl I ñweyn, fì ye'i kì samo' zì a yì n-ghi a ntum ì jùn nì nfeynfì.	2 Timothy 2:15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.
1 Joyn 1: 9 Ghesìnà kae sì dzì ikumi I ìwùyn kûm mbisi ghesìnà a Fìyìnì fì lesì fù mbisi ghesìnà, à sù làynsì ghesìnà no mì sì a gha vzì a kì n-ghi wi àti-ati a ghesìnà a nchînìsì bòm ta Fìyìnì fì nìn bè no mì ghà nî kì tì, nî no mì ghà kì àti-ati.	1 John 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
No mì wùl à bimini ikfà nìn kelì àtem kì kelì àdyá' sì nì na wù na kí àwo a dzì Fìyìnì. Rome 1: 18 sì ndù asì.	Every believer has a mind which is capable of looking at life from God's point of view. Romans 1:18 ff.
Sì nà kelì ikfà'tì I Fìyìnì nífvì ta wùl ye'i iwo I Fìyìnì toynì Ayvìs a Njwà'ni-a ta kì n-tisi ñweyn. Wùl à bimini vzì a wù n-lum ye'i kì ye'i iwo I Fìyìnì wù ní wu ye'i sì fu ngeñ à ñweyn a iwo ateyn, sì fi sì nà kfà'tì a dzì a fì a Fìyìnì fì nìn ki awo ateyn, teyn wu nà bu fi ne'à wì. "Ikfà'tì I Christ" (alè' kì a ghi n-kì awo a dzì Fìyìnì n-fvì ateyn) nìn ghi ma ghi dyeyn bàynsì a Njwà'lì Fìyìnì.	Mental attitude divine viewpoint is obtained only through Bible study accompanied by the controlling ministry of the Holy Spirit. The Christian who habitually studies the Word learns to concentrate and to think from God's point of view, and thus he becomes stabilized. The "mind of Christ" (the source of God's viewpoint) is made clear in the Bible.
Wùl à bimini nìn ghi ma ghi kà' a ghi "kfìnì ta ghi nì ikfà'tì I ñweyn i na ghi I fi" toynì iye'i, nì itofì, nì ta wù n-chi iwo I Fìyìnì. A dzì nà ghàyn a ticho'ni tì ñweyn tì nì ani a ñweyn a na fìsì dzìsì iwo I Fìyìnì. Iyèynì nìn lutì ghi kì nchwæ sì dèyn na kàlitèyn n-ghe'nì meyn a ibimi na chì ichi I kàlitèynsì ma wù tím meyn yi.	The Christian can be "transformed by the renewing of the mind" through study, knowledge, and application of Bible truth. By this means his decisions and actions are most likely to be in agreement with Bible principle. And this is the only sure sign of Christian maturity and victorious Christian living.

Dzì zì a ikfà'tì I wul ì nín felè ateyn	The Human Conscience
Dzì zì a ikfà'tì I wul ì nín felè ateyn nín ghì antèynì ìtèm a ghì itoñ i dzì zì a wù n-felè fvisì awo ateyn a nchînì nì ìweyn.	The conscience is located in the mind and is the center for the operating standards of the human soul.
Taytùs 1: 15 À n-ghì sì gheli ghì a mítém mì àjena nín layn, afo a yini-a i ghì wi a àjena kà' a ghì na bama, a ghì sì gheli ghì a mítém mì àjena nín layn wi, bula ghì bimi sì Christ, àjena kfà'tì na nô mì ghà nín ghì kì sì nà bama. Yi n-ghì tèyn bòm ta mitém mì àjena nì tìkfà'tì tì àjenatì sì ghì ma tì bef meyn.	Titus 1:15 To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.
Dzì zì a ikfà'tì I wùl ì nín felè ateyn nín nì na kilitèyn na kya iwo I bzì nì ìnì asê.	The conscience convicts the Christian of evil or wrongdoing.
Joyn 8:9 Àjena yvì tì i nà sì lû kì fimo' fimò', sì zìtì kí a ghilèma, i ni lu kì tèyn, a fañ kí Jisòs, wùl i wi àteyn i bu ti kí afu.	John 8:9 Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst.
