

# Ẹkọ 101 <sup>1</sup>

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IHINRERE - THE GOSPEL	
Ọrọ ihinrere ti wa ni itumọ lati Giriki ( <b>euaggelos</b> ), eyi ti o tumọ si awọn iroyin rere. Iroyin buburu, nitorina, gẹgẹbi awọn ẹkọ nipa ibi tabi si awọn ẹṣe ara ẹni, ko ni ẹtọ daradara labẹ ẹka ti ihinrere.	The word gospel is translated from the Greek ( <b>euaggelos</b> ), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.
Ihinrere ni gbogbo awọn ẹkọ ti o niṣe igbala, pẹlu: irapada, isanpada, ilaja, imolara, ẹbi, idalare, otitọ ipo, ati isọdọmọ. O tun pẹlu awọn ẹkọ ti o jẹ ti Oluwa Jesu Kristi, pẹlu: isọkan hypostatic, impeccability, oriṣa Kristi, bbl	The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.
Awọn idaraya mefa ti oro ihinrere ni Majemu Titun:	There are six uses of the term gospel in the New Testament:
1. Ihinrere ti Kristi	1. The gospel of Christ
<b>Romu 1: 16, 17</b> "Emi ko tiju ti ihinrere ti Kristi ..."	<b>Romans 1:16,17</b> "I am not ashamed of the gospel of Christ..."
Eyi jẹ itọkasi lori eniyan ti ihinrere.	This is an emphasis on the person of the gospel.
2. Ihinrere mi	2. My gospel
<b>Romu 2:16</b> "Ni ọjọ ti Ọlọrun yoo ṣe idajọ awọn asiri ti awọn ọkunrin nipa Jesu Kristi, gẹgẹ bi ihinrere mi."	<b>Romans 2:16</b> "in the day when God will judge the secrets of men by Jesus Christ, according to my gospel."
Eyi tumọ si pe ihinrere jẹ ti gbogbo onígbàgbọ.	This means that the gospel belongs to every

<sup>1</sup> Grace Notes is a ministry of Austin Bible Church, Austin, Texas: <http://www.austinbiblechurch.com>  
For information about regular Bible studies, write to: Warren Doud, [wdoud@gracenotes.info](mailto:wdoud@gracenotes.info)  
Web: <http://www.gracenotes.online>

	believer.
3. Ihinrere wa	3. Our gospel
<b>2 Korinti 4: 3,4</b> 3 Ẹugbọ́n bí o tilẹ̀ ẹ̀ pe a fi ihinrere wa pamọ́, a pa a mọ́ fun awọn ti o ẹ̀gbé, 4 ẹniti awọn ọlọrun ti aiye yìi ti fọ́ afoju, ti ko gbagbọ́, kí imọlẹ́ ihinrere ti ogo Kristi, tí ẹ̀se aworan Ọlọrun, yẹ kí o mọlẹ́ lori wọn.	<b>2 Corinthians 4:3,4</b> 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Ẹsẹ̀ yìí n sọrọ́ nipa ini tí onigbagbọ́ tí ihinrere ati pataki tí ibaraẹ́nisọ́rọ́ gẹ́gẹ́ bí Ọlọ́hun ẹ̀se funni ní anfani ní ifarahan.	This verse speaks of the believer's possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.
4. Ihinrere alaafia	4. The gospel of peace
<b>Efesu 6:15</b> ati nini fifẹ́ ẹ̀sẹ́ nýin pẹ̀lu igbaradi tí ihinrere tí alaafia	<b>Ephesians 6:15</b> and having shod your feet with the preparation of the gospel of peace
Eyi n tẹ̀nu sí ẹ̀kọ́ tí ilaja ní ihinrere.	This emphasizes the doctrine of reconciliation in the gospel.
5. Ihinrere ayeraye	5. The everlasting gospel
<b>Ifihan 14: 6</b> Nigbana ní mo sí rí àngẹ̀lì miiran tí nfò ní agbedemejì ọ́run, nini ihinrere ayeraye lati waasu fun awọn tí ngbẹ́ ilẹ̀-sì orilẹ̀-ede, ẹ̀ya, ede, ati eniyan gbogbo	<b>Revelation 14:6</b> Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people
Eyi n tẹ̀nu sí isunmọ́tosi tí ayeraye fun awọn alaigbagbọ́ nigba idanwo.	This emphasizes the proximity of eternity for unbelievers during the tribulation.
6. Ihinrere tí ijọba	6. The gospel of the kingdom
<b>Matteu 24: 1</b> Ati ihinrere ijọba yì ní yoo waasu ní gbogbo agbaye bí ẹ̀rí fun gbogbo orilẹ̀-ede, lẹ́hinna opin yoo de.	<b>Matthew 24:1</b> And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.
Eyi n tẹ̀nu sí imuse tí majẹ́mu alailegbẹ́ sí ọmọ Israeli tunbí.	This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
Awọn ipilẹ́şẹ́ tí ihinrere ní a fun ní	The fundamentals of the gospel are given in
<b>1 Korinti 15: 1-4</b> Pẹ̀lupẹ̀lu, ará, Mo sọ fun nýin ihinrere tí mo tí waasu fun nýin, eyiti o tun gba ati ninu eyiti ẹ́ duro, 2 nipa eyi tí o tun tí ní igbala, tí o ba dí idinaduro ọ́rọ́ naa tí mo tí waasu fun ọ́-ayafi tí o ba gbagbọ́	<b>1 Corinthians 15:1-4</b> Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you

<p>lasan.</p> <p>3 Nitori mo ti fi ohun gbogbo ti mo ti fi gbà fun nyin ni isaju: Kristi kú fun ẹṣẹ wa gẹgẹ bi iwe-mimọ,</p> <p>4 ati pe a sin i, ati pe O jinde ni oṣo kẹta ni ibamu si awọn Iwe-mimọ,</p>	<p>believed in vain.</p> <p>3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,</p> <p>4 and that He was buried, and that He rose again the third day according to the Scriptures,</p>
<ul style="list-style-type: none"> <li>• Kristi kú gẹgẹbi aropo fun ẹṣẹ wa. Iku ẹmí rẹ tumọ si pe O ti pari!</li> </ul>	<ul style="list-style-type: none"> <li>• Christ died as a substitute for our sins. His spiritual death means It is finished!</li> </ul>
<ul style="list-style-type: none"> <li>• Kristi ku ni ara ati pe a sin i</li> </ul>	<ul style="list-style-type: none"> <li>• Christ died physically and was buried</li> </ul>
<ul style="list-style-type: none"> <li>• Kristi jinde kuro ninu oku</li> </ul>	<ul style="list-style-type: none"> <li>• Christ rose from the dead</li> </ul>
<p>Ọta ti iṣinṣin ni Satani ti o jẹ alakoso aiye yii</p>	<p>The enemy of the gospel is Satan who is the ruler of this world</p>
<p><b>2 Korinti 4: 3,4</b></p> <p>3 Ẹgbọni bi o tilẹ ṣe pe a fi iṣinṣin wa pamọ, a pa a mọ fun awọn ti o ṣegbẹ,</p> <p>4 ẹniti awọn ọlọrun ti aiye yii ti fọ afoju, ti ko gbagbọ, ki imọlẹ iṣinṣin ti ogo Kristi, ti iṣe aworan Ọlọrun, yẹ ki o mọlẹ lori wọn.</p>	<p><b>2 Corinthians 4:3,4</b></p> <p>3 But even if our gospel is veiled, it is veiled to those who are perishing,</p> <p>4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.</p>
<p>Iwa ti onigbagbọ si iṣinṣin ni a sọ ninu awọn ẹṣẹ wọnyi:</p>	<p>The believer's attitude toward the gospel is expressed in these verses:</p>
<p><b>Romu 1:16, 20</b></p> <p>16 Nitori oju mi kò ti iṣinṣin Kristi, nitoripe agbara Ọlọrun ni igbala fun gbogbo ẹniti o gbagbọ, nitoripe Ju ni isaju, ati fun Giriki.</p> <p>20 Nitori lati igba ti ẹda aiye ṣe awọn ohun ti a ko ri ti o han kedere, ni oye nipasẹ awọn ohun ti a ṣe, ani agbara rẹ lailai ati Ọlọhun, ki wọn ki o ni ẹri,</p>	<p><b>Romans 1:16, 20</b></p> <p>16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.</p> <p>20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,</p>
<p><b>1 Korinti 1:17</b></p> <p>Nitori ninu rẹ ododo Ọlọrun ni a fihàn lati igbagbọ si igbagbọ; gẹgẹ bi a ti kọ ọ pe, Olododo ni yio yẹ nipa igbagbọ.</p>	<p><b>1 Corinthians 1:17</b></p> <p>For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."</p>
<p><b>1 Korinti 9: 1</b></p> <p>Emi ko ṣe Aposteli? Ṣe Mo ko ni ọfẹ? Njẹ emi ko ti ri Jesu Kristi Oluwa wa? Njẹ iwọ kì iṣe iṣe mi ninu Oluwa?</p>	<p><b>1 Corinthians 9:1</b></p> <p>Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?</p>
<p><b>AWỌN IJẸRISI IGBALA - SALVATION DOCTRINES</b></p>	
<p>Igbesi-aye Onigbagbọ rẹ bẹrẹ ni akoko ti o</p>	<p>Your Christian life began the moment you</p>

<p>gbagbọ Ihinrere, ti o fi igbẹkẹle gbogbo rẹ si Oluwa Jesu Kristi fun igbala. Ni akoko yẹn, Ọlọrun pese fun ọ ni ọpọlọpọ nomba ti awọn ibukun ti o ni igbẹkẹle."... o si ti bukun wa pẹlu gbogbo ibukun emi ninu awọn ọrun ni Kristi." (Efesu 1: 3) Awọn ibukun wọnyi jẹ apakan ti ini rẹ bi Kristiani; wọn jẹ awọn ẹkọ ati awọn ileri ti o le fa ni akoko iyokù ti igbesi aye rẹ.</p>	<p>believed the Gospel, putting your complete confidence in the Lord Jesus Christ for salvation. At that moment, God provided you with a great number of unique and permanent blessings. "...and hath blessed us with all spiritual blessings in heavenly places in Christ." (Ephesians 1:3) These blessings are a part of your inheritance as a Christian; they are the doctrines and promises upon which you may draw during the remainder of your lifetime.</p>
<p>Awọn atẹle jẹ akojọ kan ti awọn igbala igbala, akosile ohun ti Ọlọrun ṣe fun ọ nigbati o ba gba Kristi. Awọn ẹkọ mimọ yii ni awọn ilana agbekale fun iṣonṣe ti igbesi aye Onigbagbọ, awọn imupẹrẹ gẹgẹbi igbagbọ igbagbọ ati iṣe pẹlu Kristi, ati awọn ipilẹ ipilẹ fun gbogbo ẹkọ ẹkọ Bibeli miran.</p>	<p>The following is a listing of salvation doctrines, a catalogue of the things God did for you when you accepted Christ. These basic teachings are the underlying principles for the mechanics of Christian living, the techniques such as faith rest and occupation with Christ, and are foundation principles for all other Bible doctrine.</p>
<p>Yi kikojo le pese fun ọ pẹlu awọn wakati ti didara didara ati iṣaro. O le rii awọn koko miiran ti o le fi kun si akojo. O jeyeyeye ati pataki ki o yeye daradara ibasepo rẹ pẹlu Oluwa; imọ ti o dara ti awọn ẹkọ wọnyi le jẹ ti iranlọwọ nla fun ọ ninu idojukọ awọn iṣoro ati ṣiṣe awọn ipinnu gẹgẹbi oju-ona Ọlọrun.</p>	<p>This listing can provide you with hours of quality study and meditation. You may well find other topics that could be added to the list. It is valuable and important that you understand thoroughly your relationship with the Lord; a good knowledge of these doctrines can be of great help to you in solving problems and making decisions according to God's viewpoint.</p>
<p><b>O wa ninu eto ayeraye ti Ọlọrun, pinpin ipinnu Oluwa Jesu Kristi. Bi iru bẹni o jẹ:</b></p>	<p><b>You are in the eternal plan of God, sharing the destiny of the Lord Jesus Christ. As such you are:</b></p>
<p><b>Aimọ</b></p>	<p><b>Foreknown</b></p>
<p><b>Iṣe Awọn Aposteli 2:23</b></p> <p>Eniyan yii, ti a ti fi ipinnu ti a ti pinnu tẹlẹ ati imọ-mimọ ti Ọlọrun fi silẹ, iwọ fi mọ agbelebu nipasẹ awọn ọwọ awọn alaigbagbọ ati pa Ọ.</p>	<p><b>Acts 2:23</b></p> <p>this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.</p>
<p><b>Romu 8:29.</b></p> <p>Fun awọn ti O ti mọ tẹlẹ, O tun ṣe ipinnu lati di ibamu si aworan Ọmọ Rẹ, ki Oun le jẹ akọbi laarin ọpọlọpọ awọn arakunrin;</p>	<p><b>Romans 8:29.</b></p> <p>For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;</p>
<p><b>1 Peteru 1: 2</b></p> <p>gẹgẹ bi imọtẹlẹ Ọlọrun Baba, nipasẹ iṣe-mimọ ti Ẹmí, lati gbọràn si Jesu Kristi ki a si fi ẹjẹ rẹ wẹ wọn: Ki ore-ọfẹ ati alafia ki o jẹ tirẹ ni iwọn ti o yẹ.</p>	<p><b>1 Peter 1:2</b></p> <p>according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.</p>

Itanna	Elect
<b>Romu 8:33</b> . Ta ni yoo gba ẹsun si awọn ayanfẹ Ọlọrun? Olorun ni eni ti o ẹ idajọ;	<b>Romans 8:33.</b> Who will bring a charge against God's elect? God is the one who justifies;
<b>Kolosse 3:12</b> . Nitorina, gẹgẹbi awọn ti a ti yàn nipa ti Ọlọrun, mimọ ati olufẹ, fi ọkàn-aanu, irelẹ, irelẹ, peḷe ati sūru wọ;	<b>Colossians 3:12.</b> So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;
<b>1 Tẹsalóníkà 1: 4</b> . mọ, ará, olufẹ ti Ọlọrun, ayanfẹ rẹ;	<b>1 Thessalonians 1:4.</b> knowing, brethren beloved by God, His choice of you;
<b>Titu 1: 1</b> . Paulu, iranṣe-ọdọ Ọlọrun, ati Aposteli Jesu Kristi, fun igbagbọ awọn ti a yàn lati ọdọ Ọlọrun, ati ìmọ otitọ, ti iṣe ti iṣe ti Ọlọrun,	<b>Titus 1:1.</b> Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,
<b>1 Peteru 1: 1, 2</b> . Peteru, Aposteli Jesu Kristi, si awọn ti o ẹ atipo, ti tuka ni gbogbo Pontus, Galatia, Kappadokia, Asia, ati Bitinia, awọn ti a yàn	<b>1 Peter 1:1, 2.</b> Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen
Predestined	Predestined
<b>Romu 8:29, 30</b> . Fun awọn ti O ti mọ tẹlẹ, O tun ẹ ipinnu lati di ibamu si aworan Ọmọ Rẹ, ki Oun le ẹ akọbi laarin ọpọlọpọ awọn arakunrin; ati awọn wọnyi ti o ti yàn tẹlẹ; ati awọn ti O pe, O tun lare;ati awọn wọnyi ti O darere, O tun ẹ ogo.	<b>Romans 8:29, 30.</b> For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
<b>Efesu 1: 5.</b> O sọ tẹlẹ wa lati di ọmọkunrin nipase Jesu Kristi fun ara Rẹ, gẹgẹbi ifarahan ti ifẹ Rẹ	<b>Ephesians 1:5.</b> He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will
<b>Efesu 1:11</b> . bakannaa a ti gba ogún, nitori a ti pinnu tẹlẹ gẹgẹbi ipinnu Rẹ ti nṣiṣe ohun gbogbo lehin imọran ifẹ Rẹ,	<b>Ephesians 1:11.</b> also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,
Yan ninu Kristi	Chosen in Christ
<b>Matteu 22:14</b> . Fun ọpọlọpọ ni a npe ni, şugbọn diẹ ni o yan.	<b>Matthew 22:14.</b> For many are called, but few are chosen.
<b>1 Peteru 2: 4</b> . Ati ki o wa si ọdọ Rẹ bi okuta ti o niye ti awọn eniyan ti kọ, şugbọn o ẹ pataki ati iyebiye ni oju Ọlọrun	<b>1 Peter 2:4.</b> And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God
Ti a npe ni	Called
<b>1 Tẹsalóníkà 5:24</b> . Olóòótọ ni O ti o pè o, ati pe	<b>1 Thessalonians 5:24.</b> Faithful is He who calls

