

Okuzimba (Okukula kw'Ekikristaayo) .	Edification (Christian Growth)
Ennyonyola / Ensibuko y'ebigambo	Definition / Etymology
Ekimu ku bigambo ebiri mu Baibuli ebikozesebwa okunnonnyola okukula kw'Ekikristaayo kwe kuzimba. Okuzimba y'enkola y'okukula mu mwoyo mu Mukristaayo abeera ng'agoberera enteekateeka ya Katonda era ng'atuukiriza ekiragiro "okukula mu kisa ne mu kumanya" Yesu Kristo.	One of the words in the Bible used to describe Christian growth is edification. Edification is the process of spiritual growth in a Christian who is living according to the plan of God and who is fulfilling the command to "grow in grace and in the knowledge" of Jesus Christ.
Ekigambo ky'Oluyonaani ekivvuunulwa "okuzimba" ye (oikodome), erinnya erisangibwa mu bitundu by'Endagaano Empya ebiwerako:	The Greek word which is translated "edification" is (oikodome), a noun found in a number of New Testament passages:
<b>Abaruumi 14:19</b> Kale tugoberere ebintu ebireeta emirembe n'ebyo omuntu by'ayinza okuzimba munne.	<b>Romans 14:19</b> Therefore let us pursue the things which make for peace and the things by which one may edify another.
<b>2 Abakkolinso 10:8</b> Kubanga ne bwe nnandibadde nnyongera okwenyumiriza mu buyinza bwaffe, Mukama bwe yatuwa okutuzimba so si kuzikirira kwammwe, sijja kuswala.	<b>2 Corinthians 10:8</b> For even if I should boast somewhat more about our authority, which the Lord gave us for edification and not for your destruction, I shall not be ashamed.
<b>2 Abakkolinso 13:10</b> Kye nva mbiwandiika ebyo nga siriwo, nneme nga ndiwo, nneme okukozesa obusagwa, ng'obuyinza Mukama bwe bwampa okuzimba so si kuzikirira.	<b>2 Corinthians 13:10</b> Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which the Lord has given me for edification and not for destruction.
<b>Abeefeso 4:12,16,19</b> 12 olw'okuteeka abatukuvu eby'okukozesa mu mulimu gw'obuweereza, n'okuzimba omubiri gwa Kristo, 16 omubiri gwonna gwe gugatta ne guyungibwa wamu n'ebyo buli kiyungo kye kigabira, okusenziira ku... okukola obulungi buli kitundu mwe kikola omugabo gwakyo, kireeta okukula kw'omubiri olw'okwezimba mu kwagala. 19 ( B ) bwe batawulira, ne beewaayo mu bikolwa eby'obugwenyufu, okukola obucaafu bwonna n'omululu.	<b>Ephesians 4:12,16,19</b> 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love. 19 who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

Mu bitundu bino byonna, okuzimba kulina amakulu abiri.	In all these passages, edification has two meanings.
<ul style="list-style-type: none"> <li>Okutwalira awamu kitegeeza okuzimba omubiri gwa Kristo. Mu <b>Abeefeso 4:16</b>, osobola okulaba nti okuzimba abantu ssekinnoomu kivaamu okuzimba ekanisa.</li> </ul>	<ul style="list-style-type: none"> <li>Collectively it refers to the building up of the body of Christ. In <b>Ephesians 4:16</b>, you can see that the edification of individuals results in the building up of the church.</li> </ul>
<ul style="list-style-type: none"> <li>Ku bakkiriza ssekinnoomu, okuzimba kitegeeza okukula mu by'omwoyo n'amaanyi mu ngeri y'obulamu bw'Ekikristaayo, ekivaamu okugulumizibwa kwa Katonda.</li> </ul>	<ul style="list-style-type: none"> <li>For individual believers, edification refers to the spiritual growth and momentum in the Christian way of life, resulting in the glorification of God.</li> </ul>
<ul style="list-style-type: none"> <li>Amakulu ag'omuggundu bwe gakozezebwa, oiko-dome erina okuvvunulwa "okuzimba, okuzimba," oba "enkola y'okuzimba." Amakulu g'omuntu kinnoomu bwe gakozezebwa, oikodome yandibadde evvunulwa "okuzimba."</li> </ul>	<ul style="list-style-type: none"> <li>When the collective connotation is used, oiko-dome should be translated "construction, building up," or "building process." When the individual connotation is used, oikodome should be translated "edification."</li> </ul>
Okusobola okukula mu Kristo, Omukristaayo alina okubeera omunywevu buli lunaku mu kusigala mu kussa ekimu ne Mukama okuyita mu kwatula ekibi, n'okuyiga n'okussa mu nkola enjigiriza ya Baibuli.	To grow in Christ, a Christian must be consistent on a daily basis in staying in fellowship with the Lord through confession of sin, and learning and applying Bible teaching.