Dzì a ikfa'tì I wul ì nín ghì ateyn nín bà'l'I dzì zì a ka wùl na ku ateyn ñéyn wùl nì Fìyìnì fi.	The conscience establishes standards for both human and divine relationships.
Ifèl i Gheli Ntum 24:16 À ti iwo zì a mì n-mômsì nô milví ìn jím sì nà kelì atem a layni-a asì nì Fìyìnì fi fi kelì asì nì gheli.	Acts 24:16 This being so, I myself always strive to have a conscience without offense toward God and men.
Dzìsì a ikfà'tì I wul ì nín ghì ateyn yi nâ felè à kfà'tì i kfa'tì, i wul ì bìmini vzì a wù n-yinì aka' à mò' wù n-ghì felè à a ikfa'tì a dzì Fìyìnì (I zì-i a wù lì meyn) ta yi fvì a iye'i iwo I Fìyìnì.	The conscience functions on thinking; and the believer in fellowship has a conscience which functions from resident (applied) divine viewpoint, as related to applied Bible teaching.
Rome 2:15 Àjena nín nî tèyn, yi nà dyéyn na Fìyìnì fi nya' meyn iwo zì a Isa' I nín kij a àjena mitém. Tìkfà'tì tì àjenatì nín ti kimi ta nchwò nsa', à gvì lvì fili tì na tò' àjena à gvì lvì fili tì nà ghâm àjena.	Romans 2:15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)
Rome 9:1 Mì n-kij sì be iwo lvîyn yi ghì kí nô samo', fvì kí nô a mì item, ma à dyéyn Àyvis a ñwa'ni-a. Mì n-tajì kí samo' bòm ta mì n-ghì aka' à mò' ghesì Christ.	Romans 9:1 I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit,
Dzì zì a ikfà'tì i wùl ì nín felè ateyn nín bà'lì ìfye' vzì a ka wùl na felè sì Fìyìnì fi ateyn.	The conscience establishes standards for serving God.

<p>2 Timotì 1: 3</p> <p>M n-fu àyògnì sì Fìyìnì fì kùm và , felè sì ñweyn nì ikfà'tì ilayni-I kì ta ghìbo ghem nìn læ nà fèlè. Mì n-jèm sì và mìlvì ìn jìm lesì wì sì tojtì izìyìn ì zæ sì Fìyìnì fì a ma antèynì ijèm.</p>	<p>2 Timothy 1:3</p> <p>I thank God, whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day,</p>
<p>Hibìliu 9: 14</p> <p>Mìluñ mì nyàmsì tì kæ nà sì ghì ma mì n-læ meyn nà keli à àdya' têyn, a ìmzì mì Christ nà keli nô ti a? Wu n-læ meyn fu ngèn ñweyn sì Fìyìnì fì sì ifu yi keli wi njas, ma à gàmtì Àyìs ì kì a kì n-ghì sì a mìlvì ìn jìm. Wù n-læ nè têyn sì sù sì laynsì mìtem mì ghesìnà ta ka ghesìnà na ko'sì Fìyìnì fisì a fì n-chi, bu fi nì wì awo kì a kì n-gvì nì ikfì-i.</p>	<p>Hebrews 9:14</p> <p>how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?</p>
<p>Mìtì dži sìsì a nfè'tì sì ànkansi nìn fèlè ateyn a ikfà'tì bzì kì iichi ye'tì isa'.</p>	<p>But false operating standards in the conscience produce legalism.</p>
<p>1 Kolìn 8: 7</p> <p>No mì tì a n-ghì wi ghelì ghì jìm a àjena nìn kya iwo nà yèynì. Ghelì ghì li sì ghì a ma iwo mìyìnì nà mèyn sì ghì ma yi kyatì meyn sì àjena, àjena na sì yì ifwo ì yìnì ma ghì ma' meyn sì a isè mì ìlvì gha, iwo ateyni fañ kì a àjena ikfà'tì. À ti n-ghì iwo zì a yi n-bebsì ikfà'tì I àjena bom ta yi n-boli.</p>	<p>1 Corinthians 8:7</p> <p>However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.</p>
