

<b>Munhu Uye Basa Remweya Mutsvene</b> - The Person and Work of the Holy Spirit	
<b>Unhu hweMweya Mutsvene</b>	<b>The Holy Spirit's Personality</b>
Mweya Mutsvene ane unhu nokuti Ane zvigadziro zvehupenyu hwehupenyu, iko, njere, manzwiwo, uye kuda.	The Holy Spirit has personality because He possesses the essential characteristics of personality, namely, intellect, emotion, and will.
<b>Njere dzake</b>	<b>His Intellect</b>
<b>1 VaKorinte 2:10, 11,</b> Nokuti kwatiri Mwari akavashamisa kuburikidza neMweya; nokuti Mweya unonzvera zvinhu zvose, kunyange zvakadzama zvaMwari.	<b>1 Corinthians 2:10,11,</b> For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.
Nekuti ndiani pakati pevanhu unoziva kufunga kwemunhu kunze kwemweya wemunhu uri maari? Kunyange zvakadaro pfungwa dzaMwari hapana anoziva kunze kweMweya waMwari.	For who among men knows the thoughts of a man except the spirit of the man, which is in him? Even so the thoughts of God no one knows except the Spirit of God.
<b>Hasha dzake,</b>	<b>His Emotion,</b>
<b>VaEfeso 4:30</b> Uye musashungurudza Mweya Mutsvene waMwari, wawakasimbiswa naye nokuda kwezuva rekuregererwa.	<b>Ephesians 4:30</b> And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
<b>His Will</b>	<b>His Will</b>
<b>1 VaKorinte 12:11</b> Asi Mweya mumwechete mumwe chete unoshanda zvinhu izvi zvose, achigovera kune umwe neumwe sezvaanoda.	<b>1 Corinthians 12:11</b> But one and the same Spirit works all these things, distributing to each one individually just as He wills.
<b>Ukama Hwake kuna Baba</b>	<b>His Relationship to the Father</b>
<b>Mateo 3:16</b> Zvino shure <b>kwekubhabhatidzwa</b> , Jesu akakwira pakarepo kubva mumvura; ezvo tarisai, matenga akazarurwa, uye akaona Mweya waMwari achiburuka senjiva, uye achiuya paAri,	<b>Matther 3:16</b> And after being baptized, Jesus went up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove, and coming upon Him,
<b>Ruka 4:18</b> Mweya waShe uri pamusoro pangu ...	<b>Luke 4:18</b> The Spirit of the Lord is upon me ...
<b>Isaya 61: 1</b> "Mweya walshe Mwari uri pamusoro pangu, nekuti Ishe akandizodza kuti ndiparidze evhangeri kuvarombo; Akandituma kuti ndiporese vane mwoyo yakaputsika, kuti ndiparidzire vakasunungurwa vakasunungurwa, uye	<b>Isaiah 61:1</b> "The Spirit of the Lord God is upon Me, Because the Lord has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those



kuzarurirwa kwevasungwa kune vakasungwa;	who are bound;
<b>Ukama Hwake kuMwanakomana</b>	<b>His Relationship to the Son</b>
<b>VaRoma 8: 9</b> Zvisinei, iwe hausi munyama asi muMweya, kana zvirokwazvo Mweya waMwari unogara mamuri. Asi kana munhu asina Mweya waKristu, haasi wake.	<b>Romans 8:9</b> However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.
<b>VaFiripi 1:19</b> Nokuti ndinoziva kuti izvi zvichasunungurwa kununura kwangu kuburikidza neminyengetero yenyu uye kupa kweMweya waJesu Kristu,	<b>Philippians 1:19</b> For I know that this shall turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ,
<b>Mweya Mutsvene Unogovera Unhu hwaMwari</b>	<b>The Holy Spirit Shares the Attributes of God</b>
<b>Eternity</b>	<b>Eternity</b>
<b>VaHebheru 9:14</b> Ropa raKristu, uyo kuburikidza noMweya wekusingaperi wakazvipa iye asina mhosva kuna Mwari, richachenesa sei hana yako kubva pamabasa akafa kuti ushumire Mwari mupenyu?	<b>Hebrews 9:14</b> how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?
<b>Upenyu</b>	<b>Life</b>
<b>VaRoma 8: 2</b> Nokuti murairo weMweya weupenyu muna Kristu Jesu wakakusunungura kubva pamurairo wechivi nerufu.	<b>Romans 8:2</b> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.
<b>Utsvene</b>	<b>Holiness</b>
<b>VaRoma 1: 4</b> uyo akaziviswa kuti Mwanakomana waMwari ane simba nekumuka kwevakafa, maererano noMweya weutsvene, Jesu Kristu Ishe wedu,	<b>Romans 1:4</b> who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,
<b>Chokwadi</b>	<b>Truth</b>
<b>Johane 14:17</b> ndiyo Mweya wezvokwadi, uyo nyika isingagoni kugamuchira, nokuti haisi kumuona kana kumuziva, asi iwe unomuziva nokuti Anogara newe, uye achava mukati mako.	<b>John 14:17</b> that is the Spirit of truth, whom the world cannot receive, because it does not behold Him or know Him, but you know Him because He abides with you, and will be in you.
<b>Omnipotence</b>	<b>Omnipotence</b>
<b>Genesisi 1: 1,2</b> Pakutanga Mwari akasika matenga nenyika. Zvino nyika yakanga isina chimiro isina maturo, rima rakanga riri pamusoro pemvura yakadzika; uye	<b>Genesis 1:1,2</b> In the beginning God created the heavens and the earth. And the earth was formless and void, and darkness was over the surface of the deep; and



Mweya waMwari waifamba pamusoro pemvura.	the Spirit of God was moving over the surface of the waters.
<b>Omnipresence</b>	<b>Omnipresence</b>
<b>Pisarema 139: 7-10</b>	<b>Psalm 139:7-10</b>
Ndingaenda kupi kubva kuMweya wenyu? Kana ini ndingatizapiko kubva pamberi penyu? Kana ndikakwira kudenga, muripo; Kana ndikavata mubhedha wangu, tarirai, muripo. Kana ndikabhururuka namapapiro emambakwedza, Kana ndikagara pane imwe nzvimbo yegungwa, Ndichatambanudza ruoko rwako ipapo, Ruoko rwenyu rworudyi ruchandibata.	Where can I go from Thy Spirit? Or where can I flee from Thy presence? If I ascend to heaven, Thou art there; If I make my bed in Sheol, behold, Thou art there. If I take the wings of the dawn, If I dwell in the remotest part of the sea, Even there Thy hand will lead me, And Thy right hand will lay hold of me.
<b>Mweya Mutsvene Anozarura Mwari Ichokwadi</b>	<b>The Holy Spirit Reveals Divine Truth</b>
<b>1 VaKorinde 2: 9-11</b> asi sokunyorwa kwazvakaitwa, "Izvo ziso zvarisina kuona nenzeve haina kunzwa, uye vasina kupinda mumoyo womunhu, Zvose izvo Mwari akagadzirira vaya vanomuda. Nokuti isu Mwari takazvizarura kuburikidza neMweya, nokuti Mweya unonzvera zvinhu zvose, kunyange pakadzika dzaMwari. Nokuti ndiani pakati pevanhu anoziva kufunga kwomunhu kunze kwemweya womunhu, uri maari? mumwe anoziva kunze kweMweya waMwari.	<b>1 Corinthians 2:9-11</b> but just as it is written, " Things which eye has not seen and ear has not heard, And which have not entered the heart of man, All that God has prepared for those who love Him. For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. For who among men knows the thoughts of a man except the spirit of the man, which is in him? Even so the thoughts of God no one knows except the Spirit of God.
Onawo	See also
<b>2 Samueri 23: 2</b> "Mweya waJehovha wakataura neni, uye shoko rake rakanga riri parurimi rwangu.	<b>2 Samuel 23:2</b> "The Spirit of the Lord spoke by me, And His word was on my tongue.
<b>Mika 3: 8</b> Asi zvirokwazvo, ndakazara nesimba neMweya walshe, nekutonga nesimba, kuti ndiparidzire Jakove kudarika kwake, uye Isiraeri zvivi zvake.	<b>Micah 3:8</b> But truly I am full of power by the Spirit of the Lord, And of justice and might, To declare to Jacob his transgression And to Israel his sin.
<b>Mab. 1:16</b> "Varume nehama, rugwaro urwu rwakafanira kuzadzika, urwo Mweya Mutsvene akataura nemuromo waDhavhidhi pamusoro paJudhasi, uyo akazova mutungamiri kune avo vakasunga Jesu;	<b>Acts 1:16</b> "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus;
<b>VaHebheru 9: 6-8</b> 6 Zvino apo zvinhu izvi zvainge zvagadzirirwa	<b>Hebrews 9:6-8</b> 6 Now when these things had been thus