Oun yoo mu o şe.	you, and He also will bring it to pass.
<b>O ti laja ...</b>	<b>You have been reconciled ...</b>
<b>Ni idaniloju nipasẹ Ọlọhun</b>	<b>Reconciled by God</b>
<b>2 Korinti 5:18</b> . Njẹ gbogbo nkan wọnyi ti ọdọ Ọlọrun wá, ẹniti o mu wa laja ninu ara rẹ nipa Kristi, ti o si fun wa ni iṣẹ-ija,	<b>2 Corinthians 5:18.</b> Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,
<b>Kolosse 1:20</b> . ati nipasẹ Re lati da ohun gbogbo laja fun ara Rẹ, ti o ti fi alaafia rẹ şe alaafia; nipasẹ Re, Mo sọ, boya awọn ohun ti o wa lori ilẹ tabi ohun ti mọ ni ọrun.	<b>Colossians 1:20.</b> and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.
<b>Ni atakoba fun Ọlọhun</b>	<b>Reconciled to God</b>
<b>Romu 5:10</b> . Nitori pe bi o ba jẹ pe a jẹ ọta, a da wa laja pẹlu Ọlọhun nipasẹ ikú Ọmọ rẹ, diẹ sii, ti a ti ba wa laja, ao gba wa là nipa igbesi aye Rẹ.	<b>Romans 5:10.</b> For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
<b>2 Korinti 5:20</b> . Nitorina, awa jẹ awọn aṣojú fun Kristi, gẹgẹbi o ti jẹ pe Ọlọrun ngbadura nipasẹ wa; a bẹbẹ fun ọ fun Kristi, jẹ alafia pẹlu Ọlọhun.	<b>2 Corinthians 5:20.</b> Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.
<b>Efesu 2: 14-16</b> . Nitori on ni alaafia wa, ẹniti o sọ awọn mejeeji di ọkan ti o si fọ idinamọ ogiri ti o yapa, nipa gbigbe ofin ọta kuro ninu ara rẹ, ti iṣẹ ofin ofin ti o wa ninu awọn ilana, ki O le şe awọn meji sinu ọkunrin titun kan, nitorina ṣiṣe alaafia, ati pe o le mu wọn laja ni ara kan si Ọlọhun nipasẹ agbelebu, nipa fifi pa ọta naa pa.	<b>Ephesians 2:14-16.</b> For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity.
<b>O ti rà pada (ti o ra lati owo eruja ẹṣẹ).</b>	<b>You have been redeemed (purchased from the slave market of sin).</b>
<b>Romu 3:24</b> . ti a da lare bi ebun nipasẹ ore-ọfẹ rẹ nipasẹ irapada ti o wa ninu Kristi Jesu;	<b>Romans 3:24.</b> being justified as a gift by His grace through the redemption which is in Christ Jesus;
<b>Kolosse 1:14</b> . ninu ẹniti a ni irapada, idariji ẹṣẹ.	<b>Colossians 1:14.</b> in whom we have redemption, the forgiveness of sins.
<b>1 Peteru 1:18</b> . mọ pe iwọ ko rà pada pẹlu awọn ohun ti n ṣaiṣan bi fadaka tabi wura lati ọdọ rẹ ọna asan ti aye ti jogun lati awọn baba rẹ,	<b>1 Peter 1:18.</b> knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
<b>Efesu 1: 7</b> . Ninu Re a ni irapada nipa ẹjẹ rẹ, idariji awọn aṣedeede wa, gẹgẹbi ọrọ ore-ọfẹ Rẹ	<b>Ephesians 1:7.</b> In Him we have redemption through His blood, the forgiveness of our

	trespasses, according to the riches of His grace
<b>O ti yọ kuro lati idajọ.</b>	<b>You have been removed from condemnation.</b>
<b>Johannu 3:18</b> . Ẹniti o ba gba a gbọ, a ko da a lejo; ẹniti o ba gbagbọ ko ti dajọ tele, nitori ko gba orukọ Ọmọ bíbí kanṣoṣo ti Ọlọrun gbọ.	<b>John 3:18.</b> He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.
<b>Johannu 5:24</b> . Lõtọ, lõtọ ni mo wi fun nyin, Ẹniti o ba gbọ ọrọ mi, ti o ba gbà ẹniti o rán mi gbọ, o ni iye ainipekun, kì işe si idajọ, şugbọn o ti kọja kuro ninu ikú sinu iye.	<b>John 5:24.</b> Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.
<b>Romu 8: 1</b> . Nitorina ni bayi ko si idajọ fun awọn ti o wa ninu Kristi Jesu.	<b>Romans 8:1.</b> Therefore there is now no condemnation for those who are in Christ Jesus.
<b>O wa labẹ oore-ọfẹ ati kii şe labẹ idajọ (ẹkọ ti imolara).</b>	<b>You are under grace and not under judgment (doctrine of propitiation).</b>
<b>Romu 3: 24-28</b> . ti a da lare bi ebun nipasẹ ore-ọfẹ rẹ nipasẹ irapada ti o wa ninu Kristi Jesu; ẹniti Ọlọrun fihàn gbangba ni idin-ni-ni ninu ẹjẹ rẹ nipasẹ igbagbọ. Eyi ni lati fi ododo rẹ hàn, nitori pe ninu sūru Ọlọrun o kọja awọn ẹşẹ ti o ti şe tele; fun ifihan, Mo sọ, ti ododo Rẹ ni akoko bayi, ki Oun yoo jẹ olododo ati ẹni ti o ni olododo fun ẹniti o ni igbagbọ ninu Jesu. Nibo ni işogo wa? O ti kuro. Nipa iru Iru ofin? Ti awọn işe? Rara, şugbọn nipa ofin ti igbagbọ. Nitori a şe akiyesi pe okunrin kan ni idalare nipasẹ igbagbọ laisi awọn işe ti Ofin.	<b>Romans 3:24-28.</b> being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. For we maintain that a man is justified by faith apart from works of the Law.
<b>1 Johannu 2: 2</b> . ati pe Oun ni irapada fun ẹşẹ wa; kii şe fun tiwa nikan, şugbọn fun awọn ti gbogbo agbaye.	<b>1 John 2:2.</b> and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.
<b>A ti da ẹşẹ rẹ lejo nipa iku ti Kristi lori agbelebu:</b>	<b>Your sins have been judged by the spiritual death of Christ on the cross:</b>
<b>Romu 4:25</b> . Ẹniti a fi lele nitori irekoja wa, a si jí i dide nitori idalare wa.	<b>Romans 4:25.</b> He who was delivered over because of our transgressions, and was raised because of our justification.
<b>Efesu 1: 7</b> . Ninu Re a ni irapada nipa ẹjẹ rẹ, idariji awọn aisedeede wa, gegebi ọrọ ore-ọfẹ Rẹ	<b>Ephesians 1:7.</b> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
<b>1 Peteru 2:24</b> . ati pe Oun funni ni ẹşẹ wa ninu ara Rẹ lori agbelebu, ki a le ku si ẹşẹ ki o si yè si ododo; nitori nipa ọgbẹ Rẹ a mu ọ larada.	<b>1 Peter 2:24.</b> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

<b>O ti di okú si igbesi aye atijọ ati laaye si Ọlọrun.O wa:</b>	<b>You have been made dead to the old life and alive unto God. You are:</b>
<b>A kàn mọ agbelebu pẹlu Kristi</b>	<b>Crucified with Christ</b>
<b>Romu 6: 6</b> . mọ eyi, pe a ti kàn agbelebu ara wa mọ agbelebu pẹlu Rẹ, ki a le pa ara wa ti ẹşẹ kuro, ki a má ẹ je ẹrú fun ẹşẹ mọ;	<b>Romans 6:6.</b> knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
<b>Galatia 2:20</b> . A ti kàn mi mọ agbelebu pẹlu Kristi;ati pe ko je Mo ti n gbe, şugbọn Kristi n gbe inu mi;ati igbesi-ayé ti mo n gbe ni ara nisisiyi ninu ara ti mo ngbe nipa igbagbọ ninu Ọmọ Ọlọhun, ẹniti o fẹràn mi ti o si fi ara Rẹ fun mi.	<b>Galatians 2:20.</b> I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.
<b>Òkú pẹlu Kristi</b>	<b>Dead with Christ</b>
<b>Romu 6: 8</b> . Nisisiyi ti a ba ti kú pẹlu Kristi, a gbagbọ pe awa yoo tun gbe pẹlu rẹ,	<b>Romans 6:8.</b> Now if we have died with Christ, we believe that we shall also live with Him,
<b>Kolosse 3: 3</b> . Fun ti o ti ku ati awọn aye rẹ ti wa ni pamọ pẹlu Kristi ninu Olorun.	<b>Colossians 3:3.</b> For you have died and your life is hidden with Christ in God.
<b>1 Peteru 2:24</b> . ati pe Oun funni ni ẹşẹ wa ninu ara Rẹ lori agbelebu, ki a le ku si ẹşẹ ki o si yè si ododo;nitori nipa ọgbẹ Rẹ a mu ọ larada.	<b>1 Peter 2:24.</b> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
<b>Rin pelu Kristi</b>	<b>Buried with Christ</b>
<b>Romu 6: 4</b> . Nitorina ni a ti sin wa pẹlu Rẹ nipasẹ baptisi sinu iku, ki Kristi ki o le jinde kuro ninu okú nipasẹ ogo Baba, beṅni awa naa le rin ni igbesi-ayé tuntun.	<b>Romans 6:4.</b> Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
<b>Kolosse 2:12</b> . ti a ti sin i pẹlu rẹ ni baptisi, ninu eyiti a ti gbe nyin pẹlu rẹ pẹlu igbagbọ ninu işẹ Ọlọrun, ẹniti o ji i dide kuro ninu okú.	<b>Colossians 2:12.</b> having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
<b>Jinde pẹlu Kristi</b>	<b>Risen with Christ</b>
<b>Romu 6: 4</b> . Nitorina ni a ti sin wa pẹlu Rẹ nipasẹ baptisi sinu iku, ki Kristi ki o le jinde kuro ninu okú nipasẹ ogo Baba, beṅni awa naa le rin ni igbesi-ayé tuntun.	<b>Romans 6:4.</b> Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
<b>Awọn Colossia 3: 1</b> . Nitorina bi o ba ti jinde pẹlu Kristi, ma wa awọn ohun ti o wa loke, nibiti Kristi wa, ti o joko ni ọwọ ọtún Ọlọhun.	<b>Colossians 3:1.</b> Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.



<b>O wa laaye lati ofin.</b>	<b>You are free from the law.</b>
<b>Romu 6:14</b> . Nitori ẹṣe kì yio ṣe olori lori rẹ, nitoripe iwọ ko labẹ ofin ṣugbọn labẹ ore-ọfẹ.	<b>Romans 6:14.</b> For sin shall not be master over you, for you are not under law but under grace.
<b>Romu 7: 4-6</b> . Nitorina, ará mi, ẹnyin pẹlu li a fi ikú pa ninu ofin nipasẹ ara Kristi, ki ẹnyin ki o le darapọ mọ ẹlomiran, si ẹniti a jinde kuro ninu okú, ki awa ki o le so eso fun Ọlọrun. Nitori nigba ti awa wà ninu ara, awọn ifẹkufẹ ẹṣe, eyiti a gbe soke nipasẹ Ofin, wa ṣiṣe ni awọn ara ti ara wa lati mu eso fun ikú. Ṣugbọn nisisiyi a ti tú wa silẹ kuro ninu ofin, ti a ti kú si eyi ti a fi dè wa, ki awa ki o le ṣiṣe ni titun Ọlọhun ati ki a ṣe ni iwe atijọ.	<b>Romans 7:4-6.</b> Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.
<b>2 Korinti 3:11</b> . Nitori bi ohun ti o ba ṣubu lọ pẹlu ogo, melomelo ti o kù ni ogo.	<b>2 Corinthians 3:11.</b> For if that which fades away was with glory, much more that which remains is in glory.
<b>Galatia 3:25</b> . Ṣugbọn nisisiyi igbagbọ ti de, awa kò si labẹ ẹniti iṣe olukọ.	<b>Galatians 3:25.</b> But now that faith has come, we are no longer under a tutor [the Law].
<b>O ti gba (a gbe gegebi olukọ agba ninu idile Ọlọrun)</b>	<b>You have been adopted (placed as an adult heir in the family of God)</b>
<b>Romu 8:15</b> . Fun o ko ti gba ẹmí ti ifilo ti o mu ki o bẹru lẹkansi, ṣugbọn o ti gba ẹmí igbimọ gegebi awọn ọmọ ti a fi nkigbe, "Abba! Baba! "	<b>Romans 8:15.</b> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"
<b>Romu 8:23</b> . Ati ki o kii ṣe eyi nikan, bakannaa awa tikaarẹ, ti o ni awọn eso akọkọ ti Ẹmí, paapaa awa tikaarẹ nrara ninu ara wa, nduro ni itara fun igbala wa bi awọn ọmọ, igbala ara wa.	<b>Romans 8:23.</b> And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.
<b>Efesu 1: 5</b> . O ti pinnu wa lati di ọmọ mu nipasẹ ọmọ Jesu Kristi fun ara Rẹ, gegebi ifarahan ti ifẹ Rẹ,	<b>Ephesians 1:5.</b> He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,
<b>A ti da ọ lare (olododo).</b>	<b>You have been justified (declared righteous).</b>
<b>Romu 3:24</b> . ti a da lare bi ebun nipasẹ ore-ọfẹ rẹ nipasẹ irapada ti o wa ninu Kristi Jesu;	<b>Romans 3:24.</b> being justified as a gift by His grace through the redemption which is in Christ Jesus;
<b>Romu 5: 1</b> . Nitorina, ti a ti da wa lare nipa igbagbọ, a ni alafia pẹlu Ọlọrun nipasẹ Oluwa wa Jesu Kristi,	<b>Romans 5:1.</b> Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
<b>Romu 5: 9</b> . Elo diẹ sii lehinna, ti a ti ni idalare	<b>Romans 5:9.</b> Much more then, having now been

