

Evhangeri - The Gospel	
Izwi evhangeri rinoshandurirwa kubva muchiGiriki ( <b>euaggelos</b> ), zvinoreva zvinyorwa zvakanaka. Nhau dzakaipa, saka, dzakadai sedzidziso dzine chokuita nehuipi kana zvitadzo zvepanyama, hazvifaniri kunge zviri pasi peboka reevhangeri.	The word gospel is translated from the Greek ( <b>euaggelos</b> ), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.
Evhangeri inosanganisira dzidziso dzose dzine chokuita neruponeso, kusanganisira:kuregererwa, kubhadhara, kuyanana, kuyanansira, kutongerwa, kururamiswa, chokwadi chechipo, uye kutsveneswa. Icho chinanganisirawo dzidziso dzine chokuita nalshe Jesu Kristu, kusanganisira:kubatana kwehana, kusagadzika, huMwari hwaKristu, nezvimwewo.	The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.
Pano pane kushandiswa kwemashoko matanhatu evhangeri muTestamente Itsva:	There are six uses of the term gospel in the New Testament:
1. Evhangeri yaKristu	1. The gospel of Christ
<b>VaRoma 1:16,17</b> "Handinyari neevhangeri yaKristu ..."	<b>Romans 1:16,17</b> "I am not ashamed of the gospel of Christ..."
Izvi zvakasimbiswa pamunhu weevhangeri.	This is an emphasis on the person of the gospel.
2. Evhangeri yangu	2. My gospel
<b>VaRoma 2:16</b> "Nezuva iro Mwari aчатonga zvakananzika zvevanhu naJesu Kristu, maererano neevhangeri yangu."	<b>Romans 2:16</b> "in the day when God will judge the secrets of men by Jesus Christ, according to my gospel."
Izvi zvinoreva kuti evhangeri ndeyevatendi vose.	This means that the gospel belongs to every believer.
3. Vhangeri redu	3. Our gospel
<b>2 VaKorinte 4:3, 4</b> 3 Asi kunyange kana evhangeri yedu yakafukidzwa, yakafukidzirwa kune avo vari kuparara, 4 avo vane mweya wezera iri vakapofumadza, vasingatendi, kuti chidzidza cheevhangeri yekubwinya kwaKristu, iye mufananidzo waMwari, chivhenekere pamusoro pavo.	<b>2 Corinthians 4:3,4</b> 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Ndimba iyi inotaura nezvekutenda kwevhangeri yevhangeri uye kukosha kwekutaurira iyo	This verse speaks of the believer's possession of the gospel and the importance of

sezvo Mwari achipa mukana mukupupura.	communicating it as God gives opportunity in witnessing.
4. Evhangeri yorugare	4. The gospel of peace
<b>VaEfeso 6:15</b> uye wakashongedza tsoka dzako nekugadzirira kweevhangeri yorugare	<b>Ephesians 6:15</b> and having shod your feet with the preparation of the gospel of peace
Izvi zvinosimbisa dzidziso yekuyanana mwevhangeri.	This emphasizes the doctrine of reconciliation in the gospel.
5. Evhangeri isingaperi	5. The everlasting gospel
<b>Zvakazarurwa 14:6</b> Ipapo ndakaona imwe ngirozi ichibhururuka pakati pedenga, ine evhangeri isingaperi kuti iparidze kune avo vanogara panyika-kumarudzi ose, madzinza, rurimi, nevanhu	<b>Revelation 14:6</b> Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people
Izvi zvinosimbisa kuswera kwekusingaperi kwevasingatendi munguva yekutambudzika.	This emphasizes the proximity of eternity for unbelievers during the tribulation.
6. Vhangeri reumambo	6. The gospel of the kingdom
<b>Mateu 24:1</b> Uye evhangeri iyi yeumambo ichaparidzwa munyika yose sechapupu kumarudzi ose, uye ipapo kuguma kuchauya.	<b>Matthew 24:1</b> And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.
Izvi zvinosimbisa kuzadzikiswa kwesungano isina mhirizhonga kune vakazvarwa patsva raIsrael.	This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
Zvinonyanya kukosha zvevhangeri zvinopiwa mukati	The fundamentals of the gospel are given in
<b>1 VaKorinte 15:1-4</b> Uyezve, hama, ndinoparidza kwamuri evhangeri yandakuparidzirai, iyo yamakagamuchira uye yamunomira nayo, 2 iyo yamunoponeswawo nayo, kana iwe wakabatisa shoko iro randakakuparidzira-kunze kwekuti iwe wakatenda pasina. Nekuti pakutanga ndakumikidza izvo zvandakagamuchirawo, kuti Kristu wakafira zvivi zvedu, zvichienderana neMagwaro, 4 uye kuti akavigwa, uye kuti akamuka zuva retatu maererano neMagwaro,	<b>1 Corinthians 15:1-4</b> Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,
<ul style="list-style-type: none"> <li>Kristu akafa sechinzwimbo chezvivi zvedu. Rufu rwake rwemweya runoreva kuti Runopera!</li> </ul>	<ul style="list-style-type: none"> <li>Christ died as a substitute for our sins. His spiritual death means It is finished!</li> </ul>

Kristu akafa mumuviri uye akavigwa	<ul style="list-style-type: none"> <li>Christ died physically and was buried</li> </ul>
<ul style="list-style-type: none"> <li>Kristu akamuka kubva kuvakafa</li> </ul>	<ul style="list-style-type: none"> <li>Christ rose from the dead</li> </ul>
Muvengi wevhangeri ndiSatani uyo ari mutongi wenyika ino	The enemy of the gospel is Satan who is the ruler of this world
<b>2 VaKorinte 4:3, 4</b> 3 Asi kunyange kana evhangeri yedu yakafukidzwa, yakafukidzirwa kune avo vari kuparara, 4 avo vane mweya wezera iri vakapofumadza, vasingatendi, kuti chiedza cheevhangeri yekubwinya kwaKristu, iye mufananidzo waMwari, chivhenekere pamusoro pavo.	<b>2 Corinthians 4:3,4</b> 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Maonero evatendi pamusoro peevhangeri anoratidzwa mundima idzi:	The believer's attitude toward the gospel is expressed in these verses:
<b>VaRoma 1:16, 20</b> 16 Nokuti handinyadziwi neevhangeri yaKristu, nokuti iro ndiro simba raMwari kuponesa kune umwe neumwe anotenda, kumuJudha kutanga uye kune chiGiriki. 20 Nokuti kubva pakusikwa kwenyika maitiro ake asingaonekwi anoonekwa zvakajeka, achizonzwiswiwa nezvinhu zvakaitwa, iye simba rake risingaperi neUMwari, kuitira kuti vasina mhosva,	<b>Romans 1:16, 20</b> 16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,
<b>1 VaKorinde 1:17</b> Nokuti mairi kururama kwaMwari kunoratidzwa kubva pakutenda kusvika pakutenda;sezvazvakanyorwa, zvichinzi:Vakarurama vachararama nerutendo.	<b>1 Corinthians 1:17</b> For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."
<b>1 VaKorinte 9:1</b> Handisi muapostori here? Handizi wakasununguka here? Handina kuona Jesu Kristu Ishe wedu here?Hamuzi basu rangu munaShe here?	<b>1 Corinthians 9:1</b> Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?