<p>saizvozvo, vaprista nguva dzose vakapinda muchikamu chekutanga chetende, vachiita mabasa.</p> <p>7 Asi muchikamu chechipiri mupristi mukuru wakaenda kamwe kamwe pagore, kwete pasina ropa, raakazvipira iye uye nekuda kwezvivi zvevanhu zvaakaita nekusziva;</p> <p>8 Mweya Mutsvene unoratidza ichi, kuti nzira yeNzvimbo Tsvene pane Yose yakanga isati yaratidzwa apo tebhenekeri yekutanga yakanga yakamira.</p>	<p>prepared, the priests always went into the first part of the tabernacle, performing the services.</p> <p>7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;</p> <p>8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.</p>
<p><b>2 Petro 1: 15-21</b></p> <p>15 Uyezve ndichachenjerera kuva nechokwadi chokuti nguva dzose une chiyeuchidzo chezvinhu izvi mushure mokunge ndafa.</p> <p>16 Nokuti hatina kutevera ngano dzengano patakakuzivisa simba nekuuya kwalshe wedu Jesu Kristu, asi taive vakaona zvapupu zvehukuru hwake.</p> <p>17 Nokuti akagamuchira kukudzwa nekubwinya kuna Mwari Baba apo inzwi rakadaro rakauya kwaari richibva Kubwinya Kunoshamisa: "Uyu ndiye Mwanakomana wangu anodikanwa, wandinofara naye."</p> <p>18 Zvino takanzwa inzwi iri rakabva kudenga apo isu vaiva naYe pagomo dzvene.</p> <p>19 Ezvo saka tine shoko reuporofita rakasimbiswa, izvo zvaunoita zvakanaka kuti uchiteve sechiedza chinopenya munzvimbo ine rima, kusvikira zuva rabuda uye nyeredzi yemangwanani inomuka mumoyo mako;</p> <p>20 muchiziva izvi pakutanga, kuti hakuna uprofiti hweMagwaro hunobva kune dudziro yega yega,</p> <p>21 nokuti uporofita hahuna kuuya nehudo hwevanhu, asi varume vatsvene vaMwari vakataura sezvavakatungamirirwa neMweya Mutsvene.</p>	<p><b>2 Peter 1:15-21</b></p> <p>15 Moreover I will be careful to ensure that you always have a reminder of these things after my decease.</p> <p>16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.</p> <p>17 For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased."</p> <p>18 And we heard this voice which came from heaven when we were with Him on the holy mountain.</p> <p>19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;</p> <p>20 knowing this first, that no prophecy of Scripture is of any private interpretation,</p> <p>21 for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.</p>
<p><b>Johani 16: 12-14</b></p> <p>12 "Ndine zvimwe zvinhu zvakanakanda zvokutaura kwauri, asi iwe haugoni kuzvitakura iye zvino.</p> <p>13 Zvisinei, apo Iye, Mweya wechokwadi, auya, achakutungamirira muzvokwadi yose; nokuti haazozvitauchi pachake, asi chero zvaanonzwa achazvitauchi; uye Iye achakuudza zvinhu zvichauya.</p> <p>14 Iye uchandikudza, nekuti uchakutora pane zvangu, nekuzvizivisa kwamuri.</p>	<p><b>John 16:12-14</b></p> <p>12 "I still have many things to say to you, but you cannot bear them now.</p> <p>13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.</p> <p>14 He will glorify Me, for He will take of what is Mine and declare it to you.</p>



<b>Mweya Mutsvene Anokudza Ishe Jesu Kristu MuChechi Yezera</b>	<b>The Holy Spirit Glorifies the Lord Jesus Christ During the Church Age</b>
Mushure mokunge Ishe Jesu akwira kudenga, Mweya Mutsvene akauya kuzogara vatendi vose panguva yeChechi.	After the Lord Jesus had ascended to Heaven, the Holy Spirit came to indwell all believers during the Church Age.
<b>Johane 7:38, 38</b> , 39 Anotenda kwandiri, sezvakanyorwa neMugwaro, "kubva mukati make uchayerera nzizi dzemvura mhenyu." " Asi izvi akataura pamusoro peMweya, uyo avo waitenda kwaari vaifanira kugamuchira; Mweya wakanga usati wapiwa, nokuti Jesu akanga asati akudzwa.	<b>John 7:38,39</b> He who believes in Me, as the Scripture said, 'from his innermost being shall flow rivers of living water.' But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.
Chinangwa chekugara kweMweya Mutsvene haisi kukudza Mweya Mutsvene, asi kukudza Kristu asi Asipo kubva pasi.	The purpose of the indwelling Holy Spirit is not to glorify the Holy spirit, but to glorify Christ while He is absent from the earth.
<b>Johane 16:13, 14,</b> "Asi kana iye, Mweya wechokwadi, auya, achakutungamirirai muzvokwadi yose, nokuti haazozvitauro pachake, asi zvose zvaanonzwa, Achataura, uye Iye Zivisai kwamuri zvichazovuya. "Iye uchandikudza; nokuti Iye achatora pane zvangu, uye achazvizarurira izvozvo.	<b>John 16:13,14,</b> "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. "He shall glorify Me; for He shall take of Mine, and shall disclose it to you.
Muviri wevatendi ndiyo tembere yaMweya Mutsvene, uye kukudzwa uku kunoitika mukati memutendi.	The believer's body is the temple of the Holy Spirit, and this glorification occurs on the inside of the believer.
<b>1 VaKorinde 6:19 , 20</b> Hamuzivi here kuti muviri wenyu tembere yoMweya Mutsvene uri mamuri, wamunobva kuna Mwari, uye kuti hamusi wenyu? Nekuti makatengwa nemutengo; naizvozvo rumbidzai Mwari mumuviri wenyu.	<b>1 Corinthians 6:19,20</b> Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.
Kana muKristu azere noMweya Mutsvene (achifamba mukudyidzana), hupenyu hwake hwakanyorwa neMweya Mutsvene. Iye anoziviswa kuva tsamba dzaKristu dzakanyorwa neMweya Mutsvene.	When a Christian is filled with the Holy Spirit (walking in fellowship), his life is written by the Holy Spirit. He is declared to be the epistles of Christ written by the Holy spirit.
<b>2 VaKorinde 3: 2-6</b> Imi muri tsamba yedu, yakanyorwa mumoyo yedu, inozivikanwa nekuverengwa nevanhu vose; muchiratidzwa kuti muri tsamba yaKristu, yatinotarisirwa isu, yakanyorwa kwete neingi, asi noMweya waMwari mupenyu, kwete pamahwendefa amabwe, asi pamahwendefa	<b>2 Corinthians 3:2-6</b> You are our letter, written in our hearts, known and read by all men; being manifested that you are a letter of Christ, cared for by us, written not with ink, but with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts.



