

Isanlı (Iyalı)	Happiness (Joy)
Filemùn 7 "ikôŋ zì a wà n-kelì sì gheli Fìyìnì nì dzì zì a wà n-nî na gheli na saŋlî ateyn, nî meyn ma na saŋlî kî tèyn, bòm ta wà ni meyn nô gheli Fìyìnì ghì jìm na ku kî nô a jûŋ".	Philemon 7 "Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the saints."
Ibèysì nâ yèynì n-dyêyn na ghesinà faytî ki, bòm ta Bôl nà ghi a ndo ì ncha', ma ghi we meyn ọwéyn a ncha'si, ma wù kà' wù bû fì lù ndù àlè' a li a, awo a fomini-a kì a kà wù na nì à n-lâe kî tèyn, ma ghi tuynsì meyn na ka wù na yvâ ifom awo, antèynì àwo nâ ghàyn, Bôl nìn lâe jèlì ti a sì nà bê na sì nà bê iwo yèynì, a ghi wi kî na wù n-saŋlî à, mítì na "wù n-faytî saŋlî saŋlî-a?"	This phrase demands some of our attention, for Paul is in prison, he is chained, his physical movements are confined, his recreation is very limited, his pleasures are denied; in these circumstances, how can Paul make the statement that he is not just happy, but that 'he has much happiness?'
Isanlı-i nín ghi ılıví ta gheli nín ghi a jûŋ awo fì ndû a jûŋ sì wul mìsòj. Yí jìŋ kàli àwo kì a kì n-gâyn a nchînì nì gheli ghi a zì àjenà nín kôynì. Isanlı-i kà' a yi na nyiŋ ndû a dzì a fèyn tèyn, sì nà kelì atem a yvitîni-a sì ko' sì na dyal fvítì à, iwo zì a ghi nín nyânsì lì a Nwâ'lì Fìyìnì kûm isanlı nín ghi "sì nà kelì iboysi". Ikel i boysi nín lì isan	Happiness is the situation of well-being or general prosperity of mankind. It encompasses the circumstances of life and relationships. And happiness can run the gamut from tranquillity to intense ecstasies, and the term often used in Scripture to describe happiness is "blessedness." Blessedness relates happiness to God and His Plan of grace.
Isanlı-i nín kelì miwolì mi fisì à kì sì ì dvì:	Happiness has many different relative facets:
1.Isanlı kûm ti awo nín ndû a jûŋ nín ghi ma ghi faytî mèyn fè'tà a Njânsì 128: 1-4 , "Iboysi-i nín ghi sì gheli ghì jìm ghi a ghi n-fâyn Bôbo, jèlì a ọwéyn a dzisì. Wa nín kfìl kî nô mítam mì ifèl nì vâ, iboysi-i nì awo ta kì nín ndû a jûŋ nî nà kelì vâ. Wí vâ nî nà ni na ghi ta fitam ta fì nín faytî kola a wa ndo, a woyn gha na ghi tèyn ta bùsì-bùsì fíkà' fì fítàm a ngùŋ àbaŋ nì vâ. À n-ghi dzì zì a wùl vzì a wù n-fâyn Fìyìnì nín kelì iboysi ateyn."	1. Happiness related to prosperity is described in Psalm 128: 1-4 , "Blessed are all who fear the Lord, who walk in his ways. You will eat the fruit of your labor; blessings and prosperity will be yours. Your wife will be like a fruitful vine within your house; your sons will be like olive shoots around your table. Thus is the man blessed who fears the Lord."
2.1Bita 3: 14 bè na gheli ghîbîminì lì a ghi na saŋlî-à no mì antèynì ànjìŋ. "Mítì yi kae sì nà yeyn nge' kûm àwo a junjà kì a zì n-nî a Fìyìnì fì boysi zi. Ghi nyà' a Nwâ'lì Fìyìnì na "ka yì na fâyn gheli ghi a ghi n-cho' avì à ki-a, ka alîmalîma nî bâytì zì."	2. 1 Peter 3:14 declares that believers may be happy even in suffering, "But even if you should suffer for what is right, you are blessed. 'Do not fear what they fear; do not be frightened.'"
