

Kuzadzwa Kewmweya Mutsvene - Filling of the Holy Spirit	
Tsanangudzo uye Tsanangudzo	Definition and Description
Mudzimu, kana kuzadzwa kweMweya Mutsvene, kunobatanidza kuponeswa kwekukura kwechiKristu. Kutama kubva pakuponeswa kusvika pakukura kunoda kuzadzwa kweMweya Mutsvene uye kubatana kwakasimba kwechokwadi cheBhaibheri.	Spirituality, or the filling of the Holy Spirit, links salvation to Christian maturity. To move from salvation to maturity requires the filling of the Holy Spirit and the consistent intake of Bible truth.
Penguva yeruponeso, Mweya Mutsvene unogara nokusingaperi mumuviri wemutendi. Panguva imwecheteyo mutendi mutsva anogamuchira kuzadzwa kweMweya Mutsvene, asi izvi hazvisi zvachose! Nemhaka yokuti muviri une chitadzo chechivi, Mweya Mutsvene anogara mumuviri kuti ave panzvimbo yekubatsira mutendi mukukakavara mukati memweya. Nhandare yemweya mweya, uye kukunda pamusoro pesimba rechivi kunotanga nekuzadzwa (kutonga) kweMweya Mutsvene.	At the moment of salvation, the Holy Spirit permanently indwells the body of the believer. At the same time the new believer receives the filling of the Holy Spirit, but this is not permanent! Because the body contains a sin nature, the Holy Spirit indwells the body to be in place to help the believer in conflicts within the soul. The spiritual battlefield is the soul, and victory over the power of sin begins with the filling (control) of the Holy Spirit.
Isu tinogara tichizvipira neMweya Mutsvene. Hatisi nguva dzose izere noMweya Mutsvene. Kuzadzwa kweMweya Mutsvene kunoreva Mwari Mweya Mutsvene anotonga mweya; uye haatongerir kana tikatadza (kumushungurudza) kana kuita zvakanaka kana zvakaipa (kumudzivisa). Apo patinopupura zvitadzo zvedu (1 Johane 1: 9), Mwari anokanganwira zvivi uye "anonatsa" isu; uye Mweya Mutsvene uri kutonga zvakare uye anokwanisa kutakura basa rake ..	We are always indwelt by the Holy Spirit. We are not always filled with the Holy Spirit. The filling of the Holy Spirit means God the Holy Spirit controls the soul; and He does not control when we sin (grieve Him) or perform human good or evil (quench Him). When we confess our sins (1 John 1:9), God forgives the sins and "cleanses" us; and the Holy Spirit is in control again and able to carryout His work..
Ndima dzeMagwaro dzinotevera dzinotsanangura vakasiyana-siyana zvekuzadzwa kweMweya Mutsvene muMagwaro. Cherechedza kuti muKristu anofanirwa kuva akanaka kune dzidziso iyi uye anosarudza kutevera kutungamirirwa kwaShe kana pane kuve nekubatsirwa kunobva mukudzora kweMweya	The following passages of Scripture describe various synonyms for the filling of the Holy Spirit in Scripture. Note that the Christian must be positive to this teaching and decide to follow the Lord's direction if there is to be any benefit derived from the Spirit's control
Kufamba muMweya,	Walking in the Spirit,
VaGaratiya 5:16 Ndinoti zvino: Fambai muMweya, uye hamuzadzi kuchiva kwenyama.	Galatians 5:16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.
Kufamba muchiedza	Walking in the light

1 Johane 1: 7 Asi kana tichifamba muchiedza sezvaari muchiedza, tine kudyidzana, uye ropa ralesu Kristu Mwanakomana wake rinotinatsa kubva pachivi chose.	1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.
Kutevedzera Kristu	Imitating Christ
VaEfeso 5: 1 Naizvozvo ivai vateveri vaMwari sevana vanodikamwa.	Ephesians 5:1 Therefore be imitators of God as dear children.
Tsamba dzaKristu dzinoshumirwa neMweya	Epistles of Christ ministered by the Spirit
2 VaKorinde 3: 3 pachena kuti muri tsamba yaKristu, inoshumirwa nesu, yakanyorwa kwete neingi asi neMweya waMwari mupenyu, kwete pamapwendefa ematombo asi pamahwendefa enyama, ndiko kuti, emwoyo.	2 Corinthians 3:3 clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.