Okuzimba y'engeri y'okukulaakulana n'okukola ebibala mu ngeri y'obulamu bw'Ekikristaayo.	Edification is the means of advancement and productivity in the Christian way of life.
Enjigiriza eyigiddwa erina okuliisa omwoyo gw'omuntu n'omwoyo gw'omuntu okusobola okufuna obulamu obw'obuntu n'obw'olubeerera. Okuzimba emmeeme kye kivaamu.	Doctrine that is learned must feed both the human spirit and the human soul for capacity for both human and eternal life. Edification of the soul is the result.
Okwagala y'engeri y'okutuuka ku bukulu n'okuzimba (okukula mu kumanya okukozesebwa), <b>1 Abakkolinso 8</b>	Love is the means of reaching maturity and being edified (growing in applied knowledge), <b>1 Corinthians 8</b>
Okukula kw'okwagala kw'Ekikristaayo kabonero akalaga nti omuntu abadde ayiga n'okussa mu nkola enjigiriza. "Mu bibala byabwe mulibategeerera..." Ebibala by'Omwoyo biva mu kuzimba.	The growth of Christian love is a sign that a person has been learning and applying doctrine. "By their fruit you shall know them..." The fruit of the Spirit is a result of edification.

<ul style="list-style-type: none"> <li>• Okwagala okw'obuntu eri Katonda Kitaffe kwe kuli n'okukubiriza okusembeza enjigiriza.</li> </ul>	<ul style="list-style-type: none"> <li>• Personal love for God the Father is and motivation for the reception of doctrine.</li> </ul>
<ul style="list-style-type: none"> <li>• Okwagala okutali kwa muntu eri abantu bonna kwe kwagala okukola. Ng'ekyokulabirako, kiwa omuntu obusobozi okuwuliriza mu ngeri etaliimu bukwakkulizo eri omusumba-omusomesa nga tafuddeeyo ku buntu bwe.</li> </ul>	<ul style="list-style-type: none"> <li>• Impersonal love for all mankind is functional love. For example, it gives one the ability to listen objectively to a pastor-teacher regardless of his personality.</li> </ul>
<ul style="list-style-type: none"> <li>• Okukola n'omuntu wa Kristo kye kiva mu kwagala ekisembayo.</li> </ul>	<ul style="list-style-type: none"> <li>• Occupation with the person of Christ is the ultimate result of love.</li> </ul>
<b>Ebigambo ebikwatagana n'Okuzimba</b>	<b>Synonyms for Edification</b>
<ul style="list-style-type: none"> <li>• Ekitangaala. Abeefeso 5, "...tambulire ng'abaana b'omusana."</li> </ul>	<ul style="list-style-type: none"> <li>• Light. Ephesians 5, "...walk as children of light."</li> </ul>
<ul style="list-style-type: none"> <li>• "Kristo yatondebwa mu mmwe" Abaggalatiya 4:19, kitegeeza okuzimba.</li> </ul>	<ul style="list-style-type: none"> <li>• "Christ formed in you" Galatians 4:19, connotes edification.</li> </ul>
<ul style="list-style-type: none"> <li>• "Omuntu omuggya," Abeefeso 4; Bak 3, kitegeeza okuzimba</li> </ul>	<ul style="list-style-type: none"> <li>• "The new man," Ephesians 4; Col 3, refers to edification</li> </ul>
<ul style="list-style-type: none"> <li>• "Omuntu atuukiridde," Yakobo 1:4.</li> </ul>	<ul style="list-style-type: none"> <li>• "The perfect man," James 1:4.</li> </ul>
<ul style="list-style-type: none"> <li>• "Abakoppa Katonda," Abeefeso 5:</li> </ul>	<ul style="list-style-type: none"> <li>• "Imitators of God," Ephesians 5:</li> </ul>
Obukulu bw'okusomesa kw'omusumba mu kuzimba.	The Importance of the Pastor's Teaching in Edification.