<p>evanhu. Uye chivimbo chakadaro chatinacho kuburikidza naKristu kuna Mwari. Kwete kuti isu takakwana mukati medu kuti tifunge chero chinhu chinobva kwatiri, asi kukwanisa kwedu kunobva kuna Mwari, uyo akatigonesa sevashumiri vesungano itsva, kwete yeshoko, asi yeMweya; nokuti tsamba inouraya, asi Mweya unopa hupenyu.</p>	<p>And such confidence we have through Christ toward God. Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God, who also made us adequate as servants of a new covenant, not of the letter, but of the Spirit; for the letter kills, but the Spirit gives life.</p>
<p>Kana muKristu azere noMweya Mutsvene, Kristu ari kumba mumuviri.</p>	<p>When a Christian is filled with the Holy Spirit, Christ is at home in the body.</p>
<p><b>VaEfeso 3: 16,17</b> kuti iye achakupai, maererano nefuma yekubwinya kwake, kusimbiswa nesimba kuburikidza neMweya wake mukati memunhu wemukati kuitira kuti Kristu agare mumoyo yenyu kuburikidza nekutenda; uye kuti, iwe wakadzika midzi uye wakavakirwa murudo,</p>	<p><b>Ephesians 3:16,17</b> that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love,</p>
<p><b>Kazhinji Basa reMweya Mutsvene</b></p>	<p><b>General Work of the Holy Spirit</b></p>
<p><b>Zekaria 4: 6</b> "... kwete nesimba, kana nesimba, asi nemweya wangu, ndizvo zvinotaura Ishe Wamasimba Ose."</p>	<p><b>Zechariah 4:6</b> "... not by might, nor by power, but by my spirit, says the Lord of hosts."</p>
<p>Izvi zvinotevera urongwa hwemabasa anoitwa neMweya Mutsvene:</p>	<p>The following is a list of activities carried out by the Holy Spirit:</p>
<p><b>Kubudisa madhimoni</b></p>	<p><b>Casting out demons</b></p>
<p><b>Mateu 12:28</b> Asi kana ini ndichibudisa madhimoni noMweya waMwari, zvirokwazvo umambo hwaMwari hwauya pamusoro penyu.</p>	<p><b>Matthew 12:28</b> But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.</p>
<p><b>Kunyaradza kwevatendi</b></p>	<p><b>Comforting of believers</b></p>
<p><b>Johane 15:26</b> "Asi kana Mubatsiri asvika, iye wandichatumira kwamuri kwamuri achibva kuna Baba, Mweya wechokwadi anobva kuna Baba, Achapupurira nezvangu.</p>	<p><b>John 15:26</b> "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.</p>
<p><b>Kutsigira nyika yezvivi</b></p>	<p><b>Reproving the world of sin</b></p>
<p><b>Johane 16: 8</b> Uye kana Asvika, Iye achapupurira nyika yezvivi, nekururama, nekutonga:</p>	<p><b>John 16:8</b> And when He has come, He will convict the world of sin, and of righteousness, and of judgment:</p>
<p><b>Kuita vatendi mumweya vari vapenyu</b></p>	<p><b>Making believers spiritually alive</b></p>
<p><b>VaRoma 8:11</b></p>	<p><b>Romans 8:11</b></p>



Asi kana Mweya waiye wakamutsa Jesu kubva kuvakafa agere mamuri, Iye wakamutsa Kristu kuvakafa achapawo upenyu kumitumbi yenyu inofa kuburikidza neMweya wake unogara mamuri.	But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
<b>Kuita minyengetero nekuda kwevatendi</b>	<b>Making intercession for believers</b>
<b>VaRoma 8:26</b> Saizvovowo Mweya unobatsirawo muhuteru hwedu. Nokuti hatizivi chatinofanira kunyengeterera sezvatinofanira, asi Mweya pachayo unotireverera nekugomera kusingatauri.	<b>Romans 8:26</b> Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.
<b>Kuita vashumiri vanokwanisa vesungano itsva</b>	<b>Making able ministers of the new covenant</b>
<b>2 VaKorinte 3: 6</b> Iye wakatigonesa sevashumiri vesungano itsva, kwete yevhangeri asi yeMweya; nokuti tsamba inouraya, asi Mweya unopa hupenyu.	<b>2 Corinthians 3:6</b> who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
<b>Kurera Kristu kuvakafa</b>	<b>Raising Christ from the dead</b>
<b>1 Petro 3:18</b> Nokuti Kristu wakatambudzika kamwe nekuda kwezvivi, wakarurama nekuda kwevasakarurama, kuti atiise kuna Mwari, tichiurayiwa munyama asi tichiitwa vapenyu neMweya,	<b>1 Peter 3:18</b> For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,
<b>Aive muvhidzi wekufuridzira kweBhaibheri</b>	<b>Was executor of Bible inspiration</b>
<b>2 Petro 1:21</b> nokuti uporofita hahuna kuuya nekuda kwevanhu, asi varume vatsvene vaMwari vakataura sezvavakatungamirirwa neMweya Mutsvene.	<b>2 Peter 1:21</b> for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.
<b>Kukoka vasingatendi kuti vagamuchire Kristu</b>	<b>Invites unbelievers to accept Christ</b>
<b>Zvakazarurwa 22:17</b> Uye Mweya nemwenga vanoti, "Uya!" Uye unonzwa ngaati, "Uya!" Uye ane nyota ngaauye. Ani nani anoda, ngaatore mvura yeupenyu pachena.	<b>Revelation 22:17</b> And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.
<b>Kugara kweMweya Mutsvene</b>	<b>The Indwelling of the Holy Spirit</b>
<b>Mweya Mutsvene anogara nekusingaperi muKristu wese</b>	<b>The Holy Spirit lives permanently in every Christian</b>
<b>VaRoma 8: 9</b> Asi imwi hamusi munyama asi neMweya, kana	<b>Romans 8:9</b> But you are not in the flesh but in the Spirit, if



zvirokwazvo Mweya waMwari ugere mamuri. Zvino kana munhu asina Mweya waKristu, iye haasi Wake.	indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.
<b>VaGaratiya 3: 2</b> Ichi chete ini ndinoda kudzidza kubva kwamuri: Makagamuchira Mweya nemabasa emurairo here, kana nekunzwa kwekutenda?	<b>Galatians 3:2</b> This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?
<b>VaGaratiya 4: 6</b> Uye nokuti muri vana, Mwari akatumira Mweya weMwanakomana wake mumoyo yenyu, vachidanidzira, "Abba, Baba!"	<b>Galatians 4:6</b> And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"
<b>1 VAKorinde 6: 19,20</b> 19 Hamuzivi here kuti muviri wenyu tembere yoMweya Mutsvene uri mauri, wamunobva kuna Mwari, uye iwe hausi wako? 20 Nekuti makatengwa nemutengo; naizvozvo rumbidza Mwari mumuviri wako uye mumweya wako, izvo zvaMwari.	<b>1 Corinthians 6:19,20</b> 19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.
Kugara kweMweya Mutsvene kunonzi "chisungu" muna 1 Johane 2:20, uye "kuzodzwa" muna 1 Johane 2:27. Izvozvi zvinoreva "kugara mukati."	The indwelling of the Holy Spirit is called the "unction" in 1 John 2:20, and "anointing" in 1 John 2:27. These are synonyms for "indwelling."
<b>1 Johane 2:20</b> Asi iwe une kuzodzwa kubva kune Mutsvene, uye iwe unoziva zvinhu zvose.	<b>1 John 2:20</b> But you have an anointing from the Holy One, and you know all things.
<b>1 Johane 2:27</b> Asi kuzodzwa kwamakagamuchira kubva kuna Iye kunogara mamuri, uye hamudi kuti munhu akudzidzisei; asi sezvo kuzodzwa kwakadaro kunokudzidzisa pamusoro pezvinhu zvose, uye ndezvechokwadi, uye kwete nhema, uye sezvakakudzidzisa iwe, iwe uchagara maAri.	<b>1 John 2:27</b> But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.
Uprofita hwekugara kweMweya Mutsvene hunowanikwa	The prophecy of the indwelling of the Holy Spirit is found in
<b>Johane 7: 37-39</b> 37 Pazuva rekupedzisira, iro guru guru remutambo, Jesu akamira ndokudanidzira, achiti, "Kana munhu ane nyota, ngaauye kwandiri andanwe. 38 Uyo unotenda kwandiri, sezvazvakanyorwa murugwaro, mumoyo make uchayerera nzizi dzemvura mhenyu. " 39 Asi izvi wakareva pamusoro peMweya, uyo waizogamuchira avo vanotenda kwaari; nokuti Mweya Mutsvene akanga asati apiwa, nokuti Jesu	<b>John 7:37-39</b> 37 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. 38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.