Vagoverani vehuMwari hunhu	Partakers of the divine nature
2 Petro 1: 4 iyo yatakapiwa kwatiri zvipikirwa zvikuru uye zvinokosha, kuti kuburikidza neizvi unogona kuva vagovani vehuMwari, wakupakunyuka uori huri munyika kuburikidza nekuchiva.	2 Peter 1:4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.
Kuzadzwa neMweya	Being filled with the Spirit
VaEfeso 5:18 Uye musadhakwa newaini, mairi ndiko kuparara; asi uzadzwe neMweya,	Ephesians 5:18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,
Mutendi anotanga nzira yechiKristu yehupenyu neMweya Mutsvene kudzora mweya. Isu tine kugara kweMweya Mutsvene nekuzadzwa kweMweya Mutsvene panguva imwechete kusvika panoponesa. Kana tikangotadza, tinotora kutonga kwemweya yedu. Apo patinopupura zvitadzo, Mweya Mutsvene zvakare unodzora mweya.	The believer starts the Christian way of life with the Holy Spirit controlling the soul. We have the indwelling of the Holy Spirit and the filling of the Holy Spirit simultaneously at the point of salvation. As soon as we sin, we take over control of our own soul. When we confess sin, the Holy Spirit again controls the soul.
Zvirevo 1:22, 23 "Kusvikira rini, imi vasina mano, muchada kuve nyore? Vaseki vanofarira kupisa kwavo, Mapenzi anovenga zivo here? Dzorerai pakutsiura kwangu; tarirai, ndichadurura mweya wangu kwamuri, ndichazivisa mashoko angu kwamuri.	Proverbs 1:22, 23 "How long, you simple ones, will you love simplicity? And the scorners delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."
Unhu huri kurasikirwa nekuzadzwa kweMweya Mutsvene. Unhu hunowedzera, uye zvivi zvinowedzera, apo mutendi anoramba	Carnality is loss of the filling of the Holy Spirit. Carnality is aggravated, and sins multiply, when a believer continually neglects confess sin.

achiregerera kubvuma chivi. Kureurura zvivi kunopa kugadzirisa nekuvandudzwa kwekutonga kweMweya Mutsvene.	Confession of sin provides recovery and a renewal of the control of the Holy spirit.
Kubva kuzadzwa kweMweya Mutsvene kunoshanda, ndiyo nzira yekuita zvinangwa zve nzira yechiKristu yehupenyu. Chipi nechipi chamunoita musimba renyama haisi iyo nzira yechiKristu yehupenyu.	Since the filling of the Holy Spirit is functional, it is the means of executing the objectives of the Christian way of life. Anything you do in the energy of the flesh is not the Christian way of life.
Ministers of the Holy Spirit.	Ministries of the Holy Spirit.
Kunyatsoparadzanisa shoko rezvokwadi kunoda kuziva kusiyanisa pakati pekutanga-ruponeso, ruponeso, uye shure-ruponeso mashumiro eMweya Mutsvene.	Rightly dividing the word of truth demands cognizance of the distinction between the pre-salvation, salvation, and post-salvation ministries of the Holy Spirit.
Mabasa ekutanga-ruponeso eMweya Mutsvene ndiwo anowanikwa uye ane nyasha.	The pre-salvation ministries of the Holy Spirit are common and efficacious grace.
Mabasa ehuponeso eMweya Mutsvene ari kuzvarwa patsva, rubhabhatidzo rweMweya Mutsvene, kugara kweMweya Mutsvene, kuiswa mucherechedzo, nekupa chipo chemweya.	The salvation ministries of the Holy Spirit are regeneration, baptism of the Holy Spirit, indwelling of the Holy Spirit, sealing, and the bestowment of a spiritual gift.
Zvimwe Zvinyorwa zvekudzidza	Additional Topics to Study
• Mweya Mutsvene uri mukati	• The Indwelling Holy Spirit
• Munhu uye Basa reMweya Mutsvene	• The Person and Work of the Holy Spirit
• Zvipo zveMweya	• Spiritual Gifts
• Kubhabhatidzwa kweMweya Mutsvene	• Baptism of the Holy Spirit
• Ruponeso rweMweya Mutsvene	• The Holy Spirit's Salvation Ministry
• Mweya Mutsvene anotsigira Ushumiri	• The Holy Spirit's Sustaining Ministry
Chimwe chekuita-kuponeswa kwehutano kwezera rezera rechechi ndiko kuzadzwa kweMweya Mutsvene, ushumiri hunokosha hunopa rubatsiro rwehupenyu. Apo takazadzwa noMweya Mutsvene, Anotidzidzisa isu dzidziso, anopa hutungamiri, anopa simba raMwari kuita chirongwa chaMwari, uye ndiyo nzira yekushandiswa kwekudzidzisa kweBhaibheri kumamiriro ako ezvinhu.	An additional post-salvation ministry for the church age believer is the filling of the Holy Spirit, a special ministry which gives experiential support. When we are filled with the Holy Spirit, He teaches us doctrine, provides guidance, provides divine power to execute the plan of God, and is the means of the application of Bible doctrine to your current circumstances.
