

Obuweereza Bw'Omwoyo Omutukuvu Obuyimirizaawo	The Holy Spirit's Sustaining Ministries
Mu kiseera ky'okujja okusooka, obuntu bwa Kristo bwayimirizibwa olw'okubeera n'okujjula kw'Omwoyo Omutukuvu. Obuntu bwa Kristo bwalina okuwanirirwa Katonda Omwoyo Omutukuvu, nga n'abantu b'olulyo olulangira, Ekkanisa, bwe baali bagenda okuwanirirwa amaanyi g'Omwoyo Omutukuvu agasobozesa mu kiseera ky'obulamu bw'Ekikristaayo.	During the period of the First Advent, the humanity of Christ was sustained by the indwelling and filling of the Holy Spirit. The humanity of Christ had to be sustained by God the Holy Spirit, just as the members of the royal family, the Church, would be sustained by the enabling power of the Holy Spirit during the Christian life.
Obunnabbi bw'Obuweereza bunno	The Prophecy of this Ministry
Isaaya 11:1-3 Omuggo guliva mu kikolo kya Yese, N'ettabi lirimera okuva mu bikoola bye. 2 Omwoyo wa Mukama aliwummulira ku ye, Omwoyo ow'amagezi n'okutegeera, Omwoyo ow'okuteesa n'amaanyi, Omwoyo ow'okumanya n'okutya Mukama.3 Okusanyuka kwe kuli mu kutya Mukama, Era Ye taja kusala musango ku kulaba kw'amaaso ge, So tasalawo ku kuwulira kw'amatu ge;	Isaiah 11:1-3 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. 2 The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. 3 His delight is in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears;
Isaaya 42:1 "Laba! Omuweereza wange gwe nnyweza, Omulonde Wange gwe gusanyukira emmeeme yange! Ntadde Omwoyo Wange ku Ye; Ajja kuleeta obwenkanya eri ab'amawanga.	Isaiah 42:1 "Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.
Isaaya 61:1	Isaiah 61:1
"Omwoyo wa Mukama Katonda ali ku Nze, Kubanga Mukama yanfukako amafuta Okubuulira amawulire amalungi eri abaavu; Antumye okuwonya abamenyese emitima, Okulangirira eddembe eri abasibe, N'okuggulawo ekkomera eri abo abasibiddwa;	"The Spirit of the Lord God is upon Me, Because the Lord has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those who are bound;
Obuweereza obuyimirizaawo obw'Omwoyo Omutukuvu busooka kubaawo ku kuzaalibwa nga mbeerera, .	The sustaining ministry of the Holy Spirit occurs first at the virgin birth,
Matayo 1:18-20 18 Awo okuzaalibwa kwa Yesu Kristo kwali bwe kuti: Nnyina Maliyamu bwe yamala okugattibwa ne Yusufu, nga tebannakwatagana, n'asangibwa ng'ali olubuto olw'Omwoyo Omutukuvu. 19 Awo Yusufu bba, olw'okuba yali musajja	Matthew 1:18-20 18 Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. 19 Then Joseph her husband, being a just man,

mutuukirivu, era nga tayagala kumufuula kyakulabirako mu lujjudde, n'ayagala okumugoba mu nkukutu. 20 (B) Naye bwe yali alowooza ku bintu ebyo, malayika wa Mukama n'amulabikira mu kirooto n'amugamba nti, "Yusufu mutabani wa Dawudi, totya kuwasa Maliyamu mukazi wo, olw'olubuto ye wa Mwoyo Mutukuvu.	and not wanting to make her a public example, was minded to put her away secretly. 20 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.
Zabbuli 40:6 Ssaddaaka n'ebiweebwayo Tewayagala; Amatu gange Ggwe ozibudde. Ekiweebwayo ekyokebwa n'ekiweebwayo olw'ekibi Ggwe tewakwetaagisa.	Psalms 40:6 Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.
Abebbulaniya 10:5 N'olwekyo, bwe yajja mu nsi, yagamba nti: "Twayagala ssaddaaka n'ebiweebwayo, wabula omubiri gwe wantegekeru.	Hebrews 10:5 Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.
Omwoyo Omutukuvu y'ensibuko oba omukozi w'olubuto. Kitaffe yateekateeka omubiri gwa Kristo ogw'obuntu. Omwoyo Omutukuvu ye yali agenti eyakola makanika w'okuzaalibwa nga mbeerera. Yawa chromosomes ezituukiridde ezaazaala enkwaso enkazi. Omwoyo Omutukuvu bw'atyo ye agenti mu kutta Omukago gw'Abahypostatic.	The Holy Spirit is the source or agent of conception. The Father planned Christ's human body. The Holy Spirit was the agent carrying out the mechanics of the virgin birth. He provided the perfect chromosomes which fertilized the female ovum. The Holy Spirit is thus the agent in the execution of the Hypostatic Union.