akanga asati akudzwa.	
<b>Johane 14: 16,17</b> 16 Uye ini ndichanyengetera kuna Baba, uye Achakupai mumwe Mubatsiri, kuti agare nemi nokusingaperi- 17 Mweya wechokwadi, uyo nyika isingagamuchiri, nokuti haimuoni kana kumuziva ; asi iwe Unomuziva, nokuti Anogara newe uye achave mauri.	<b>John 14:16,17</b> 16 And I will pray the Father, and He will give you another Helper, that He may abide with you forever— 17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.
Kugara kweMweya Mutsvene kunofanira kusiyaniswa nekugara kweIshe Jesu Kristu.	The indwelling of the Holy Spirit must be distinguished from the indwelling of the Lord Jesus Christ.
Kristu anogara mumutendi nokuda kwechinangwa chokuyanana.	Christ indwells the believer for the purpose of fellowship.
<b>VaRoma 8:10</b> Uye kana Kristu ari mamuri, muviri wakafa nekuda kwechivi, asi Mweya mweya nekuda kwekururama.	<b>Romans 8:10</b> And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.
<b>2 VaKorinde 13: 5</b> Zviongororei sekuti muri mukutenda. Edzai imi pachenyu. Hamuzivi here imi, kuti Jesu Kristu ari mamuri? -Kusina chokwadi iwe hauna kukodzera.	<b>2 Corinthians 13:5</b> Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified.
Mweya Mutsvene anogara mumutendi nokuda kwechinangwa chekushanda.	The Holy Spirit indwells the believer for the purpose of function.
<b>VaGaratiya 5:22</b> Asi chibereko cheMweya rudo, mufaro, rugare, mwoyo murefu, mutsa, kunaka, kutendeka,	<b>Galatians 5:22</b> But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,
Kukurukurirana kukuru naKristu kunouya kuburikidza nebasa reMweya Mutsvene mukuvaka uye nyasha dzinorarama.	Maximum fellowship with Christ comes through the function of the Holy Spirit in edification and grace living.
Kugara kweMweya Mutsvene kunofanira kusiyaniswa kubva pakuzadzwa kweMweya Mutsvene.	The indwelling of the Holy Spirit must be distinguished from the filling of the Holy Spirit.
Iyo Indwelling inongoerekana iri pane ruponeso.	The Indwelling is automatic at salvation.
Kuzadza ibasa rekuda kwevatendi uye rinogona kurasikirwa kuburikidza nehupenyu.	The Filling is a function of the believer's volition and may be lost through carnality.
<b>VaEfeso 4:30</b> Uye musashungurudza Mweya Mutsvene waMwari, wawakasimbiswa naye nokuda kwezuva rekuregererwa.	<b>Ephesians 4:30</b> And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
The Filling inorayirwa.	The Filling is commanded.



<b>VaEfeso 5:18</b> Uye musadhakwa newaini, mairi ndiko kuparara; asi uzadzwe neMweya,	<b>Ephesians 5:18</b> And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,
Kuzadza kunowanikwa kuburikidza nokureurura kweSini.	The Filling is regained through confession of Sin.
<b>1 Johane 1: 9</b> Kana tichireurura zvivi zvedu, Akatendeka uye akarurama kuti atikangamwire zvivi zvedu uye kuti atichenese kubva kusakarurama kose.	<b>1 John 1:9</b> If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
<b>Zvirevo 1:23</b> Dzokai kutuka kwangu; Zvirokwazvo ndichadurura mweya wangu pamusoro pako; Ndichaita kuti mashoko angu azive kwauri.	<b>Proverbs 1:23</b> Turn at my rebuke; Surely I will pour out my spirit on you; I will make my words known to you.
Mweya Mutsvene inoshanda mukudya nekushandisa kwechokwadi cheBhaibheri. Iyi ndiyo "sei" yekuvaka.	The Holy Spirits functions in the intake and application of Bible truth. This is the "how to" of edification.
<b>Johane 14:26</b> Asi Mubatsiri, Mweya Mutsvene, uyo Baba vachatuma muzita rangu, Iye achakudzidzisa zvinhu zvose, nekukuyeuchidzai zvinhu zvose zvandakuudzai.	<b>John 14:26</b> But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
<b>Johane 16: 12-15</b> 12 "Ndichine zvinhu zvakawanda zvokutaura kwauri, asi iwe haugoni kuzvitakura iye zvino.	<b>John 16:12-15</b> 12 "I still have many things to say to you, but you cannot bear them now.
13 Zvisinei, apo Iye, Mweya wechokwadi, auya, achakutungamirira muzvokwadi yose; nokuti haazovitauri pachake, asi chero zvaanonzwa achazvitaure; uye Iye achakuudza zvinhu zvichauya.	13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.
14 Iye uchandikudza, nekuti uchakutora pane zvangu, nekuzvizivisa kwamuri.	14 He will glorify Me, for He will take of what is Mine and declare it to you.
15 Zvinhu zvose izvo Baba vanezvo ndezvangu. Nokudaro ndakati Achatora zvangu uye achazvizivisa kwauri.	15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.
<b>1 VaKorinte 2: 9-16</b> Asi sezvazvakanyorwa zvichinzi: "Ziso harina kuona, kana nzeve dzakanzwa, uye hazvina kupinda mumoyo wemunhu Zvinhu izvo Mwari akagadzirira avo vanomuda." 10 Asi Mwari wakazvizarura kwatiri kubudikidza neMweya Wake. Nokuti Mweya unonzvera zvinhu zvose, hongu, zvinhu zvakadzama zvaMwari. 11 Nekuti ndianiko unoziva zvinhu zvemunhu kunze kwemweya wemunhu uri maari? Kunyange	<b>1 Corinthians 2:9-16</b> But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him." 10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. 11 For what man knows the things of a man except the spirit of the man which is in him? Even



<p>zvakaaro hapana anoziva zvinhu zvaMwari kunze kweMweya waMwari.</p> <p>12 Zvino isu hatina kugamuchira mweya wenyika, asi Mweya unobva kuna Mwari, kuti tizive zvinhu zvatakapiwa naMwari pachena.</p> <p>13 Zvinhu izvi tinotaurawo, kwete mumashoko anodzidziswa neuchenjeri hwevanhu asi izvo Mweya Mutsvene anodzidzisa, kuenzanisa zvinhu zveMweya nemweya.</p> <p>14 Asi munhu wechisikigo haagamuchiri zvinhu zveMweya waMwari, nokuti ivo upenzi kwaari; uye haagoni kuzviza, nokuti ivo vanonzwiswa mumweya.</p> <p>15 Asi uyo unomweya anotonga zvinhu zvose, asi iye pachake haana kutongwa nemunhu.</p> <p>16 Nokuti "ndiani akaziva pfungwa dzalshe kuti amuraire?" Asi isu tine pfungwa yaKristu.</p>	<p>so no one knows the things of God except the Spirit of God.</p> <p>12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.</p> <p>13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.</p> <p>14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.</p> <p>15 But he who is spiritual judges all things, yet he himself is rightly judged by no one.</p> <p>16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.</p>
<p><b>1 Johane 2:27</b></p> <p>Asi kuzodzwa kwamakagamuchira kubva kuna Iye kunogara mamuri, uye hamudi kuti munhu akudzidzisei; asi sezvo kuzodzwa kwakaaro kunokudzidzisa pamusoro pezvinhu zvose, uye ndezvechokwadi, uye kwete nhema, uye sezvakakudzidzisa iwe, iwe uchagara maAri.</p>	<p><b>1 John 2:27</b></p> <p>But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.</p>
<p>Kugara kweMweya Mutsvene kunokosha nekuda kwekupesana kwemweya mu "nzvimbo dzakawirira" (hondo yemweya)</p>	<p>The indwelling of the Holy Spirit is necessary because of the spiritual conflict in "high places" (spiritual warfare)</p>
<p><b>Johani 7:37 -39</b></p> <p>37 Pazuva rekupedzisira, iro guru guru remutambo, Jesu akamira ndokudanidzira, achiti, "Kana munhu ane nyota, ngaauye kwandiri andanwe.</p> <p>38 Uyo unotenda kwandiri, sezvazvakanyorwa murugwaro, mumoyo make uchayerera nzizi dzemvura mhenyu. "</p> <p>39 Asi izvi wakareva pamusoro peMweya, uyo waizogamuchira avo vanotenda kwaari; nokuti Mweya Mutsvene akanga asati apiwa, nokuti Jesu akanga asati akudzwa.</p>	<p><b>John 7:37-39</b></p> <p>37 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.</p> <p>38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."</p> <p>39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.</p>
<p><b>Kuiswa Chisimbiso ChoMweya Mutsvene</b></p>	<p><b>The Sealing Ministry of the Holy Spirit</b></p>
<p>Basa rekuisa chisimbiso cheMweya Mutsvene ndiro chikonzero chekuchengeteka kwedu kusingaperi. Zvikamu zvitatu zveuponeso zvinopiwa mukati</p>	<p>The sealing work of the Holy Spirit is the basis for our eternal security. The three phases of salvation are given in</p>
<p><b>VaEfeso 1: 13,14</b></p>	<p><b>Ephesians 1:13,14</b></p>