nisisiyi nipa ẹjẹ rẹ, ao gbà wa là kuro ninu ibinu ti Ọlọhun nipasẹ Re.	justified by His blood, we shall be saved from the wrath of God through Him.
<b>Romu 8:30</b> . ati awọn wọnyi ti o ti yàn tẹlẹ; ati awọn ti O pe, O tun lare; ati awọn wọnyi ti O darere, O tun ẹ ogo.	<b>Romans 8:30.</b> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
<b>1 Korinti 6:11</b> . Iru bayi ni diẹ ninu awọn ti o;şugbọn iwọ wà fo, şugbọn o wa mimọ, şugbọn o jẹ lare ni orukọ Jesu Kristi Oluwa ati ni Ẹmi ti Ọlọrun wa.	<b>1 Corinthians 6:11.</b> Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
<b>Titu 3: 7</b> . s o pe ni idalare nipasẹ ore-ọfẹ Rẹ a yoo ẹ ajogun gege bi awọn ireti ti iye ainipekun.	<b>Titus 3:7.</b> so that being justified by His grace we would be made heirs according to <i>the</i> hope of eternal life.
<b>O ti di atunṣe (a bi ni ẹmi sinu ebi ti Ọlọrun)</b>	<b>You have been regenerated (born spiritually into the family of God)</b>
<b>Johannu 13:10</b> . Jesu wi fun u pe, Ẹniti o wẹwẹ kò yẹ ki o wẹ ẹsẹ rẹ, şugbọn o mọ; ati pe o mọ, şugbọn kii ẹ gbogbo rẹ. "	<b>John 13:10.</b> Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."
<b>1 Korinti 6:11</b> . Iru bayi ni diẹ ninu awọn ti o;şugbọn a wẹ ọ, şugbọn a sọ ọ di mimọ, şugbọn a da ọ lare ni orukọ Oluwa wa Jesu Kristi ati ninu Ẹmi Ọlọrun wa.	<b>1 Corinthians 6:11.</b> Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
<b>Titu 3: 5</b> . O gbà wa, kii ẹ lori iṣẹ ti a ti ẹ ninu ododo, şugbọn gege bi aanu rẹ, nipa fifọ atunṣe ati isọdọtun nipasẹ Ẹmi Mimọ,	<b>Titus 3:5.</b> He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,
<b>Nipa atunṣe iwọ jẹ:</b>	<b>By regeneration you are:</b>
<b>A bi Tuntun</b>	<b>Born Again</b>
<b>Johannu 3: 7.</b> Maṣe jẹ ki ẹnu yà ọ pe mo wi fun ọ pe, 'O gbọdọ wa atunbi.	<b>John 3:7.</b> Do not be amazed that I said to you, 'You must be born again.
<b>1 Peteru 1:23</b> . nitori o ti di atunbi ko si irugbin ti o jẹ eyiti o ṣagbe şugbọn imperishable, eyini ni, nipasẹ orọ ti n gbe ati ti itura Ọlọrun.	<b>1 Peter 1:23.</b> for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.
<b>Awọn ọmọde ti Ọlọrun</b>	<b>Children of God</b>
<b>Galatia 3:26</b> . Nitori gbogbo ọmọ Ọlọrun li ẹyin iṣe nipa igbagbọ ninu Kristi Jesu.	<b>Galatians 3:26.</b> For you are all sons of God through faith in Christ Jesus.
<b>Awọn ọmọ Ọlọhun</b>	<b>Sons of God</b>
<b>Johannu 1:12</b> . Şugbọn iye awọn ti o gbà a, awọn li o fi ẹtọ fun lati di ọmọ Ọlọrun, ani si	<b>John 1:12.</b> But as many as received Him, to them He gave the right to become children of God, even

awọn ti o gba orukọ rẹ gbọ,	to those who believe in His name,
<b>2 Korinti 6:18</b> . Emi o si jẹ baba fun nyin, ẹnyin o si jẹ ọmọkunrin ati ọmọbinrin fun mi, li Oluwa awọn ọmọ-ogun wi.	<b>2 Corinthians 6:18.</b> And I will be a father to you, And you shall be sons and daughters to Me,” Says the Lord Almighty.
<b>1 Johannu 3: 2</b> . Olufẹ, bayi awa jẹ ọmọ Ọlọhun, ko si han bi ohun ti yoo jẹ. A mọ pe nigbati O ba han, awa yoo dabi Rẹ, nitoripe a yoo rii I gẹgẹbi Oun jẹ.	<b>1 John 3:2.</b> Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.
<b>Awọn Ẹda Titun</b>	<b>New Creations</b>
<b>2 Korinti 5:17</b> . Nitorina ti ẹnिकेni ba wa ninu Kristi, o jẹ ẹda tuntun; awọn ohun atijọ ti lọ; kiyesi i, ohun titun ti de.	<b>2 Corinthians 5:17.</b> Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
<b>Galatia 6:15</b> . Nitoripe ikọla ohunkohun ko jẹ alaikọlà, bikoşe ẹda titun.	<b>Galatians 6:15.</b> For neither is circumcision anything, nor uncircumcision, but a new creation.
<b>Efesu 2:10</b> . Nitori awa jẹ işe ọwọ rẹ, ti a dá ninu Kristi Jesu fun işe rere, ti Ọlọrun ti pèsè tele ki awa ki o le rìn ninu wọn.	<b>Ephesians 2:10.</b> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.
<b>O ti di itẹwọgbà fun Ọlọhun.</b>	<b>You have been made acceptable to God.</b>
<b>Efesu 1: 6</b> . si iyin ti ogo ti ore-ọfẹ rẹ, ti O fi funni ni ọfẹ si wa ninu Olufẹ.	<b>Ephesians 1:6.</b> to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.
<b>1 Peteru 2: 5</b> . o tun, bi awọn okuta laaye, ti wa ni itumọ ti oke bi ile ti ẹmí fun alufa mimọ, lati ru ẹbọ ẹmí ti a gbawo nipasẹ Ọlọrun nipasẹ Jesu Kristi.	<b>1 Peter 2:5.</b> you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Lati şe onigbagbo o gbawọ si ara Rẹ, Ọlọrun n rii i pe o ti wa:	To make a believer acceptable to Himself, God sees to it that you have been:
<b>Ti şe olododo</b>	<b>Made righteous</b>
<b>Romu 3:22</b> . ani ododo Ọlọrun nipa igbagbo ninu Jesu Kristi fun gbogbo awọn ti o gbagbo; nitori kò si iyatọ;	<b>Romans 3:22.</b> even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;
<b>1 Korinti 1:30</b> . Şugbón nipa işe rẹ iwọ mbe ninu Kristi Jesu, ẹniti o di ọgbón fun wa lati ọdọ Ọlọrun, ati ododo ati isọdọmọ, ati idande,	<b>1 Corinthians 1:30.</b> But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
<b>2 Korinti 5:21</b> . O dá ẹniti ko mọ ẹşẹ kankan lati jẹ ẹşẹ fun wa, ki a le di ododo Ọlọrun ninu Rẹ.	<b>2 Corinthians 5:21.</b> He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.
<b>Filippi 3: 9</b> . ati pe a le rii ninu Rẹ, lai şe ododo	<b>Philippians 3:9.</b> and may be found in Him, not having a righteousness of my own derived from

ti ara mi ti o ti inu ofin jade, sugbon eyiti o je nipase igbagbo ninu Kristi, ododo ti o wa lati odo Olorun lori igbagbo,	the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,
<b>Iwa mimọ ni ipo</b>	<b>Sanctified positionally</b>
<b>1 Korinti 1:30</b> . Sugbon nipa ise re iwọ mbe ninu Kristi Jesu, eniti o di ogbon fun wa lati odo Olorun, ati ododo ati isodomo, ati idande,	<b>1 Corinthians 1:30</b> . But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
<b>1 Korinti 6:11</b> . Iru bayi ni die ninu awon ti o;sugbon a we o, sugbon a so o di mimo, sugbon a da o lare ni oruko Oluwa wa Jesu Kristi ati ninu Emi Olorun wa.	<b>1 Corinthians 6:11</b> . Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
<b>Ti a se titi lailai</b>	<b>Perfected forever</b>
<b>Heberu 10:14</b> . Nitori nipa ebọ kan o ti pari gbogbo awon ti a so di mimo fun gbogbo igba.	<b>Hebrews 10:14</b> . For by one offering He has perfected for all time those who are sanctified.
<b>Se oşise</b>	<b>Made qualified</b>
<b>Kolosse 1:12</b> . fifun ope fun Baba, eniti o ti se oşise fun wa lati pin ninu ogun awon eniyan mimo ni Imole.	<b>Colossians 1:12</b> . giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.
<b>O ti dariji gbogbo aisedede tabi ese</b>	<b>You have been forgiven all trespasses or sins</b>
<b>Efesu 1: 7</b> . Ninu Re a ni irapada nipa eje re, idariji awon aisedeede wa, gegebi oro ore-ofe Re	<b>Ephesians 1:7</b> . In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
<b>Efesu 4:32</b> . E ma sore fun ara nyin, e ma se iyonu, e ma dariji ara nyin, gege bi Olorun ninu Kristi ti dariji nyin.	<b>Ephesians 4:32</b> . Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.
<b>Kolosse 1:14</b> . ninu eniti a ni irapada, idariji ese.	<b>Colossians 1:14</b> . in whom we have redemption, the forgiveness of sins.
<b>Kolosse 2:13</b> . Nigbati enyin ti ku ninu irekoja nyin, ati aikola ara nyin, ti o so nyin di alaye pelu re, nigbati o dariji wa gbogbo irekoja wa,	<b>Colossians 2:13</b> . When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,
<b>Kolosse 3:13</b> . ti o ba ara won je, ati idariji ara eni, eniken ti o ni edun si eniken; gege bi Oluwa ti dariji re, beni o ye ki o je.	<b>Colossians 3:13</b> . bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.
<b>O ti je omọ-ilu orun ti o da lori isokan.</b>	<b>You have been made a heavenly citizen based on reconciliation.</b>
<b>Luku 10:20</b> . Sugbon e mase yo ninu eyi, pe awon emi nforibale fun nyin, sugbon e ma yo pe	<b>Luke 10:20</b> . Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that

a ti kọ orukọ nyin li ọrun.	your names are recorded in heaven.”
<b>Efesu 2: 13,19</b> . Şugbọn nisisiyi ninu Kristi Jesu, ẹnyin ti o ti jina réré, a ti sunmọ ni dede nipa eje Kristi. <b>19</b> Nje nitorina ẹnyin ki ise alejò ati alejò mọ, şugbọn ará ilu li ẹnyin ise pelu awọn enia mimọ, ti ise ti ile Ọlọrun,	<b>Ephesians 2:13,19</b> . But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. <b>19</b> So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household,
<b>Filippi 3:20</b> . Nitori ibugbe wa ni ọrun, eyiti awa si nreti dèti Olugbala, Oluwa Jesu Kristi;	<b>Philippians 3:20</b> . For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;
<b>A ti gba ọ kuro ni ijọba Satani.</b>	<b>You have been delivered from the kingdom of Satan.</b>
<b>Kolosse 1:13</b> . Nitori o gbà wa kuro ninu isakoso òkunkun, o si gbe wa lọ si ijọba Ọmọ Ounfẹ rẹ,	<b>Colossians 1:13</b> . For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,
<b>Kolosse 2:15</b> . Nigbati O ti fi awọn alakoso ati awọn alaşe kuro, O şe ifihan gbangba fun wọn, ti o gungun lori wọn nipasẹ rẹ.	<b>Colossians 2:15</b> . When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.
<b>A ti gbe o sinu ijọba Ọlọrun.</b>	<b>You have been transferred into God’s kingdom.</b>
<b>Kolosse 1:13</b> . Nitori o gbà wa kuro ninu isakoso òkunkun, o si gbe wa lọ si ijọba Ọmọ Ounfẹ rẹ,	<b>Colossians 1:13</b> . For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,
<b>O ti gbe lori ipilẹ to ni aabo.</b>	<b>You have been placed on a secure foundation.</b>
<b>1 Korinti 3:11</b> . Nitori ko si eniyan ti o le fi ipile lele ju eyiti a gbe lọ, ti o je Jesu Kristi.	<b>1 Corinthians 3:11</b> . For no man can lay a foundation other than the one which is laid, which is Jesus Christ.
<b>1 Korinti 10: 4</b> . gbogbo wọn si mu omi kanna ti emi, nitori nwon nmu lati apata emi ti o tele wọn;ati apata ni Kristi.	<b>1 Corinthians 10:4</b> . and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.
<b>Efesu 2:20</b> . ti a ti kọ lori ipilẹ awọn aposteli ati awọn woli, Kristi Jesu tikarare ni okuta igun ile,	<b>Ephesians 2:20</b> . having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,
<b>O je ẹbun lati ọdọ Ọlọhun Baba si Jesu Kristi Oluwa.</b>	<b>You are a gift from God the Father to the Lord Jesus Christ.</b>
<b>Johannu 17: 2, 6, 9, 11, 12, 24</b> . ani bi iwọ ti fun u li aşe lori gbogbo ẹran-ara, ki o le funni ni iye ainipekun fun gbogbo awọn ti iwọ fi fun u. <b>6</b> Emi ti fi orukọ rẹ hàn fun awọn ọkunrin ti iwọ fi fun mi lati inu aiye wá; wọn ni tire, iwọ si ti fi	<b>John 17:2, 6, 9, 11, 12, 24</b> . even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. <b>6</b> I have manifested Your name to the men whom You gave Me out of the world; they were Yours

<p>wọn fun mi, nwọn si pa ọrọ rẹ mọ.</p> <p><b>9</b> Mo beere fun wọn; Emi ko beere fun awọn ayọkẹlẹ agbaye, ẹgbọn ti awọn ti O ti fun mi; fun wọn ni tirẹ.</p> <p><b>11</b> Emi ko si ni aye mọ; ati pe sibẹ wọn ti wa ni aye, ati pe mo wa si Ọ. Baba mimọ, pa orukọ wọn mọ li orukọ rẹ, ti iwọ ti fifun mi, ki nwọn ki o le jẹ ọkan gẹgẹ bi awa ti jẹ.</p> <p><b>12</b> Nigba ti mo ti wà pẹlu wọn, Mo ti a fifi wọn li orukọ rẹ ti iwọ ti fifun mi; ati pe emi pa wọn mọ, ko si ọkan ninu wọn ti ẹgbé ẹgbọn ọmọ adanu, ki Ẫwé Mimọ naa le ẹ.</p> <p><b>24</b> Baba, mo fẹ ki awọn ti iwọ ti fifun mi ki o pẹlu mi nibiti emi gbé wà: ki nwọn ki o le ri ogo mi ti iwọ fifun mi: nitori iwọ fẹràn mi ẹiwaju ipileṣe aiye.</p>	<p>and You gave them to Me, and they have kept Your word.</p> <p><b>9</b> I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours.</p> <p><b>11</b> I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are.</p> <p><b>12</b> While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.</p> <p><b>24</b> Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.</p>
<p><b>Ti o ti gba lati agbara ti awọn ẹṣe ẹṣe.</b></p>	<p><b>You have been delivered from the power of the sin nature.</b></p>
<p><b>Romu 2:29</b> . Ẫgbọn on jẹ Ju ti o jẹ ọkan ninu; ati ikọla ni eyiti iṣe ti inu, nipa Ẽmí, ki iṣe nipa lẹta; ati iyin rẹ kii ṣe lati ọdọ enia, bikoṣe lati Ọlọhun.</p>	<p><b>Romans 2:29.</b> But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.</p>
<p><b>Filippi 3: 3</b> . Nitoripe awa ni ikọla ti o kọ, ti nteriba ninu Ẽmí Ọlọrun ati ogo ninu Kristi Jesu, ti kò si ni igbẹkẹle ninu ara,</p>	<p><b>Philippians 3:3.</b> for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,</p>
<p><b>Kolosse 2:11</b> . ati ninu rẹ li a kọ ọ ni ilà pẹlu ilà ti a kò fi ọwọ ṣe, ni idẹku ara ti ara nipa ikọla Kristi;</p>	<p><b>Colossians 2:11.</b> and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;</p>
<p><b>A ti yàn ọ gẹgẹbi alufa fun Ọlọhun.</b></p>	<p><b>You have been appointed as a priest unto God.</b></p>
<p><b>1 Peteru 2: 5,9</b> . o tun, bi awọn okuta laaye, ti wa ni itumọ ti oke bi ile ti ẹmí fun alufa mimọ, lati ru ẹbọ ẹmí ti a gbawo nipasẹ Ọlọrun nipasẹ Jesu Kristi. <b>9</b> Ẫgbọn ẹnyin jẹ ẹya ti a yàn, alufa awọn ọba, orilẹ-ède mimọ, enia fun ini ti Ọlọrun, ki ẹnyin ki o le kede iṣe-iyanu ẹniti o pè nyin lati inu ọkunkun wá sinu imọlẹ iyanu rẹ;</p>	<p><b>1 Peter 2:5,9.</b> you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. <b>9</b> But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;</p>
<p><b>Ifihan 1: 6</b> . O si ti sọ wa di ijọba, awọn alufa fun Ọlọrun ati Baba rẹ-fun u ni ogo ati ijọba lailai ati lailai.</p>	<p><b>Revelation 1:6.</b> and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever.</p>

