

Essuubi	Hope
Essuubi y'endowooza y'ebirowooza ey'okwesiga eba mu kuyiga n'okussa mu nkola amazima ga Baibuli agakwata ku biseera eby'omu maaso.	Hope is the mental attitude of confidence that results from learning and applying Bible truth regarding the future.
Mu nkozesa ya Baibuli, "essuubi" kikwatagana ne "okwesiga". Okukula mu kwesiga kujja wamu n'okukula mu Kristo. Okumanya okussibwa mu nkola ku misingi gya Baibuli egy'ebiseera n'emirembe n'emirembe kiviirako omuntu okuba n'obwesige obw'oku ntikko mu Kigambo kya Katonda.	In Bible usage, "hope" is synonymous with "confidence". Growth in confidence comes along with growth in Christ. Applied knowledge of Bible principles of time and eternity leads to supreme confidence in God's Word.
Omukristaayo alina obwesige mu	The Christian has confidence in
<b>obusika obutaggwaawo</b>	<b>an eternal inheritance</b>
<b>1 Peetero 1:4,5</b> 4 eri obusika obutavunda era obutaggwaawo, obuterekeddwa mu ggulu ku lwammwe, 5 ( B ) abakuumibwa amaanyi ga Katonda olw'okukkiriza olw'obulokozi obwetegefu okubikkulwa mu kiseera eky'enkomerero.	<b>1 Peter 1:4,5</b> 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time.
<b>amaka amapya mu biseera eby'omu maaso ,</b> .	<b>the new home in the future,</b>
<b>Yokaana 14:1-3</b> “Omutima gwammwe tegutawaanyizibwa; mukkiriza mu Katonda, n'okukkiriza nze. 2 Mu nnyumba ya Kitange mulimu amayumba mangi; singa si bwe kiri, nnandikugambye. Ngenda okukutegekera ekifo. 3 Era bwe njenda ne mbategekera ekifo, nja kukomawo nate mbasembeze gye ndi; gye ndi, nammwe mubeere eyo.	<b>John 14:1-3</b> “Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.
<b>omubiri ogw'okuzuukira</b>	<b>the resurrection body</b>
<b>1 Abakkolinso 15:51-57</b> 51 Laba, mbabuulira ekyama: Ffenna tetujja kwebaka, naye ffenna tujja kuyusibwa — 52 mu kaseera katono, mu kumyansa kw'eriiso, ku kkondeere erisembayo. Kubanga ekkondeere lirivuga, n'abafu balizuukizibwa nga tebvunda, naffe tulikyuka. 53 ( B ) Kubanga ekyo ekivunda kirina okwambala ekitavunda, n'ekyo ekifa kirina okwambala obutafa. 54 Kale ekivunda kino bwe	<b>1 Corinthians 15:51-57</b> 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality.

kyambala obutavunda, n'ekyo ekifa n'ayambala obutafa, kale kituukirira ekigambo ekyawandiikibwa nti: "Okufa kumira mu buwanguzi." 55 "Ai Okufa, olulu lwo luli ludda wa? Ayi Amagombe, obuwanguzi bwo buli ludda wa?" 56 Obulumu bw'okufa kibi, n'amaanyi g'ekibi ge mateeka. 57 Naye Katonda yeebazibwe, atuwa obuwanguzi mu Mukama waffe Yesu Kristo.	54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." 55 "O Death, where is your sting? O Hades, where is your victory?" 56 The sting of death is sin, and the strength of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.
Laba ne	See also
<b>1 Abasessaloniika 4:16-18</b> 16 Kubanga Mukama yennyini alikka okuva mu ggulu n'eddoboozi ery'omwanguka, n'eddoboozi lya malayika omukulu, n'ekondeere lya Katonda. Era abafu mu Kristo bajja kusooka kuzuukira. 17 ( B ) Olwo ffe abalamu era abasigaddewo tulisitulibwa wamu nabo mu bire okusisinkana Mukama mu bbanga. Era bwe tutyo tujja kubeera ne Mukama bulijjo. 18 ( B ) Noolwekyo mugumyagana n'ebigambo bino.	<b>1 Thessalonians 4:16-18</b> 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.
<b>Abafiripi 3:21</b> alikyusa omubiri gwaffe omutono gusobole okufaanana n'omubiri gwe ogw'ekitiibwa, ng'emirimu gy'asobola okugondera ebintu byonna gy'ali.	<b>Philippians 3:21</b> who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.
<b>1 Yokaana 3:1,2</b> Laba nga Kitaffe atuwadde okwagala nga bwe tuli okuyitibwa abaana ba Katonda! N'olwekyo ensi tetumanyi, kubanga teyamumanyi. 2 Abaagalwa, kaakano tuli baana ba Katonda; era tekinnabikkulwa kye tunaabeera, naye tukimanyi nti bw'alibikkulirwa, tujja kufaanana ye, kubanga tujja kumulaba nga bw'ali.	<b>1 John 3:1,2</b> Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.
Essuubi lya Israelliri mu Masiya waabwe ajja (okujja kwa Kristo okw'okubiri, obwakabaka bwe ku nsi, n'ensi empya ey'emirembe n'emirembe.	The hope of Israel is in their coming Messiah (the Second Coming of Christ, His kingdom on earth, and the new earth of eternity.
<b>SOMA Lukka 1:67-79</b>	<b>READ Luke 1:67-79</b>
<b>Lukka 2:28-32</b> 28 n'amukwata mu ngalo ze n'atendereza	<b>Luke 2:28-32</b> 28 he took Him up in his arms and blessed God