3.Ngâynsì 3: 13 bè nkàyntì isanlı n-gvî ılıví ta wùl nì kya iwo i Fìyìnì. "Iboysi-i nín ghi sì wùl vzì a wù kîŋ yèyn itof, sì i vzì a wù n-sæ meyn àtu a bayni-a."	3. Proverbs 3:13 says that true happiness is found through knowing God's Word, "Blessed is the man who finds wisdom, the man who gains understanding."
4 Ngâynsì 14: 21 bê na isanlı-i n-ghi ma ghi lì a ghi keli ılıví ta ghesinà nín ku sì gheli ghi li a jûŋ fì	4. Proverbs 14:21 states that happiness may be gained from treating others with kindness and

<p>kelì àtem a jûnà sî àjèna. "Wùl ì vzà a wù n-chas i wayn-nà ɣweyn nîn nî mbi, mîtì iboysî n-ghi sî vzà a wù nì a jûn sî wul ì jiñni.</p>	<p>grace, "He who despises his neighbor sins, but blessed is he who is kind to the needy."</p>
<p>6Rome 14: 22 bê na ikfâ'tì zì a iliñ i nîn ghi wi ateyn nîn gvî nì isanlı-i. "Yi na kelì no mi ibimi ì kà kûm àwo nâ kèynà, yi visi, à na kya kì zì Fiyìnì fî. Njûn nîn ghi sî wùl ì vzà a wù nì iwo kfâ' wì kfa".</p>	<p>5. Romans 14:22 says that a clear conscience produces a type of happiness, "So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves."</p>
<p>6Ngaynsî 29: 18 bê na isanlı-i nîn gvi à îlvî ta wùl nîn yvini tîsa' ti ila' fî bê na sî nà yvini wi ma ghi fi meyn fe àbâs ayvis nîn jelì aka' à mò', "Alé' kì ghi bû dyeýn dzì ì chînì ateyn sî gheli, ghi nà bîm chî mi ti a, mîtì isanlı-i nîn ghi sî vzà a wù n-lêm isa'."</p>	<p>6. Proverbs 29:18 states that happiness comes from obeying the laws of the land and that lawlessness and spiritual apostasy accompany each other, "Where there is no revelation, the people cast off restraint; but blessed is he who keeps the law."</p>
<p>7Njânsî 144: 13-15 n-bê na isanlı-i nîn gvî à îlvî ta wùl nì chi ila' gheli kelì ngeñsî àjèna ateyn, awo fî ndû a jûn. 13 Ta ka tî kâj teytî luyn, no mi ìnki ifwo i kfînî ì kfâ ghi ateyn, ta ka njì seysi na bzì woyn nkamsi, kì nô nkam sî ìvîm a ghès itwa', 14ta ka mbôj seysi na faytî ghi, ghi koytî zì wì fî fvî à, ta ka ghi na bu fî fu wi nke' idzì a ghès itwa'. 15 Isanlı-i nîn ghi sî gheli ghì a ghi n-ghi a ntu nâ ghâyn, isanlı nîn ghi sî gheli ghì a Fiyìnì fî àjèna nîn ghi Bòbo.</p>	<p>7. Psalm 144:13-15 states that happiness comes from living in a free and prosperous nation. 13 That our barns may be full, Supplying all kinds of produce; That our sheep may bring forth thousands And ten thousands in our fields; 14 That our oxen may be well laden; That there be no breaking in or going out; That there be no outcry in our streets. 15 Happy are the people who are in such a state; happy are the people whose God is the Lord.</p>