<b>O wa labẹ itoju Ọlọrun bi iran ti o yan ati awọn eniyan ti a fipamọ.</b>	<b>You are under the care of God as a chosen generation and a protected people.</b>
<b>Titu 2:14</b> . ẹniti o fi ara rẹ fun wa lati rà wa pada kuro ninu gbogbo işe ofin, ati lati sọ eniyan di mimọ fun ara Rẹ, ni itara fun işe rere.	<b>Titus 2:14.</b> who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.
<b>1 Peteru 2: 9</b> . Şugbọn ẹnyin jẹ ẹya ti a yàn, ti awọn alufa alufa, orilẹ-ède mimọ, enia fun ini ti Ọlọrun, ki ẹnyin ki o le kede işe-iyanu ẹniti o pẹ nyin kuro ninu òkunkun sinu imọlẹ iyanu rẹ;	<b>1 Peter 2:9.</b> But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
<b>O ti fun ni iwọle si Ọlọhun.</b>	<b>You have been given access to God.</b>
<b>Romu 5: 2</b> . nipasẹ ẹniti awa tun ti gba ifihan wa nipa igbagbọ si ore-ofẹ yii ninu eyiti a duro; ati pe a yọ ni ireti ogo Ọlọrun.	<b>Romans 5:2.</b> through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.
<b>Efesu 2:18</b> . nitoripe nipasẹ rẹ a ni anfani wa ninu Ẹmí kan si Baba.	<b>Ephesians 2:18.</b> for through Him we both have our access in one Spirit to the Father.
<b>Heberu 4: 14,16</b> . Nitorina, bi awa ni olori alufa nla ti o ti koja ọrun, Jesu Ọmọ Ọlọrun, jẹ ki a di ijẹwọ wa mọlẹ. <b>16</b> Nitorina ẹ jẹ ki a sunmọ iyẹwu ore-ofẹ pẹlu igbẹkẹle, ki a le ri ǎnu gbà, ki a si ri ore-ofẹ lati şe iranlọwọ ni akoko iponju.	<b>Hebrews 4:14,16.</b> Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. <b>16</b> Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.
<b>Heberu 10: 19,20</b> . Nitorina, ará, bi a ti ni igboiya lati wọ ibi mimọ nipasẹ ẹjẹ Jesu, nipasẹ ọna titun ati aláye ti O ti tẹ fun wa nipasẹ iboju, eyini ni, ara Rẹ,	<b>Hebrews 10:19,20.</b> Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh,
<b>O wa laarin işeduro ti Elo ti Ọlọrun.</b>	<b>You are within the much more care of God.</b>
<b>Awọn ohun ti ifẹ rẹ</b>	<b>Objects of His love</b>
<b>Efesu 2: 4</b> . ŞUgb} n} l} run, ti o ni ọlọrọ ni aanu, nitori if [nla Rǎ ti O f [wa,	<b>Ephesians 2:4.</b> But God, being rich in mercy, because of His great love with which He loved us,
<b>Efesu 5: 2</b> . ki o si mã rin ninu ifẹ, gege bi Kristi pẹlu ti feràn rẹ, ti o si fi ara rẹ fun wa, ẹbọ ati ẹbọ si Ọlọrun bi ǒrùn didùn.	<b>Ephesians 5:2.</b> and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
<b>Ohun ti oore-ofẹ Rẹ</b>	<b>Objects of His grace</b>
<b>Fun igbala , Efesu 2: 8,9</b> . Nitori ore-ofẹ li a ti fi gbà nyin là nipa igbagbọ; ati pe kii şe ti ara nyin, o jẹ eburn ti Ọlọrun; kii şe abajade ti awọn işe, ki	<b>For salvation, Ephesians 2:8,9.</b> For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of

ẹnikẹni má ọgo.	works, so that no one may boast.
<b>Fun fifi , Romu 5: 2</b> . ki o si mã rin ninu ife, gege bi Kristi pelu ti feran re, ti o si fi ara re fun wa, ebọ ati ebọ si Olurun bi orun didun.	<b>For keeping, Romans 5:2.</b> and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
<b>1 Peteru 1: 5</b> . ti o ni aabo nipase agbara Olurun nipase igbagbo fun igbala ti a mura lati fi han ni akoko ikehin.	<b>1 Peter 1:5.</b> who are protected by the power of God through faith for a salvation ready to be revealed in the last time.
<b>Fun ise , Johannu 17:18</b> . Bi o ti ran mi si aiye, Mo tun ti ran won si aiye.	<b>For service, John 17:18.</b> As You sent Me into the world, I also have sent them into the world.
<b>Efesu 4: 7</b> . §Ugb] n fun olukuluku wa ni oore-] f [ti a fun ni g [g [bi oun ti [bun Kristi.	<b>Ephesians 4:7.</b> But to each one of us grace was given according to the measure of Christ's gift.
<b>Fun itonisona , Titu 2:12</b> . n wa wa lati ko aiwa-bi-Olorun ati ifekufe aiye ati lati wa ni igbesi-aye, ododo ati iwa-bi-Olorun ni akoko yii,	<b>For instruction, Titus 2:12.</b> instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,
<b>Awon ohun ti agbara re</b>	<b>Objects of His power</b>
<b>Efesu 1:19</b> . ati ohun ti o poju agbara ti agbara re si wa ti o gbagbo. Awon wonyi ni ibamu pelu awon ise ti agbara agbara re	<b>Ephesians 1:19.</b> and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might
<b>Filippi 2:13</b> . nitori pe Olorun ni o n sese ninu re, mejeeji lati ni ife ati lati sese fun idunnu Re.	<b>Philippians 2:13.</b> for it is God who is at work in you, both to will and to work for His good pleasure.
<b>Awon ohun ti otito Re</b>	<b>Objects of His faithfulness</b>
<b>Filippi 1: 6</b> . Nitori mo ni igboiya pe nkan yi gan-an ni pe, eniti o bere ise rere ninu nyin yio pari re titi di ojo Kristi Jesu.	<b>Philippians 1:6.</b> For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.
<b>Heberu 13: 5</b> . Rii daju pe ohun kiko re je ofe lati ife ti owo, ni akoonu pelu ohun ti o ni; nitori Oun ti so pe, "Emi ki yio ko o sile, beni emi ki yio ko o sile,"	<b>Hebrews 13:5.</b> Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you,"
<b>Awon ohun ti Alaafia re</b>	<b>Objects of His peace</b>
<b>Johannu 14:27</b> . Alaafia ni mo fi pelu re; Alaafia mi ni mo fi fun o; kii se gege bi aiye ti n funni ni mo fi fun o. Mase je ki aiya re ki o damu, beni ki o ma je ki o beru.	<b>John 14:27.</b> Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.
<b>Awon ohun ti itunu Re</b>	<b>Objects of His consolation</b>
<b>2 Tesalónikà 2:16</b> . Nisisiyi Oluwa wa Jesu Kristi tikaare, ati Olurun Baba wa, eniti o fe wa, ti o si fun wa ni itunu pelepeler ati ireti rere nipa	<b>2 Thessalonians 2:16.</b> Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by



ore-ọfẹ,	grace,
<b>Awọn ohun ti Re intercession</b>	<b>Objects of His intercession</b>
<b>Romu 8:34</b> . tani o jẹbi? Kristi Jesu ni O ti ku, beṣeni, dipo ẹniti o jinde, ti o wa ni ọwọ ọtún Ọlọhun, ti o tun ngbadura fun wa.	<b>Romans 8:34.</b> who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
<b>Romu 7:25</b> . O ṣeun fun Ọlọhun nipasẹ Jesu Kristi Oluwa wa! Nitorina nigbana, ni apakan kan Mo tikarami pẹlu ọkàn mi n sin ofin Ọlọrun, ṣugbọn lori miiran, pẹlu ara mi ofin ẹṣẹ.	<b>Romans 7:25.</b> Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.
<b>Romu 9:24</b> . ani awa, ẹniti o pè, kì iṣe lati ọdọ awọn Ju nikan, ṣugbọn lati inu awọn Keferi pẹlu.	<b>Romans 9:24.</b> even us, whom He also called, not from among Jews only, but also from among Gentiles.
<b>O jẹ oluranlowo ti iní lati ọdọ Ọlọhun (ajogun Ọlọhun ati ajopo pẹlu Oluwa Jesu Kristi).</b>	<b>You are a beneficiary of the inheritance from God (an heir of God and a joint-heir with the Lord Jesus Christ).</b>
<b>Romu 8:17</b> . ti o ba jẹ ọmọ, ajogun tun, ajogun Ọlọrun ati ẹlẹgbẹ pẹlu Kristi, bi o ba jẹpe a jiya pẹlu Rẹ ki a le tun ṣe wa logo pẹlu rẹ.	<b>Romans 8:17.</b> and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.
<b>Efesu 1: 14, 18.</b> ti a fi funni gegebi ileri ti ogún wa, pẹlu iwo si irapada ohun ini ti Ọlọrun, fun iẖin ti ogo rẹ. <b>18</b> Mo gbadura ki oju ọkàn rẹ le jẹ imọlẹ, ki iwọ ki o le mọ kini ireti ipe rẹ, kini awọn ọrọ ogo ti ini Rẹ ninu awọn eniyan mimọ,	<b>Ephesians 1:14,18.</b> who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory. <b>18</b> I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,
<b>Kolosse 3:24</b> . mọ pe lati ọdọ Oluwa iwọ yoo gba ere ti ogún. O jẹ Oluwa Kristi ẹniti iwọ nsìn.	<b>Colossians 3:24.</b> knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.
<b>Heberu 9:15</b> . Nitori idi eyi Oun jẹ alakoso ti majemu titun, nitorina pe, nigbati iku kan ti waye fun irapada awọn irekoja ti a ṣe labe majemu akọkọ, awọn ti a ti pe le gba ileri ti ogún ayeraye.	<b>Hebrews 9:15.</b> For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.
<b>1 Peteru 1: 4</b> . lati gba ogún ti o jẹ alaibabajẹ ati ailabawọn ati pe ko ni rọ, ti a pamọ ni ọrun fun nyin,	<b>1 Peter 1:4.</b> to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,
<b>O ni ipo tuntun ninu Kristi.</b>	<b>You have a new position in Christ.</b>
<b>Efesu 2: 6</b> . o si gbé wa dide pẹlu rẹ, o si fi wa joko pẹlu rẹ ninu awọn ọrun ninu Kristi Jesu,	<b>Ephesians 2:6.</b> and raised us up with Him, and seated us with Him in the heavenly places in

	Christ Jesus,
<b>Kolosse 3: 4</b> . Nigbati Kristi, ti o jẹ igbesi-aye wa, ni a fihan, lẹhinna o tun yoo fi ara Rẹ han pẹlu Ọla.	<b>Colossians 3:4.</b> When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.
<b>1 Korinti 1: 9</b> . Olododo ni Ọlọrun, nipasẹ ẹniti a pè nyin si ìdapọ pẹlu Ọmọ rẹ, Jesu Kristi Oluwa wa.	<b>1 Corinthians 1:9.</b> God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.
<b>1 Korinti 3: 9</b> . Nitori awa jẹ alabaṣiṣepọ Ọlọrun; o jẹ aaye Ọlọhun, Ilé Ọlọhun.	<b>1 Corinthians 3:9.</b> For we are God's fellow workers; you are God's field, God's building.
<b>2 Korinti 3: 3,6</b> . ti a fihàn pe iwọ jẹ lẹta Kristi, ti a toju rẹ nipasẹ wa, ti a kọ kọ sinu inki ṣugbọn pẹlu Ẹmí Ọlọrun alāye, kii ṣe lori awọn okuta okuta ṣugbọn lori awọn ẹmi okan. <b>6</b> Ẹniti o sọ wa di ẹrú ti majemu titun, ki iṣe ti iwe ṣugbọn ti Ẹmí; nitori pe lẹta naa pa, ṣugbọn Ẹmi n funni ni igbesi aye.	<b>2 Corinthians 3:3,6.</b> being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. <b>6</b> who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
<b>2 Korinti 5:20</b> . Nitorina, awa jẹ awọn aṣojú fun Kristi, bi ẹnipe Ọlọhun n ṣe ẹtan nipasẹ wa; a bẹbẹ fun ọ fun Kristi, jẹ alafia pẹlu Ọlọhun.	<b>2 Corinthians 5:20.</b> Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.
<b>2 Korinti 6: 1,4</b> . Ati ki o ṣiṣe pọ pẹlu Re, a tun be o ko lati gba ore-ọfẹ Ọlọrun lasan <b>4</b> ṣugbọn ninu ohun gbogbo commending ara wa bi awọn iranṣe Ọlọrun, ni Elo ifaradà, ni iponju, ni ìṣòro, ninu wahalà gbogbo,	<b>2 Corinthians 6:1,4.</b> And working together with Him, we also urge you not to receive the grace of God in vain <b>4</b> but in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses,
<b>Iwọ ni olugba ti iye ainipekun.</b>	<b>You are the recipient of eternal life.</b>
<b>Johannu 3:15</b> . ki ẹnìkẹni ti o ba gbagbọ yoo ni igbala ayeraye ninu Rẹ.	<b>John 3:15.</b> so that whoever believes will in Him have eternal life.
<b>Johannu 10:28</b> . mo si fun wọn ni iye ainipekun, nwọn kì yio ṣegbe lailai; ati pe ẹnìkẹni kì yio já wọn kuro lẹ ọwọ mi.	<b>John 10:28.</b> and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.
<b>Johannu 20:31</b> . ṣugbọn awọn wọnyi ti kowe ki iwọ ki o le gbagbọ pe Jesu ni Kristi, Ọmọ Ọlọrun;ati pe gbigbagbọ o le ni aye ni Orukọ Rẹ.	<b>John 20:31.</b> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.
<b>1 Johannu 5: 11,12</b> . Ati ẹrú ni eyi, pe Ọlọrun ti fun wa ni iye ainipekun, ati pe aye yii wa ninu Ọmọ Rẹ.Ẹniti o ba ni Ọmọ ni iye; ẹniti kò ni Ọmọ Ọlọrun ko ni iye.	<b>1 John 5:11,12.</b> And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.
<b>O jẹ ọmọ ẹgbẹ ti ẹbi Ọlọrun.</b>	<b>You are a member of the family of God.</b>
<b>Galatia 6:10</b> . Nitorina nigbana, nigba ti a ni	<b>Galatians 6:10.</b> So then, while we have