Obuvunaanyizibwa bw'omusumba mu kuzimba busangibwa mu bitundu ebiwerako.	The responsibility of the pastor in edification is found in a number of passages.
<b>2 Abakkolinso 10:8</b> , Kubanga ne bwe nnandibadde nnyongerera okwenyumiriza mu buyinza bwaffe, Mukama bwe yawa olw'okubazimba so si kubazikiriza, sijja kuswala , .	<b>2 Corinthians 10:8</b> , For even if I should boast somewhat further about our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame,
<ul style="list-style-type: none"> <li>• Abakkolinso bawuubaala nnyo ne kiba nti ddala Pawulo yalina okubakakanyaza n'okusuula eddaala lye.</li> </ul>	<ul style="list-style-type: none"> <li>• The Corinthians wavered so much that Paul really had to get tough with them and throw his rank around.</li> </ul>
<ul style="list-style-type: none"> <li>• Abakkolinso baali bakola ku buyinza bwa Pawulo era bwe batyo baali bakola ebintu bingi eby'obulabe eri obulamu bwabwe obw'omwoyo.</li> </ul>	<ul style="list-style-type: none"> <li>• The Corinthians were reacting to Paul's authority and so were doing many things detrimental to their spiritual life.</li> </ul>
<ul style="list-style-type: none"> <li>• "Obuyinza bwaffe" kitegeeza abo abalina ebirabo by'empuliziganya eby'omusumba-omusomesa awamu n'obutume, okugeza, Apolo ne Timoseewo.</li> </ul>	<ul style="list-style-type: none"> <li>• "Our authority" refers to those with the communication gifts of pastor-teacher as well as apostleship, e.g., Apollos and Timothy. The pastor establishes his</li> </ul>

<p>Omusumba atekawo obuyinza bwe ng'ayita mu mpuliziganya y'enjigiriza.</p>	<p>authority through the communication of doctrine.</p>
<ul style="list-style-type: none"> <li>Pawulo akiraga bulungi nti okuzimba kwesigamye ku kukkiriza obuyinza bw'omusumba-omusomesa abunyisa amawulire ag'enjigiriza.</li> </ul>	<ul style="list-style-type: none"> <li>Paul makes it clear that edification depends upon accepting the authority of a pastor-teacher who communicates doctrinal information.</li> </ul>
<p><b>2 Abakkolinso 13:10</b>, "N'olw'ensonga eno, mpandiika bino nga siriwo, bwe ndibeerawo, nneme kukozeza bukambwe okukwatagana n'obuyinza Katonda bwe yampa olw'ekigendererwa eky'okubazimba; so si lwa kigendererwa kya kubazikiriza."</p>	<p><b>2 Corinthians 13:10</b>, "For this reason, I am writing these things while absent, in order that when I am present, I may not use severity in compatibility with the authority which God has given to me for the purpose of your edification, and not for the purpose of destroying you."</p>
<ul style="list-style-type: none"> <li>Tewali asobola kuyiga ssomo lyonna nga takkirizza buyinza bw'oyo asomesa.</li> </ul>	<ul style="list-style-type: none"> <li>No one can learn any subject without accepting the authority of the one who teaches.</li> </ul>
<ul style="list-style-type: none"> <li>N'olwekyo, obukulu bw'okutegeera nti okuzimba kujja nga kuyita mu kuyigiriza kw'omusumba mu kubunyisa enjigiriza ey'ekyama ey'Omulembe gw'Ekkansa.</li> </ul>	<ul style="list-style-type: none"> <li>Therefore, the importance of understanding that edification comes through the teaching of a pastor in communicating the mystery doctrine of the Church Age.</li> </ul>
<p><b>1 Abasessaloniika 5:12</b>, "Naye tubasaba ab'oluganda, okussa ekitiibwa mu basumba-abasomesa abo abakola ennyo mu mmwe [nga basoma n'okuyigiriza], ababafuga mu Mukama era ababayigiriza."</p>	<p><b>1 Thessalonians 5:12</b>, "But we request of you, brethren, that you respect those pastor-teachers who work hard among you [studying and teaching], who have command over you in the Lord and give you instruction."</p>