Obuweereza bw'Omwoyo Omutukuvu butandikira mu kufuuka omuntu:	The ministry of the Holy Spirit begins at the Incarnation:
Yokaana 3:34 Kubanga Katonda gwe yatuma ayogera ebigambo bya Katonda, kubanga Katonda tagaba Mwoyo mupimo.	John 3:34 For He whom God has sent speaks the words of God, for God does not give the Spirit by measure.
Omwoyo Omutukuvu takoma ku kubeera mu mubiri gwa Kristo, naye era yajjuza emmeeme ye .	1. Not only does the Holy Spirit indwell the body of Christ, but He also filled His soul .
Guno gwe muwendo gwonna oguyimirizaawo obuweereza eri obwakabaka. Mukama waffe, mu buntu bwe, yazaalibwa mu bwakabaka nga omwana wa Dawudi.	2. This is the total sustaining ministry to royalty. Our Lord, in His humanity, was born into royalty as the son of David.
Obwakabaka bwe obw'omwoyo bwa njawulo. Obwakabaka bwe obw'omwoyo buwanirirwa ddala Omwoyo Omutukuvu.	3. His spiritual royalty is different. His spiritual royalty is being totally sustained by the Holy Spirit.
Tewaaliwo bwakabaka bwa mwoyo mu Ndagaano Enkadde. Omwoyo Omutukuvu teyalina kifo kyonna kubeera mu mubiri gw'omukkiriza yenna ow'endagaano enkadde .	4. There was no spiritual royalty in the Old Testament. The Holy Spirit had no indwelling of the body of any Old Testament believer .
Okugulumizibwa kwa Kristo nga tuyita mu	5. Glorification of Christ by means of the

Kulinnya mu ggulu n'Olutuula kwatandikawo obwakabaka mu lutalo. Kino kyaleetera Omulembe gwa Isiraeri okutaataaganyizibwa olwo amaka ga Katonda ag'obwakabaka, Ekkanisa, gasobole okutondebwawo. Kino kituukirira nga tuyita mu kubatiza Omwoyo, nga ye Mwoyo Omutukuvu atuyingiza mu bumu ne Kristo .	Ascension and Session instituted battlefield royalty. This caused the Age of Israel to be interrupted so that the royal family of God, the Church, could be formed. This is accomplished by means of the Baptism of the Spirit, which is the Holy Spirit entering us into union with Christ .
N'olwekyo, omukkiriza w'Omulembe gw'Ekkanisa naye wa bwakabaka ng'ali mu bumu ne Kristo. Ng'obwakabaka tulina enkizo ey'okubeeramu Katonda Omwoyo Omutukuvu.	6. Therefore, the Church Age believer is also royalty by being in union with Christ. As royalty we have the privilege of being indwelt by God the Holy Spirit.
Kristo nga Kabaka wa bakabaka era Mukama wa bakama ye bwakabaka obw'amazima. N'olwekyo, omubiri gwe gubeeramu Omwoyo Omutukuvu era emmeeme ye ejjula Omwoyo Omutukuvu. Eno y'ensonga lwaki abakkiriza mu mulembe gw'Ekkanisa balina okusula kw'Omwoyo Omutukuvu era balagiddwa okujjula Omwoyo Omutukuvu .	7. Christ as King of kings and Lord of lords is true royalty. Therefore, His body is indwelt by the Holy Spirit and His soul is filled by the Holy Spirit. This is why Church Age believers have the indwelling of the Holy Spirit and are commanded to be filled with the Holy Spirit .
Bwe kityo, obuweereza bwonna obw'Omwoyo Omutukuvu eri Kristo eyafuuka omuntu bubadde bugenda mu maaso mu Klezia.	8. Thus, the total ministry of the Holy Spirit to the incarnate Christ has been continued in the Church.