Maari, iwewo, mushure mokuteerera shoko rechokwadi, evhangeri yeruponeso rwenyu-uyewo maitenda, makasimbiswa mukati mavo noMweya Mutsvene wevimbiso,	In Him, you also, after listening to the message of truth, the gospel of your salvation-- having also believed, you were sealed in Him with the Holy Spirit of promise,
uyo anopiwa sechibvumirano chenhaka yedu, nechinangwa chekuregererwa kwezvinhu zvake pachake, kurumbidzwa kwekubwinya kwake.	who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.
• Kutanga, unofanira kunzwa shoko rechokwadi, evhangeri.	• First, you must hear the word of truth, the gospel.
• Zvino, unofanira kutenda vhangeri.	• Then, you must believe the gospel.
• Panguva iyo, iwe wakasimbiswa neMweya Mutsvene	• At that point, you are sealed by the Holy Spirit
iwe wakaiswa mucherechedzo ndiyo aorist passive chiratidzo chechiito ( <b>sphragidzw</b> ), izvo zvinoreva "kutemwa nechisimbiso."	you were sealed is the aorist passive indicative form of the verb ( <b>sphragidzw</b> ), which means "stamped with a seal."
• Munyika yekare, chisimbiso chacho chaiva chivimbiso kana kutengeserana, semuenzaniso, kuiswa kwechiratidzo pamhete. Kuiswa chisimbiso kwaishandiswa kutendesa zvibvumirano, mitemo, invoice, mauto ehondo. Chisimbiso chacho chakashandiswawo mukubvumirana kwezvibvumirano.	• In the ancient world, the seal was a guarantee or a transaction, e.g., a signet impression on a ring. Sealing was used to authenticate contracts, laws, invoices, military orders. The seal was also used in the ratification of treaties.
• Zvisimbiso zvakashandiswa kuchengetedza matongo, mabhuku, mabhadharo. Icho chisimbiso chakatsigirwa nechisimba chehurumende iri kutarisira, sechiratidzo, mucherechedzo paguva raKristu rakavimbiswa nemaauto eRoma.	• Seals were used to preserve tombs, libraries, treasures. The seal was backed up by the force of the government in charge, e.g., the seal on the tomb of Christ was guaranteed by the Roman troops.
• Zvisimbiso zvinoratidza umiridzi; Mwari ndiye mutendi, amutenga kubva kumusika wevaranda wechivi ( <b>VaEfeso 1: 7; 1 VaKorinte 6:20</b> )	• Seals indicate ownership; God owns the believer, having purchased him from the slave market of sin ( <b>Ephesians 1:7; 1 Corinthians 6:20</b> )
• Mutendi akaiswa chisimbiso sechivimbiso chekuchengeteka kwake kusingagumi.	• The believer is sealed as a guarantee of his eternal security.
<b>Kuzadzwa kweMweya Mutsvene</b>	<b>The Filling of the Holy Spirit</b>
Kana munhu akagamuchira Kristu saMuponesi, Mweya Mutsvene anouya mukati ((indwells) hupenyu hwake nekusingaperi. Mweya Mutsvene anogara mukati mechinangwa chokukudza Kristu, asi kugara mukati moga hakurevi kuti Kristu achakudzwa nehupenyu	When a person accepts Christ as Savior, the Holy Spirit comes into (indwells) his life permanently. The Holy Spirit indwells for the purpose of glorifying Christ, but indwelling alone does not guarantee that Christ will be glorified by the believer's life. For this reason,



hwomutendi. Nokuda kwechikonzero ichi, vaKristu vanorayirwa kuti vave "vakazadzwa" neMweya Mutsvene.	Christians are commanded to be habitually "filled" with the Holy Spirit.
<b>VaEfeso 5:18</b> Uye musadhakwa newaini, nokuti ndiko kuparara, asi muzadzwe neMweya,	<b>Ephesians 5:18</b> And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,
Shoko rechiito rokuti "kuzadzwa" rinoreva "kuzadzisa kushaikwa, kuti uwane zvakakwana, kuti uite zvakakwana, kuzadza nehumwe hutsika." Pano zviriri mumutemo wezvino, kwete chiito, naizvozvo chiito chirevo chinoreva "kuramba uchizadzwa" nemutendi achigamuchira chiito chechiito. Kuzadza ndekuMweya Mutsvene.	The verb "be filled" means "to fill up a deficiency; to fully possess; to fully influence; to fill with a certain quality." Here it is in the present passive imperative, so the verb is a command meaning "keep on being filled" with the believer receiving the action of the verb. The filling is by means of the Holy Spirit.
Mutoro wechiKristu ndekureurura zvivi zvake. Pane imwe nguva muupenyu hwedu tinogona kuzvibvisa pane ushamwari kuburikidza nechivi chedu. Apo izvozvo zvinoitika, tinova venyama, kwete zvemweya. Chivi chinoshungurudza Mweya Mutsvene uye chinokonzera kukanganisa ukama hwedu naMwari. Asi Ishe vanovimbisa kuti kana tikareurura zvivi zvedu, Iye achatikanganwira uye atichenese kubva kusakarurama. Izvi zvinoreva, pamamiriro ezvinhu ekureurura kwedu, Achaporesa kukanganisa kwakaita chivi.	The responsibility of the Christian is to confess his sins. At any point in our lives we can take ourselves out of fellowship through personal sin. When that happens, we become carnal, not spiritual. Sin grieves the Holy Spirit and causes a breach in our relationship with God. But the Lord promises that if we confess our sins, He will forgive us and cleanse us from unrighteousness. That is, upon the condition of our confession, He will heal the breach that sin has caused.
Saka, kuzadzwa neMweya Mutsvene, chivi chinofanira kubvumidzwa. <b>1 Johane 1: 9</b>	So, to be filled with the Holy Spirit, sin must be confessed. <b>1 John 1:9</b>
Hapana chakanaka chinobudiswa muhupenyu hwechiKristu kunze kwekuzadzwa kweMweya Mutsvene.	Nothing good is produced in the Christian's life apart from the filling of the Holy Spirit.
<b>VaRoma 8: 8,9</b> uye avo vari munyama havagoni kufadza Mwari. Zvisinei, iwe hausi munyama asi muMweya, kana zvirokwazvo Mweya waMwari unogara mamuri. Asi kana munhu asina Mweya waKristu, haasi wake.	<b>Romans 8:8,9</b> and those who are in the flesh cannot please God. However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.
<b>VaGaratiya 3: 3</b> Iwe uri benzi zvakadaro here? Zvino watanga neMweya, ikozvino iwe unopedzerwa nenyama here?	<b>Galatians 3:3</b> Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?
<b>Migumisiro yekuzadzwa kweMweya Mutsvene</b>	<b>Results of the Filling of the Holy Spirit</b>
<b>Kutevedzera Kristu</b>	<b>Imitation of Christ</b>