<p>Ekkubo erigenda mu kuzimba likoleddwamu ebikumi n'ebikumi by'eby'okuyiga ebikwata ku nteekateeka ya Katonda.</p>	<p>The road to edification is paved with hundreds and thousands of lessons regarding the plan of God.</p>
<p><b>Abebbulaniya 13:17</b>, "Mugonderenga abo bennyini ababafuga, ne mugondera obuyinza bwabwe [nga muyiga enjigiriza za Baibuli], kubanga abo be batunula okuganyula emyoyo gyammwe ng'abo abalina okubala. Mugondera." bo, balyoke bakole okubala kuno n'essanyu, so si na kusinda, kubanga kino tekibagasa gye muli."</p>	<p><b>Hebrews 13:17</b>, "Keep obeying those who themselves are ruling over you, and submit to their authority [by learning Bible doctrine], for these same keep watching for the benefit of your souls as those who have to render an account. Keep obeying them, in order that they may do this accounting with joy, and not with groaning, for this is unprofitable for you."</p>
<ul style="list-style-type: none"> <li>Ekgendererwa ky'omusumba eky'emirundi esatu kisangibwa mu <b>Abefeso 4:12</b>, "n'ekigendererwa eky'okufunira abatukuvu eby'okukozesa, okufulumya obuweereza bw'Ekikristaayo, okuzimba omubiri gwa Kristo."</li> </ul>	<ul style="list-style-type: none"> <li>The threefold purpose of the pastor is found in <b>Ephesians 4:12</b>, "for the purpose of equipping the saints, for the production of Christian service, for the edification of the body of Christ."</li> </ul>

<ul style="list-style-type: none"> <li>"Abatukuvu" bategeeza amaka ga Katonda nga essira liteekeddwa ku kubatizibwa kw'Omwoyo.</li> </ul>	<ul style="list-style-type: none"> <li>The "saints" refer to the family of God with emphasis on the baptism of the Spirit.</li> </ul>
<ul style="list-style-type: none"> <li>"Okuwa abatukuvu eby'okukozesa" kitegeeza enkola ya Katonda ey'ekisa n'enteekateeka y'okutuukiriza enteekateeka ye.</li> </ul>	<ul style="list-style-type: none"> <li>"Equipping the saints" refers to God's grace policy and provision for the execution of the His plan.</li> </ul>
<ul style="list-style-type: none"> <li>"Okuwa ebyuma" gwe mulimu gw'omusumba ng'ayita mu kusomesa enjigiriza, asobola okulaba abantu nga bakula ne bafuuka Abakristaayo abakuze, abakola ebibala.</li> </ul>	<ul style="list-style-type: none"> <li>"Equipping" is the function of the pastor who, through teaching doctrine, is able to see people grow and become mature, productive Christians.</li> </ul>
<ul style="list-style-type: none"> <li>Abakiriza bonna bali mu buweereza obw'Ekikristaayo obw'ekiseera kyonna okuva mu kiseera ky'obulokozi bwabwe. Obuweereza bw'Ekikristaayo buva mu kukula mu by'omwoyo okwa bulijjo naye si ngeri.</li> </ul>	<ul style="list-style-type: none"> <li>All believers are in fulltime Christian service from the moment of their salvation. Christian service is the normal result of spiritual growth but never the means.</li> </ul>
<p><b>Abefeso 4:16</b>, okuva gy'ali omubiri gwonna, okukwatagana n'okukwatibwa awamu n'ekyo buli kiyungo kye kigabira, okusenziira ku nkola entuufu eya buli kitundu kinnoomu, kireeta okukula kw'omubiri olw'okwezimba mu kwagala.</p>	<p><b>Ephesians 4:16</b>, from whom the whole body, being fitted and held together by that which every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.</p>