Mirairo Yakafanana Nekunamata.	Commands Related to Spirituality.
Zvakanaka	Positive side
VaEfeso 5:18 , "Zadzai noMweya Mutsvene."	Ephesians 5:18 , "Be filled with the Holy Spirit."
Ichi ndicho chikonzero chekusazvipira chezvino che PLEROO, zvinoreva kuti	This is the present passive imperative of PLEROO, which means "to be filled". The

"kuzadzwa". Ikozvino kunyorera ndeyechiito chinoramba chichidzoka panguva dzinotevera.	iterative present is for an action that recurs at successive intervals.
VaGaratiya 5:16 , "Fambai nenzira yeMweya."	Galatians 5:16 , "Walk by means of the Spirit."
Iyi ndiyo nguva yemazuva ano kwechiito chinangwa asi kwete kuitika.	This is a present tense for an action which is purposed but not taking place.
Chikamu chakanaka chinojekesa musiyano pakati pezvigadziro uye zvinoguma pakunamata. Mukunamata, Mweya Mutsvene ndirwo rupo rwenyasha, Mabasa 1: 8	The positive side clarifies the difference between the means and result in spirituality. In spirituality, the Holy Spirit is the grace provision, Acts 1:8
Izvo zvinoreva kureurura zvivi. Mhedzisiro ndeyokuzadzwa kweMweya nebasa re nzira yechiKristu yehupenyu.	The means is confession of sin. The result is the filling of the Spirit and the function of the Christian way of life.
Negative side	Negative side
VaEfeso 4:30 Rega kushungurudza Mweya Mutsvene, Mwari wawakasimbiswa naye nokuda kwezva rekuregererwa. "	Ephesians 4:30 Stop grieving the Holy Spirit, the God by whom you have been sealed for the day of redemption."
"Rega kushungurudzika" ndicho chiito chezvino chechiito chechiito chechiGiriki LUREO. Kushungurudza Mweya kune utano.	"Stop grieving" is the present active imperative of the Greek verb LUREO. Grieving the Spirit is carnality.
Uyu murairo wekurega kutadza uye kumira kurarama pasina kureurura chivi. Uyu murairo unosimbisa chokwadi chokuti ukama uye hupombwe zvakabatana;	This is a command to stop sinning and to stop living without confessing sin. This command emphasizes the fact that spirituality and carnality are mutually exclusive;
1 Johane 1: 6-7 6 Kana tikati tine kuyanana naye, uye tinofamba murima, tinoreva nhema uye hatiiti tsika. 7 Asi kana tikafamba muchiedza sezvaari muchiedza, tine ukama mumwe nemumwe, neropa raJesu Kristu Mwanakomana wake rinotinatsa kubva pachivi chose.	1 John 1:6-7 6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.
1 Johane 2: 10-11 10 Uyo anoda hama yake anogara muchiedza, uye hapana chikonzero chokugumbura maari. 11 Asi unovenga hama yake uri murima, uye unofamba murima, uye haazivi kwaanoenda, nekuti rima rakapofumadza meso ake.	1 John 2:10-11 10 He who loves his brother abides in the light, and there is no cause for stumbling in him. 11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.
Murairo wekuti usabatanidzwa mune zvakana zvevanhu kana zvakaipa unowanikwa muna 1 VaTesaronika. 5:19, "Usadzima Mweya."	The command to not participate in human good or evil is found in 1 Thess. 5:19, "Do not quench the Spirit."
Applications	Applications

Mirairo yakanaka uye isina kunaka inomiririra kutevedzera semhaka muhupenyu hwemweya. Tinotevedzera Mwari kana vanhu	The positive and negative commands emphasize imitation as the issue in the spiritual life. We either imitate God or people
VaEfeso 5: 1,2 Naizvozvo ivai vatevedzeri vaMwari sevana vanodikamwa. 2 Uye famba murudo, saKristuwo akatida uye akazvipa lye pachake, chipo uye chibairo kuna Mwari sekunhuhwirira kwakanaka.	Ephesians 5:1,2 Therefore be imitators of God as dear children. 2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.