<b>Johani 16:14</b> Iye achandikudza, nokuti Iye achatora pane zvangu uye achazvizivisa kwamuri.	<b>John 16:14</b> He will glorify Me, for He will take of what is Mine and declare it to you.
<b>2 VaKorinde 3: 3</b> pachena kuti muri tsamba yaKristu, inoshumirwa nesu, yakanyorwa kwete neingi asi neMweya waMwari mupenyu, kwete pamapwendefa ematombo asi pamahwendefa enyama, ndiko kuti, emwoyo.	<b>2 Corinthians 3:3</b> clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.
<b>VaFiriipi 1:20</b> maererano nekutarisira kwangu kwakasimba uye netariro kuti handingazonyadziswi nechinhu, asi neushingi hwose, saizvozvowo, saizvozvo zvino Kristu uchakudzwa mumuviri wangu, kana neupenyu kana nerufu.	<b>Philippians 1:20</b> according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.
<b>Pfungwa yeShoko</b>	<b>Perception of the Word</b>
<b>Johane 14:26</b> Asi Mubatsiri, Mweya Mutsvene, uyo Baba vachatuma muzita rangu, Iye achakudzidzisai zvinhu zvose, nekukuyeuchidzai zvinhu zvose zvandakuudzai.	<b>John 14:26</b> But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
<b>Johani 16: 12-14</b> 12 "Ndine zvimwe zvinhu zvakawanda zvokutaura kwauri, asi iwe haugoni kuzvitakura iye zvino. 13 Zvisinei, apo Iye, Mweya wechokwadi, auya, achakutungamirira muzvokwadi yose; nokuti haazozvitauro pachake, asi chero zvaanonzwa achazvitauro; uye Iye achakuudza zvinhu zvichauya. 14 Iye uchandikudza, nekuti uchakutora pane zvangu, nekuzvizivisa kwamuri.	<b>John 16:12-14</b> 12 "I still have many things to say to you, but you cannot bear them now. 13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you.
<b>1 VaKorinte 2: 9-16</b> Asi sezvazvakanyorwa zvichinzi: "Ziso harina kuona, kana nzeve dzakanzwa, uye hazvina kupinda mumoyo wemunhu Zvinhu izvo Mwari akagadzirira avo vanomuda." 10 Asi Mwari wakazvizarura kwatiri kubudikidza neMweya Wake. Nokuti Mweya unonzvera zvinhu zvose, hongu, zvinhu zvakadzama zvaMwari. 11 Nekuti ndianiko unoziva zvinhu zveemunhu kunze kwemweya wemunhu uri maari? Kunyange zvakadaro hapana anoziva zvinhu zvaMwari kunze kweMweya waMwari. 12 Zvino isu hatina kugamuchira mweya wenyika, asi Mweya unobva kuna Mwari, kuti tizive zvinhu zvatakapiwa naMwari pachena.	<b>1 Corinthians 2:9-16</b> But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him." 10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. 11 For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given



<p>13 Zvinhu izvi tinotaurawo, kwete mumashoko anodzidziswa neuchenjeri hwevanhu asi izvo Mweya Mutsvene anodzidzisa, kuenzanisa zvinhu zvemweya nemweya.</p> <p>14 Asi munhu wechisikigo haagamuchiri zvinhu zveMweya waMwari, nokuti ivo upenzi kwaari; uye haagoni kuzviza, nokuti ivo vanonzwisiswa mumweya.</p> <p>15 Asi uyo unomweya anotonga zvinhu zvose, asi iye pachake haana kutongwa nemunhu.</p> <p>16 Nokuti "ndiani akaziva pfungwa dzalshe kuti amuraire?" Asi isu tine pfungwa yaKristu.</p>	<p>to us by God.</p> <p>13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.</p> <p>14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.</p> <p>15 But he who is spiritual judges all things, yet he himself is rightly judged by no one.</p> <p>16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.</p>
<b>Kupupurira</b>	<b>Witnessing</b>
<p><b>Mabasa 1: 8</b></p> <p>Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye imwi muchava zvapupu zvangu paJerusarema, neJudhiya mose neSamaria, kusvikira kumugumo wenyika.</p>	<p><b>Acts 1:8</b></p> <p>But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."</p>
<b>VERENGA 2 VaKorinte 3: 1-10</b>	<b>READ 2 Corinthians 3:1-10</b>
<b>Guidance</b>	<b>Guidance</b>
<p><b>VaRoma 8:14</b></p> <p>Nokuti vose vanotungamirirwa noMweya waMwari, ava ndivo vanakomana vaMwari.</p>	<p><b>Romans 8:14</b></p> <p>For as many as are led by the Spirit of God, these are sons of God.</p>
<p><b>VaEfeso 5: 16-18</b></p> <p>16 tichidzikinura nguva, nokuti mazuva akaipa.</p> <p>17 Saka musava vasina kuchenjera, asi kunzwisisa kuti kuda kwalshe chii.</p> <p>18 Uye regai kudhakwa newaini, mairi ndiko kuparara; asi uzadzwe neMweya,</p>	<p><b>Ephesians 5:16-18</b></p> <p>16 redeeming the time, because the days are evil.</p> <p>17 Therefore do not be unwise, but understand what the will of the Lord is.</p> <p>18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,</p>
<b>Assurance</b>	<b>Assurance</b>
<p><b>VaRoma 8: 14-16</b></p> <p>14 Nokuti vose vanotungamirirwa noMweya waMwari, ava ndivo vanakomana vaMwari.</p> <p>15 Nokuti imi hamuna kugamuchira mweya weuranda zvakare kuti mutye, asi imi makagamuchira Mweya wekugamuchirwa naye watinodana naye achiti, "Abha, Baba."</p> <p>16 Mweya amene anopupura pamwe chete nemweya wedu kuti tiri vana vaMwari,</p>	<p><b>Romans 8:14-16</b></p> <p>14 For as many as are led by the Spirit of God, these are sons of God.</p> <p>15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."</p> <p>16 The Spirit Himself bears witness with our spirit that we are children of God,</p>
<p><b>VaGaratiya 4: 5,6</b></p> <p>5 kuti vadzikinure avo vakanga vari pasi pemurairo, kuti tigone kugamuchirwa sevana.</p>	<p><b>Galatians 4:5,6</b></p> <p>5 to redeem those who were under the law, that we might receive the adoption as sons.</p>