<ul style="list-style-type: none"> <li>Enkola y'omubiri esenziira ku nkozesa entuufu ey'ennyondo. Okukwasaganya emizannyo kisinziira ku nkozesa entuufu ey'ennyondo.</li> </ul>	<ul style="list-style-type: none"> <li>Body function depends upon the proper use of joints. Athletic coordination depends upon the proper use of the joints.</li> </ul>
<ul style="list-style-type: none"> <li>Ekiva mu mpuliziganya y'enjigiriza kwe kuzimba mu mwoyo gwo.</li> </ul>	<ul style="list-style-type: none"> <li>The result of the communication of doctrine is edification in your soul.</li> </ul>
<p><b>Ekikubiriza Omukkiriza mu Kuzimba.</b></p>	<p><b>The Motivation of the Believer in Edification.</b></p>
<p>Waliwo ebika bibiri eby'okukubiriza: Okwagala okulungi n'obwetoowaze</p>	<p>There are two categories of motivation: Positive volition and humility</p>
<p>Okwagala okulungi kwolesebwa mu <b>Abaruumi 14:19</b>. "N'olwekyo, tudduka [okugoberera] ebintu ebyo ebikwata ku bugagga n'okuzimba."</p>	<p>Positive volition is expressed in <b>Romans 14:19</b>. "Consequently, we run after [pursue] those things related to prosperity and edification."</p>
<ul style="list-style-type: none"> <li>Okudduka, so si kutambula, kwoleka okwagala okulungi eri enjigiriza ey'ekyama ey'Omulembe gw'Ekanisa, etuwa ebikwata ku nteekateeka ya Katonda, ekigendererwa, n'okwagala kwe eri</li> </ul>	<ul style="list-style-type: none"> <li>Running, not walking, expresses positive volition toward the mystery doctrine of the Church Age, which gives us all the details regarding God's plan,</li> </ul>

obulamu bwaffe oluvannyuma lw'obulokozi.	purpose, and will for our lives after salvation.
<ul style="list-style-type: none"> <li>Kino kizingiramu okuyiga, okutegeera, n'okukozesa enjigiriza ey'ekyama ey'Omulembe gw'Ekkansa ng'engeri y'okutuukiriza enteekateeka ya Katonda.</li> </ul>	<ul style="list-style-type: none"> <li>This includes the learning, understanding, and application of the mystery doctrine of the Church Age as the means of executing the plan of God.</li> </ul>
<ul style="list-style-type: none"> <li>Okukulaakulana n'okuzimba bigenda wamu; byombi biva mu kwegomba okulungi okutambula obutasalako.</li> </ul>	<ul style="list-style-type: none"> <li>Prosperity and edification go together; both are the result of continual positive volition.</li> </ul>
<ul style="list-style-type: none"> <li>Okusobola okutegeera okutambula obulungi ku njigiriza, kikulu okuba n'endowooza y'obwongo ey'obwetoowaze.</li> </ul>	<ul style="list-style-type: none"> <li>In order for consistent perception of doctrine to occur, it is important to have a mental attitude of humility.</li> </ul>
<b>Abaruumi 12:2-5</b> , So temufaanana n'ensi eno, wabula mukyusibwe olw'okuzza obugya ebirowoozo byammwe, mulyoke mugeze Katonda by'ayagala, ebirungi, ebisiimibwa era ebituukiridde.	<b>Romans 12:2-5</b> , And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.
"Kubanga olw'ekisa ekyampeebwa njamba buli muntu mu mmwe aleme kweroowoozaako okusinga bw'asaanidde okulowooza;	"For through the grace given to me I say to every man among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.
"Kubanga nga bwe tulina ebitundu bingi mu mubiri gumu ate nga n'ebitundu byonna tebirina mulimu gwe gumu,	"For just as we have many members in one body and all the members do not have the same function,
"bwe tutyo ffe abangi tuli mubiri gumu mu Kristo, era kinnoomu tuli bitundu bya munne."	"so we, who are many, are one body in Christ, and individually members one of another."