Vatendi vakazadzwa neMweya Mutsvene vanotevedzera Mwari	Believers filled with the Holy Spirit imitate God
VaGaratiya 5: 22-23 22 Asi chibereko cheMweya rudo, mufaro, rugare, mwoyo murefu, mutsa, kunaka, kutendeka, 23 unyoro, kuzvidzora. Kupikisa zvakadaro hakuna mutemo.	Galatians 5:22-23 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.
Vatendi vechokwadi vanotevedzera vasingatendi	Carnal believers imitate unbelievers
1 VaKorinde 3: 3 nokuti iwe uchiri wenyama. Nokuti pane godo, kukakavara, uye kukakavara pakati penyu, hamusi venyama uye munoita sevanhuwo zvavo here?	1 Corinthians 3:3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?
VaGaratia 5: 19-21 19 Zvino mabasa enyama anooneka, ndeaya: upombwe, ufeve, kusachena, ufeve, 20 kunamata zvidhori, uroyi, ruvengo, kukakavara, godo, kupesana, kutsamwa, kupesana, nharo, 21 godo, umhondi, kudhakwa, mhemberero, nezvakadaro; iyo yandinokuudzai kare, sezvandakakuudzaiwo munguva yakapfuura, kuti avo vanoita zvinhu zvakadaro havazogari nhaka yeushe hwaMwari.	Galatians 5:19-21 19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.
1 Johane 1: 6 Kana tikati tine kuyanana naYe, uye tinofamba murima, tinoreva nhema uye hatiiti tsika.	1 John 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.
Kuzadzwa kweMweya Mutsvene kunobatana nekunamata, kukura, nekukunda pamusoro pehuchangamire hwechivi chekare chekare.	The filling of the Holy Spirit is related to spirituality, growth, and victory over the sovereignty of the old sin nature.
2 Petro 1: 2-5 2 Nyasha nerugare ngazviwanzwe kwamuri neruzivo rwaMwari uye naJesu Kristu Ishe wedu, 3 Simba rake rehuMwari rakatipa isu zvinhu zvose zvine chokuita noupenyu nehuMwari, kuburikidza	2 Peter 1:2-5 2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, 3 as His divine power has given to us all things that pertain to life and godliness, through the

<p>neruzivo rwaiye vakatidana isu nekubwinya nesimba, 4 izvo zvatakapiwa kwatiri zvipikirwa zvikuru uye zvakakosha, kuti kuburikidza neizvi munogona kuva vagovani vehuMwari, makapukunyuka uori huri munyika nekuchiva. 5 Asi zvakare nokuda kwechikonzero ichocho, kupa zvole kushingaira, wedzera kukutenda kwako kunaka, kuve nesimba ruzivo,</p>	<p>knowledge of Him who called us by glory and virtue, 4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust. 5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,</p>
<p>Kushandiswa kwedzidziso, mushure mekuzadzwa kweMweya Mutsvene, kunopa kuvimbika kwako; uye kuvimbika kwako kunopa ruzivo rwekukura nekupedza miedzo.</p>	<p>The application of doctrine, after the filling of the Holy Spirit, supplies your integrity; and your integrity supplies knowledge for growth and passing tests.</p>
<p>Kubvira pakunamata ndiyo nzira yeupenyu kune mutendi sevapristi, haisi pasi peMutemo waMosesi.</p>	<p>Since spirituality is the way of life for the believer as a priest, it is not subject to the Mosaic Law.</p>
<p>VaRoma 8: 2-4 2 Nokuti murairo weMweya weupenyu muna Kristu Jesu wakandisunungura kubva pamurairo wechivi nerufu. 3 Nokuti izvo murairo waisagona kuita pakuti wakashaiwa simba kuburikidza nenyama, Mwari wakaita nokutumira Mwanakomana wake oga muchimiro chechivi chakaipa, nekuda kwechivi: Akatadza chivi munyama, 4 kuti chikonzero chakarurama che mutemo unogona kuzadziswa matiri avo vasingafambi maererano nenyama asi maererano neMweya.</p>	<p>Romans 8:2-4 2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.</p>
<p>VaRoma 10: 4 Nokuti Kristu mugumo wemurairo wekururama kune umwe neumwe anotenda.</p>	<p>Romans 10:4 For Christ is the end of the law for righteousness to everyone who believes."</p>
<p>Mutemo unoda kururama kwakakwana; Kutenda muna Kristu kunogutsa zvinodiwa muMurairo waMosesi.</p>	<p>The Law demands perfect righteousness; believing in Christ satisfies the requirement of the Mosaic Law.</p>
<p>VaGaratiya 5:18 Kana iwe uchitungamirirwa neMweya hausi pasi peMutemo.</p>	<p>Galatians 5:18 If you are led by the Spirit you are not under the Law.</p>
<p>Migumisiro yekuzadzwa kweMweya Mutsvene</p>	<p>The Results of the Filling of the Holy Spirit</p>
<p>Kristu anokudzwa mukati mehupenyu hwemukati wemutendi.</p>	<p>Christ is magnified in the inner life of the believer.</p>
<p>2 VaKorinde 3: 3 pachena kuti muri tsamba yaKristu, inoshumirwa nesu, yakanyorwa kwete neingi asi neMweya waMwari mupenyu, kwete pamapwendefa</p>	<p>2 Corinthians 3:3 clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets</p>

ematombo asi pamahwendefa enyama, ndiko kuti, emwoyo.	of flesh, that is, of the heart.