anfani, jẹ ki a ẹ rere si gbogbo eniyan, ati paapaa fun awọn ti o ni ile igbagbo.	opportunity, let us do good to all people, and especially to those who are of the household of the faith.
<b>Efesu 2:19</b> . Nitorina nigbanaa iwọ kii ẹ alejò ati alejò, ẹgbọn iwọ jẹ ilu ilu pẹlu awọn eniyan mimọ, ti o jẹ ti ile Ọlọrun,	<b>Ephesians 2:19</b> . So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,
<b>Iwọ ni Imọlẹ ninu Oluwa.</b>	<b>You are Light in the Lord.</b>
<b>Efesu 5: 8</b> . nitori iwọ ẹa òkunkun biribiri, ẹgbọn nisisiyi iwọ ni imọlẹ ninu Oluwa; rin bi omọ imọlẹ	<b>Ephesians 5:8</b> . for you were formerly darkness, but now you are Light in the Lord; walk as children of Light
<b>1 Tẹsalóníkà 5: 4</b> . Ẹgbọn ẹyin, ará, ko si ninu òkunkun, pe ojo yio bori nyin bi olẹ;	<b>1 Thessalonians 5:4</b> . But you, brethren, are not in darkness, that the day would overtake you like a thief;
<b>O ti wa ni işokan pẹlu Baba.</b>	<b>You are united with the Father.</b>
<b>1 Tẹsalóníkà 1: 1</b> . Paulu ati Silvanu ati Timotiu, si ijo awọn ara Tessalonika ninu Ọlọrun Baba ati Oluwa Jesu Kristi: Ore-ọfẹ si nyin ati alafia.	<b>1 Thessalonians 1:1</b> . Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
<b>Eff 4: 6</b> . okan Ọlọrun ati Baba ti gbogbo awọn ti o jẹ lori gbogbo ati nipasẹ gbogbo ati ni gbogbo.	cf <b>Ephesians 4:6</b> . one God and Father of all who is over all and through all and in all.
<b>United pẹlu Kristi</b>	<b>United with Christ</b>
<b>Johannu 14:20</b> . Li ojo na li ẹyin o mọ pe Emi wà ninu Baba mi, ati ẹyin ninu mi, ati emi ninu nyin.	<b>John 14:20</b> . In that day you will know that I am in My Father, and you in Me, and I in you.
cf. <b>Kolosse 1:27</b> . Ẹniti Ọlọrun fẹ lati sọ ohun ti iṣe ọrọ ogo ti ohun ijinlẹ yi di mimọ lārin awọn Keferi, ti iṣe Kristi ninu nyin, ireti ogo.	cf. <b>Colossians 1:27</b> . to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.
<b>A omo egbe ti ara Rẹ</b>	<b>A member of His body</b>
<b>1 Korinti 12:13</b> . Nitori nipa Ẹmí kan li a ti baptisi gbogbo wa sinu ara kan, iba ẹ Ju tabi Hellene, iba ẹ erú tabi omnira, a si ti mu gbogbo wa mu ninu Ẹmí kan.	<b>1 Corinthians 12:13</b> . For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.
<b>A ti eka ni ajara</b>	<b>A branch in the vine</b>
<b>Johannu 15: 5</b> . Emi ni àjara, ẹyin li ẹka; ẹniti o ngbé inu mi, ati emi ninu rẹ, on ni eso pupọ: nitori yàtọ si mi, iwọ ko le ẹ ohunkohun.	<b>John 15:5</b> . I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.
<b>Okuta ni ile naa</b>	<b>A stone in the building</b>
<b>Efesu 2: 21,22</b> . ninu ẹniti gbogbo ile naa, ti a fi	<b>Ephesians 2:21,22</b> . in whom the whole building,

pa pọ pọ, ti ndagba sinu tẹmpili mimọ ninu Oluwa, ninu ẹniti a nse itumọ rẹ pọpọ si ibugbe ti Ọlọrun ninu Ẹmí.	being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit.
<b>Apa kan ti iyawo rẹ</b>	<b>A part of His bride</b>
<b>Efesú 5: 25-27</b> . Ẹyin ọkọ, ẹ fẹràn awọn aya nyin, gege bi Kristi se fẹràn ijọsin ti o si fi ara rẹ fun u, ki O le sọ di mimọ fun ara rẹ, ti o ti wẹ ara rẹ mọ nipa fifọ omi pẹlu ọrọ naa, ki Oun le fi ara rẹ han fun ara rẹ ni ijọsin gbogbo rẹ ogo, laini irawọ tabi irun-ara tabi iru nkan bẹ; şugbọn pe oun yoo je mimọ ati alailegan.	<b>Ephesians 5:25-27</b> . Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.
<b>A alufa ninu ijọba Rẹ</b>	<b>A priest in His kingdom</b>
<b>1 Peteru 2: 9</b> . Şugbọn ẹyin je ẹya ti a yàn, ti awọn alufa alufa, orile-ède mimọ, enia fun ini ti Ọlọrun, ki ẹyin ki o le kede işe-iyanu ẹniti o pẹ nyin kuro ninu òkunkun sinu imọlẹ iyanu rẹ;	<b>1 Peter 2:9</b> . But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
<b>A mimo ti awọn titun ẹya</b>	<b>A saint of the new species</b>
<b>2 Korinti 5:17</b> . Nitorina ti ẹnikeńi ba wa ninu Kristi, o je ẹda tuntun; awọn ohun atijo ti lo; kiyesi i, ohun titun ti de.	<b>2 Corinthians 5:17</b> . Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
<b>United pẹlu Ẹmí Mimọ</b>	<b>United with the Holy Spirit</b>
<b>Romu 8: 9 - 11</b> . Sibesibẹ, iwọ ko si ninu ara şugbọn ni Ẹmí, ti o ba je pe Ẹmí Ọlọrun n gbe inu rẹ. Şugbọn bi ẹnikeńi kò ba ni Ẹmí Kristi, on kì işe tire. Ti Kristi ba wa ninu rẹ, bi o tilẹ je pe ara ti kú nitori ẹşe, sibẹ ẹmí naa wa laaye nitori ododo. Şugbọn bi Ẹmí ẹniti o ji Jesu dide kuro ninu okú ba ngbe inu nyin, ẹniti o ji Kristi Jesu dide kuro ninu okú yio sọ ara nyin di alāye pẹlu Ẹmí rẹ ti ngbé inu nyin.	<b>Romans 8:9-11</b> . However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
<b>Iwọ ni olugba ti işe-iranşe ti Ẹmí Mimọ.</b>	<b>You are the recipient of the ministry of the Holy Spirit.</b>
<b>A bi nipa ẹmí</b>	<b>Born of the spirit</b>
<b>Johannu 3: 6</b> . Eyiti a bí nipa ti ara, ara ni; ati eyiti a bí nipa ti Ẹmí, ẹmí ni.	<b>John 3:6</b> . That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
<b>Baptismu nipasẹ ẹmí</b>	<b>Baptized by the spirit</b>
<b>1 Korinti 12:13</b> . Nitori nipa Ẹmí kan li a ti	<b>1 Corinthians 12:13</b> . For by one Spirit we were

baptisi gbogbo wa sinu ara kan, iba ẹ Ju tabi Hellene, iba ẹ ẹrú tabi omnira, a si ti mu gbogbo wa mu ninu Ẹmí kan.	all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.
<b>Indwelt nipasẹ ẹmi</b>	<b>Indwelt by the spirit</b>
<b>Johannu 7:39</b> . ẸUgb] n eyi ni O s] nipa {mi, ti aw] n ti o gbagbü Ră yoo gba; nitoripe a kò ti ifi Ẹmí funni nigbagbogbo, nitori a kò ti ẹ Jesu logo.	<b>John 7:39</b> . But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.
<b>Romu 5: 5</b> . ati ireti ko ni ibanujẹ, nitori ifẹ ti Ọlọrun ti tú sinu okan wa nipasẹ Ẹmi Mimọ ti a fi fun wa.	<b>Romans 5:5</b> . and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.
<b>Romu 8: 9</b> . Sibesibẹ, iwọ ko si ninu ara ẹgbọn ni Ẹmi, ti o ba jẹ pe Ẹmí Ọlọrun n gbe inu rẹ. Ẹgbọn bi ẹnìkẹni kò ba ni Ẹmí Kristi, on kì iṣe tirẹ.	<b>Romans 8:9</b> . However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.
<b>1 Korinti 3:16</b> . Njẹ iwọ ko mọ pe iwọ jẹ ẹmipili Ọlọrun ati pe Ẹmi Ọlọhun ngbe inu rẹ?	<b>1 Corinthians 3:16</b> . Do you not know that you are a temple of God and that the Spirit of God dwells in you?
<b>1 Korinti 6:19</b> . Tabi ẹ o ko mọ pe ara rẹ jẹ ẹmipili ti Ẹmi Mimọ ti mbẹ ninu rẹ, ẹniti iwọ ni lati Ọlọhun, ati pe iwọ kì iṣe tirẹ?	<b>1 Corinthians 6:19</b> . Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?
<b>Galatia 4: 6</b> . Nitoripe ẹnyin jẹ omọ, Ọlọrun ti rán Ẹmi Omọ Rẹ jade sinu okan wa, o nkigbe, "Abba! Baba! "	<b>Galatians 4:6</b> . Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"
<b>1 Johannu 3:24</b> . Ẹniti o ba pa ofin rẹ mọ, o ngbé inu rẹ, ati on ninu rẹ. A mọ nipa eyi pe O ngbe inu wa, nipasẹ Ẹmí ti O ti fi fun wa.	<b>1 John 3:24</b> . The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.
<b>Fi ọwọ si ẹmi</b>	<b>Sealed by the spirit</b>
<b>2 Korinti 1:22</b> . ti o si fi ami si wa pẹlu, ti o si fun wa ni Ẹmi ninu okan wa gẹgẹbi ileri.	<b>2 Corinthians 1:22</b> . who also sealed us and gave us the Spirit in our hearts as a pledge.
<b>Efesu 4:30</b> . Mase jẹ ki Ẹmí Mimọ Ọlọrun binu, nipasẹ ẹniti a fi ẹ edidi rẹ fun ọjọ idande.	<b>Ephesians 4:30</b> . Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
<b>Olugba ti awọn ẹbun ẹmí</b>	<b>Recipient of spiritual gifts</b>
<b>1 Korinti 12:11</b> . Ẹgbọn Ẹmí kanná lẹ o nṣiṣe gbogbo nkan wọnyi, o npín fun olukulukú gẹgẹ bi o ti wù u.	<b>1 Corinthians 12:11</b> . But one and the same Spirit works all these things, distributing to each one individually just as He wills.
<b>1 Korinti 12: 27-31</b> . Njẹ nisisiyi ẹnyin iṣe ara Kristi, ati olukulukú ẹya ara nyin. Ati pe Ọlọrun	<b>1 Corinthians 12:27-31</b> . Now you are Christ's body, and individually members of it. And God has

ti yàn ninu ijọ, awọn aposteli akọkọ, awọn woli ekeji, awọn akowe kẹta, lehinna awọn işe iyanu, lehinna awọn ebun imularada, awọn iranlọwọ, awọn ijọba, awọn onírúúrú èdè. Gbogbo wọn kii şe awọn aposteli, ni wọn? Gbogbo wọn kii şe awọn woli, wọn jẹ? Gbogbo wọn kii şe olukọni, ni wọn? Gbogbo wọn kii şe awọn işe iyanu, ni wọn? Gbogbo wọn ko ni awọn ebun imularada, şe wọn? Gbogbo wọn ko sọ pẹlu tongues, şe wọn? Gbogbo wọn ko tumọ, şe wọn? Şugbọn şafẹri ebun nla.	appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? But earnestly desire the greater gifts.
<b>1 Korinti 13: 1,2</b> . Ti mo ba sọrọ pẹlu awọn ahọn ti awọn eniyan ati ti awọn angẹli, şugbọn ti ko ni ifẹ, Mo ti di ariwo gbigbona tabi kimbali kan ti nrin. Ti mo ba ni ebun asotele, ti mo si mọ awọn ijinlẹ ati gbogbo imọ; ati pe ti mo ba ni igbagbọ gbogbo, nitorina lati yọ awọn oke-nla, şugbọn ko ni ifẹ, emi kii şe nkankan.	<b>1 Corinthians 13:1,2.</b> If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.
<b>A ti yìn ọ logo ninu Kristi.</b>	<b>You have been glorified in Christ.</b>
<b>Romu 3:20</b> . nitori pe nipasẹ awọn işe Ofin ko si ara kan ti ao da lare niwaju Rẹ; nitoripe nipasẹ ofin ni imọ eşe.	<b>Romans 3:20.</b> because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.
<b>O ti di pipe ninu Kristi.</b>	<b>You have been made complete in Christ.</b>
<b>Kolosse 2:10</b> . ati ninu Re ni o ti di pipe, ati pe Oun ni ori lori gbogbo ijọba ati aşe;	<b>Colossians 2:10.</b> and in Him you have been made complete, and He is the head over all rule and authority;
<b>Iwọ ni oludari gbogbo ibukun emi.</b>	<b>You are the possessor of every spiritual blessing.</b>
<b>Efesu 1: 3</b> . Olubukún li Ọlọrun ati Baba Jesu Kristi Oluwa wa, Ẽniti o ti fi ibukún ẹmí ninu rẹ busi i fun wa ninu awọn ọrun ninu Kristi,	<b>Ephesians 1:3.</b> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,
<b>Iwọ ni olugba ẹmi eniyan.</b>	<b>You are the recipient of a human spirit.</b>
Romu 8:16. Ẽmí tikaarẹ fi ẹmi wa jẹri pe, ọmọ Ọlọrun li awa işe,	Romans 8:16. The Spirit Himself testifies with our spirit that we are children of God,
<b>1 Korinti 2:12</b> . Njẹ nisisiyi awa ti gbà, kì işe ẹmí aiye, bikoşe Ẽmí ti o ti ọdọ Ọlọrun wá, ki awa ki o le mọ ohun ti Ọlọrun fifun wa,	<b>1 Corinthians 2:12.</b> Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,
<b>2 Korinti 7:13</b> . Nitori idi eyi a ti tù wa ninu. Ati ni afikun si itunu wa, a ni ayọ pupọ fun ayọ Titu, nitoripe ẹmi rẹ ti ni ẹmi fun gbogbo nyin.	<b>2 Corinthians 7:13.</b> For this reason we have been comforted. And besides our comfort, we rejoiced even much more for the joy of Titus, because his spirit has been refreshed by you all.