6 Uye nokuti muri vanakomana, Mwari akatumira Mweya weMwanakomana wavo mumoyo yenyu, vachidanidzira, "Abba, Baba!"	6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"
<b>Kunamata</b>	<b>Worship</b>
<b>VaFiripi 3: 3</b> Nokuti isu tiri kudzingiswa, tinonamata Mwari muMweya, tinofara muna Kristu Jesu, uye tisingavimbi nenyama,	<b>Philippians 3:3</b> For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,
<b>Johane 4:24</b> Mwari Mweya, uye avo vanomunamata vanofanira kunamata mumweya nechokwadi. "	<b>John 4:24</b> God is Spirit, and those who worship Him must worship in spirit and truth."
<b>Munyengetero</b>	<b>Prayer</b>
<b>VaEfeso 6:18</b> nekunyengetera nguva dzose nemunyengetero wose nekukumbira muMweya, kurinda kusvika pakuguma uku nekutsungirira kwevatsvene vose	<b>Ephesians 6:18 with</b> praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints
<b>Pisarema 66:18</b> Kana ndikacherechedza zvakaipa mumwoyo mangu, Ishe haanzwi.	<b>Psalms 66:18</b> If I regard iniquity in my heart, The Lord will not hear.
<b>Utungamiri muHurumende</b>	<b>Leadership in Ministry</b>
<b>Johane 16:13</b> Zvisinei, apo Iye, Mweya wezvokwadi, auya, Achakutungamirira muzvokwadi yose; nokuti haazovitauri pachake, asi chero zvaanonzwa achazvitauro; uye Iye achakuudza zvinhu zvichauya.	<b>John 16:13</b> However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.
<b>Mabasa Avapositora 10: 9,10</b> 9 Zuva rakatevera, vachifamba rwendo rwavo, vakaswedera pedo neguta, Petro akakwira pamusoro peimba kunonyengetera, inenge awa yechitanhatu. 10 Ipapo akava nenzara kwazvo uye akada kudya; asi ivo pavakagadzirira, akawira pasi	<b>Acts 10:9,10</b> 9 The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour. 10 Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance
<b>Mab. 13: 2</b> Apo vaishumira kuna Ishe uye vachitsanya, Mweya Mutsvene wakati, "Zvino diurai ini Bhanabhasi naSauro mubasa randakavashevedza."	<b>Acts 13:2</b> As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them."
<b>Mabasa 16: 6</b> Zvino vakati vagura Firigia nenyika yeGaratia, vakadziviswa neMweya Mutsvene kuparidza shoko muAsia.	<b>Acts 16:6</b> Now when they had gone through Phrygia and the region of Galatia, they were forbidden by the Holy Spirit to preach the word in Asia.



<b>Mweya Mutsvene Unopa Simba reMweya</b>	<b>The Holy Spirit Provides Spiritual Power</b>
Bhuku reMabasa ibhuku re simba remweya - kwainobva, kuti rinowanikwa sei, uye kuti rinoshandiswa sei. Chivimbiso chaJesu Kristu kuvadzidzi vake chaiva "Iye achakupai mumwe Munyaradzi, kuti agare nemi nokusingaperi, iye Mweya weChokwadi ... Anogara newe uye achave mamuri."	The book of Acts is the book of spiritual power - where it comes from, how it is obtained, and how it is used. The promise of Jesus Christ to his disciples was "He shall give you another Comforter, that he may abide with you forever, even the Spirit of Truth... He dwells with you and shall be in you."
Kuporofita kwaJohani Mubhapatidzi munaMateu. 3:11 pamusoro peushumiri huri kuuya hwaIshe Jesu zvakare akazivisa ushumiri hweMweya Mutsvene kweChechi yeChechi.	The prophesy of John the Baptist in Matt. 3:11 regarding the coming ministry of the Lord Jesus also announced the ministry of the Holy Spirit for the Church Age.
<b>Mateo 3:11</b> Ini zvirokwazvo ndinokubhabhatidzai nemvura kuti mutendeuke; asi uyo unouya shure kwangu une simba kwandiri, wandisina kufanira kutakura shangu dzake; iye uchakubhabhatidzai neMweya Mutsvene nemoto.	<b>Matthew 3:11</b> I indeed baptize you with water unto repentance: but he that comes after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire:"
Mienzaniso yevatendi vanogamuchira Mweya Mutsvene:	Examples of believers receiving the Holy Spirit:
<b>Pendekosti</b>	<b>At Pentecost</b>
<b>Mabasa 2: 3</b> Zvino kwakaonekwa kwavari ndimi dzakasiyana, dzomoto, uye umwe akagara pamusoro peumwe neumwe wavo.	<b>Acts 2:3</b> Then there appeared to them divided tongues, as of fire, and one sat upon each of them.
<b>VaSamaria vaKristu</b>	<b>The Samaritan Christians</b>
<b>Mabasa 8:17</b> Ipapo vakaisa maoko pamusoro pavo, uye vakagamuchira Mweya Mutsvene.	<b>Acts 8:17</b> Then they laid hands on them, and they received the Holy Spirit.
<b>Koneriyasi neboka rake</b>	<b>Cornelius and his company</b>
<b>Mabasa. 10:44</b> Petro achiri kutaura mazwi awa, Mweya Mutsvene wakawira pamusoro pevose avo vakanzwa shoko.	<b>Acts. 10:44</b> While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.
<b>VaEfeso vatendi</b>	<b>The Ephesian believers</b>
<b>Mabasa Avapositora 19: 6,7</b> 6 Zvino Pauro wakati aisa maoko pamusoro pavo, Mweya Mutsvene wakauya pamusoro pavo, vakataura nendimi uye vakaporofita. 7 Zvino varume avo vaiva vanenge gumi nevaviri kune vose.	<b>Acts 19:6,7</b> 6 And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. 7 Now the men were about twelve in all.



<b>Makomborero Akaitwa Nesimba reMweya</b>	<b>The Benefits Derived from Spiritual Power</b>
<b>Varume vanogamuchira ushingi kutsiura chivi</b>	<b>Men receive courage to rebuke sin</b>
<b>Matewu 3:</b> 7, 7 7 Asi wakati achiona vazhinji vevaFarisi navaSadhusi vachiuuya kubhabhatidzo rwake, akati kwavari: Vana venyoka! Ndianiko akakuyambira kuti utize hasha dzinouya? 8 Naizvozvo berekai zvibereko zvakafanira kutendeuka,	<b>Matthew 3:7,8</b> 7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come? 8 Therefore bear fruits worthy of repentance,
<b>Varume vanobvumirwa kutaure nekutenda</b>	<b>Men are enabled to speak with confidence</b>
<b>Mabasa 4: 31-33</b> 31 Zvino vakati vanyengetera, nzvimbo yavakange vakaungana pamwe chete yakazungunuswa; uye vose vakazadzwa noMweya Mutsvene, uye vakataura shoko raMwari neushingi. 32 Zvino chaunga chevaitenda chaiva nemoyo umwe nemweya umwe; uye hakuna akamboti chimwe chezvinhu zvaaiazvo ndezvake, asi ivo vakange vaine zvinhu zvole zvakafanana. 33 Uye nesimba guru vaapositori vakapupurira kumuka kwaishe Jesu. Uye nyasha huru dzakanga dziri pamusoro pavo vose.	<b>Acts 4:31-33</b> 31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. 32 Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. 33 And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all.
<b>Anopa simba remweya uye tsika</b>	<b>Gives spiritual and moral strength</b>
<b>2 Samueri 22:40</b> Nokuti makandisunga nesimba rokurwa naro; Makandibata pasi, ivo vakandimukira.	<b>2 Samuel 22:40</b> For You have armed me with strength for the battle; You have subdued under me those who rose against me.
<b>Isaya 40:31</b> Asi avo vanomirira pana Ishe vachavandudza simba ravo; Vachakwira namapapiro segundo, vachamhanya vasinganeti, vachafamba vasinganeti.	<b>Isaiah 40:31</b> But those who wait on the Lord Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.
<b>Isaya 41:10</b> Usatya, nekuti ini ndinemwi; Usatya, nekuti ndini Mwari wako. Ndichakusimbisa, hongu, ndichakubatsira, ndichakutsigira neruoko rwangu rworudyi.	<b>Isaiah 41:10</b> Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.'
<b>Dhanieri 11:32</b> Avo vanoita zvakashata kupesana nesungano yaanozoita nekunyengera; asi vanhu vanoiziva Mwari wavo vachava vakasimba, uye vachaita zvakakosha zvikuru.	<b>Daniel 11:32</b> Those who do wickedly against the covenant he shall corrupt with flattery; but the people who know their God shall be strong, and carry out great exploits.