<ul style="list-style-type: none"> <li>Omutindo gw'okulowooza okuva mu njigiriza guzingiramu buli kitundu ky'endowooza ey'obwakatonda, okulunganya obulamu okuyita mu bwetoowaze obukakasibwa era obw'amazima, ne buli kimu ekitufuula abagenderera era abayigirizibwa eri Ekigambo kya Katonda.</li> </ul>	<ul style="list-style-type: none"> <li>The standard of thinking from doctrine includes every aspect of divine viewpoint, orientation to life through enforced and genuine humility, and everything that makes us objective and teachable toward the Word of God.</li> </ul>
<ul style="list-style-type: none"> <li>"Abantu bangi mu mubiri gumu" kiggumiza nti wadde tulina ebirabo eby'omwoyo eby'enjawulo n'obuntu obw'enjawulo, ffenna tuli mu maka gamu, omubiri gwa Kristo.</li> </ul>	<ul style="list-style-type: none"> <li>"Many members in one body" emphasizes that although we have different spiritual gifts and different personalities, we all belong to one family, the body of Christ.</li> </ul>
<ul style="list-style-type: none"> <li>Awatali bwetoowaze obwa nnamaddala, tewali bugenderevu wadde</li> </ul>	<ul style="list-style-type: none"> <li>Without genuine humility, there is neither objectivity nor teachability.</li> </ul>

okuyigirizibwa. Awatali objectivity na teachability mu bulamu, ojja kuba wa nnaku, oba oli mukkiriza oba mukkiriza, obuwanguzi oba nedda. Awatali bugenderevu n'okusomesebwa, tewali kuzimba.	Without objectivity and teachability in life, you will be miserable, whether you are a believer or unbeliever, successful or not. Without objectivity and teachability, there is no edification.
<b>Okuzimba: Ekisumuluzo ky'Omulimu Omutuufu ogw'Ekitongole Local Church.</b>	<b>Edification: The Key to the Proper Function of the Local Church.</b>
<b>1 Abakkolinso 14:12,</b> "Nammwe bwe mutyo, kubanga mwagala nnyo okukola ebirabo eby'omwoyo, mufuba okuyiwa ebirabo eby'omwoyo ebizimba ekanisa."	<b>1 Corinthians 14:12,</b> "So also you, since you are eager to have the function of spiritual gifts, seek to abound in spiritual gifts that edify the church."
Abakkolinso bonna baali baagala nnyo okufuna ekirabo ky'ennimi kubanga kyali kya kwewuunya, olwo ne basobola okulowooza nti bya mwoyo.	The Corinthians were all eager to get the gift of tongues because it was spectacular, and then they could assume they were spiritual.
Naye "Noonya okweyongera" kitegeeza nti olina okukulembeza ebirabo ebyo eby'omwoyo ebivaamu okuzimba. Ekirabo eky'omwoyo ekikulu mu kiti kino kye kirabo ky'omusumba-omusomesa.	But "Seek to abound" means you should give precedence to those spiritual gifts which result in edification. The primary spiritual gift in this category is the gift of pastor-teacher.
Ebirabo eby'ekiseera ebyasooka okuteekebwawo nga enzikiriza tebinnabaawo tebyazimba kkanisa.	The pre-canon temporary gifts did not edify the church.
<b>1 Abakkolinso 14:26,</b> "Bwe munaakunjaana, byonna bikolebwe okuzimba."	<b>1 Corinthians 14:26,</b> "When you assemble, let all things be done for edification."
Waliwo engeri eziwerako gye tusinza Katonda, naye zonna zirina okukwatagana n'okukula kwaffe mu by'omwoyo. Buli kintu mu kusinza mu nkunjaana kisaana okukolebwa nga kigendereddwamu okutuuka ku kigendererwa, nga kino kwe kuzimba. Ekigendererwa kwe kubunyisa Ekigambo kya Katonda, ekigendererwa kyakyo kwe kuleeta okuzimba.	There are a number of ways in which we worship God, but they must all relate to our spiritual growth. Everything in assembly worship should be done with a view toward the objective, which is edification. The objective is to communicate the Word of God, the purpose of which is to produce edification.
Ekisumuluzo ky'omulimu omutuufu ogw'ekkanisa y'omu kitundu kwe kuzimba. Okuzimba, oba okugenda mu maaso okutuuka ku kukula mu by'omwoyo, kye kigendererwa ky'engeri y'obulamu ey'Ekikristaayo.	The key to the correct function of the local church is edification. Edification, or the advance to spiritual maturity, is the objective of the Christian way of life.