VaEfeso 3: 16-17 16 kuti iye achakupai, maererano nefuma yekubwinya kwake, kuti musimbiswe nesimba kubudikidza neMweya wake mumunhu womukati, 17 kuti Kristu agare mumoyo yenyu nerutendo; kuti iwe, wakadzika midzi uye wakavakirwa murudo,	Ephesians 3:16-17 16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,
VaFiripi 1: 20-21 20 maererano nekutarisira kwangu kwakasimba uye netariro kuti handingazonyadziwi nechinh, asi neushingi hwose, sapanguva dzose, saizvozvo ikozvino Kristu uchakudzwa mumuviri wangu, kana neupenyu kana nerufu. 21 Nekuti ini, kurarama ndiKristu, uye kufa kufuma.	Philippians 1:20-21 20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. 21 For to me, to live is Christ, and to die is gain.
Kuzadzwa kweMweya Mutsvene ndicho chikonzero chekunzwisisa, kutenda, nekushandisa chokwadi cheBhaibheri.	The filling of the Holy Spirit is the basis for understanding, believing, and applying Bible truth.
Johane 14:26 Asi Mubatsiri, Mweya Mutsvene, uyo Baba vachatuma muzita rangu, Iye achakudzidzisa zvinhu zvose, nekukuyeuchidzai zvinhu zvose zvandakakuudzai.	John 14:26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
Johani 16: 12-14 12 "Ndine zvimwe zvinhu zvakawanda zvokutaura kwauri, asi iwe haugoni kuzvitakura iye zvino. 13 Zvisinei, apo Iye, Mweya wechokwadi, auya, achakutungamirira muzvokwadi yose; nokuti haazovitauri pachake, asi chero zvaanonzwa achazvitaure; uye Iye achakuudza zvinhu zvichauya. 14 Iye uchandikudza, nekuti uchakutora pane zvangu, nekuzvizivisa kwamuri.	John 16:12-14 12 "I still have many things to say to you, but you cannot bear them now. 13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you.
1 VaKorinte 2: 9-16 Asi sezvazvakanyorwa zvichinzi: "Ziso harina kuona, kana nzeve dzakanzwa, uye hazvina kupinda mumoyo wemunhu Zvinhu izvo Mwari akagadzirira avo vanomuda." 10 Asi Mwari wakazvizarura kwatiri kubudikidza neMweya Wake. Nokuti Mweya unonzvera zvinhu zvose, hongu, zvinhu zvakadzama zvaMwari. 11 Nekuti ndianiko unoziva zvinhu zvemunhu kunze kwemweya wemunhu uri maari? Kunyange	1 Corinthians 2:9-16 But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him." 10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. 11 For what man knows the things of a man except the spirit of the man which is in him? Even

<p>zvakaaro hapana anoziva zvinhu zvaMwari kunze kweMweya waMwari.</p> <p>12 Zvino isu hatina kugamuchira mweya wenyika, asi Mweya unobva kuna Mwari, kuti tizive zvinhu zvatakapiwa naMwari pachena.</p> <p>13 Zvinhu izvi tinotaurawo, kwete mumashoko anodzidziswa neuchenjeri hwevanhu asi izvo Mweya Mutsvene anodzidzisa, kuenzanisa zvinhu zvemweya nemweya.</p> <p>14 Asi munhu wechisikigo haagamuchiri zvinhu zveMweya waMwari, nokuti ivo upenzi kwaari; uye haagoni kuzviza, nokuti ivo vanonzwiswa mumweya.</p> <p>15 Asi uyo unomweya anotonga zvinhu zvose, asi iye pachake haana kutongwa nemunhu.</p> <p>16 Nokuti "ndiani akaziva pfungwa dzalshe kuti amuraire?" Asi isu tine pfungwa yaKristu.</p>	<p>so no one knows the things of God except the Spirit of God.</p> <p>12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.</p> <p>13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.</p> <p>14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.</p> <p>15 But he who is spiritual judges all things, yet he himself is rightly judged by no one.</p> <p>16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.</p>
