

OZIOMA [THE GOSPEL]	
E si na Grik (euaggelos) sugharja okwu ozioma ahụ , nke pụtara ozi oma. Ya mere, akukọ ojoo, dika ozizi banyere ihe ojo ma o bu nmehie onwe onye, adighi adi nma n'omume ozioma.	The word gospel is translated from the Greek (euaggelos), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.
Ozioma ahụ na-agụnye ozizi nile gbasara nzọpụta, gụnyere: mgbapụta, mgbaghara, imekorita, ime udo, njigide, ikpe ziri ezi, eziokwu ọnọdu, na ido nsọ. Ọ na-agụnyekwa ozizi ndị gbasara Onyenwe anyị Jizọs Kraịst, gụnyere: njikọ dị iche iche dị iche iche, nke na-enweghị atụ, chi nke Kraịst, wdg.	The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.
Enwere uzo isii nke okwu ozioma ahu nime agba ohu:	There are six uses of the term gospel in the New Testament:
1. ozioma nke Kraist	1. The gospel of Christ
Ndi Rom 1: 16,17 "Ihere ozioma nke Kraist adighi m ihere ..."	Romans 1:16,17 "I am not ashamed of the gospel of Christ..."
Nke a bu ihe e mesiri ike n'ebe onye ozioma no.	This is an emphasis on the person of the gospel.
2. ozioma m	2. My gospel
Ndi Rom 2:16 "N'ubochi Chineke ga-ekpe ikpe nzuzo nke mmadu site na Jizos Kraist, dika ozioma m si di."	Romans 2:16 "in the day when God will judge the secrets of men by Jesus Christ, according to my gospel."
Nke a putara na onye o bu la kwere ekwe bu ozioma ahụ.	This means that the gospel belongs to every believer.
3. Ozioma anyi	3. Our gospel
2 Ndi Korint 4: 3,4 3 Ma o buru na anekwusa ozi oma ayi, ekpuchiwo ya nye ndi nala n'iyi, 4 onye uche chi nke oge a kpuru isi, ndi na-ekweghi ekwe, ka ihe nke ozioma nke ebube Kraist, onye bu onyinyo nke Chineke, kwesiri imalite na ha.	2 Corinthians 4:3,4 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Amaokwu a na-ekwu banyere inwe okwukwe nke onye kwere ekwe na mkpa o di ikwusa ya di ka Chineke na-enye ohere na igba ama.	This verse speaks of the believer's possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.
4. ozioma nke udo	4. The gospel of peace
Ndi Efesos 6:15 na ikwado ukwu gi na nkwa nke ozioma nke udo	Ephesians 6:15 and having shod your feet with the preparation of the gospel of peace
Nke a gosiputara ozizi nke imekorita n'ime ozioma.	This emphasizes the doctrine of reconciliation in

	the gospel.
5. Ozioma ebighi ebi	5. The everlasting gospel
Mkpughe 14: 6 M wee hụ mmụọ ozi ọzọ ka ọ na-efegharị n'etiti eluigwe, na-enwe ozioma ebighi ebi iji kwusara ndị bi n'elu ụwa-mba ọ bụla, agbụrụ, asụsụ, na ndị mmadụ niile	Revelation 14:6 Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people
Nke a na-emesi ịdị nso nke mgbe ebighị ebi maka ndị na-ekweghị ekwe n'oge mkpagbu.	This emphasizes the proximity of eternity for unbelievers during the tribulation.
6. ozioma nke ala eze	6. The gospel of the kingdom
Matiu 24: 1 Agēkwusa kwa ozi ọma nka nke ala-eze elu-igwe n'elu-uwa dum madu bi, ka ọ buru àmà nye mba nile, m̀be ahu ọgwugwu ihe nile gēru kwa.	Matthew 24:1 And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.
Nke a na-emetuta mmezu nke ọgbugba ndụ ahụ ejighị ihe ọ bụla nye ndị a mụrụ ọzọ n'Izrel.	This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
A nabatara isi ihe nke ozioma	The fundamentals of the gospel are given in
1 Ndị Kọrint 15: 1-4 Ọzọkwa, ụmụnnà m, m na-ekwusara unu ozioma ahụ nke m kwusara unu, nke unu natara na nke ị na-eguzo, 2 site na nke a na-azoputa gi, ma oburu na ijigide okwu ahu nke m kwusara gi-ma oburu na i kwere na ihe efu. 3 N'ihì na mbu ka m'nyeworo unu ihe ahu nke m'natara: na Kraist nwuru n'ihì nmehie nile ayi dika edeworo n'akwukwọ nsọ si di, 4 nakwa na e liri ya, nakwa na O biliri ọzọ n'ụbọchị nke atọ dika Akwukwọ Nsọ si kwuo,	1 Corinthians 15:1-4 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,
<ul style="list-style-type: none"> Kraist nwurụ dị ka onye nnọchiteanya maka mmehie anyị. Ọnwụ ime mmụọ ya pụtara Ọ gwụla! 	Christ died as a substitute for our sins. His spiritual death means It is finished!
<ul style="list-style-type: none"> Kraist nwurụ n'anụ ahụ ma lie ya 	Christ died physically and was buried
<ul style="list-style-type: none"> Kraist si na ndi nwuru anwu bilie 	Christ rose from the dead
Onye iro nke ozioma bụ Setan onye na-achị ụwa a	The enemy of the gospel is Satan who is the ruler of this world
2 Ndị Kọrint 4: 3,4 3 Ma ọ buru na anēkwusa ozi ọma ayi, ekpuchiwo ya nye ndi nāla n'iyi, 4 onye uche chi nke oge a kpuru isi, ndi na-ekweghị ekwe, ka ihè nke ozioma nke ebube Kraist, onye bụ onyinyo nke Chineke, kwesiri ijalite na ha.	2 Corinthians 4:3,4 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should

	shine on them.
Egosiri àgwà onye kwere ekwe banyere ozioma na amaokwu ndị a:	The believer's attitude toward the gospel is expressed in these verses:
Ndi Rom 1:16, 20 16 N'ihì na ozioma nke Kraist adighi-emem; n'ihì na ọ bu ike nke Chineke rue nzọputa nye onye ọ bula nke kwere, n'ihì na onye-Ju buru uzọ bia, na onye Grik. N'ihì na site na mgbe e kere ụwa, a na-ahụkarị àgwà ya ndị a na-adighị ahụ anya, ebe a na-aghọta ha site n'ihè ndị e kere eke, ọbuna ike ebighị ebi Ya na Chineke, ka ha ghara inwe ngọpụ,	Romans 1:16, 20 16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,
1 Ndị Kọrint 1:17 N'ihì na nime ya ka ekpugheworo ezi omume nke Chineke site na okwukwe rue okwukwe; dika edeworo ya n'akwukwọ nsọ, si, Onye ezi omume gādi ndu site n'okwukwe.	1 Corinthians 1:17 For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."
1 Ndị Kọrint 9: 1 Abụghị m onyeozì? Enwere m n'efu? Achọbeghị m Jizọs Kraịst Onyenwe anyị? ! bụghị ọrụ m n'ime Onyenwe anyị?	1 Corinthians 9:1 Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?