Obuweereza bw'Omwoyo Omutukuvu Obukwatagana n'okubatiza kwa Yesu Kristo:	The Ministry of the Holy Spirit Related to the Baptism of Jesus Christ:
Matayo 3:13-17 13 Awo Yesu n'ava e Ggaliraaya n'ajja eri Yokaana ku mugga Yoludaani okubatizibwa ye. 14 Yokaana n'agezaako okumulemesa ng'agamba nti, "Nneetaaga okubatizibwa ggwe, era ojja gye ndi?" 15 Naye Yesu n'amugamba nti, "Kiriza kibeere bwe kityo kaakano, kubanga bwe kityo bwe kituukirawo ffe okutuukiriza obutuukirivu bwonna." Olwo n'amukkiriza. 16 (B) Bwe yamala okubatizibwa, Yesu n'ava mu mazzi amangu ago; era laba, eggulu ne limuggulwawo, n'alaba Omwoyo wa Katonda ng'akka ng'ejjiba n'akka ku ye. 17 Amangwago eddoboozi ne liva mu ggulu nga ligamba nti, "Ono ye Mwana wange omwagalwa, gwe nsanyukira ennyo."	Matthew 3:13-17 13 Then Jesus came from Galilee to John at the Jordan to be baptized by him. 14 And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?" 15 But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him. 16 When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. 17 And suddenly a voice came from heaven, saying, "This is My beloved Son, in whom I am well pleased."
Ejjiba lyogera ku buyinza bwonna obw'Omwoyo Omutukuvu. Amazzi gakiikirira kingdom of God. Abakyufu beemanyisa nga kingdom of God bwe babatizibwa. Baali bawa	The dove speaks of the omnipotence of the Holy Spirit. Water represents the kingdom of God. Converts identified themselves with the kingdom of God by being baptized. They were testifying to

obujulizi nti tebakyalina buvunaanyizibwa bwonna ku ddiini y'Ekiyudaaya. Mukama waffe mu mazzi yakiikirira enteekateeka ya Katonda ey'Okufuuka Omubiri. Kristo mu mazzi yakiikirira eri abalala okwewaayo kwe eri enteekateeka ya Katonda.	the fact that they no longer had any responsibility to Judaism. Our Lord in the water represented the plan of God for the Incarnation. Christ in the water represented to others His dedication to the plan of God.
Obuweereza bw'Omwoyo Omutukuvu Obukwatagana n'Obuweereza bwa Kristo mu Lujjudde	The Ministry of the Holy Spirit Related to the Public Ministry of Christ
Matayo 12:18 "Laba! Omuweereza wange gwe nnalonda, Omwagalwa wange emmeeme yange gy'esanyukira ennyo! Nditeeka Omwoyo gwange ku ye, Era alibuulira ab'amawanga obwenkanya.	Matthew 12:18 "Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.
Yesu ajuliza obunnabbi bw'obuweereza bw'Omwoyo obuyimirizaawo obwa	Jesus quotes the prophesy of the Spirit's sustaining ministry of
Isaaya 42:1 "Laba! Omuweereza wange gwe nnyweza, Omulonde Wange gwe gusanyukira emmeeme yange! Ntadde Omwoyo Wange ku Ye; Ajja kuleeta obwenkanya eri ab'amawanga.	Isaiah 42:1 "Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.
Mu mbeera y'emu, agamba nti ebyamagero bye byakolebwa mu maanyi g'obuweereza obuyimirizaawo obw'Omwoyo Omutukuvu.	In the same context, He says that His miracles were performed in the power of the sustaining ministry of the Holy Spirit.
Lukka 4:14-21 etugamba nti n'obuweereza bwa Mukama waffe obw'okuyigiriza bwakolebwa mu maanyi g'Omwoyo Omutukuvu.	Luke 4:14-21 tells us that the teaching ministry of our Lord was also performed in the power of the Holy Spirit.
SOMA Lukka 4:14-21	READ Luke 4:14-21
Omwoyo Omutukuvu yalina ekitundu mu kuzuukira kwa Kristo:	The Holy Spirit had a part in the resurrection of Christ:
Abaruumi 8:11 Naye Omwoyo gw'oyo eyazuukiza Yesu mu bafu bw'aba abeera mu mmwe, oyo eyazuukiza Kristo mu bafu naye ajja kuwa emibiri gyammwe egy'okufa obulamu olw'Omwoyo we abeera mu mmwe.	Romans 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
Okubeera mu Mwoyo Omutukuvu mukakafu bw'okuzuukira eri amaka g'obwakabaka.	The indwelling of the Holy Spirit is a guarantee of resurrection for the royal family.
1 Peetero 3:18-19 18 Kubanga ne Kristo yabonyaabonyezebwa omulundi gumu olw'ebibi, omutuukirivu olw'abatali batuukirivu, alyoke atuleete eri Katonda, nga tuttibwa mu mubiri, naye n'afuuka abalamu olw'Omwoyo, 19 era gwe yayitira n'abuulira emyoyo egyali	1 Peter 3:18-19 18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, 19 by whom also He went and preached to the

mu kkomera, .	spirits in prison,
Obuweereza obuyimirizaawo obw'Omwoyo Omutukuvu bukyusibwa ne butwalibwa mu maka g'obwakabaka.	The sustaining ministry of the Holy Spirit is transferred to the royal family.