<p>1 Johane 2:27</p> <p>Asi kuzodzwa kwamakagamuchira kubva kuna Iye kunogara mamuri, uye hamudi kuti munhu akudzidzise; asi sezvo kuzodzwa kwakaaro kunokudzidzisa pamusoro pezvinhu zvose, uye ndezvechokwadi, uye kwete nhema, uye sezvakakudzidzisa iwe, iwe uchagara maAri.</p>	<p>1 John 2:27</p> <p>But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.</p>
<p>Mutendi anotungamirirwa naMwari chete paakazadzwa neMweya Mutsvene.</p>	<p>The believer is guided by God only while filled with the Holy Spirit.</p>
<p>VaRoma 8: 14-16</p> <p>14 Nokuti vose vanotungamirirwa noMweya waMwari, ava ndivo vanakomana vaMwari.</p> <p>15 Nokuti imi hamuna kugamuchira mweya weuranda zvakare kuti mutye, asi imi makagamuchira Mweya wekugamuchirwa naye watinodana naye achiti, "Abha, Baba."</p> <p>16 Mweya amene anopupura pamwe chete nemweya wedu kuti tiri vana vaMwari,</p>	<p>Romans 8:14-16</p> <p>14 For as many as are led by the Spirit of God, these are sons of God.</p> <p>15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."</p> <p>16 The Spirit Himself bears witness with our spirit that we are children of God,</p>
<p>Kuzadzwa kweMweya Mutsvene ndeyechokwadi chekunamata kwevaKristu.</p>	<p>The filling of the Holy spirit is the true function of worship for Christians.</p>
<p>Johane 4:24</p> <p>Mwari Mweya, uye avo vanomunamata vanofanira kunamata mumweya nechokwadi. "</p>	<p>John 4:24</p> <p>God is Spirit, and those who worship Him must worship in spirit and truth."</p>
<p>VaFiripi 3: 3</p> <p>Nokuti isu tiri kudzingiswa, tinonamata Mwari muMweya, tinofara muna Kristu Jesu, uye tisingavimbi nenyama,</p>	<p>Philippians 3:3</p> <p>For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,</p>
<p>Kuzadzwa kweMweya Mutsvene kunobatsira</p>	<p>The filling of the Holy Spirit provides</p>

kuburikidza nekugadzirwa kwemutendi; somuenzaniso, mukupupura uye mukunyengetera.	effectiveness in the believer's production; e.g., in witnessing and in prayer.
Mabasa 1: 8 Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye imwi muchava zvapupu zvangu paJerusarema, neJudhiya mose neSamaria, kusvikira kumugumo wenyika.	Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
VaEfeso 6:18 vachinyengetera nguva dzose neminyengetero yose nekukumbira muMweya, vachirinda kusvika pakuguma uku nekutsungirira kwevatsvene vose	Ephesians 6:18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints
Kuzadzwa kweMweya ndiko kukudzwa kwaKristu mumuviri womunhu.	The filling of the Spirit is the glorification of Christ in the human body.
Johani 7:39 Asi izvi akataura pamusoro peMweya, uyo avo waitenda maari vaizogamuchira; nokuti Mweya Mutsvene akanga asati apiwa, nokuti Jesu akanga asati akudzwa.	John 7:39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
Johani 16:14 Iye achandikudza, nokuti Iye achatora pane zvangu uye achazvizivisa kwamuri.	John 16:14 He will glorify Me, for He will take of what is Mine and declare it to you.
1 VaKorinte 6: 19-20 . 19 Hamuzivi here kuti muviri wenyu tembere yoMweya Mutsvene uri mamuri, wamunobva kuna Mwari, uye imwi hamuzi venyu? 20 Nekuti makatengwa nemutengo; naizvozvo rumbidza Mwari mumuviri wako uye mumweya wako, izvo zvaMwari.	1 Corinthians 6:19-20 . 19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.