<b>VaEfeso 3:16</b> kuti iye achakupai, maererano nepfuma yekubwinya kwake, kusimbiswa nesimba nesimba neMweya wake mukati memunhu wemukati,	<b>Ephesians 3:16</b> that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man,
<b>Anopa simba muutera:</b>	<b>Provides strength in weakness:</b>
<b>1 VaKorinde 1:27</b> Asi Mwari akasarudza zvinhu zvoupenzi zvepanyika kuti anyadzise vakachenjera, uye Mwari akasarudza zvinhu zvisina simba zvenyika kuti anyadzise zvinhu zvine simba;	<b>1 Corinthians 1:27</b> But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;
<b>2 VaKorinde 12: 9</b> Zvino akati kwandiri, "Nyasha dzangu dzakakwane kwamuri, nokuti simba rangu rinoitwa rakakwana mukusava nesimba." Naizvozvo ndinofara zvikuru kwazvo kuzvikudza kwangu, kuti simba raKristu rigare pamusoro pangu.	<b>2 Corinthians 12:9</b> And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.
<b>2 VaKorinde 13: 4</b> Nokuti kunyange akarovererwa muutera, asi anorarama nesimba raMwari. Nokuti isuwo tiri vasina simba maari, asi ticharama pamwe naye kuburikidza nesimba raMwari kune iwe.	<b>2 Corinthians 13:4</b> For though He was crucified in weakness, yet He lives by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you.
<b>Anopa zvipo zvemweya</b>	<b>Provides spiritual gifts</b>
<b>VaRoma 12: 6</b> Zvine zvipo zvakasiyana maererano nenyasha dzatakapiwa kwatiri, ngatishandisei: kana zviporofita, ngatiporofite maererano nekutenda kwedu;	<b>Romans 12:6</b> Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;
<b>VaEfeso 4:11</b> Uye Iye pachake akapa vamwe kuva vaapositori, vamwe vaporofita, vamwe vaparidzi, nevamwe vaparidzi nevadzidzisi, 12 pakudzidziswa kwevatsvene nokuda kwebasa reushumiri, nekuvakwa kwemuviri waKristu,	<b>Ephesians 4:11</b> And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,
<b>Chibereko cheMweya Mutsvene</b>	<b>The Fruit of the Holy Spirit</b>
Chibereko cheMweya Mutsvene chimiro chaKristu pakuumbwa muKristu uyo azere neMweya. VaG. 5:22, 23 ine chinyorwa chemarudzi ezvigadzirwa zvinokonzerwa nezvibereko zveMweya.	The fruit of the Holy Spirit is the character of Christ being formed in the Christian who is filled with the Spirit. Gal. 5:22,23 has a listing of the types of production which are the result of the fruit of the Spirit.
Rudo, Mufaro, uye Runyararo zvibereko zvepfungwa, mukati mafungiro zvinoratidza kusakwana kwepfungwa mupfungwa uye ruzha runobva pakuziva chokwadi cheBhaibheri.	Love, Joy, and Peace are fruits of mental attitude, inward thinking that reflects the lack of mental attitude sins and the relaxation which comes from knowing Bible truth.



Mwoyo murefu, Gorofu, uye Kunaka zviri kunze, kana kutungamirirwa kune "vavakidzani."	Long-suffering, Gentleness, and Goodness are outward, or directed toward "neighbors."
Mwoyo murefu, somuenzaniso, unonzwa wakasununguka mafungiro evanhu uye chikonzero chekuva norudo, mufaro rugare. Ichi ndiko Kutenda-Kuzorora pasi pekumanikidzwa kunobva kuvanhu kana Mamiriro ezvinhu.	Long-suffering, for example, is a relaxed attitude toward the human race and is a result of having love, joy peace. This is Faith-Rest under pressure which comes from people or Circumstances.
Kutenda, Unyoro, uye Kuoma ndeyezvibereko zvinoratidzwa kumusoro, kana Mwari-ward.	Faith, Meekness, and Temperance are fruits directed upward, or God-ward.
Kuzvininipisa, somuenzaniso, inofadza pamusoro pechipo chaMwari chinopa kubwinya kuna Mwari nokuda kwekusigirwa uye chikomborero muupenyu, pane kutora mafungiro ekuti munhu anozviitira.	Humility, for example, is a grace attitude with regard to divine provision that gives glory to God for all support and blessing in life, rather than taking the attitude that one is self-made.
<b>Mamiriro Ezvibereko-Kubereka</b>	<b>Conditions of Fruit-Bearing</b>
Izvi zvinotevera zvinotarisirwa kuitira kuti muKristu ave nechibereko chemweya:	The following are required in order for a Christian to have spiritual fruit:
• Kutaurirana neMvura Mhenyu: Mapisarema 1:3; Ezekieri 47:12	• Contact with the Living Water: Psalm 1:3; Ezekiel 47:12
• Kugamuchira zveMweya: Mateo 13:23	• Spiritual receptivity: Matthew 13:23
• Rufu rwehupenyu hwekare: Johane 12:24	• Death of the old life: John 12:24
• Kuranga (kuchera): Johane 15: 2	• Chastening (pruning): John 15:2
• Kugara munaKristu: Johane 15: 4	• Abiding in Christ: John 15:4
<b>Zvivi Kupikisa Mweya Mutsvene</b>	<b>Sins Against the Holy Spirit</b>
Bhaibheri rinotaura nezvezvipi zvishanu zvechivi zvinogona kuitwa neMweya Mutsvene. Vaviri vanoovipira nevasingatendi chete; izvo zvitatu zvakagadzirirwa nevaKristu.	The Bible speaks of five types of sin which can be committed against the Holy Spirit. Two are committed by unbelievers only; the other three are committed by Christians.
<b>Zvakaipa Nevasingatendi chete</b>	<b>Sins By Unbelievers Only</b>
• Kushora kweMweya Mutsvene: Mabasa 7:51 . Izvi zvinorambwa naIshe Jesu Kristu uye kurambwa kweushumiri husati hwaponeswa hweMweya Mutsvene (Johane 16: 7-11) kuburikidza nechivi chekusatenda	• Resistance of the Holy Spirit: Acts 7:51. This is rejection of the Lord Jesus Christ and a rejection of the pre-salvation ministry of the Holy Spirit (John 16:7-11) through the sin of unbelief
• Kuzvidza Mweya Mutsvene: Mateo 12: 31,32. Izvi zvinoreva kurambwa kwaJesu Kristu panguva yeushumiri hwake pasi pano (panguva yekare, nguva yevaJudha).	• Blasphemy of the Holy Spirit: Matthew 12:31,32. This refers to rejection of Jesus Christ during His ministry on earth (during the previous dispensation, the Age of the Jews).
<b>Zvivi neVatendi</b>	<b>Sins by Believers</b>



<ul style="list-style-type: none"> <li>• Kunyengera kuMweya Mutsvene: Mabasa 5: 3. Rinotsvaga kukurudzira kwenhema, kubvumirana kuda kuchivi chivi.</li> </ul>	<ul style="list-style-type: none"> <li>• Lying to the Holy Spirit: Acts 5:3. Refers to false motivation, approbation lust sin.</li> </ul>
<ul style="list-style-type: none"> <li>• Kushungurudza Mweya Mutsvene: VaEfeso 4:30. Inotanga kubvisa zvitadzo kubva munzvimbo yeutera mune zvechivi. Chero chitadzo muhupenyu hwemutendi iyo inosanganisira nyaya dzetsika kana tsika.</li> </ul>	<ul style="list-style-type: none"> <li>• Grieving the Holy Spirit: Ephesians 4:30. Refers to producing sins from the area of weakness in the sin nature. Any sin in the life of the believer which involves a moral or ethical issue.</li> </ul>
<ul style="list-style-type: none"> <li>• Kuchenesa Mweya Mutsvene: 1 VaTesaronika 5:19. Kubudisa vanhu zvakanaka kubva munzvimbo dzine simba muChivi Chine. Mienzaniso: kupa, kunyengetera, kupupurira nekuda kwekutambira. Zvakanaka zvevanhu zvinoderedza hana uye zvinodzivirira mutendi kureurura zvivi zvake.</li> </ul>	<ul style="list-style-type: none"> <li>• Quenching the Holy Spirit: 1 Thessalonians 5:19. Producing human good from the areas of strength in the Sin Nature. Examples: giving, prayer, witnessing for the purpose of gaining approbation. Human good soothes the conscience and keeps the believer from confessing his sin.</li> </ul>