

IHINRERE - THE GOSPEL	
Orọ ihinrere ti wa ni itumọ lati Giriki ( <b>euaggelos</b> ), eyi ti o tumo si awọn iroyin rere. Iroyin buburu, nitorina, gęębi awọn ękọ nipa ibi tabi si awọn eşe ara eni, ko ni eto daradara labę ęka ti ihinrere.	The word gospel is translated from the Greek ( <b>euaggelos</b> ), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.
Ihinrere ni gbogbo awọn ękọ ti o niişe igbala, pęlu: irapada, isanpada, ilaja, imolara, ębi, idalare, otito ipo, ati isodomę. O tun pęlu awọn ękọ ti o ję ti Oluwa Jesu Kristi, pęlu: işočan hypostatic, impeccability, orişa Kristi, bbl	The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.
Awọn idaraya męfa ti oro ihinrere ni Majemu Titun:	There are six uses of the term gospel in the New Testament:
1. Ihinrere ti Kristi	1. The gospel of Christ
<b>Romu 1: 16, 17</b> "Emi ko tiju ti ihinrere ti Kristi ..."	<b>Romans 1:16,17</b> "I am not ashamed of the gospel of Christ..."
Eyi ję itokasi lori eniyan ti ihinrere.	This is an emphasis on the person of the gospel.
2. Ihinrere mi	2. My gospel
<b>Romu 2:16</b> "Ni ojo ti Olorun yoo şe idajọ awọn asiri ti awọn ękunrin nipa Jesu Kristi, gęębi bi ihinrere mi."	<b>Romans 2:16</b> "in the day when God will judge the secrets of men by Jesus Christ, according to my gospel."
Eyi tumo si pe ihinrere ję ti gbogbo onigbàgbọ.	This means that the gospel belongs to every believer.
3. Ihinrere wa	3. Our gospel
<b>2 Korinti 4: 3,4</b> 3 Şugbọn bi o tilę şe pe a fi ihinrere wa pamọ, a pa a mọ fun awọn ti o şegbé, 4 ęniti awọn olorun ti aiye yii ti fọ afọju, ti ko gbagbọ, ki imolę ihinrere ti ogo Kristi, ti işe aworan Olorun, yę ki o mólę lori wọn.	<b>2 Corinthians 4:3,4</b> 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Ęse yií n soro nipa ini ti onigbagbọ ti ihinrere ati pataki ti ibaraenisoro gęębi Olorun şe funni ni anfani ni ifarahan.	This verse speaks of the believer's possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.
4. Ihinrere alaafia	4. The gospel of peace
<b>Efesu 6:15</b> ati nini fifę eşe nyin pęlu igbaradi ti ihinrere ti alaafia	<b>Ephesians 6:15</b> and having shod your feet with the preparation of the gospel of peace
Eyi n tenu si ękọ ti ilaja ni ihinrere.	This emphasizes the doctrine of reconciliation in the gospel.

5. Ihnrere ayeraye	5. The everlasting gospel
<b>Ifihan 14: 6</b>  Nigbana ni mo si ri angeli miiran ti nfò ni agbedemeji ɔrun, nini ihnrere ayeraye lati waasu fun awon ti ngbé ile-si orilè-edè, ẹya, ede, ati enyan gbogbo	<b>Revelation 14:6</b>  Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people
Eyi n tenu si isumotosi ti ayeraye fun awon alaigbagbó nigba idanwo.	This emphasizes the proximity of eternity for unbelievers during the tribulation.
6. Ihnrere ti ijøba	6. The gospel of the kingdom
<b>Matteu 24: 1</b>  Ati ihnrere ijøba yi ni yoo waasu ni gbogbo agbaye bi éri fun gbogbo orilè-edè, lehinna opin yoo de.	<b>Matthew 24:1</b>  And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.
Eyi n tenu si imuse ti majemu alailegbé si ọmọ Israeli tunbi.	This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
Awon ipileşé ti ihnrere ni a fun ni	The fundamentals of the gospel are given in
<b>1 Korinti 15: 1-4</b>  Pèlupèlu, ará, Mo sọ fun nyin ihnrere ti mo ti waasu fun nyin, eyiti o tun gba ati ninu eyiti è duro,  2 nipa eyi ti o tun ti ni igbala, ti o ba di idinaduro ɔrọ naa ti mo ti waasu fun ọ-ayafi ti o ba gbagbó lasan.  3 Nitori mo ti fi ohun gbogbo ti mo ti fi gbà fun nyin ni işaju: Kristi kú fun eşé wa gęęę bi iwe-mimò,  4 ati pe a sin i, ati pe O jinde ni ojo keta ni ibamu si awon lwe-mimò,	<b>1 Corinthians 15:1-4</b>  Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,  2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.  3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,  4 and that He was buried, and that He rose again the third day according to the Scriptures,
Kristi kú gegebi aropo fun eşé wa. Iku ẹmí rẹ tumo si pe O ti pari!	Christ died as a substitute for our sins. His spiritual death means It is finished!
Kristi ku ni ara ati pe a sin i	Christ died physically and was buried
Kristi jinde kuro ninu oku	Christ rose from the dead
Qta ti ihnrere ni Satani ti o jẹ alakoso aiye yii	The enemy of the gospel is Satan who is the ruler of this world
<b>2 Korinti 4: 3,4</b>  3 Sugbon bi o tilé şe pe a fi ihnrere wa pamo, a pa a mọ fun awon ti o şegbé,  4 ẹniti awon olorun ti aiye yii ti fó afoju, ti ko gbagbó, ki imolé ihnrere ti ogo Kristi, ti işe aworan Olorun, yé ki o molé lori wọn.	<b>2 Corinthians 4:3,4</b>  3 But even if our gospel is veiled, it is veiled to those who are perishing,  4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Iwa ti onigbagbó si ihnrere ni a sọ ninu awon eşé	The believer's attitude toward the gospel is expressed

wonyi:	in these verses:
<b>Romu 1:16, 20</b> <p>16 Nitori oju mi kò ti ihinrere Kristi, nitoripe agbara Ọlɔrun ni igbala fun gbogbo ἐniti o gbagbọ, nitoripe Ju ni işaju, ati fun Giriki.</p> <p>20 Nitori lati igba ti ἐda aiye şe awọn ohun ti a ko ri ti o han kedere, ni oye nipasę awọn ohun ti a şe, ani agbara rę lailai ati Ọlǫhun, ki wọn ki o ni ἐri,</p>	<b>Romans 1:16, 20</b> <p>16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.</p> <p>20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,</p>
<b>1 Korinti 1:17</b> <p>Nitori ninu rę ododo Ọlɔrun ni a fihàn lati igbagbọ si ighbagbọ; gęęę bi a ti kọ ọ pe, Olododo ni yio yè nipa igbagbọ.</p>	<b>1 Corinthians 1:17</b> <p>For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”</p>
<b>1 Korinti 9: 1</b> <p>Emi ko şe Aposteli? Şe Mo ko ni ọfẹ? Një emi ko ti ri Jesu Kristi Oluwa wa? Një iwọ kì işe işe mi ninu Oluwa?</p>	<b>1 Corinthians 9:1</b> <p>Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?</p>