Mu nsonga eziri mu 1 Abakkolinso 14, ekirabo ky'ennimi tekyatuukiriza kigendererwa ekyo. 1 Abakkolinso 14:40 amaliriza nti ekirabo ky'ennimi tekyakola "bintu byonna mu ngeri entuufu era entegeke."	In the context of 1 Corinthians 14, the gift of tongues did not fulfill that purpose. 1 Corinthians 14:40 concludes that the gift of tongues did not do "all things properly and in an orderly manner."
<b>Ebivudde mu Kuzimba</b>	<b>The Results of Edification</b>
Otandika n'omusingi gw'obulokozi obutaggwaawo n'omubiri gw'okuyigiriza, ebyawandiikibwa ebibikkuliddwa, "ebyazimbibwa ku batume ne bannabbi, Yesu Kristo yennyini nga ye jjinja eddene ery'oku nsonda."	You begin with a foundation of eternal salvation and a body of teaching, the revealed scriptures, "built upon the apostles and prophets, Jesus Christ Himself being the chief cornerstone."
Akaseera ggwe kennyini we wakkiririza mu Yesu Kristo, omusingi gwazimbibwa, ogwalimu ebintu bingi okuva eri Katonda. Omusingi ye Yesu Kristo.	The moment you personally believed in Jesus Christ, a foundation was constructed, comprised of the many things from God. The foundation is Jesus Christ.
Omusingi guzimbibwa ku mulimu gw'okulokola Yesu Kristo ku musaalaba.	The foundation is constructed on the saving work of Jesus Christ on the cross.
<b>2 Timoseewo 2:19</b> , Naye omusingi gwa Katonda omunywevu guyimiridde, nga guliko akabonero kano; Mukama amanyi abo be.	<b>2 Timothy 2:19</b> , Nevertheless, the firm foundation of God stands, having this seal; the Lord knows those who are His.
<b>1 Abakkolinso 3:11</b> Tewali ayinza kuteekawo musingi mulala okuggyako ogwo ogwateekebwawo, ye Yesu Kristo.	<b>1 Corinthians 3:11</b> No one can lay a foundation other than the one which is laid, which is Jesus Christ.
Bw'ozimba ofuuka eyeeyimirizaawo mu by'omwoyo era n'okola wansi w'ekyama ky'obusaserdooti bwo okugonjoola ebizibu byo, omuli n'ebizibu ebisinga obunene mu bulamu.	With edification you become spiritually self-sustaining and you function under the privacy of your priesthood to resolve your own problems, including the greatest problems in life.
Ebizibu bigonjoolwa mu ngeri bbiri: okuyita mu kuzozesa ebyuma ebigonjoola ebizibu ebya Baibuli, n'okutegeera emisingi egy'enjawulo mu Kigambo kya Katonda.	Problems are resolved in two ways: through the use of the biblical problem solving devices, and through understanding of specific principles in the Word of God.
<b>Okuzimba Kukubiriza Abakkiriza</b>	<b>Edification Motivates Believers</b>
Okuzimba kye kikubiriza mu nkola y'okwagala mu kibiina, okugumiikiriza mwe kuyita okuwa ekifo eky'okukula mu by'omwoyo.	Edification is the motivation in the function of love in the congregation, through which tolerance provides room for spiritual growth.



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<b>Abaruumi 15:2</b> , "Buli omu ku ffe asembeza munne olw'abalungi asobole okuzimba."	<b>Romans 15:2</b> , "Let each of us accommodate his neighbor for the good to edification."
<b>1 Abakkolinso 10:23</b> , "Byonna bikkirizibwa, naye byonna tebizimba."	<b>1 Corinthians 10:23</b> , "All things are lawful, but all things do not edify."
<b>Ebikolwa 9:31</b> , "Ekanisa yonna yali ekulaakulana, nga ezimba, era ng'egenda mu maaso mu mulimu ne Kristo."	<b>Acts 9:31</b> , "All the church were having prosperity, having been edified, and advancing in occupation with Christ."