<p>Sì a ñaj ta wùl ì bìminì nìn lí iwo I Fìyìnì zì a wù yè'i meyn a dzà zì a ikfà'tì I ñweyn I nìn felè ateyn na to sì li awo kùm isa' zì a wùl nìn bu fi ghì akòs nì i zi-ì a wul ì fu ngeñ ì ñweyn.</p>	<p>The more the believer uses applied Bible doctrine, the stronger his conscience becomes in using such thinks as the Law of Liberty and the superseding laws of love and sacrifice.</p>
<p>I kolìn 10: 24-29</p> <p>24 Ka yì na felè kì sì ngeñ ì sisì, yì na felè sì gàmtì ghelì ghì li.</p> <p>25 Yì na kfìli no mì ìnkì I njwò ì kà ta ghì n-beylì iti I nyàm. Yi se sì kfìli ka yì na kàyntì iwo kùm njwò àteyn, lêm awo a ikfà'tì.</p> <p>26 Ñwà'lì Fìyìnì bè na, "nse yèyn nìn ghì tèyn a keli Bôbo, no mì nì ghà vzì a kì n-ghì ateyn".</p> <p>27 Wùl ì vzì a wù bu du' tì bìmi Christ nìn kæ là'i và na wà gvi yì a yì a ndo, wà ndû, wa yì no mì ghà vzì a ghì chwòsì na wà yì. Wà n-se sì yì, ka wâ n-vìsi na iwo I li na fu nge' a wa ikfà'tì.</p> <p>28 Mìtì wà kæ se sì yì, wùl bê mèsi sì và na "ghì ma' meyn ifwo ì yìnì nà wèyn sì isè", ka</p>	<p>1 Corinthians 10:24-29</p> <p>24 Let no one seek his own, but each one the other's well-being.</p> <p>25 Eat whatever is sold in the meat market, asking no questions for conscience' sake;</p> <p>26 for "the earth is the Lord's, and all its fullness."</p> <p>27 If any of those who do not believe invites you to dinner, and you desire to go, eat whatever is set before you, asking no question for conscience' sake.</p> <p>28 But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth is the Lord's, and all its fullness."</p> <p>29 "Conscience," I say, not your own, but that of the other. For why is my liberty judged by</p>

<p>wâ n-fì yì bòm iwo zì a wà kà' a wà we ikfà'tì nì wùl nâ wèyn a wù fè'tì iwo nâ yèynì sì vâ. 29 Mì n-bê na wà faytì kì ikfà'tì I ñweyn a ghî wi izæ, bòm ta ikfà'tì I wùl à lvì nin keli wi sì tâysì na ka mà ni ta mì n-kôj.</p>	<p>another man's conscience?</p>
<p>Dzì zì a wùl nìn kfà'tì ateyn nin ghi nzìtì ta ka wùl weynsì awo a yafinì-a nì ta ghî kì sœ ñweyn bula wù lalì na kfìl ichfì sì su ngej à ñweyn.</p>	<p>Conscience is the basis for enduring mistreatment and misunderstanding without defending oneself.</p>
<p>1 Bita 2: 19 Yì n-kyà na Fìyìnì fì nìn sañlı-à kûm wul àlvì ta ghî n-ye'tì ñweyn, fu nge' sì ñweyn kì salû, wu weynsì kì weynsi bòm ta wù n-kyà Fìyìnì.</p>	<p>1 Peter 2:19 For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.</p>
<p>1 Bita 3: 16 Sì se sì nì têyn yì na nî nì atem a laynì-a, ta ka no mì ndà vzì a wù n-taŋì itaŋì I bzi kûm nchînì à jùn nì zì ghî yì n-jûmtì Christ nî wùmi awo ghè a wù n-bê.</p>	<p>1 Peter 3:16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.</p>
<p>Ikfa'tì i wul à nín ma ghî kà' a yi bef kësa ghi bebsì nì iye'i I ànkanjì kìmì nì àyvis kì a kì nín chà' ndû.</p>	<p>The conscience can be damaged or destroyed with false doctrine and with a callused soul.</p>
