

Upenyu Husingaperi - Eternal Life	
Tsanangudzo yeHupenyu Husingaperi	Definition of Eternal Life
Johane 3:36 Uyo anotenda kuMwanakomana ane upenyu husingaperi; asi uyo asingatendi kuMwanakomana haazooni upenyu, asi kutsamwa kwaMwari kunogara pamusoro pake.	John 3:36 He that believes on the Son has eternal life, but he who does not believe on the Son shall not see life, but the wrath of God abides on him."
Maonero edu pamusoro paKristo kutenda kana kusatenda kunoratidza kana tine upenyu husingaperi.	Our attitude toward Christ belief or unbelief determines whether we have eternal life.
Izwi rechiGiriki rokuti PISTEUO munguva yemazuva ano rinoureka kuti une upenyu husingaperi panguva yaunotenda uye iwe unoramba uine icho.	The Greek word PISTEUO in the present tense means you have eternal life the moment you believe and you continue to have it.
Munhu ane upenyu husingaperi panguva yaanotenda munaShe Jesu Kristu seMuponesi wake oga. Uyu munhu anonziwo mutendi.	A person has eternal life the moment he believes in the Lord Jesus Christ as his personal Savior. This person is also called a believer.
Upenyu Husingaperi hunofanirwa kune mweya wemunhu, iyo yakasikwa iwe naMwari neMweya Mutsvene pakuberekwa patsva.	Eternal life is imputed to the human spirit, which is created for you by God the Holy Spirit at regeneration.
Zvikamu zvitatu zveUpenyu Husingaperi	Three Categories of Eternal Life
Nokuda kweikutenda munaJesu Kristu uyo anofa mberi kwekuuya kwechipiri kwaJesu Kristu zvakare anozivikanwa sekumutswa kwevatendi munaKristu, pane zvitatu zveupenyu hwusingaperi.	For the believer in Jesus Christ who dies prior to the second coming of Jesus Christ also known as the resurrection of the believers in Christ, there are three categories of eternal life.
1. Mutendi ane hupenyu husingaperi apo achirarama panyika, ane upenyu hwepasi uye hupenyu husingaperi.	1. The believer has eternal life while living on the earth, having both earthly and eternal life.
2. Mutendi ane upenyu husingaperi mushure mekuwa apo agere kudenga uye kumirira muviri wake wekumutswa. Izvi zvinogona kuenzanisirwa sekuve nehupenyu hwomukati uye hupenyu husingaperi.	2. The believer has eternal life after death while living in heaven and waiting for his resurrection body. This can be classified as having both interim life and eternal life.
3. Mutendi ane upenyu hwusingaperi nokusingaperi mumuviri wekumutswa, uyo hupenyu hwekumutswa uye hupenyu husingaperi.	3. The believer has eternal life forever in a resurrection body, which is resurrection life and eternal life.
Vaya vatendi vezera rekuberekwa vasingafi mumuviri vane zvikamu zviviri zvehupenyu husingaperi	Those believers of the rapture generation who do not die physically have two categories of eternal life