<b>1 Tēsālóníkà 5:23</b> . Njẹ ki Ọlọrun alafia ki o yà nyin simimọ patapata; ati ki o le jẹ ki ẹmi ati ẹmi rẹ ati ara rẹ pamọ patapata, laisi ẹbi ni wíwá Oluwa wa Jesu Kristi.	<b>1 Thessalonians 5:23.</b> Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.
<b>Efesu 2: 5</b> . paapaa nigba ti a ba ku ninu irekoja wa, mu wa laaye laaye pẹlu Kristi (nipa ore-ọfẹ ti o ti fipamọ),	<b>Ephesians 2:5.</b> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),
<b>O ni aaye si gbogbo otitọ Bibeli nipasẹ ọna-ọfẹ fun imọran Bibeli ati idagbasoke idagbasoke Kristi</b>	<b>You have access to all Bible truth through the grace system for Bible understanding and Christian growth</b>
KA KỌKỌTI Awọn Kolosse 2 ati Efesu 4.	READ Colossians 2 and Ephesians 4.
<b>IYE AINIPEKUN - ETERNAL LIFE</b>	
<b>Itumọ ti iye Ainipekun</b>	<b>Definition of Eternal Life</b>
<b>Johannu 3:36</b> Eniti o ba gbà Ọmọ gbọ, o ni iye ainipekun: ẹniti kò ba gbà Ọmọ gbọ, kì yio ri iye; şugbọn ibinu Ọlọrun mbẹ lori rẹ.	<b>John 3:36</b> He that believes on the Son has eternal life, but he who does not believe on the Son shall not see life, but the wrath of God abides on him."
Iwa wa si igbagbọ Kristi tabi aigbagbọ pinnu boya a ni iye ainipekun.	Our attitude toward Christ belief or unbelief determines whether we have eternal life.
Ọrọ Giriki PISTEUO ni ọna itumọ bayi o ni iye ayeraye ni akoko ti o gbagbọ ati pe o tẹsiwaju lati ni.	The Greek word PISTEUO in the present tense means you have eternal life the moment you believe and you continue to have it.
Eniyan ni iye ainipekun ni akoko ti o gbagbo ninu Oluwa Jesu Kristi gege bi Olugbala rẹ. A tun pe eniyan yii ni onigbagbọ.	A person has eternal life the moment he believes in the Lord Jesus Christ as his personal Savior. This person is also called a believer.
Igbesi aye ainipekun ni a kà si ẹmi eniyan, eyiti Ọlọrun Mimọ ti şe fun ọ ni igba atunşe.	Eternal life is imputed to the human spirit, which is created for you by God the Holy Spirit at regeneration.
<b>Ẹka mẹta ti iye Ainipekun</b>	<b>Three Categories of Eternal Life</b>
Fun onigbagbọ ninu Jesu Kristi ti o ku şaju ijabọ keji ti Jesu Kristi tun mọ gẹgẹbi ajinde awọn onigbagbọ ninu Kristi, awọn orişirişi orişirişi iye ayeraye wa.	For the believer in Jesus Christ who dies prior to the second coming of Jesus Christ also known as the resurrection of the believers in Christ, there are three categories of eternal life.
1. Onigbagbọ ni iye ainipekun nigba ti o n gbe lori ilẹ, ti o ni aye ati ayeraye aye.	1. The believer has eternal life while living on the earth, having both earthly and eternal life.
2. Onigbagbọ ni iye ainipekun lẹhin ikú nigba ti o n gbe ni ọrun ati ti nduro fun ara ajinde rẹ. Eyi ni a le pin bi nini igbesi aye adele ati igbesi ayeraye.	2. The believer has eternal life after death while living in heaven and waiting for his resurrection body. This can be classified as having both interim life and eternal life.

3. Onigbagbọ ni iye ainipekun titi lai ni ara ti ajinde, eyiti iṣe iye ajinde ati iye ainipekun.	3. The believer has eternal life forever in a resurrection body, which is resurrection life and eternal life.
Awọn onigbagbọ ti iran igbimọ ti ko ku si ara ni awọn ọna meji ti iye ainipekun	Those believers of the rapture generation who do not die physically have two categories of eternal life
1. Aye igbesi aye pẹlu iye ainipekun.	1. Temporal life plus eternal life.
2. Aye ajinde ati igbesi ayeraye.	2. Resurrection life plus eternal life.
Ẹka kọọkan ti iye ainipekun nfihan ifarahan titun ti pipe ati pipe ti Ọlọrun.	Each category of eternal life reveals a new aspect of God's perfect integrity and plan.
<b>Nibẹ ni ara kan fun ipele kọọkan ti iye ainipekun.</b>	<b>There is a body for each stage of eternal life.</b>
Aye igbesi aye pẹlu iye ainipekun ni ara ti ibajẹ pẹlu ẹṣẹ ti atijọ.	Temporal life plus eternal life has the body of corruption with the old sin nature.
Aye igbesi aye ati iye ainipekun ni ara adele, ti ko ni iriri diẹ irora, omije, ibanujẹ, ẹṣẹ ẹṣẹ atijọ tabi aisan. Ninu ara akoko yii, o jẹ iyasọtọ. Eyi ni ara ti o wa ninu rẹ nigba ti o duro de ara ara rẹ,	The interim life plus eternal life has the interim body, which experiences no more pain, tears, sorrow, old sin nature or sickness. In this interim body, you are recognizable. This is the body you occupy while awaiting your resurrection body,
<b>2 Korinti 5: 8</b> A ni igboya, bẹni, dara dara dipo lati wa ni isinmi lati ara ati lati wa pẹlu Oluwa.	<b>2 Corinthians 5:8</b> We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.
<b>Ifihan 21: 4</b> Ọlọrun yio si nù omije gbogbo nù kuro li oju wọn; ko si iku, tabi ibanujẹ, tabi ẹkun. Ko si irora diẹ, nitori awọn ohun ti iṣaju ti kojá lọ. "	<b>Revelation 21:4</b> And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."
Aye igbesi aye ati igbesi aye ayeraye ko ṣe iyatọ laarin awọn ti o ṣe aṣeyọri ati awọn ti o ṣagbe ninu igbesi-aye Onigbagbọ. O pese ayọ nla fun gbogbo onigbagbọ.	The interim life and eternal life stage makes no distinction between winners and losers in the Christian life. It provides supreme happiness for every believer.
Eyi yoo funni ni itunu nla julọ si awọn ayanfẹ ni isinku. Awọn ẹlẹgbẹ ati awọn aṣeyọri ni o kan gẹgẹbi o dara ni ọrun ni ara adele.	This gives the greatest comfort to loved ones at a funeral. Losers and winners have it just as good in heaven in an interim body.
Igbesi-aye ti ajinde ati iye ainipekun ni ara ajinde.	Resurrection life plus eternal life has the resurrection body.
Nitorina, iye ayeraye wa ni awọn ẹka meji tabi diẹ sii ti igbesi aye. Eniyan ti ko kú ni iriri awọn ọna meji ti iye ainipekun; ẹniti o jẹ ki o kú awọn iriri awọn ẹka mēta ti iye ainipekun.	Therefore, eternal life exists in two or more categories of life. The person who does not die experiences two categories of eternal life; the person who does die experiences three categories



	of eternal life.
Eniyan le gba iye ayeraye nikan nigbati o wa laaye lori ilẹ aiye.	A person can obtain eternal life only while he is alive on earth..
Eniyan ko le gba igbesi ayeraye ni igba ti o ku bi alaigbagbọ ninu Jesu Kristi.	A person cannot get eternal life once he dies as an unbeliever in Jesus Christ.
Igbesi aye ainipekun bẹrẹ lakoko igbesi aye onigbagbọ kan.	Eternal life begins during a believer's lifetime.
<b>2 Korinti 6: 2</b> Nitori O wi pe: "Ni akoko itẹwọgba ni mo ti gbọ ọ, ati li ọjọ igbala emi ti ràn ọ lẹwọ." Wò o, nisisiyi ni akoko itẹwọgbà; kiyesi i, nisisiyi ni ọjọ igbala.	<b>2 Corinthians 6:2</b> For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.
O ko le gba iye ainipekun ni ayeraye; o ni lati gba bayi ni ilẹ.	You cannot get eternal life in eternity; you have to get it now on earth.
Igbesi aye ainipekun jẹ nikan fun onigbagbọ ninu Jesu Kristi.	Eternal life belongs only to the believer in Jesus Christ.
Awọn ọna mọta ti iye ainipekun ko kan si alaigbagbọ, ti o jẹ apejuwe nipasẹ	The three categories of eternal life do not apply to the unbeliever, who is described by
<b>Johannu 3:18</b> "Ẹniti o ba gba a gbọ ko da lẹbi; ẹgbẹ ẹniti o ba gbagbọ ko dajọ lẹjọ, nitori ko gba oruko Ọmọ bíbí kanṣoṣo ti Ọlórún gbọ.	<b>John 3:18</b> "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
Igbesi aye ainipekun jẹ nikan fun onigbagbọ ti ko ni laisi ara. O nigbagbogbo ni ara pẹlu ayeraye rẹ.	Eternal life belongs only to the believer who is never without a body. You always have a body with your eternal life.
<b>UNION PẸLU KRISTI - UNION WITH CHRIST</b>	
Ni akoko igbala ẹni ti ara ẹni, onigbagbọ Onigbagbọ wọ inu idapo ẹmi pẹlu Jesu Kristi ki o si wa ninu ipo naa lailai. "Otito Otito" jẹ akọle ti o fẹrẹ fun irufẹ ẹkọ ti Bibeli ti nkọ lori koko-ọrọ ipo Kristiani ni tabi ajọṣepọ pẹlu Jesu Kristi.	At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ.
Ijọpọ pẹlu Kristi ẹe asopọ fun onigbagbọ ni ọpọlọpọ awọn anfani ti ẹmí. Awọn anfani wọnyi le ẹe lo ati gbadun ni igbagbogbo lakoko igbesi aye onigbagbọ ti o ku ati pe yoo tẹsiwaju si ayeraye.	Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.
Irú ipo ti onigbagbọ ninu Kristi ni Oluwa Oluwa funrarẹ sọ tẹlẹ:	The nature of the believer's position in Christ was foretold by the Lord Jesus Himself:

(1) ninu Ọrọ Akara ti Igbesi aye,	(1) in the Bread of Life discourse,
<b>Johannu 6:56</b> Ẹniti o ba jẹ ara mi, ti o si mu ẹjẹ mi, o ngbé inu mi, emi si ngbé inu rẹ.	<b>John 6:56</b> He who eats My flesh and drinks My blood abides in Me, and I in him.
(2) ninu Ọrọ sisọ Aṣọ Oluranlọwọ rere.	(2) in the Good Shepherd discourse.
<b>Johannu 10:16</b> Ati awọn agutan miran ti mo ni ti kii ṣe ti agbo yii; wọn pẹlu ni emi o mu, nwọn o si gbọ ohùn mi; ati nibẹ ni yio jẹ ọkan agbo ati ọkan olùṣọ-agutan.	<b>John 10:16</b> And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
ati	and
(3) ni ibanisorọ ti Oke Ọga.	(3) in the Upper Room discourse.
<b>Johannu 14:20</b> Ati awọn agutan miran ti mo ni ti kii ṣe ti agbo yii; wọn pẹlu ni emi o mu, nwọn o si gbọ ohùn mi; ati nibẹ ni yio jẹ ọkan agbo ati ọkan olùṣọ-agutan.	<b>John 14:20</b> And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
Onigbagbọ ni a gbe ni ẹmi ninu Kristi nipasẹ ọna ti a npe ni Baptismu ti Ẹmi Mimọ. Awọn iṣeto wọnyi ni a ṣe apejuwe ninu	The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in
<b>1 Korinti 12:13</b> Nitoripe nipasẹ Ẹmí kan li a ti baptisi gbogbo wa sinu ara kan, iba ṣe Ju tabi Hellene, iba ṣe ẹrú tabi omnira, a si ti mu gbogbo wa mu ninu Ẹmí kan.	<b>1 Corinthians 12:13</b> For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.
<b>Galatia 3: 27,28</b> 27 Nitori iye awọn ti o ti baptisi sinu Kristi ti fi Kristi wọ. 28 Ko si Juu tabi Giriki, ko si ẹrú tabi omnira, ko si akọ tabi abo; nitori gbogbo nyin jẹ ọkan ninu Kristi Jesu.	<b>Galatians 3:27,28</b> 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
(Iwadii ti awọn baptisi meje ti Bibeli jẹ ohun pataki fun oye nipa Baptismu ti Ẹmi Mimọ.)	(A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)
Baptismu ti Ẹmí Mimọ ni Kristi sọ tẹlẹ	The Baptism of the Holy Spirit was foretold by Christ in
<b>Iṣe Awọn Aposteli 1: 5,8</b> 5 Nitori Johanu ti fi omi baptisi nitõtọ, ṣugbọn ao fi Ẹmí Mimọ baptisi nyin li ọjọ pupọ lati isisiyi lọ. 8 Ṣugbọn iwọ o gbà agbara, nigbati Ẹmí Mimọ ba	<b>Acts 1:5,8</b> 5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

bà le ọ; ẹnyin o si jẹ ẹlẹrì mi ni Jerusalemu, ati ni gbogbo Judea ati Samaria, ati titi de opin ilẹ aiye.	8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
Eyi şele fun igba akọkọ ni Ojọ Pentikọst,	This occurred for the first time on the Day of Pentecost,
<b>Işe Awọn Aposteli 2: 1-4</b> 1 Nigbati ojọ Pentikosti ti de, gbogbo wọn wa ni idọkan kan ni ibi kan. 2 Lojukanna ohùn kan si ti ọrun wá, bi afẹfẹ nla ti nfe; o si kún gbogbo ile nibiti nwọn gbé joko. 3 Nigbana ni awọn ahọ́n ti a fipapa han wọn, bi iná, ọkan si joko lori ọkọọkan wọn. 4 Gbogbo wọn si kún fun Ẹmí Mimọ, nwọn si bẹrẹ si ifi ède miran sọrọ, gẹgẹ bi Ẹmí ti fifun wọn.	<b>Acts 2:1-4</b> 1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.
<b>Işe Awọn Aposteli 11: 15,16</b> 15 Ati bi mo ti bẹrẹ si sọ, Ẹmí Mimọ şubu lori wọn, bi o ti wa lori wa ni ibẹrẹ. 16 Nigbana ni mo ranti ọrọ Oluwa, bi o ti wipe, Johanu nfi omi baptisi: şugbọ́n ao fi Ẹmí Mimọ baptisi nyin.	<b>Acts 11:15,16</b> 15 And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. 16 Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'
Nitorina, Işọkan pẹlu Kristi ni iriri awọn onigbagbo fun igba akọkọ ni Ojọ Pentikọst, ti o jẹ iriri ti o yatọ si awọn ti o gbagbo ni Ijoba.	Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.
Ijọpọ pẹlu Kristi jẹ otitọ fun gbogbo awọn onigbagbo, ẹmí tabi ti ara.	Union with Christ is a fact for all believers, spiritual or carnal.
<b>1 Korinti 1: 2</b> Si ijọ Ọlọrun ti mbẹ ni Korinti, si awọn ti a sọ di mimọ ninu Kristi Jesu, ti a pè lati jẹ enia mimọ, pẹlu gbogbo awọn ti o pè orukọ Jesu Kristi Oluwa wa, gbogbo awọn tiwọn ati tiwa:	<b>1 Corinthians 1:2</b> To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:
<b>1 Korinti 1:11</b> Nitoripe a ti sọ fun mi niti nyin, ará mi, nipase awọn ará ile Chloe, pe awọn ariyanjiyan wa laarin nyin.	<b>1 Corinthians 1:11</b> For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.
<b>1 Korinti 3: 1-4</b> 1 Emi, ará, kò le ba nyin sọrọ bi awọn ti ẹmí, bikoşe nipa ti ara, bi awọn ọmọ-ọwọ ninu Kristi. 2 Emi fi ọra fun ọ, kì işe pẹlu onjẹ lile; nitori titi	<b>1 Corinthians 3:1-4</b> 1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ.