<p>1 Timotì 4: 1-2 1 Ayvis a Nwa'nì-a nín dyéyn baynsì na à læ nà ghî a minchi ìn go'sinì, a ghelì ghi li tuynsì nà bu fi bímì wì iye'i zì a yi nín ghi samo' kûm Christ Jisòs à nà kwo bímì iye'i i ànkanj zì a iÿvis à bì nín fu. 2. Tìnkì tì iye'i nà tèyntì nín ghî a ye'i ndyeynsì sì ànkanj, tikfà'tì tì àjenatì bu fi ghi wi àtì-atì, ma ti kfì meyn nà ghî ta ghi nyò' nì iÿvis i.</p>	<p>1 Timothy 4:1,2 1 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, 2 speaking lies in hypocrisy, having their own conscience seared with a hot iron,</p>
<p>Midzítì sì kfìnì dzì zì a wùl nìn kfà'tì awo ateyn nìn zì a Fìyìnì fì nìn kfà'tì ateyn.</p>	<p>The Mechanics of Replacing Human Viewpoint with Divine Viewpoint</p>
<p>Nchînì kìlitèynsì nín ghi ghî chî wì nì ìtofi wul à ma ghi li ghi bû chi bula iluynsì-I Ayvis a Nwa'nì-a nì ifêl I li iwo I Fìyìnì minchi à jìm.</p>	<p>The Christian life is a supernatural life and cannot be lived without the filling of the Holy Spirit and the daily function of applied Bible teaching.</p>
<p>Rome 8: 2 Yi n-ghî tèyn bòm ta Ayvis kì a kì nì na ghelì na chi-à toynì a Christ Jisòs boj meyn nì kì nô na nô mbì nì ikfì-i na bu keli wi iwo kûm mà.</p>	<p>Romans 8:2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.</p>
<p>Rome 7: 6 Lvìyn sì ghi isa' I bu fi keli wi iwo sì nì nì</p>	<p>Romans 7:6 But now we have been delivered from the law,</p>

<p>ghesìnà bòm ta ghesìnà sì ghì teyn ta ghì nín kfítì meyn sì isa' nà yèynì a ghì n-læ nà fèlì ncha' ateyn. Ghesìnà nín bu fì nî wì ifèl I Fìyìnì a dzì ì mu affi a ghì tî nà nî ateyn, felì atu iwo ma ghì nyà' isa'. Ghesìnà sì kwo felì a dzì ì fì a fì a Ayvis a Nwa'ni-a nín dyéyn sì ghesìnà.</p>	<p>having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.</p>
<p>Gàlesiyà 5: 25 Lvîyn ta ghesìnà sì chî bòm Ayvis a Nwa'ni-a, ghesìnà nín kelì sì nà jelì kì a dzì a fì a kì n-tisi ghesìnà ateyn.</p>	<p>Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.</p>
<p>Efesùs 5: 18 Ka yì na nyví mìlù' ì visi à mì ku zì bòm ta mìlù' nìn gvì kì nì nchînì nyàm. Yì kwo visi Ayvis a Nwa'ni-a na luynsî mìtem ì mzì..</p>	<p>Ephesians 5:18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,</p>
<p>Tíkfîni tìjìm tì nín kelì sì fvì kì dzì a antêynì, Ayvis a Nwa'ni-a kelì sì nà felì fvìsì njùn a dzì Fìyìnì lî iye'i iwo Fìyini ghì nà chî ateyn.</p>	<p>All changes must come from within, and the Holy Spirit must originate divine good by applying doctrine to the life.</p>
<p>Ghesìnà nî ghì zìtì sì kfîni dzì ì zì a ghesìnà nín ki awo ateyn ilvì a fì a ghì bòe ateyn. À nâ ghì ilvì nà ghè ghesìnà i kfînì iku ikfà'tì nì ghesìnà kûm Bòbo Jisòs Christ.</p>	<p>We begin a change of viewpoint at the moment of salvation. At that time we changed our mental attitude toward the Lord Jesus Christ.</p>
<p>Ifèl I Gheli Ntum 3: 19 Ma kae sì nà bê sì zì na, yì beynsi lâe mìtem ì mzì sì awo a bi-a nì zì ì kasî gvì sì Fìyìnì fì, ta ka fì su lìsì awo abi-a nì zì.</p>	<p>Acts 3:19 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,</p>
<p>Iyeyn nâ yèynì na ghì ibéynsì item nì ibìmi, yi nì na ghesìnà keli ibzì I fì-i.</p>	<p>That was repentance and faith, and it resulted in our regeneration.</p>