<p>Sî fayti sî keli iwo kûm isanlı, ghesìnà nîn kelì sî nà kya iwo kûm kì nô isanlı-i Fiyìnì. Isanlı-i Fiyìnì nîn faytî ghi sî a` nyiñ bòm ta yi n-ghi kì ifiblì, kelì wi fînsè'i, kelì wì ngo'si. A dzì i lì, bòm ta Fiyìnì fî nîn kelì wi fînsè'i, isanlı i ɣweynì n-keli wi fînsè'i. Ta Fiyìnì fî nîn lum ghi kì ghi, isanlı i ɣweyni i n-oj ghi kîmì ti, isanlı i Fiyìnì nîn lum gò'si wì bula yi timî lâeti kì nô sî ilæ ma yi kâ' yi bû kfînî.</p>	<p>To fully understand the concept of happiness, we must understand the happiness of God. For God's happiness is unique in the sense that God's happiness is absolute, perfect and unlimited. In other words, because God is perfect He has perfect happiness. And as God is eternal, so is His happiness; God's happiness never ends and has never been diminished in the least and cannot be changed.</p>
<p>om ta Fiyìnì fî nîn kelì wi fînsè'i yi n-dyéyn na ilayn i ɣweyni i n-keli wi fînsè'i, teyn ilayn i Fiyìnì zì a yi n-keli wi fînsè'i nîn kò'nì kì iwo a fêyn teyn ì mò': Fiyìnì fî n-bû timi nì jas, bula wù timi nà jas a, ghi wi sî lâe sî jas. Iyeyn nâ yèynì n-nî Fiyìnì fî sanlı-à. Sî kfyeysi, bòm ta Fiyìnì fî nîn kelì wi fînsè'i wu n-ghi kîmì nsâ' àtì-ati zì a yì n-keli wi fînsè'i, iyeyn nâ yèynì dyéyn na Fiyìnì fî n-bû timi sònì, ku bëbsî kësa fañ tì nì àtì-ati.</p>	<p>And since God is perfect this means that He is perfect Righteousness; thus God's perfect happiness is directly connected to one simple fact: God is never wrong, has never been wrong, and never will be wrong. This makes God happy. Additionally, since God is perfect He is also perfect Justice; this means God is never inequitable, unfair or unjust.</p>
<p>Iyeyn nâ yèynì nîn nî Fiyìnì fî sanlı à. Kì nô ta</p>	<p>This makes God happy. Inasmuch as God is perfect, His</p>

<p>Fìyìnì fì nín kelì wi fìnsè'i, yi n-dyéyn na Fìyìnì fì nín kôj ghelì ghi lì gheyn a ntu Fìyìnì nì ikoj ì yi kelì wi fìnsè'i fì kôj ngej ì ɿweyn nì ikoj ì yi kelì wi fìnsè'i, fì kôj ɿwo vzà a wù fàytì nì ikoj ì yi kelì wi fìnsè'i. Adya' nâ àkèynà sì nà kôj kì ifiblì, ighami ghi wi kësa afo sì nà fabtì-à, nî na Fìyìnì fì na saŋlı-à. Bòm ta Fìyìnì fì nín kelì kì àdya' à jìm, yi nî na wù na kelì isanlı ma yi kà' yi bû mæ. A adya' nì ɿweyn à jìm ikya na yèynì nì atu a baynì -a n-gamtì sì ni na Fìyìnì fì na saŋlı-à, a dzì ì lì, Fìyìnì fì nín kya na wù saŋlı-à.</p>	<p>love is perfect; this means that God loves the other members of the God-head with a perfect love and that He loves Himself with a perfect love and that He loves His creatures with a perfect love; this ability to love perfectly, with-out bounds or mitigation, makes God happy. And be-cause God is Omnipotent, this gives Him an unlimited capacity to be happy. In His Omniscience God's very genius adds comprehension and sharpness to His happiness; in other words, God knows that He is happy.</p>
<p>Sì gó'sì, a nsá' à nchil nì ɿweyn, ta wù n-sá' i, ta wù n-ghi ma wù chýti chiyti, Fìyìnì fì nín cho'ní meyn sì gwòtì sì fu isanlı i ɿweyn yi kelì wi fìnsè'i sì wul mísòn, bòm</p>	<p>Finally, in His Sovereignty, in His Reign, in His Supremacy, God has determined that He will share His perfect happiness with mankind, for</p>
