

IYE AİNİPĘKUN - ETERNAL LIFE	
İtumọ ti iye Ainipékun	Definition of Eternal Life
Johannu 3:36 Əniti o ba gbà Ọmọ gbọ, o ni iye ainipékun: əniti kò ba gbà Ọmọ gbọ, kì yio ri iye; şugbọn ibinu Ọlqrún mbẹ lori rẹ.	John 3:36 He that believes on the Son has eternal life, but he who does not believe on the Son shall not see life, but the wrath of God abides on him."
Iwa wa si igbagbọ Kristi tabi aigbagbọ pinnu boyaa ni iye ainipekun.	Our attitude toward Christ belief or unbelief determines whether we have eternal life.
Orọ Giriki PISTEÜO ni əna itumọ bayi o ni iye ayeraye ni akoko ti o gbagbọ ati pe o tesiwaju latini.	The Greek word PISTEÜO in the present tense means you have eternal life the moment you believe and you continue to have it.
Eniyan ni iye ainipekun ni akoko ti o gbagbo ninu Oluwa Jesu Kristi gege bi Olugbala rẹ. A tun pe eniyan yii ni onigbagbọ.	A person has eternal life the moment he believes in the Lord Jesus Christ as his personal Savior. This person is also called a believer.
Igbesi aye ainipékun ni a kà si əmi eniyan, eyiti Ọlqrún Mimọ ti şe fun əni igba atunse.	Eternal life is imputed to the human spirit, which is created for you by God the Holy Spirit at regeneration.
Eká mèta ti iye Ainipékun	Three Categories of Eternal Life
Fun onigbagbọ ninu Jesu Kristi ti o ku şaju ijabo keji ti Jesu Kristi tun mọ ęgębị ajinde awọn onigbagbọ ninu Kristi, awọn orişirişi orişirişi iye ayeraye wa.	For the believer in Jesus Christ who dies prior to the second coming of Jesus Christ also known as the resurrection of the believers in Christ, there are three categories of eternal life.
1. Onigbagbọ ni iye ainipekun nigba ti o n gbe lori ilę, ti o ni aye ati ayeraye aye.	1. The believer has eternal life while living on the earth, having both earthly and eternal life.
2. Onigbagbọ ni iye ainipekun lehin ikú nigba ti o n gbe ni ərun ati ti nduro fun ara ajinde rẹ. Eyi ni a le pin bi nini igbesi aye adele ati igbesi ayeraye.	2. The believer has eternal life after death while living in heaven and waiting for his resurrection body. This can be classified as having both interim life and eternal life.
3. Onigbagbọ ni iye ainipekun titi lai ni ara ti ajinde, eyiti işe iye ajinde ati iye ainipekun.	3. The believer has eternal life forever in a resurrection body, which is resurrection life and eternal life.
Awọn onigbagbọ ti iran igbimo ti ko ku si ara ni awọn əna meji ti iye ainipékun	Those believers of the rapture generation who do not die physically have two categories of eternal life
1. Aye igbesi aye pęlu iye ainipekun.	1. Temporal life plus eternal life.
2. Aye ajinde ati igbesi ayeraye.	2. Resurrection life plus eternal life.
Eká kókkan ti iye ainipekun nfihan ifarahan titun ti pipe ati pipe ti Ọlqrún.	Each category of eternal life reveals a new aspect of God's perfect integrity and plan.
Nibę ni ara kan fun ipele kókkan ti iye ainipekun.	There is a body for each stage of eternal life.
Aye igbesi aye pęlu iye ainipekun ni ara ti ibaje pęlu eşe ti atijo.	Temporal life plus eternal life has the body of corruption with the old sin nature.

Aye igbesi aye ati iye ainipékun ni ara adele, ti ko ni iriri dię irora, omije, ibanuję, eęe eęe atiję tabi aisan. Ninu ara akoko yii, o je iyasotę. Eyi ni ara ti o wa ninu rę nigba ti o duro de ara ara rę,	The interim life plus eternal life has the interim body, which experiences no more pain, tears, sorrow, old sin nature or sickness. In this interim body, you are recognizable. This is the body you occupy while awaiting your resurrection body,
2 Korinti 5: 8 A ni igboya, bęeni, dara dara dipo lati wa ni isinmi lati ara ati lati wa pęlu Oluwa.	2 Corinthians 5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.
Ifihan 21: 4 Olqrun yio si nù omije gbogbo nù kuro li oju wọn; ko si iku, tabi ibanuję, tabi ekun. Ko si irora dię, nitori awọn ohun ti işaju ti kojá lę. "	Revelation 21:4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."
Aye igbesi aye ati igbesi aye ayeraye ko şe iyatę laarin awọn ti o şe aseyori ati awọn ti o şagbe ninu igbesi-aye Onigbagbę. O pese ayo nla fun gbogbo onigbagbę.	The interim life and eternal life stage makes no distinction between winners and losers in the Christian life. It provides supreme happiness for every believer.
Eyi yoo funni ni itunu nla julę si awọn ayanfę ni isinku. Awọn ęlegbę ati awọn aseyori ni o kan gegębi o dara ni ɔrun ni ara adele.	This gives the greatest comfort to loved ones at a funeral. Losers and winners have it just as good in heaven in an interim body.
Igbesi-aye ti ajinde ati iye ainipékun ni ara ajinde.	Resurrection life plus eternal life has the resurrection body.
Nitorina, iye ayeraye wa ni awọn ęka meji tabi die sii ti igbesi aye. Eniyan ti ko kú ni iriri awọn ęna meji ti iye ainipékun; ęniti o je ki o kú awọn iriri awọn ęka męta ti iye ainipékun.	Therefore, eternal life exists in two or more categories of life. The person who does not die experiences two categories of eternal life; the person who does die experiences three categories of eternal life.
Eniyan le gba iye ayeraye nikan nigbati o wa laaye lori ilę aiyę.	A person can obtain eternal life only while he is alive on earth..
Eniyan ko le gba igbesi ayeraye ni igba ti o ku bi alaigbagbę ninu Jesu Kristi.	A person cannot get eternal life once he dies as an unbeliever in Jesus Christ.
Igbesi aye ainipékun berę lakoko igbesi aye onigbagbę kan.	Eternal life begins during a believer's lifetime.
2 Korinti 6: 2 Nitori O wi pe: "Ni akoko itęwogba ni mo ti gbę o, ati li ojo igbala emi ti ràn ę lowo." Wò o, nisisiyi ni akoko itęwogbę; kiyesi i, nisisiyi ni ojo igbala.	2 Corinthians 6:2 For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.
O ko le gba iye ainipekun ni ayeraye; o ni lati gba bayi ni ilę.	You cannot get eternal life in eternity; you have to get it now on earth.
Igbesi aye ainipékun je nikan fun onigbagbę ninu Jesu Kristi.	Eternal life belongs only to the believer in Jesus Christ.
Awọn ęna męta ti iye ainipékun ko kan si	The three categories of eternal life do not apply to the

alaigbagbø, ti o jẹ apejuwe nipasẹ	unbeliever, who is described by
Johannu 3:18 "Ęniti o ba gba a gbø ko da lębi; şugbon ęniti o ba gbagbø ko dajø lejo, nitori ko gba oruko Qmø bíbi kanşoşo ti Ọlorun gbø.	John 3:18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
Igbesi aye ainipekun jẹ nikan fun onigbagbø ti ko ni laisi ara. O nigbagbogbo ni ara pəlu ayeraye rę.	Eternal life belongs only to the believer who is never without a body. You always have a body with your eternal life.