Nga Omwoyo Omutukuvu bwe yayimirizaawo obuntu bwa Kristo mu kiseera ky'okufuuka omuntu, bwe kityo n'Omwoyo Omutukuvu ayimirizaawo omukkiriza mu bulamu bwe.	Just as the Holy Spirit sustained the humanity of Christ during the incarnation, so now the Holy Spirit sustains the believer during his life.
Yesu Kristo yawanirirwa ng'obwakabaka obutuukiridde; ffe ng'abakkiriza b'Omulembe gw'Ekkana tuyimirizibwa ng'obwakabaka obw'ekibi.<	Jesus Christ was sustained as perfect royalty; we as Church Age believers are sustained as sinful royalty.<
Obuwanguzi bwa Kristo obw'obukodyo bwetaagisa obuwanguzi obw'obukodyo obw'amaka g'obwakabaka ku nsi mu kiseera ky'olutalo lwa bamalayika olw'amaanyi.	The strategic victory of Christ demands the tactical victory of the royal family on earth during the intensified stage of the angelic conflict.
Obuweereza bwonna obw'Omwoyo Omutukuvu, obutabangawo nga Kristo tannabaawo, buzingiramu okubeera mu mubiri gwaffe ogw'obuntu n'okujjuza emmeeme yaffe. Buno bwe buweereza bw'Omwoyo Omutukuvu eri obwakabaka bwokka .	The total ministry of the Holy Spirit, which never occurred before Christ, includes both the indwelling of our human body and the filling of our soul. This is the ministry of the Holy Spirit to royalty only .
Obuweereza buno eri amaka g'obwakabaka bwetaagisa okujjuza Omwoyo n'enjigiriza ekozesebwa (okuzimba). Eno y'ensonga lwaki Pawulo yawandiika mu Abaggalatiya 4:19 , “okutuusa Kristo lw'alitondebwa mu mmwe.” Kino kikwatagana n'okwetwala kw'omukkiriza mu by'omwoyo, nga eno y'entandikwa y'obukulu mu by'omwoyo .	This ministry to the royal family demands the filling of the Spirit and applied doctrine (edification). This is why Paul wrote in Galatians 4:19 , "until Christ is formed in you." This is synonymous with the believer's spiritual self-esteem, which is the beginning of spiritual adulthood .
Eno y'ensonga lwaki tulagirwa mu Abeefeso 5:18; Abaggalatiya 5:16 , okujjula Omwoyo n'okutambulira mu Mwoyo.	This is why we are commanded in Ephesians 5:18; Galatians 5:16 , to be filled with the Spirit and to walk by means of the Spirit.
Obuweereza obuyimirizaawo obw'Omwoyo Omutukuvu olwo bukyusibwa okuva ku Kristo eyazuukira eyagulumizibwa ku mukono ogwa ddyo ogwa Kitaffe, okudda mu maka ga Katonda ag'obwakabaka ku nsi	The sustaining ministry of the Holy Spirit is then transferred from the resurrected glorified Christ at the right hand of the Father, to the royal family of God on earth
Omukkiriza alagirwa okweyambisa obuweereza obuyimirizaawo obw'okujjuza Omwoyo Omutukuvu.	The believer is commanded to avail himself of the sustaining ministry of the filling of the Holy Spirit.
Abaruumi 13:14 Naye mwambale Mukama waffe Yesu Kristo, so temukola nteekateeka ya mubiri, okutuukiriza okwegomba kwagwo.	Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.
Okujjuza Omwoyo Omutukuvu kuteeka ku	The filling of the Holy Spirit sets aside the lust pattern of the old sin nature which distracts from

bbali enkola y'okwegomba ey'obutonde bw'ekibi ekikadde ekiwugula okuva ku kutegeera n'okussa mu nkola enjigiriza.	the perception and application of doctrine.
Okugulumizibwa kw'amaka g'obwakabaka eri Kristo okuyita mu Buweereza bw'Omwoyo Omutukuvu.	The Royal Family's Glorification of Christ through the Ministry of the Holy Spirit.
Ekigendererwa ky'obuweereza obuyimirizaawo bw'Omwoyo Omutukuvu mu Mulembe gw'Ekkansa kwe kugulumiza Kristo, Yokaana 7:38-39. "Emigga egy'amazzi amalamu" kitegeera okubeera mu Mwoyo Omutukuvu Geraageranya Yokaana 16:13-14 .	The purpose of the sustaining ministry of the Holy Spirit in the Church Age is to glorify Christ, John 7:38-39. "Rivers of living water" means the indwelling of the Holy Spirit. Compare John 16:13-14 .