<p>Njàngsì 43: 4 n-bê na, Lvýn mì ndû atu àbaŋ ifu nì Fìyìnì fì, sì Fìyìnì fì, isanlı iyemi nì ivzâ a mì nín yàlì kum à, mà na beyn vâ nì iluŋ I, O Fìyìnì, Fìyìnì femfì."</p>	<p>Psalm 43:4 says, Then I will go to the altar of God, to God, my joy and my delight. I will praise you with the harp, O God, my God."</p>
<p>Njàngsì 97: 12 n-fe'tì ta Fìyìnì fì nín gwôtì fu isanlı I ɿweyn I sì gheli, "Yì na saŋlì antéynì Fìyìnì, zì ta yi n-layn (ilayn I kfeynini-i ta ghi nín fu sì ì bimini ɬví ɬbòe), izlyn Iŋwa'ni-i nì ɿweyn i nín ghi sì nà tím tìkfim ateyn."</p>	<p>Psalm 97:12 tells how God shares his happiness with mankind, "Rejoice in the Lord, you who are righteous [perfect Righteousness given to mankind at the point of salvation], and praise his holy name."</p>
<p>Hbakuk 3: 18 Mítì mà na saŋlì antéynì nì Bôbo, mà na dyala antéynì nì Fìyìnì fì fì bòesì ma.</p>	<p>Habakkuk 3:18 Yet I will rejoice in the Lord, I will joy in the God of my salvation.</p>
<p>Iwo yèynì samo' na Fìyìnì fì nín cho'ní meyn sì fu isanlı I ɿweyn sì wul mísòn, fì yèyn dzì zì a wù kà' a wù ni ateyn n-ghi tojtì nà ifu-i kì salû. Ifu nâ yèynì salû toynì Bôbo Jisòs Kilitùs, tèyn, nkàyntì isanlı nín fvv kì ɬví a fì a wùl ì bìmì sì Kilitùs ateyn. À n-ghi àlé' kì a isanlı-I nín zítì ateyn. Sì zítì àlé' nâ ghàyn, sì a ɻaj ta wul ì bimini nín kya Fìyìnì nì Kilitùs, a isanlı-i ɿweyn i na lemâ ndû kímì tì. À nâ ghi ta wùl ì lèma ayvis isanlı i ɿweyn i lì a yi na ghi kímì ta isanlı-i Fìyìnì, kelì wi ngò'sì, ye'tì wì awo ta kì gâyn, beynlì-à, kësa gheli, kësa iwo i li dzì abe.</p>	<p>The fact that God has determined to give His happiness to mankind and found a way to do it is called grace. And God's instrument of grace is the Lord Jesus Christ; thus true happiness begins at the point of belief in Christ. This is where happiness begins. From there, the more the believer knows about God and Christ, the greater the believer's capacity for happiness becomes. Thus through spiritual growth the believer's happiness may become as the happiness of God: without limit, without dependence on circumstances, or events, or people, or any exterior influence.</p>
<p>Joyn 13: 17 bè na, no mì ɬví gha ta wùl ì keli ighe'nì ibimi, wù nà sì lì àbâs a isanlı kfeynini-i nì Fìyìnì fì. "Lvýn ta yì sì kya awo nâ këynà (iwo i Fìyìnì), a yì keli iboysi (isanlı yi lum gi kì ghi) ɬví ta yì nín nî ànkeyna."</p>	<p>John 13:17 declares that once spiritual maturity is attained, the believer shares God's perfect happiness, "Now that you know these things (God's Word), you will be blessed (intense happiness) if you do them."</p>

Kìmì itaŋi i li, iwo i Fiyìnì nín ghi àlê' kì a isanljì i wùl ì bìminì nín fvì ateyn, ta Joyn 17: 13 nín bè, "mítì lvýn ma gvì sì và, nà bè àwo nà kèynà bu ghi kì a mbzì sì nì na àjena na keli isanljì àjena mítèm, yi kfeyni-à kìmì ighel ta mì n-keli."	In other words, God's Word is the source of the believer's happiness, according to John 17:13 , "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them."