Kuzadzwa kweMweya Mutsvene kunoita kuti tive nekukwanisa kutevedzera Mwari.	The filling of the Holy Spirit gives us the ability to imitate God.
VaEfeso 5: 1 Naizvozvo ivai vateveri vaMwari sevana vanodikamwa.	Ephesians 5:1 Therefore be imitators of God as dear children.
VaGaratiya 4:19 Vana vangu vaduku, vandinoshingaira pakuberekwazve kusvikira Kristu aumbwa mamuri,	Galatians 4:19 My little children, for whom I labor in birth again until Christ is formed in you,
VaGaratiya 5:22 Asi chibereko cheMweya rudo, mufaro, rugare, mwoyo murefu, mutsa, kunaka, kutendeka,	Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,
Kukosha kweSimba reMweya.	The Importance of the Power of the Spirit.

VERENGA 1 Madzimambo 19: 1-18	READ 1 Kings 19:1-18
Zekariya 4: 6 "kwete nesimba, kana nesimba, asi neMweya wangu," ndizvo zvinotaura Ishe.	Zechariah 4:6 `Not by might, nor by power, but by My Spirit,' says the Lord."
Comments	Comments
Muzera rechechi, mutendi anomiririra kusipo Kristu, uyo zvino ari kurudyi rwaBaba. Nokudaro, chinangwa chokuzadzwa kweMweya Mutsvene panguva yezera rechechi chakabatana nekuti Kristu haasipo.	In the church age, a believer represents the absent Christ, who is now at the right hand of the Father. Therefore, the purpose of the filling of the Holy Spirit during the church age is related to the fact that Christ is absent.
Nokudaro, chinangwa chokuzadzwa kweMweya Mutsvene munguva yekereke chakasiyana pane chinangwa chokuzadzwa kweMweya Mutsvene mukati meMireniyumu apo Kristu ari pasi pano.	So, the purpose of the filling of the Holy Spirit during the church age is different than the purpose of the filling of the Holy Spirit during the Millennium when Christ is on the earth.
Basa rekuzadzwa kweMweya Mutsvene panguva yezera rechechi ndiko kupa mano ekudzidza dzidziso nekushandisa dzidziso sekuzadzikiswa kwenzira yechiKristu yehupenyu. Nenzira iyi, muchechi wezera rechechi anozadzisa vamiririri vake, vachimiririra Kristu uyo zvino ari kuruoko rworudyi rwaBaba. Tinoda simba rakakwana kuita izvi, uye simba raMwari reMweya Mutsvene ndiro chikonzero chatinoshandisa.	The function of the filling of the Holy Spirit during the church age is to provide the ability to learn doctrine and to apply doctrine as the fulfillment of the Christian way of life. In this way, the church age believer fulfills his ambassadorship, representing Christ who is now at the right hand of the Father. We need special power to do this, and the divine power of the Holy Spirit is the basis on which we operate.
Kusuruvara haisi simba redu. Isu tose tine manzwiro sechikamu chekwanisi hwedu hwehupenyu, asi manzwiro haasi kuzadzwa kweMweya Mutsvene kana mafuta kune nzira yechiKristu yehupenyu. Kuzadzwa kweMweya Mutsvene hakuzombotambudziki muzera rechechi.	Emotion is not our energy. We all have emotion as part of our capacity for life, but emotion is not the filling of the Holy Spirit or the fuel for the Christian way of life. The filling of the Holy Spirit is never emotional in the church age.
Vatendi muMireniyumu vanonzi vanonyadzisa neMweya Mutsvene.	Believers in the Millennium are said to be indwelt with the Holy Spirit.
Ezekieri 36:27 Ndichaisa Mweya wangu mukati mako uye ndichakufambisa mumitemo yangu, uye uchachengeta zvandakarayira nokuzviita.	Ezekiel 36:27 I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.
Ezekieri 37:14 Ndichaisa Mweya wangu mamuri, uye muchararama, uye ndichakuisai munyika yenyu. Ipapo iwe uchaziva kuti ini Jehovha ndakazvita ndikazviita, ndizvo zvinotaura Jehovha.	Ezekiel 37:14 I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the Lord, have spoken it and performed it," says the Lord."
Jeremiya 31:33 Asi iyi ndiyo sungano yandichaita neimba yalsraeri	Jeremiah 31:33 But this is the covenant that I will make with the

shure kwemazuva iwayo, ndizvo zvinotaura Ishe: Ndichaisa mutemo wangu mupfungwa dzavo, nekuinyora mumoyo yavo; uye ini ndichava Mwari wavo, ivo vachava vanhu vangu.	house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.