<p>di isisiyi iwọ ko le gba o, ati paapaa nisisiyi iwọ ko tun le ẹ;</p> <p>3 nitori pe iwọ ẹ ti ara. Fun ibiti o wa ni ilara, ija, ati awọn ipinya laarin nyan, ẹyin ki ẹ ti ara ati ti awọn eniyan bi eniyan bi?</p> <p>4 Nitori nigbati ẹnikan ba wipe, Emi ni ti Paulu, ati pe, Emi ni ti Apollo, ẹyin ki ẹ ti ara?</p>	<p>2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;</p> <p>3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?</p> <p>4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?</p>
<p>Ipo ti onigbagbo ninu Kristi ẹ ki o di "ẹda titun" ninu Kristi,</p>	<p>The believer's position in Christ makes him a "new creature" in Christ,</p>
<p><b>2 Korinti 5:17</b></p> <p>Nitorina, ti ẹnikẹni ba wa ninu Kristi, o ẹ ẹda titun; ohun atijọ ti kojá lọ; kiyesi i, ohun gbogbo ti di titun.</p>	<p><b>2 Corinthians 5:17</b></p> <p>Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.</p>
<p>Onigbagbo ni "ninu Kristi" o si di "ẹda tuntun" ni pe o ni ibi titun, ẹmi eniyan titun, o si ni agbara bayi lati ni idapo ẹlu Ọlọrun. "Awọn ohun atijọ ti koja lọ", iku ẹmí ti lọ kuro, ati "ohun gbogbo ti di titun", igbesi-aye ẹmi ti bẹrẹ.</p>	<p>The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.</p>
<p>Ijọpọ ẹlu Kristi ni ọpọlọpọ awọn esi lẹşẹkẹşẹ fun olukuluku onigbagbo:</p>	<p>Union with Christ has several immediate results for every believer:</p>
<p><b>ATUNŞE</b></p>	<p><b>Regeneration</b></p>
<p><b>Titu 3: 5</b></p> <p>Kii ẹ nipasẹ awọn ẹ ododo ti a ti ẹ, şugbọn gegẹ bi aanu rẹ o gbà wa là, nipa fifọ atunşe, ati atunşe ti Ẹmi Mimọ;</p>	<p><b>Titus 3:5</b></p> <p>Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;</p>
<p><b>Johannu 3: 5,6</b></p> <p>Jesu dahùn, Lǝtọ, lǝtọ ni mo wi fun ọ, Bikoşepe a fi omi ati Ẹmi bi enia, on kò le wọ ijọba Ọlọrun. Eyiti a bí nipa ti ara ẹ ara; ati eyiti a bí nipa ti Ẹmí, ẹmí ni.</p>	<p><b>John 3:5,6</b></p> <p>Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."</p>
<p><b>Ẹmí Mímọ Mimọ</b></p>	<p><b>The Indwelling Holy Spirit</b></p>
<p><b>1 Korinti 6:19</b></p> <p>Tabi o ko mọ pe ara rẹ ni ẹmpili ti Ẹmi Mimọ ti mbẹ ninu rẹ, ẹniti iwọ ni lati ọdọ Ọlọhun, ati pe ki ẹ tirẹ?</p>	<p><b>1 Corinthians 6:19</b></p> <p>Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?</p>
<p><b>Igbẹhin ti Ẹmí Mimọ</b></p>	<p><b>The Sealing of the Holy Spirit</b></p>

<p><b>Efesú 1:13</b></p> <p>Ninu Re iwọ tun gbẹkẹlẹ, lẹhin ti o ti gbọ ọrọ otitọ, iḡinrere igbala rẹ; Ninu ẹniti, nigbati ẹnyin ti gbagbọ, a fi ẹmi Mimọ ti ileri nḡin ẹe edidi,</p>	<p><b>Ephesians 1:13</b></p> <p>In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,</p>
<p><b>Efesú 4:30</b></p> <p>Ati ki o ko ba grieves Ẹmí Mimọ ti Ọlọrun, nipasẹ ẹniti a ti fidi rẹ fun ọjọ ti idande.</p>	<p><b>Ephesians 4:30</b></p> <p>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.</p>
<p><b>Baptismu ti Ẹmí Mimọ</b></p>	<p><b>The Baptism of the Holy Spirit</b></p>
<p><b>1 Korinti 12:13</b></p> <p>Nitoripe nipasẹ Ẹmí kan li a ti baptisi gbogbo wa sinu ara kan, iba ẹe Ju tabi Hellene, iba ẹe ẹrú tabi omnira, a si ti mu gbogbo wa mu ninu Ẹmí kan.</p>	<p><b>1 Corinthians 12:13</b></p> <p>For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.</p>
<p><b>Awọn ebun Ẹmí</b></p>	<p><b>Spiritual Gifts</b></p>
<p><b>1 Korinti 12:11</b></p> <p>Ẹugbọn Ẹmí kanna li o nḡiḡe gbogbo nkan wọnyi, o nḡin fun olukulukú geḡe bi o ti wú u.</p>	<p><b>1 Corinthians 12:11</b></p> <p>But one and the same Spirit works all these things, distributing to each one individually as He wills.</p>
<p>Awọn atẹlẹ ḡe akojọ ti awọn ẹya-ara ti Union's Believer pẹlu Kristi:</p>	<p>The following is a list of the characteristics of the believer's Union with Christ:</p>
<ul style="list-style-type: none"> <li>• Iḡokan pẹlu Kristi ḡe otitọ, kii ẹe iriri. Ọkan wa ni asopọ pẹlu Kristi laibikita bi o ẹe lero.</li> </ul>	<ul style="list-style-type: none"> <li>• Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.</li> </ul>
<ul style="list-style-type: none"> <li>• Iḡokan pẹlu Kristi kii nḡosiwaju; o ko le dara si lori; a gba i patapata ni igbala.</li> </ul>	<ul style="list-style-type: none"> <li>• Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.</li> </ul>
<ul style="list-style-type: none"> <li>• Ọlọhun ko papọ pẹlu Euroopu pẹlu Kristi; a fun ni ni ebun nipasẹ Ọlọhun ni igbala.</li> </ul>	<ul style="list-style-type: none"> <li>• Union with Christ is not commanded by God; it is given as a gift by God at salvation.</li> </ul>
<ul style="list-style-type: none"> <li>• Iḡopọ yii ḡe ti o ye; kii yoo mu kuro; ko da lori otitọ wa; o da lori otitọ ti Ọlọrun.</li> </ul>	<ul style="list-style-type: none"> <li>• This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.</li> </ul>
<ul style="list-style-type: none"> <li>• Ẹkọ yii ni a le ni oye nikan pẹlu iwadi ti o nipọn lori awọn ẹḡe Bibeli ti o ni ibatan.</li> </ul>	<ul style="list-style-type: none"> <li>• This doctrine can be understood only with a thorough study of the related Bible passages.</li> </ul>
<p>Iḡokan pẹlu Oluwa Jesu Kristi ḡe ẹri aabo ailopin.</p>	<p>Union with the Lord Jesus Christ is a guarantee of eternal security.</p>
<p><b>Romu 8: 35-39</b></p> <p>35 Tani yio yà wa kuro ninu ifẹ Kristi? Ipọnju, tabi ipọnju, tabi inunibini, tabi iyan, tabi ihoho, tabi ewu, tabi idà?</p> <p>36 Geḡe bi a ti kọ ọ pe, Nitori rẹ li awa ẹe pa ni</p>	<p><b>Romans 8:35–39</b></p> <p>35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?</p> <p>36 As it is written: “For Your sake we are killed all</p>

<p>gbogbo oṣo; A kà wa si bi agutan fun pipa. "</p> <p>37 Sibẹ ninu gbgbo nkan wọnyi, awa jù ẹniti o ṣegun lẹ, nipasẹ ẹniti o fẹ wa.</p> <p>38 Nitori mo gbagbo pe, ki iṣe ikú, tabi iye, tabi awon angeli, tabi awon ijoye, tabi awon alagbara, tabi awon ohun ti mbọ, tabi awon ti mbọ,</p> <p>39 tabi giga tabi ibú, tabi ohun miiran ti a dá, yio le yà wa kuro ninu ifẹ Ọlurun, ti mbẹ ninu Kristi Jesu Oluwa wa.</p>	<p>day long; We are accounted as sheep for the slaughter."</p> <p>37 Yet in all these things we are more than conquerors through Him who loved us.</p> <p>38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,</p> <p>39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.</p>
<p><b>1 Johanna 5: 11,12</b></p> <p>11 Eyi si ni ẹrì: pe Ọlurun ti fun wa ni iye ainipekun, ati pe aye yii wa ninu Ọmọ Rẹ.</p> <p>12 Ẹniti o ba ni Ọmọ, o ni iye; ẹniti kò ni Ọmọ Ọlurun kò ni iye.</p>	<p><b>1 John 5:11,12</b></p> <p>11 And this is the testimony: that God has given us eternal life, and this life is in His Son.</p> <p>12 He who has the Son has life; he who does not have the Son of God does not have life.</p>
<p><b>Romu 8: 1</b></p> <p>Njẹ nisisiyi ko si idajo fun awon ti o wa ninu Kristi Jesu, ti ko rin nipa ti ara, sugbon gege bi Ẹmi.</p>	<p><b>Romans 8:1</b></p> <p>There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.</p>
<p>Ijopo pẹlu Kristi jẹ lẹwọlẹwọ ni pe onigbagbo ni a mọ pẹlu Kristi ninu aye Rẹ ati pin pẹlu Kristi ni awon ẹya kan ti igbesi aye Rẹ</p>	<p>Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life</p>
<p><b>KA EWE Efesu 3: 1-14.</b></p>	<p><b>READ Ephesians 3:1-14.</b></p>
<p>A pin ninu idibo rẹ.</p>	<p>We share in His election.</p>
<p><b>Efesu 1: 4</b></p> <p>g [g [bi O ti yàn wa ninu Rà Ẹaaju ipil [ayé, pe ki a já mimú ati laisi ibawi niwaju Rà ni if [,</p>	<p><b>Ephesians 1:4</b></p> <p>just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,</p>
<p>A pin ninu ipinnu Rẹ.</p>	<p>We share in His destiny.</p>
<p><b>Efesu 1: 5,11</b></p> <p>5 Ti o ti yàn wa tẹlẹ lati mu ọmọkunrin wá nipasẹ Jesu Kristi fun ara rẹ, gege bi ifẹ inu rere ti ifẹ rẹ,</p> <p>11 Ninu rẹ pẹlu awa ti ni ogún, a ti yàn tẹlẹ gege bi ipinnu ẹniti nṣiṣe ohun gbgbo gege bi imọran ifẹ rẹ,</p>	<p><b>Ephesians 1:5,11</b></p> <p>5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,</p> <p>11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will,</p>
<p>A pin ninu ọmọ Rẹ.</p>	<p>We share in His sonship.</p>
<p><b>Efesu 1: 5</b></p> <p>ti o ti sọtẹlẹ tẹlẹ fun wa lati di ọmọkunrin nipasẹ</p>	<p><b>Ephesians 1:5</b></p> <p>having predestined us to adoption as sons by Jesus</p>

Jesu Kristi fun ara Rẹ, gẹgẹ bi idunnu ti ifẹ rẹ,	Christ to Himself, according to the good pleasure of His will,
<b>Heberu 2:10</b> Nitoripe o yẹ fun u, fun ẹniti ohun gbogbo wà, ati nipasẹ ẹniti ohun gbogbo wà, ni mu awọn ọmọ pupọ wá si ogo, lati ẹe olori olori igbala wọn laipẹ nipasẹ iyà.	<b>Hebrews 2:10</b> For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.
<b>Galatia 3:26</b> Nitori gbogbo ọmọ Ọlọrun li ẹnyin iṣe nipa igbagbọ ninu Kristi Jesu.	<b>Galatians 3:26</b> For you are all sons of God through faith in Christ Jesus.
A gba ododo ododo Kristi.	We obtain the Righteousness of Christ.
<b>2 Korinti 5:21</b> Nitori o mu ẹniti ko mọ ẹṣẹ si jẹ ẹṣẹ fun wa, ki a le di ododo Ọlọrun ninu rẹ.	<b>2 Corinthians 5:21</b> For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
A pin ninu ogún Kristi.	We share in Christ's inheritance.
<b>Romu 8: 16, 17</b> 16 Ẽmí tikaarẹ nfi ẹmí wa jẹri pe, ọmọ Ọlọrun li awa, 17 Bi o ba jẹ ọmọ, lẹhinna ajogun-ajogun Ọlọrun ati ajogun ajo pẹlu Kristi, bi o ba jẹ pe a jiya pẹlu rẹ, ki a le tun yin wa logo pẹlu.	<b>Romans 8:16,17</b> 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.
<b>Galatia 4: 7</b> Nitorina iwọ ko ẹe ẹrú mọ bi ọmọkunrin kan, ati bi o ba jẹ ọmọ, nigbana ni ajogun Ọlọhun nipasẹ Kristi.	<b>Galatians 4:7</b> Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.
A pin ninu Iwa mimọ Rẹ.	We share in His holiness.
<b>1 Korinti 1:30</b> Ṣugbọn ti Re ni iwọ wa ninu Kristi Jesu, ẹniti o di ọgbọn fun wa lati ọdọ Ọlọrun wá-ati ododo ati isọdọmọ ati irapada-	<b>1 Corinthians 1:30</b> But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—
A pin Oṣiṣẹ alufa rẹ	We share His priesthood
<b>1 Peteru 2: 5,9</b> 5 Iwọ pẹlu, bi okuta ti ngbé, a ngbé ile ti iṣe ti Ẽmí, alufa mimọ, lati mã rú ẹbọ ẹmí ti o ni itẹwọgbà lọdọ Ọlọrun nipasẹ Jesu Kristi. 9 Ṣugbọn ẹnyin jẹ iran ti a yàn, alufa awọn ọba, orilẹ-ède mimọ, enia mimọ rẹ, ki ẹnyin ki o le kede iṣe ẹniti o pè nyin kuro ninu òkunkun sinu imọlẹ iyanu rẹ;	<b>1 Peter 2:5,9</b> 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who

	called you out of darkness into His marvelous light;
A pin ninu ijoba rẹ.	We share in His Kingdom.
<b>Kolosse 1:13</b> A dupe lowo Qlorun ati Baba Jesu Kristi Oluwa wa, ngbadura nigbagbogbo fun nyin,	<b>Colossians 1:13</b> We give thanks to the God and Father of our Lord Jesus Christ, praying always for you,
<b>2 Peteru 1:11</b> nitori beli ao si ona fun nyin li opolopo si ijoba ainipekun ti Oluwa ati Olugbala wa Jesu Kristi.	<b>2 Peter 1:11</b> for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.
A pin ninu ajinde Rẹ.	We share in His resurrection.
<b>Efesu 2: 6</b> o si gbé wa dide po, o si mu wa joko po ni awon orun ni Kristi Jesu,	<b>Ephesians 2:6</b> and raised us up together, and made us sit together in the heavenly places in Christ Jesus,
A pin ninu aye Rẹ.	We share in His life.
<b>Efesu 2: 5</b> paapaa nigba ti a ba ku ninu awon aisedede, mu wa laaye laaye pelu Kristi (nipa ore-ofe ti o ti fipamo)	<b>Ephesians 2:5</b> even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)
<b>Kolosse 2:13</b> Ati pe, bi enyin ti ku ninu aisedede nyin, ati aikola ara nyin, ti o so di aye pelu re, nigbati o dariji gbogbo ese nyin,	<b>Colossians 2:13</b> And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,
<b>1 Johannu 5: 11,12</b> 11 Eyi si ni eri: pe Qlorun ti fun wa ni iye ainipekun, ati pe aye yii wa ninu Omọ Rẹ. 12 Eniti o ba ni Omọ, o ni iye; eniti ko ni Omọ Qlorun ko ni iye.	<b>1 John 5:11,12</b> 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
Ninu Re a ni irapada ati idariji ese.	In Him we have redemption and forgiveness of sins.
<b>Efesu 1: 7</b> Ninu Re a ni irapada nipa eje re, idariji ese, gegebi oro oore-ofe re	<b>Ephesians 1:7</b> In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace
<b>Kolosse 1:14</b> ninu eniti awa ni irapada nipase eje re, idariji ese.	<b>Colossians 1:14</b> in whom we have redemption through His blood, the forgiveness of sins.
Ijopo pelu Kristi se gbogbo onigbagbo ni dogba	Union with Christ makes every believer equal at