Sì nà lì abâs a isanljì nì Fiyìnì fì nín keli sì nà ghi afo a wul ì bìminì no mì ì kfà, ta ɿlwé' wèyn nín bè	And sharing God's perfect happiness should be the estate of every believer, according to
Filibây 4: 4 "Yì na saŋli-à na zì Bôbo nín gi a mo', mì n-be-a fi kùmtì kì kumtì, yì na saŋli-à!"	Philippians 4:4 "Rejoice in the Lord always. I will say it again: Rejoice!
1 Bita 1: 8 "Yì n-kôjì nwéyn no mì ta yì bû tímì yèyn nwéyn, ma yì fi meyn bìmi sì nwéyn, yeyn wi mì nwéyn lvýn. Yi n-saŋlì nô sì a ḥaq, a dzì ikayni-i i lì ma wùl kà' wù bû fè'tì."	1 Peter 1:8 "Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy."
No mì i lvì gha ta wul ì bìminì nín lì abâs a isanljì nì Fiyìnì fì, isanljì I wul ì bìminì lì yi bû lætì nô sakos ma à nî awo kì kì n-gâyn, ifwo, kësa gheli, ta ɿlwé' wèyn nín be	And once the believer shares the perfect happiness of God, the believer's happiness cannot be diminished by: circumstances, things, or people, according to
Filibây 4: 11, 12 11 Mìn-bè wì iwo yèynì lvýn tèyn ta mì n-wo afo, ma ye'i meyn sì nà chi à ki wi afo sì wùl 12 Ma ye'i meyn sì nà chi à no mì ilvì ta m-wo afo, ì fi yè'i nà kya sì chi no mì ilvì ta mì n-keli ifwo wu dvì gha'ni-à. Mà yè'i àwo nà kèynà ta ka à na ghi no mì ilvì gha ma ku kì à jùn. Kësa mì n-keli àfo sì yì a, kësa mì n-keli wi a, kësa mì n-keli a kì dvì ì dvì a, kësa mì n-keli a kì læ ì læ a.	Philippians 4:11,12 11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content: 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.
Hibñlù 13: 5, 6 5 Ka yì na lêm chwôsì àtu iwo ikwo, yì na kwo saŋlì kì saŋlì no mì nì ghà vzì a yì n-keli, bòm ta Fiyìnì fì nín chfînì meyn bè na, "mà læ vísì wì zì nô sakos, 6 bòm tèyn, ghesìnà kà'a ghi na dèñsì à bè kì nô tèyn: "Bôbo nín gi ngàmtì yem, mà lì ma bû fâyn iwo, wùl mìsòn lì wù bû nì iwo i li sì mà."	Hebrews 13:5,6 5 Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you." 6 So we may boldly say: "The Lord is my helper; I will not fear. What can man do to me?"
Hibñlù 12: 2-3 2 Ghesìnà nín ki ndûsì kì sì Jisòs, a n-ghi nwéyn vzì a wù n-bù' dzì ibìmi , a fì ghi nwéyn vzì a wù n-tisi ibìmi ateyn ndû chem a ngò-sì. Wu n-læ meyn kfì a fikà' fì ànwâmnì i faj tì lì iwumi zì a yi nà ghi ìnkì ikfì nà ghàyn sì iwo bòm ta wù nà kya na à na gì ibàm ateyn a wù na saŋli-à. Wù n-ghi lvýn du' ikoe itwo a ngùn àchì a tifòyn ghé a	Hebrews 12:2,3 2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. 3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

Fìyìnì fì nín du' ateyn. 3Yì na kfà'tì dži zì a Jisòs n-læ yeyn nge' ateyn awu nì ghelì awo a bì a mítì nà weynsâ kì weynsì. Yi na kfâtì à ta ka iwo i nî faj tì kòbsì zì na yì boli.	