Yokaana 7:38,39 38 Oyo anzikiriza, ng'Ebyawandiikibwa bwe byayogedde, emigga egy'amazzi amalamu ginaakulukuta okuva mu mutima gwe." 39 Naye ebyo yabyogera ku Mwoyo, abo abamukkiriza gwe baali bagenda okuweebwa; kubanga Omwoyo Omutukuvu yali tannaweebwa, kubanga Yesu yali tannagulumizibwa.	John 7:38,39 38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
Yokaana 16:13,14 13 Naye, Omwoyo ow'amazima bw'alijja, alibalung'anya mu mazima gonna; kubanga tajja kwogera ku buyinza bwe, naye buli ky'awulira alikyogera; era ajja kubabuulira ebigenda okujja. 14 (B) Ajja kugulumiza, kubanga aliggya ku byange n'abibategeera.	John 16:13,14 13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you.
Buweereza bwa Mwoyo Mutukuvu obuliwo kati okugulumiza Kristo. Kino akituukiriza ng'ayita mu kukyusakyusa enjigiriza, n'okwolesebwa okungi okw'enjigiriza eyo okuva mu kukula.	It is the present ministry of the Holy Spirit to glorify Christ. He accomplishes this through the metabolization of doctrine, and the many expressions of that doctrine that come from maturity.
Okuzimba (okukula mu Kristo) kuleetera omukkiriza okuba ebbaluwa ey'okusiima ewandiikiddwa Omwoyo Omutukuvu era n'esomebwa abasajja ab'omulembe gwaffe.	Edification (growth in Christ) causes the believer to be a letter of commendation written by the Holy Spirit and read by men of our generation.
2 Abakkolinso 3:1-3 Tutandika nate okwesiima? Oba twetaaga, ng'abalala abamu, ebbaluwa ezikusiima oba ebbaluwa ez'okusiima okuva gy'oli? 2 Ggwe bbaluwa yaffe eyawandiikibwa mu mitima gyaffe, emanyiddwa era esomebwa abantu bonna; 3 kyeyoleka bulungi nti oli bbaluwa ya Kristo, eweerezeddwa ffe, ewandiikiddwa na bwino wabula n'Omwoyo	2 Corinthians 3:1-3 Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you? 2 You are our epistle written in our hearts, known and read by all men; 3 clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the

wa Katonda omulamu, si ku bipande by'amayinja wabula ku bipande eby'omubiri, kwe kugamba, eby'omutima.	living God, not on tablets of stone but on tablets of flesh, that is, of the heart.
Omusingi gw'ebbaluwa y'okusiima ye famire y'obwakabaka mu kukula.	The letter of commendation principle is the royal family in maturity.
Ku nsonga y'okwessaamu ekitiibwa mu by'omwoyo, waliwo mu mwoyo gw'omukkiriza enzikiriziganya y'okubeera wakati w'okujjuza Omwoyo Omutukuvu n'amazima ga Baibuli agasinga okukozesebwa agabeera mu mwoyo .	At the point of spiritual self-esteem, there exists in the soul of the believer a balance of residency between the filling of the Holy Spirit and maximum applied Bible truth resident in the soul .
Mu kiseera kino Kristo yatondebwa mu ggwe, Abaggalatiya 4:19 , era okubeera mu Mwoyo Omutukuvu kufuuka amaanyi agakola ddala, Abeefeso 3:16-17; Ebikolwa 1:8 .	At this point Christ is formed in you, Galatians 4:19 , and the indwelling of the Holy Spirit becomes a real working power, Ephesians 3:16-17; Acts 1:8 .
Okutuukirizibwa kw'obuweereza obw'enkyukakyuka obw'Omwoyo n'ebivaamu mu bulamu bw'omukkiriza bisangibwa mu	The fulfillment of the transitional ministry of the Spirit and its results in the life of the believer are found in
Abafiripi 1:20,21 20 nga bwe nsuubira n'essuubi lyange, nga sirina nsonyi mu kintu kyonna, wabula n'obuvumu bwonna, nga bulijjo, ne kaakano ne Kristo aligulumizibwa mu mubiri gwange, oba olw'obulamu oba olw'okufa. 21 (B) Kubanga gyendi okubeera omulamu ye Kristo, n'okufa kwe kuganyulwa.	Philippians 1:20,21 20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. 21 For to me, to live is Christ, and to die is gain.