ni ibiti igbala.	the point of salvation.
<b>Galatia 3: 27,28</b> 27 Nitari iye awon ti o ti baptisi sinu Kristi ti fi Kristi wo. 28 Ko si Juu tabi Giriki, ko si eru tabi omnira, ko si ako tabi abo; nitari gbogbo nyin je okan ninu Kristi Jesu.	<b>Galatians 3:27,28</b> 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
Ijopo pelu Kristi se ki awon onigbagbo gbooro ni oju Olurun.	Union with Christ makes the believer perfect in the sight of God.
<b>Kolosse 2: 9, 10</b> 9 Nitari ninu re nge gbogbo ekun Olahun ni ara; 10 ati pe o ti wa ni pipe ninu re, ti o je ori gbogbo awon ijoba ati agbara.	<b>Colossians 2:9,10</b> 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.
<b>Awon apejuwe Bibeli ti Işokan pelu Kristi</b>	<b>Bible illustrations of Union with Christ</b>
<b>Waini ati Awon eka</b>	<b>Vine and Branches</b>
<b>KAJO Johanu 15: 1-17</b>	<b>READ John 15:1-17</b>
<b>Ori ati Ara</b>	<b>Head and Body</b>
<b>Efesu 1: 22,23</b> 22 O si fi ohun gbogbo sabẹ esẹ re, o si fi i se olori ohun gbogbo fun ijo, 23 eyi ti ise ara Re, kikun ti Eniti o kun ohun gbogbo ninu gbogbo.	<b>Ephesians 1:22,23</b> 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.
<b>Iyawo ati Iyawo</b>	<b>Bridegroom and Bride</b>
<b>Ifihan 19: 7-9</b> 7 E je ki a yo, ki a si yo, ki a si fi ogo fun u; nitari igbeyawo Qdọ-Agutan na ti de, iyawo re si ti mura silẹ. " 8 Ati fun u li a fifun ni lati fi aso ogbọ daradara wo, o mo, o si ni imole: nitari ogbọ daradara ni ise ododo awon enia mimọ. 9 Nigbana ni o wi fun mi pe, Kowe, Alabukun-fun li awon ti a pe si ase-ale igbeyawo Qdọ-Agutan. O si wi fun mi pe, Wonyi ni oro otito Olurun.	<b>Revelation 19:7-9</b> 7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. 9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."
<b>Ifihan 21: 9</b> Nigbana ni okan ninu awon angeli meje ti o ni awon opon meje ti o kun fun awon iyonu meje meje ti o to mi wa o si ba mi soro, wipe, "Wa,	<b>Revelation 21:9</b> Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show

emi o fi ọ ni iyawo, iyawo Ọdọ-Agutan hàn ọ."	you the bride, the Lamb's wife."
<b>Efesú 5:27</b> ki O le mu u lọ si ara Rẹ ijo ti o ni ogo, lai ni abawọn tabi irun tabi iru nkan bẹẹ, şugbọn pe ki o jẹ mimọ ati laisi abawọn.	<b>Ephesians 5:27</b> that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.
<b>Oluşọ-agutan ati Aşọ</b>	<b>Shepherd and Flock</b>
<b>Johannu 10:16</b> Ati awọn agutan miran ti mo ni ti kii şe ti agbo yii; wọn pẹlu ni emi o mu, nwọn o si gbọ ohùn mi; ati nibẹ ni yio jẹ ọkan agbo ati ọkan olùşọ-agutan.	<b>John 10:16</b> And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
<b>Oloye Corneli ati ile</b>	<b>Chief cornerstone and building</b>
<b>1 Peteru 2: 4,5</b> Wiwa si i gegebi okuta ti o wa laaye, ti a ko gba nipasẹ awọn eniyan, şugbọn ti Ọlọrun yàn ati iyebiye, 5 Iwọ pẹlu, bi okuta ti ngbé, a ngbé ile ti işe ti Ẹmí, alufa mimọ, lati mã rú ẹbọ ẹmí ti o ni itẹwọgbà lọdọ Ọlọrun nipasẹ Jesu Kristi.	<b>1 Peter 2:4,5</b> Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
<b>Alufa Alufa ati Alufaa</b>	<b>High Priest and Priesthood</b>
<b>Heberu 4:14</b> Njẹ nigbati awa ni Olori Alufa nla ti o ti koja ọrun, Jesu Ọmọ Ọlọrun, jẹ ki a di ijẹwọ wa mu şinşin.	<b>Hebrews 4:14</b> Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
<b>Heberu 5: 5,6,10</b> 5 Bakannaa Kristi ko şe ara Rẹ logo lati di Olori Alufa, şugbọn O jẹ ẹniti o wi fun Rẹ pe: Iwọ ni Ọmọ mi, loni ni mo bi ọ. 6 Gegebi O tun sọ ni ibi miiran: "Iwọ jẹ alufa titi lai Ni ibamu si aşe Melkisedeki"; 10 ti Ọlọrun pe ni Olori Alufa "gege bi ilana Melkisedeki,"	<b>Hebrews 5:5,6,10</b> 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You." 6 As He also says in another place: "You are a priest forever According to the order of Melchizedek"; 10 called by God as High Priest "according to the order of Melchizedek,"
<b>1 Peteru 2: 5</b> o tun, bi awọn okuta laaye, ti wa ni itumọ ti ile ti ẹmi, alufa mimọ, lati pese ẹbọ awọn ẹmí ti o şe itẹwọgbà lọdọ Ọlọrun nipasẹ Jesu Kristi.	<b>1 Peter 2:5</b> you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Ijọpọ pẹlu Kristi ni ipilẹ ẹkọ ẹkọ fun ẹmi	Union with Christ is the doctrinal basis for spirituality
<b>KA RẸ Romu 6: 1-14.</b>	<b>READ Romans 6:1-14.</b>
Ijọpọ pẹlu Kristi ni ipilẹ fun ilana imọran ti iṣẹ pẹlu Kristi.	Union with Christ is the basis for the spiritual technique of occupation with Christ.
<b>Kolosse 3: 1-4</b> Bi o ba ṣe pe a ji nyin dide pẹlu Kristi, ẹ wá nkan ti o wa loke, nibiti Kristi wà, ti o joko ni ọwọ ọtún Ọlọrun. 2 Fi ọkàn rẹ si ohun ti o wa loke, kii ṣe nkan ti o wa lori ilẹ. 3 Nitori iwọ kú, ati iye rẹ pamọ pẹlu Kristi ninu Ọlọrun. 4 Nigbati Kristi ti o jẹ igbesi aye wa ba han, lehinna iwọ yoo farahan pẹlu Rẹ ninu ogo.	<b>Colossians 3:1-4</b> If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory.
Afiwepo pẹlu Kristi ṣe apejuwe rẹ ati jẹri nipa baptisi omi. Onigbagbọ ni a mọ pẹlu Kristi ninu iku, isinku, ati ajinde rẹ.	Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.
<b>ATUNṢE - REGENERATION</b>	
<b>Aṣàtúnṣe</b> jẹ igba ẹkọ ẹkọ fun "titun" tabi "keji" ibi ti Kristi ninu Kristi. Nipa itumọ, atunṣe ni iṣe ti Ọlọrun nipa eyiti O fi aye ti Ọlọrun fun eniyan lori ipo kanna ti igbagbọ ninu Jesu Kristi gẹgẹbi Olugbala ara ẹni. Orisirisi awọn ọrọ ati awọn gbolohun ọrọ ninu Bibeli ṣe afihan ero ti atunṣe. Awọn atele wọnyi fi han bi nigbagbogbo ti ẹkọ ti atunṣe ni a ri ninu Bibeli.	<b>Regeneration</b> is the theological term for the Christian's "new" or "second" birth in Christ. By definition, regeneration is the act of God by which He imparts divine life to man upon the single condition of faith in Jesus Christ as personal Savior. Several words and phrases in the Bible express the concept of regeneration. The following passages show how frequently the doctrine of regeneration is found in the Bible.
• Ni Johannu 3: 7 awọn ọrọ "atunbi" tun ṣe atunṣe.	• In John 3:7 the words "born again" express regeneration.
• Ninu Efesu 2: 5, awọn ọrọ "ti a sọ laaye" tọka si atunṣe, aye tuntun	• In Ephesians 2:5, the words "made alive" refer to regeneration, the new life
• Ninu 2 Korinti 5:17, awọn ọrọ "ẹda titun" sọ nipa ibi titun	• In 2 Corinthians 5:17, the words "new creation" speak of the new birth
• Ninu 1 Johannu 3: 1, 2, ọrọ naa "awọn ọmọ Ọlọhun" n tọka si atunṣe.	• In 1 John 3:1, 2, the expression "children of God" refers to regeneration.
• Ni Titu 3: 5, ọrọ "olooru" ara ti lo.	• In Titus 3:5, the word "regeneration" itself is used.
Awọn aaye pupọ wa nipa atunṣe ti o ṣe pataki lati fityesi.	There are several aspects about regeneration which are important to give attention.

<b>Gbogbo A nilo Iyipada Eniyan</b>	<b>All People Need Regeneration</b>
Ipo wa beere fun. Efesu 2: 1 sọ pe awa jẹ "okú" ninu awọn ẹṣẹ. Iku jẹ ipo fun eyi ti "igbesi aye" (atunṣe) jẹ ojutu kan ṣoṣo.	Our condition demands it. Ephesians 2:1 declares us to be "dead" in sins. Death is a condition for which "life" (regeneration) is the only solution.
Jade asopọ ẹbi nilo ọ. Romu 5:12 fihan pe a ti kú nitori ibasepọ ibatan. Nitorina, a nilo atunbi titun, ẹbi tuntun, Baba tuntun, gbogbo eyiti a pese nipasẹ atunṣe.	Out family connection demands it. Romans 5:12 indicates that we are dead because of a family relationship. Therefore, we need a new birth, a new family, a new Father, all of which are provided by regeneration.
<b>Onkowe ti atunṣe: OLORUN</b>	<b>The Author of Regeneration: GOD</b>
Johannu 1:13 sọ fun wa pe a ni lati "bi lati ọdọ Ọlọhun." Ọrọ naa "ti" ntoka si orisun ati ibere ti igbesi aye titun - Ọlọhun ni orisun ati orisun ti atunṣe.	John 1:13 informs us that we must be "born of God." The word "of" points to the source and origin of the new life - God is the origin and source of regeneration.
Johannu 1:13 yọ gbogbo awọn ẹda eniyan ti atunṣe pada. Awọn gbolohun "kii ṣe ti ẹjẹ" fihan pe atunṣe ko le jogun. Awọn gbolohun "kii ṣe ti ifẹ ti ara" fihan pe igbesi aye Ọlọrun kii ṣe eso ti wiwa eniyan fun Ọlọrun. "Ko ti ifẹ ti eniyan" - eniyan ko le mu ayera.	John 1:13 eliminates all human aspects of regeneration. The phrase "not of blood" shows that regeneration cannot be inherited. The phrase "not of the will of the flesh" shows that God's life is not the fruit of a man's search for God. "Not of the will of man" - man cannot generate eternal life.
<b>Awọn itumọ ti atunṣe - Ọrọ naa</b>	<b>The Means of Regeneration - The Word</b>
1 Peteru 1:23 sọ pe o jẹ ọrọ ti Ọlọrun kọ ni ọna ti a bibi titun, nitori ọrọ ti a kọ ni gangan ọrọ ti n gbe (wo tun Heb 4:12, Johannu 6:63, Iṣe Awọn Aposteli 7:38) . Ni iṣe, eyi tumọ si imọ gbọdọ ṣaju ibi titun. Iyanu ti atunbi titun ko le waye nibiti a ko kọ Ọrọ Ọlọrun ni diẹ ninu awọn fọmọ.	1 Peter 1:23 makes it clear that the written word of God is the means of the new birth, because the written word is actually the living Word (see also Heb. 4:12; John 6:63; Acts 7:38). In practice, this means knowledge must precede the new birth. The miracle of the new birth cannot occur where the Word of God is not taught in some form.
<b>Agbara ti atunṣe - Ajinde</b>	<b>The Power of Regeneration - The Resurrection</b>
A ti "tun bi wa ... nipasẹ ajinde Jesu Kristi", 1 Pet. 1: 3. Eyi fihan wa iru agbara ti a nilo fun atunṣe. Gẹgẹ bi Efesu 1:19, 20 agbara ti o ji Kristi dide kuro ninu okú jẹ agbara ti o tobi julọ ti o ti fihan. Agbara kanna ni a lo ni kiko atunṣe si wa.	We are "born again...by the resurrection of Jesus Christ", 1 Pet. 1:3. This shows us the kind of power needed for regeneration. According to Ephesians 1:19, 20 the power that raised Christ from the dead is the greatest power ever displayed. This same power is applied in bringing regeneration to us.
<b>Ohun elo ti atunṣe - Igbagbọ</b>	<b>The Instrument of Regeneration - Faith</b>
Galatia 3:26 salaye pe igbagbọ ni ọwọ nipasẹ eyi ti a gba ẹbun ti ayera.	Galatians 3:26 explains that faith is the hand by which we receive the gift of eternal life.
<b>Ibi ipilẹ ti atunṣe - Ẹjẹ</b>	<b>The Basis of Regeneration - Blood</b>
Awọn ti o pe Baba, 1 Peteru 1:17 19 , ero ti ẹbi ti	Those who call on the Father, 1 Peter 1:1719, the

atunṣe. O jẹ ẹjẹ Kristi ti o jẹ ki eyi ṣee ṣe (v 19).	family concept of regeneration. It is the blood of Christ that makes this possible (v. 19).
<b>Oluṣe ti atunṣe - Ẹmi Mimọ</b>	<b>The Agent of Regeneration - The Holy Spirit</b>
Johannu 3: 5, 6, idi pataki ti ibi nipasẹ ibẹwẹ ti Ẹmí Mimọ. "Eran ara" ni o ni "ara", "ẹmí" ni o ni "ẹmí". Igbesi aye Ọlọhun nilo awọn obi Ọlọhun.	John 3:5, 6, the necessity of birth through the agency of the Holy Spirit. "Flesh" begets "flesh", "spirit" begets "spirit". Divine life requires divine parents.
Johannu 1:12 "... fun wọn ni o fun ni agbara lati di ọmọ Ọlọrun"	John 1:12 "...to them gave He power to become the children of God"