Tèyn, no mi ta wul mìsòjì nín chî a mbzì yi ti wi, wù lì a wù na keli isanljì i kfeyinì nì Fìyìnì fì. Ta iwlé' wèyn a Nwà'lì Fìyìnì nín be. Si nà lì abâs a isanljì nì Fìyìnì fì kfeynsâ na wul tì bimini na keli ikôj sì ghelì ghi li nì Fìyìnì fì.	Thus, even though mankind inhabits an imperfect world, mankind can have the perfect happiness of God. And according to these scriptures, the sharing of God's happiness increases the believer's ability to love others and God.
1 Kolin 11: 24-25 24À nà sì ghi ta wù n-fu àyòjnì sì Fìyìnì fì, wu be'lì tì bë nà, "i wêyn nín ghi iwuyn tì wom ta mi n-fu bòm zì. Yi na nî iyeyn nà yèynì sì nà kfâ'tì ma." 25À nà sì ghi ta ghi yì meyn mèsì wu nì kìmì tì nì bòm tì bë na,"bòm yéyn nín ghi bom mìkâyn ìn Fì ta ghi chil nì mìluñ tì mêm. Yi lì sì nyvì no mi iwlì gha, yi nà nyvì a sì nà kfâ'tì ma."	1 Corinthians 11:24,25 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." 25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."
Filibây 1: 3 Mì n-fu àyòjnì sì Fìyìnì fì no mi iwlì gha ta mà bëytì zì.	Philippians 1:3 I thank my God upon every remembrance of you,
Jût 24 n-bè na isanljì zì a ghelì ghîbimini n-keli iyvì nín chwô I zì-i a yi n-ghi a nse, ikfeynsâ tèyn bòm àlè' kì a ghi n-sì ghi ateyn, iyvì, a ghi wi ta ilì àbàs isanljì nì Fìyìnì fì a nse nín wutì.	Jude 24 asserts that the happiness experienced by the believer in heaven is more intense than that on earth; this degree of intensity is related to the locale, heaven, and not to any limitations on the sharing of God's perfect happiness.
Jût 24 Ghesìnà nín ko'sì Fìyìnì. Fì n-kelì àdya' sì ghal zì na ka yì fe, kelì àdya' sì nì zì na yì layn kfeynì tì nà kelì wi ilijì nô sakos, fì kelì àdya' sì lèm zì antèynì ibayn I gha'nì-i nì nfeynfì, na isanljì I gha'nì-I na ghi sì zì.	Jude 24 Now to Him who is able to keep you from stumbling, And to present you faultless before the presence of His glory with exceeding joy,
Isayà 35: 1, 2 bè na à lè nà ghi a bëj kam ta yì n-ko' gvì isa' nì Kilitùs a isanljì-i na ghi kì iwlé' tì jìm.	Isaiah 35:1,2 declares that in the future Millennial Reign of Christ happiness will be ubiquitous.
Nsè yùm nì nse zì afò nín fvì wì ateyn lè nà saŋlì nì àjenà, a nse iyum na dyala bùs ta bùsì-bùsì tì lì. 2Yì lè faytì bus à tì nà saŋlì à, kì nô nì idyalì nì njàn. Ghi læ lì àdèjì kì a kì nín gì a Lebanon fù ateyn. Ijof I Kàmél nì Shelòn lè nà ghi ateyn. Àjenà lè yeyn ifòyn i Fìyìnì, kì nô dži zì a Fìyìnì fì ghesìnà fì n-so ateyn.	The wilderness and the wasteland shall be glad for them, And the desert shall rejoice and blossom as the rose; 2 It shall blossom abundantly and rejoice, Even with joy and singing. The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon. They shall see the glory of the Lord, The excellency of our God.