<p>Joyn 3: 16 Bòm ta Fìyìnì fì nín koj meyn gheli mbzì nô sì a ñaq ì tum ì Wâyn ñweyn, kì ì mò' vzì a fì nà kelì, na ilvì ta à bìmi mì ndà sì ñweyn, a wù fanj tì kfì, mitì nà kelì ichi zì a yi lè mæ wi.</p>	<p>John 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.</p>
<p>Ilvì nà ghè ghì nì sëesi nà ghì sì ghesìnà kì si idvì, tiboyisì nì tìchfînìtì ma tì lù sì Fìyìnì fì tì nì ghesìnà ta ka ghì na chì a dzì yi ghì a jùn sì Fìyìnì fì fì fu fvìsì ìsanlı ibemni-I a ghesìnà antêynì. Ghì fì fu adyà' ta ka ghesìnà na kfa'tì awo kì a kì n-gvì nì ikfim sì Bòbo.</p>	<p>At that moment many benefits were made available to us, blessings and promises from God which enable us to live in a manner which is both acceptable to the Lord and which also produces great happiness for us. We are given the ability to think those things which will bring honor to the Lord.</p>
<p>Efesùs 5: 18 Ka yì na nyví mìlù' ì visi à mì ku zì bòm ta</p>	<p>Ephesians 5:18 And do not be drunk with wine, in which is</p>

mìlù' nìn gvî kî nì nchînì nyàm. Yì kwo vîsi Ayvîs a Nwa'ni-a na luynsî mìtem ì mzì..	dissipation; but be filled with the Spirit,
Efesùs 4: 23 Ghi n-læ ye'i na zì ma'i nchînì ì mu nâ zì nà kwo kfâ'tì a dzì ì fì.	Ephesians 4:23 and be renewed in the spirit of your mind,
Kòlosè 3: 2 Yì na lèm tìkfâ'tì titi awo ghè a kî n-ghî iyvi, a ghî wi awo ghè a kî n-ghî a nse.	Colossians 3:2 Set your mind on things above, not on things on the earth.
Icho'ni kèsa wùl i lî ìfwo ì felinî vzì a Fìyìnì fu nín ghi a nî wul ì bimini kì minchi ìn jìm. Adya' kèsa ijêl I ghesìnà nì Fìyìnì fì n-ye'tâ a iye'i iwo I Fìyìnì, nì ifèl Ayvîs a Nwa'ni-a, nì ìlví ta wùl ì bimini n-kôj iwo I Fìyìnì. Iye'i I iwo I Fìyìnì minchi ìn jìm isas it isì nì Ayvîs a Nwa'ni-a n-bâ'lì mìdzitî mì Fìyìnì antéynì àyvîs nì wùl nì dzì zì a ikfa'tì I ñweyn I nín fellì ateyn.	The choice of whether to make use of the divine operating assets is made by the believer every day. The power or our walk with the Lord depends on Bible teaching, the work of the Holy Spirit, and the believer's positive volition. Daily Bible teaching under the controlling ministry of the Holy Spirit builds up divine standards in the human soul and conscience.
1 Timotì 1: 5,19 5Mì n-bê iwo nâ yèynì sî và tèyn bòm ta mi kîn na gheli ghîbîminî na kelî ikôj zì a yi n-fvî a mî tém ì laynî, kelî wi ikfâ'tì I bzi-I fì kelî ibîmi zì a yi n-ghî samo'. Àjena nín kae sì nà kelî ikôj nâ yèynì a yi na dyèyn na àjena nín yvî iye'i zì a gheli gghîbîminî nín kelî sì nà kya. 19 Fayti ghal ibîmi ì zæ sì Jisos Christ ì nà kelî ikfâ'tì zì a I layni-i. Gheli ghi li nín tuynsî meyn sì nà nî iwo zì a ikfâ'tì I layni-I nà yèynì nín dyèyn ì mà'i ibîmi i àjena.	1 Timothy 1:5,19 5 Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith, 19 having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,
1 Timotì 3: 9 Àjea nín kelî sì nà kelî ikfâ'tì ilayni-I, fì bimî iwo I kayni-I zì a Fìyìnì fì dyèyn kûm ibîmi i ghesìnà.	1 Timothy 3:9 holding the mystery of the faith with a pure conscience.