Katonda n'agamba nti:	and said:
29 “Mukama waffe, kaakano oleka omuddu wo n'agenda mu mirembe, Okusenziira ku kigambo kyo;	29 “Lord, now You are letting Your servant depart in peace, According to Your word;
30 Kubanga amaaso gange galabye obulokozi bwo	30 For my eyes have seen Your salvation
31 ( B ) Ebyo by'otegese mu maaso g'amawanga gonna, .	31 Which You have prepared before the face of all peoples,
32 Ekitangaala eky'okubikkulirwa eri amawanga, N'ekitiibwa ky'abantu bo Isiraeri.	32 A light to bring revelation to the Gentiles, And the glory of Your people Israel.
<b>Ebikolwa 26:6,7</b> 6 Kaakano nnyimiridde era nsalirwa omusango olw'essuubi Katonda lye yasubiza bajjajaffe. 7 Ekiyubizo kino ebika byaffe ekkumi n'ebibiri, ebiweereza Katonda ekiro n'emisana, bisubira okutuukiriza. Olw'essuubi lino, Kabaka Agulipa, Abayudaaya banvunaana.	<b>Acts 26:6,7</b> 6 And now I stand and am judged for the hope of the promise made by God to our fathers. 7 To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews.
<b>Ebikolwa 28:20</b> Kyennava nkuyise okukulaba, njogere naawe, kubanga olw'essuubi lya Isiraeri nsibiddwa n'olujegere luno.”	<b>Acts 28:20</b> For this reason therefore I have called for you, to see you and speak with you, because for the hope of Israel I am bound with this chain.”
<b>Abeefeso 2:12</b> nti mu biro ebyo mwali temuli Kristo, nga muli bannaggwanga okuva mu kibiina kya Isiraeri, era nga temulina ssuubi era nga temulina Katonda mu nsi.	<b>Ephesians 2:12</b> that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.
Endagaano ya Ibulayimu (eyongezeddwawo endagaano z'Abapalestina, Dawudi, n'Endagaano Empya) yasubiza Israel, land of Canaanensigo ey'olubeerera (Masiya), n'omukisa (okuzaalibwa obuggya). Israel's essuubi liri mu bisubizo bino ebya Katonda.	The Abrahamic Covenant (amplified by the Palestinian, Davidic, and New Covenants) promised to Israel the land of Canaan, the eternal seed (the Messiah), and blessing (new birth). Israel's hope lies in these promises of God.
Essuubi lya Ibulayimu lyali litunuulidde ekisuubizo ky'a new city, Yerusalemi Omuggya.	Abraham's hope was directed to the promise of a new city, the New Jerusalem.
<b>Abebulaniya 11:9,10</b> 9 Olw'okukkiriza yatuula mu nsi ey'okusuubiza ng'abeera mu nsi endala, ng'abeera mu weema ne Isaaka ne Yakobo, abasika be ab'ekisuubizo kye kimu; 10 kubanga yalindirira ekibuga ekirina emisingi, Katonda omuzimbi waakyo era omuzimbi	<b>Hebrews 11:9,10</b> 9 By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; 10 for he waited for the city which has foundations, whose builder and maker is God.