Vatendi muMireniyumu vakazadzwa noMweya Mutsvene.	Believers in the Millennium are also filled with the Holy Spirit.
Isaya 29:19 Vanyoro vachawedzera mufaro wavo muna Ishe, nevarombo pakati pevanhu vachafara muMutsvene walsraeri.	Isaiah 29:19 The humble also shall increase their joy in the Lord, And the poor among men shall rejoice In the Holy One of Israel.
Izvi hazviiti sezviri kushanda kuMillennium period.	This does not appear to apply to the Millennium period.
Isaya 32:15 Kusvikira Mweya wadururwa pamusoro pedu kubva kumusoro, uye renje rikava munda unobereka zvakanaka, uye munda unobereka zvakanaka unonzi sango.	Isaiah 32:15 Until the Spirit is poured upon us from on high, And the wilderness becomes a fruitful field, And the fruitful field is counted as a forest.
Isaya 44: 3 Nekuti ndichadira mvura kune ane nyota, Nemaflashame panyika yakaoma; Ndichadurura Mweya wangu pamusoro pavana vako, uye kuropafadzwa kwangu pamusoro pevana vako.	Isaiah 44:3 For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;
Ezekieri 39:29 Uye handichazovanzirizve chiso changu; nekuti ini ndichadurura Mweya wangu pamusoro peimba yalsiraeri, ndizvo zvinotaura Ishe Jehovha.	Ezekiel 39:29 And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,' says the Lord God."
Zekariya 12:10 "Ndichadurura pamusoro peimba yaDhavhidhi uye pamusoro pavagere Jerusaremu Mweya wenyasha nokukumbira; ipapo ivo vachanditarira kwandiri avo vavakabvoora. Hongu, vachamuchema iye semunhu anochema mwanakomana wake oga, uye achishungurudzika kwaari sechinoshungurudza dangwe.	Zechariah 12:10 "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.
Mafuta anoshandiswa sechienzaniso pakuzadzwa kweMweya Mutsvene.	Oil is used as an analogy to the filling of the Holy Spirit.
1 Johane 2:20, 21 20 Asi iwe une kuzodzwa kubva kune Mutsvene, uye iwe unoziva zvinhu zvose. 21 Handina kukunyorera nokuti hamuzivi chokwadi, asi nokuti munozviziva, uye kuti hakuna nhema dzinobva muchokwadi.	1 John 2:20, 21 20 But you have an anointing from the Holy One, and you know all things. 21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.
Nenzira iyi yekufananidza, kuzadzwa kweMweya Mutsvene kunoita kuti zvikwanise	By way of this analogy, the filling of the Holy Spirit makes it possible for us to assemble with

kuti tiungane pamwe nevamwe vatendi muchechi yeko, uko pasina vaviri vari muchechi imwechete yekukura mumweya. (Mafuta inoderedza kupesana!)	other believers in a local church, where no two are in the same stage of spiritual growth. (Oil reduces friction!)
Vamwe vanhu vachave vachinetseka kwamuri; asi kuzadzwa kweMweya Mutsvene kunokuchengetedza kubva pakuona maziso kuvanhu, uye Anokupa kunzwisisa nokunzwira vamwe.	Certain people will be obnoxious to you; but the filling of the Holy Spirit protects you from getting your eyes on people, and He gives you understanding and toleration of others.
Oiri munyika yekare yakashandiswa kuporesa semushonga. Kuzadzwa kweMweya Mutsvene kunounza kunzwisisa kwevamwe uye unyoro kune vamwe sezvaunoona kuti vane matambudziko zvakare. Nokudaro, kuputsa kunoporesa kusati kwave kune imwezve dambudziko. Kuzadzwa kweMweya Mutsvene kunoporesa kusuruvara kwako, kuzvidya mwoyo, uye kutya apo iwe unokura nedzidziso.	Oil in the ancient world was used for healing as a medicine. The filling of the Holy Spirit produces an understanding of others and a tenderness toward others as you realize they have problems also. Consequently, a breach is healed before there is any further difficulty. The filling of the Holy Spirit also heals your bitterness, anxieties, and fear as you grow with doctrine.
Oiri inoshandiswa kuedza. Izvi zvinoreva ushumiri hweMweya Mutsvene mukujekesa Shoko raMwari.	Oil is used for light. This refers to the ministry of the Holy Spirit in illuminating the Word of God.