Sæsì sì nà kelî ikfâ'tì yi ghî a jûñ	The Benefits of Having a Proper Mental Attitude
Sì nà kelî ikfâ'tì yi ghî a jûñ, a kàlitèyn tím yi, ì nà kelî mbòynì, kelî àadya', nì ikfa'tì-i yi ne'â wì.	With the proper mental attitude, the Christian will have victory, peace, power, and mental stability.
Filibây 2: 5 Yì na kelî kîmì nchînì zì a Christ Jisòs nín læ nà kelî.	Philippians 2:5 Let this mind be in you which was also in Christ Jesus,
2 Timotì 1: 7 Mi n-bê tèyn bòm ta Fìyìnì fì nín bû fù ayvîs I fayn sî ghesìnà. Fì fù ayvîs na kî na ni-à ghesìnà i kelî mìtem ìn tô, kôj gheli ghî li, fì	2 Timothy 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind.

kya sì ghal ngeñsi ghesìnà.	
Kilitèyn lì a wù na keli mboynì yi kfeynì-à, no mi ilvi teyn awo nín to wu fì jinj à.	The Christian can experience perfect inner peace, ever during times of difficulty and suffering.
Filibây 4: 7 Yì kae nà nî tèyn a Fiyìnì fì yvisi mitem ì mzâ nì ikfà'tì i zi-I a dzi i lì ma wùl kà' wù bû keli bòm ta zì Christ Jisòs nín ghi a mo'.	Philippians 4:7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.
Mboynì antéynì n-fvì awo a fì a ghesìnà nín kfa'tì.	Inner peace comes from what we think.
Isaya 26: 3 Wa nì lèm ì ȝweyn antéynì mboynì ikfeynini, ì vzì a item I ȝweyn I nín ye'tí kì a vâ.	Isaiah 26:3 You will keep him in perfect peace, Whose mind is stayed on You,
Ikfà'tì a dzi ì Fiyìnì nín nî na kà wùl na ne'à ikfà'tì fì sâj fvìsì nkèyn ikunì, nì ifu I nge' a ikfà'tì, nì iné' à i, nì ifayn i, nì mitem ìn bò. Sì nà ne' à wì item nì nchînì nì ghi adyaàg a dzi a fì a wùl nín kfa'tì ateyn.	Divine viewpoint brings mental stability and eliminates discouragement, anxiety, instability, fearfulness, and double-mindedness. Stability of mind and character is a mental attitude of strength.
Wùl ì bimini vzì a wù nín ki awo a dzì Fiyìnì nín ki gheli ghi lì nì atem a juñ à. Wu n-ghi wul ma wù ghe' nì meyn a ibimi nchînì ì ȝweyn ghi ma à luyn kì ikôj yi fvì ikfà'nì nì ì ȝweyn na ifu atem a jùñà nì Fiyìnì na fsisì-a su'ì atu nì gheli.	The believer with divine viewpoint has a gracious attitude toward others. He is a mature believer characterized by mental attitude love who is a channel of the Grace of God.
Dítèlonomi 6 5 Wà na kôj Bò Fiyìnì fvafì kì nì atem a kya à jìm, ,nì àyvis à kya à jìm, nì àdyà' à kya à jìm.	Deuteronomy 6:5 You shall love the Lord your God with all your heart, with all your soul, and with all your strength.
Dítèlonomi 11: 13 A yi na ghi nà yì kae sì yvini tìsa' temti kì ta tì n-ghi ta mà chwôsì sì zì layn, sì nà kôj Bò Fiyìnì fifì fì ko'sì kì ì nfeynfì nì atem a kya à jìm kìmì nì àyvis a kya à jìm,	Deuteronomy 11:13 'And it shall be that if you earnestly obey My commandments which I command you today, to love the Lord your God and serve Him with all your heart and with all your soul,
Ikú a ikfà'tì yi fvì ta wùl n-ki awo a dzi ikfà'tì nì Fiyìnì fì n-felì fvìsì na wùl nâ fâyn wi ye'tí awo a to a nì mìdzìtì ìn to mi bë' nì wì nì afo.	A mental attitude from divine viewpoint produces confidences based on absolute values and standards.