1. Upenyu hwechimiro pamwe noupenyu husingaperi.	1. Temporal life plus eternal life.
2. Upenyu hunomutswa pamwe noupenyu husingaperi.	2. Resurrection life plus eternal life.
Chikamu chimwe nechimwe chehupenyu husingaperi chinoratidzira humwe hutsva hwehuMwari hwakakkhana nekugadzirisa.	Each category of eternal life reveals a new aspect of God's perfect integrity and plan.
Kune muviri wega rega yeupenyu husingaperi.	There is a body for each stage of eternal life.
Upenyu hwechimiro pamwe noupenyu husingaperi hune muviri wehuori nehupenyu hwekare hwechivi.	Temporal life plus eternal life has the body of corruption with the old sin nature.
Upenyu hwomukati pamwe noupenyu husingaperi kune muviri wepamuviri, usingatauri kurwadziwa, misodzi, kusuruvara, chitadzo chekare chekare kana kurwara. Mumuviri uyu wemukati, iwe unoziva. Uyu ndiwo mutumbi waunoita uchiri kumirira muviri wako kumutswa,	The interim life plus eternal life has the interim body, which experiences no more pain, tears, sorrow, old sin nature or sickness. In this interim body, you are recognizable. This is the body you occupy while awaiting your resurrection body,
2 VaKorinte 5:8 Isu tine chivimbo, hongu, tinofadzwa zvikuru pane kusava pamuviri uye kuvapo nalshe.	2 Corinthians 5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.
Zvakazarurwa 21:4 Uye Mwari achapukuta misodzi yose pamaziso avo; hapachazovi nekufa, kana kuchema, kana kuchema. Hapachazovizve marwadzo, nekuti zvinhu zvekare zvapfuura.	Revelation 21:4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."
Upenyu hwomukati uye hupenyu husingaperi hupenyu hunogadza kusianisa pakati pevakunda uye vakarasikirwa muhupenyu hwechiKristu. Inopa mufaro mukuru kune mutendi wose.	The interim life and eternal life stage makes no distinction between winners and losers in the Christian life. It provides supreme happiness for every believer.
Izvi zvinopa kunyaradza kukuru kune vanodiwa pamariro. Vanorasikirwa nevakakunda vanezvo zvakakanaka kudenga mudumbu remukati.	This gives the greatest comfort to loved ones at a funeral. Losers and winners have it just as good in heaven in an interim body.
Rumuko upenyu pamwe noupenyu husingaperi rine muviri wekumuka.	Resurrection life plus eternal life has the resurrection body.
Nokudaro, hupenyu husingaperi huripo mune zviviri kana kupfuura zvikamu zvehupenyu. Munhu asingafi anoona zvikamu zviviri zvehupenyu husingaperi; munhu uyo anofa ane zvikamu zvitatu zvehupenyu husingaperi.	Therefore, eternal life exists in two or more categories of life. The person who does not die experiences two categories of eternal life; the person who does die experiences three categories of eternal life.

Munhu anogona kuwana hupenyu husingaperi chete apo achiri mupenyu panyika.	A person can obtain eternal life only while he is alive on earth..
Munhu haagoni kuwana hupenyu husingaperi kana aka kana asingatendi munaJesu Kristu.	A person cannot get eternal life once he dies as an unbeliever in Jesus Christ.
Upenyu husingaperi hunotanga munguva yehupenyu hwevatendi.	Eternal life begins during a believer's lifetime.
2 VaKorinte 6:2 Nokuti Anoti:"Munguva yakafanira ndakakunzwa iwe, uye pazuva reruponeso ndakakubatsira." Tarisai, ikozvino ndiyo nguva yakagamuchirwa; tarirai, ikozvino izuva reruponeso.	2 Corinthians 6:2 For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.
Iwe haugoni kuwana hupenyu husingaperi mukusingaperi; iwe unofanirwa kuzviwana iko zvino pasi pano.	You cannot get eternal life in eternity; you have to get it now on earth.
Upenyu Husingaperi ndeyemutendi munaJesu Kristu chete.	Eternal life belongs only to the believer in Jesus Christ.
Izvo zvikamu zvitatu zvehupenyu husingaperi hazvirevi kune asingatendi, uyo anorondedzerwa	The three categories of eternal life do not apply to the unbeliever, who is described by
Johani 3:18 "Uyo anotenda maari haatongwi; asi uyo usingatendi atotongwa, nekuti haana kutenda muzita reMwanakomana waMwari wakaberekwa umwe woga.	John 3:18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
Upenyu Husingaperi ndeyemutendi uyo asina kumbova nemuviri. Iwe unogara uine muviri nehupenyu hwako husingaperi.	Eternal life belongs only to the believer who is never without a body. You always have a body with your eternal life.