waakyo.	
Essuubi eri Ekkansa lye "essuubi ery'omukisa" ery'Okuwambibwa.	The hope for the Church is the "blessed hope" of the Rapture.
<b>Tito 2:13-15</b> 13 nga tulindirira essuubi ery'omukisa n'okulabika okw'ekitiibwa okwa Katonda waffe omukulu era Omulokozi waffe Yesu Kristo, 14 eyeewaayo ku lwaffe, alyoke atununule okuva mu buli kikulwa ekimenya amateeka n'okwetukuza abantu be ab'enjawulo, abanyikivu olw'ebikolwa ebirungi.15 Yogera ebyo, kubiriza, era onenye n'obuyinza bwonna. Waleme kubaawo muntu yenna akunyooma.	<b>Titus 2:13-15</b> 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. 15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.
<b>1 Yokaana 3:2,3</b> 2 Abaagalwa, kaakano tuli baana ba Katonda; era tekinnabikkulwa kye tunaabeera, naye tukimanyi nti bw'alibikkulirwa, tujja kufaanana ye, kubanga tujja kumulaba nga bw'ali. 3 Era buli muntu alina essuubi lino mu ye yeetukuza, nga ye bw'ali omulongoofu.	<b>1 John 3:2,3</b> 2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure.
<b>1 Abasessaloniika 4:13-18</b> 13 Naye ab'oluganda saagala muleme kumanya bikwata ku abo abeabase, muleme okunakuwala ng'abalala abatalina ssuubi. 14 ( B ) Kubanga bwe tukkiriza nti Yesu yafa n'azuukira, Katonda bw'alireeta wamu n'abo abeabase mu Yesu.15 Kubanga kino kye tubagamba mu kigambo kya Mukama waffe nti ffe abalamu era tusigala okutuusa ku kujja kwa Mukama taja kusooka n'akatono abo abeabase. 16 ( B ) Kubanga Mukama yennyini alikka okuva mu ggulu n'eddoboozi ery'omwanguka, n'eddoboozi lya malayika omukulu, n'ekkondeere lya Katonda. Era abafu mu Kristo baja kusooka kuzuukira. 17 ( B ) Olwo ffe abalamu era abasigaddewo tulisituliwa wamu nabo mu bire okusisinkana Mukama mu bbanga. Era bwe tutyo tujja kubeera ne Mukama bulijjo. 18 ( B ) Noolwekyo mugumyagana n'ebigambo bino.	<b>1 Thessalonians 4:13-18</b> 13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. 15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.
Essuubi liggibwa mu bitundu nga <b>Okubikkulirwa 2:14</b> mwe kigambibwa nti tewajja kubaawo kufa, amaziga, obulumi	Hope is derived from such passages as <b>Revelation 2:14</b> in which it is stated that there will be no more death, tears, pain, etc.

n'ebirala.	
Essuubi (obwesige) bwe tulina mu Kristo lireetedde okufa okufiirwa olusu n'entaana okufiirwa obuwanguzi bwayo.	The hope (confidence) we have in Christ has caused death to lose its sting and the grave to lose its victory.
<b>1 Abakkolinso 15:54-58</b> 54 Kale ekivunda kino bwe kyambala ekitavunda, n'oyo afa n'ayambala obutafa, kale alituukirira ekigambo ekyawandiikibwa nti: "Okufa kumiriddwa mu buwanguzi." 55 ( B ) "Ai Okufa, olusu lwo luli ludda wa? Ayi Amagombe, obuwanguzi bwo buli ludda wa?" 56 Obulumi bw'okufa kibi, n'amaanyi g'ekibi ge mateeka. 57 Naye Katonda yeebazibwe, atuwa obuwanguzi okuyitira mu Mukama waffe Yesu Kristo. 58 Kale, baganda bange abaagalwa, mubeere banywevu, abatakyuka, bulijjo muyitirira mu mulimu gwa Mukama waffe, nga mumanyi ng'okutegana kwammwe si kwa bwereere mu Mukama waffe .	<b>1 Corinthians 15:54-58</b> 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." 55 "O Death, where is your sting? O Hades, where is your victory?" 56 The sting of death is sin, and the strength of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.
Ekigambo ekitaliimu ssuubi tekirina kubeera mu bigambo by'Omukristaayo.	The word hopeless should never be in the Christian's vocabulary.