2 Kolin 5: 1,6,8 Ghesìnà nín kya kìmì na ghi kae sì bebsì fìndo fì acha' ìwùyn fêynfì a ghesìnà nín chì ateyn a nse afêyn, a Fiyìnì fì fu ndo àyvis sì ghesìnà ìyvì bula ghi bom nì ìwu, yi ghi sì chi sì faj. 6. À ti iwo zì a ghesìnà nín to kì to ibimi nì ghesìnà no mi ta ghesìnà nín kya na ghesìnà	2 Corinthians 5:1,6,8 1 For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. 8 We are confident, yes, well pleased rather to

<p>kæ nà keli kì keli ìwuyn ì wèyn, a ndyèyn na dyefà ta ka ghesìnà na ghì àngùnì nì Bòbo. 8Samo', ghesìnà nin bolí wì a ghesìnà ibìmi, kwo kòjì kì sì visi ìwuyn wèyensì ndù sì nà chì a ngùnì nì Bòbo.</p>	<p>be absent from the body and to be present with the Lord.</p>
<p>Dzì ikfà'tì nì ifel I wùl ì bìminì</p> <p>Wùl vzì a wù ghè'ni ibìmi wù nà kfa'tì a dzì "ìfu kìsalù" a ghì "ikfà'tì I Christ". Tèyn nchìnì kìlitèyn nì dzì zà a wù n-ghì ateyn nì ghì mà à luyn kì awo a juñ à kì a kì n-ghì a nchìnì nì Bôbo Jisos Christ.</p>	<p>Mental Attitude and the Believer's Ministry</p> <p>The mature believer "thinks Grace", which is the "mind of Christ". Therefore, the Christian's life and personality are characterized by many of the qualities of the life of the Lord Jesus Christ.</p>
<p>Rome 8: 29 Fìyìnì fì nín læ meyn lem na gheli ghì a fì nà n-sì ghì ma fì cho'tì meyn na fisì Wayn ïgweyn. Fì n-lém têyn ta ka Wâyn ì ïgweyn na ghì wayn wù àsì antéynì nì woyn-ghìnì, ghì dvì kì tèyn.</p>	<p>Romans 8:29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.</p>
<p>Gàlesiyà 5: 22-23 22Mìtì Ayvis a Nwa'ni-a nin kolâ mìtam ì njùnì, nî na gheli na kòjì ghì li,sanljì-à, keli mbôynì, weynsì-à, to'nì-à fì nî njùnì sì gheli, keli ibìmi. 23</p>	<p>Galatians 5:22-23 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.</p>
<p>No mì a dzì I kà nà ghàyn kìlitèyn ì keli àfo a fomni-à à mò'- sì nà kfà'tì àtì-ati, a dzì a fì a Fìyìnì fì n-ki awo ateyn.</p>	<p>In every one of these characteristics the Christian has one basic ingredient - correct thinking according to divine viewpoint.</p>
<p>1 Bita 3:8 Sì gò'sì, yì na chiyntì keli kì ikfà'tì ì mò', koynsì ìsuyn, kòjì ì ngeñ ì sisì ta woyn-ghìnì, to'nì-à fì boyni-à.</p>	<p>1 Peter 3:8 Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;</p>
<p>Tèyn, wul ì bìminì vzì a wù n-ghe'ni meyn ibìmi nì ghì bànsì wì asì, koynsì ìsuyn, to'nì-à, fì kì gheli kì nì atem a juñà. Awo nà kèynà nin ghì kì nô awo a juñà kì a kì nà keli sì nà ghì a nchìnì nì no mì wul ì bìminì ì kfà ta wù n-ghì nchwô nsà' ì jùnì sì Christ. Nì awo a juñà nà kèyna, nì ta wùl nì kya iwo I Fìyìnì ma wù keli ta wù tì nà lema ko', wùl ì bìminì lì a wù na ghì wù gò'sì kì sì nà ghì nchwô nsà' ì Christ sì a nyij fì ghì wul faytì kya sì fèl nì tìfu tì Ayvis.</p>	<p>Therefore, the mature believer is gentle, compassionate, caring, and has a gracious attitude toward others. These are essential life qualities in any believer who is a good witness for Christ. With these qualities, and with the knowledge of the Word of God being acquired on the way to maturity, the believer cannot help but be an outstanding witness for Christ and a skilful practitioner in the use of his spiritual gifts.</p>