Ta iwlé' i NWÀgLì Fìyìnì wèyn nín be, isanljì zì a yi fvì a "mbzi", mbi, awo a bì a, nì "ifom i" nì ghi kì sì alej iwlì, kfeynì wì. Bòm ta, "mbzi zì a yì nkôj sì nà yeyn i yeyn iwo nà kôj sì nà yvì ifom	And according to the following verses, the happiness derived from the 'world,' sin, evil, and 'pleasure' is temporary and inadequate. For "the aesthetic age seeks satisfaction through the senses, physical beauty, erotic

<p>iwo ma ghi kùmlì kumlı, ijôf ìwùyn, ifomsı ɿwùyn, toyñ sì tím sì yì a mâdzıtâ fí a yi n-ke' ateyn." A fí ghi nkàyntı Isanlı zì a yi n-fv̄ antèynı nin ghi ma ghi kà' ghi bû kélî kùmlì kumlı kësa ta ghi nin beyn wul.</p>	<p>excitement, through success in any of its guises." And true inner happiness cannot be found through the senses or celebrity.</p>
<p>2 Samwèl 1: 19, 20 "Ghi meyn mà' ijôf i Isılà a ngañsì nì zì! Ghıtwàm fe ti a nse tèyn a! 20Ka yî là'ì iwo nà yèynì a Gât, kà yì na jaŋ be a ıfyàf i Askelon-butí a woynda ngòynsì a ila' i Filistiyà na saŋlı à, bù tî a woyn ghêl bula ghi sì ɻnuwam àŋena na cheŋà.</p>	<p>2 Samuel 1:19,20 "The beauty of Israel is slain on your high places! How the mighty have fallen! 20 Tell it not in Gath, Proclaim it not in the streets of Ashkelon—Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.</p>
<p>Ìkłisiyasıtıs 9: 9 Wà chî nì isanlı-I zì wùl ɿ wi vzì a wà n-kôj kì minchi mì mbzì mì àyùn ayuŋ ɿn jìm mzì a wù fù sì vâ isas i chue izue, a mînchi mì àyùn ayuŋ ɿn jìm, bòm ta à n-ghi àlè' kì a wù n-teyn ɿ fù sî vâ a nse, fí fu ifèl a fí a wà n-nî isas ichue izue.</p>	<p>Ecclesiastes 9:9 Live joyfully with the wife whom you love all the days of your vain life which He has given you under the sun, all your days of vanity; for that is your portion in life, and in the labor which you perform under the sun.</p>
<p>Ìkłisiyasıtıs 11: 8,9 Mítì wùl ɿ kae sì chi bënsì nô sì I dvì nà saŋlı kì ateyn sì jìm, wu na boŋ kfaætì kimi mìnchi mì abe a fîmni-a, bòm ta mì lèr nà dvì à. No mì ghà ta kì n-ko' gvâ a n-ghi kì àyùn ayuŋ. 9 Wa saŋlı-à, O waynda-kùn, itu' ngwa' ɿ wùl nì vâ, wa jelì ta atem à kya nîn be, kì nô ta asì à kya nîn yeyn,</p>	<p>Ecclesiastes 11:8,9 But if a man lives many years And rejoices in them all, Yet let him remember the days of darkness, For they will be many. All that is coming is vanity. 9 Rejoice, O young man, in your youth, And let your heart cheer you in the days of your youth; Walk in the ways of your heart, And in the sight of your eyes;</p>
<p>Mítì wa kya iyeynì na awo nâ ghàyn nô à jìm Fiyinì fí nîn tom vâ asì a nsa'.</p>	<p>But know that for all these God will bring you into judgment.</p>
<p>Ngàynsì 23: 24,25 24Bò wàyn vzî a wù n-ghi àtì-ati lèr nà saŋlı-à, no mì ndà ta wù bzì wayn wu tof a lèr dêjsì a ɻweyn. 25Ni lâr bò vâ nì nà vâ na saŋlı à, ni na ɿvzî a wù bzì vâ na dyala.</p>	<p>Proverbs 23:24,25 24 The father of the righteous will greatly rejoice, And he who begets a wise child will delight in him. 25 Let your father and your mother be glad, And let her who bore you rejoice.</p>
<p>A na ghi a ngò'sì, wùl vzì a wu n-kâyntı saŋlı, a wù n-lí àbâs isanlı nì Fiyinì fí, nîn fu isanlı sî, "a fí ghi 'ifèl kûm isanlı sì..." gheli ghibimini ghi li no mì nì ghi a ghi bû bìmi. Iyeyn nâ yèyn i nîn ghi a Filibâyn 2: 28-29, Rome 16: 32, 11 Kolın 7: 13, nì àtìmlì a ghesìnà kéyn, Filemùn 7, t a yì n-bê na "wâyn nà wom, ikôj zì a wà n-kelî sî Fiyinì (sî Kilitüs), nì dzì zâ a wà n-nî na àŋena na saŋlı ateyn n-ni meyn ma na saŋlı kì tèyn, bòm ta wà ni meyn nô gheli Fiyinì ghi jìm na ku kì nô a jùn.</p>	<p>Ultimately, the truly happy person, the believer who shares the perfect happiness of God, provides happiness for, and is a 'ministry of refreshment to , ' other believers and unbelievers. This concept is found in Philippians 2:28,29, Romans 16:32, II Corinthians 7:13, and our verse, Philemon 7, which says, "For I have come to have much happiness and encouragement by your love (for Christ) because the tender affections of the saints have been refreshed through you, brother."</p>
<p>Bôl nîn lâr lì wio yèynì têyn na "wâyn-nî", ADELPHOS, Nîn dyèyn na Filemùn nîn ghi wi ki</p>	<p>Paul's use of the term "brother," ADELPHOS, indicates that Philemon is not only a fellow-believer, a member of</p>

wul ì bìmi ñèyn ñweyn, i wul ì mò' antèynì ngànsì ndô Fiyìnì sì nto'/ isas i ndò Fiyìnì ñéyn Bôl, mìti yi n-ghi na Bôl nìn kij kî nô ì lvyn sì bèysì kî nô iwo isas i ndo.	the royal priest/family of God along with Paul, but that Paul is about to discuss a 'family' matter.
Iwo itaŋi Gîlik na "sì kasi sì lì adya" n-ghi ANPAUO, ma ghi ni meyn faytì bèysì kàlì atu abàs ikùe iwo a fì a ghì nà taŋi kùm isaqlı. No mì sì ànkàyn, iwo nâ yèynì n-dyéyn na ghì tò' lì ɿvi ateyn fì faytì bèysì, bòm ta "sì kasi sì lì adya" nìn ghì àbâs a nchînì nì gheli ghîbîminì ghì a ghì ghè'nì meyn ibîmi. Ghesinà lì a ghì be na 'ifêl kûm sì kasi sì lì adya" nìn ghì a yeyn kelî fì chî i ghî a ghì ghè'nì meyn àbâs ayvis.	The Greek term for "refreshed" is ANAPAUO; and this concept was briefly discussed in the above dissertation on Happiness. However, the idea commands more attention and more detail, as 'refreshment' is an attribute of those believers that have attained spiritual maturity. Thus we might say that the 'ministry of refreshment' is the realization and function of the spiritually mature.
Bôl n-jàŋ Filémùn na ɿvzì a wù nìn "kasi fu adya". I yeyn nâ yèynì dyéyn na Filemùn nìn ghì kasí lumsì à fì yvísì à no mì sì ndà vzì a wù n-kôynì ñéyn ñweyn. Àbâs ayvis nì dzì zì a wùl nìn ku antèynì, Filemùn nìn kasí fù àadya' sì ghì li, gheli ghì li nà kôj sì nà ghì ñéyn ì ñweyn ta ka ghì fì kàsi lì àadya' bòm ta wù nà faytì tzi ibimi sì Fiyìnì fì, bòm ikôn I chînì i jùŋ zì a wù nà kelî sì ghì li, bòm ta wù nà dyéyn isuyn I kolani-i sì ghì li, a fì ghì bòm ta wù nà kì no mì ghà ta kì nìn gâyn ko' kì nì asì iwo i Fiyìnì.	Paul calls Philemon a 'refreshment.' This means that Philemon is a vivifying and soothing personality to all that interrelate with him. Spiritually and soulishly, Philemon provides refreshment to others. He is a pleasure to be with and around; others seek out his company so that they might be restored by his calm faith in God, by his virtue-love toward others, by his real compassion, and by his doctrinal perspective toward life.