

Dzidziso 101 ¹

Zviri Mukati

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Evhangeri - The Gospel	
Izwi rekuti vhangeri rinobva pane rechiGiriki rinoti (euaggelos), zvinoreva nhau dzakanaka. Naizvozvo nhau dzakaipa dzakaita sedzidziso dzine chokuita nehuipe kana zvitadzo zvepanyama, hazvifaniri kunge zviri pasi peboka revhangeri.	The word gospel is translated from the Greek (euaggelos), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.
Vhangeri rinosanganisira dzidziso dzose dzine chokuita neruponeso, kusanganisira: kudzikinurwa, kuripirwa, kuyananiwa, kuyananiwa, kutakurirwa mutongo, kururamiswa, chimiro chomutendi chazvokwadi, uye kutsveneswa. Rinosanganisirawo dzidziso dzine chokuita naIshe Jesu Kristu, kusanganisira humwe hwaKristu, kusava nechipomerwa, huMwari hwaKristu, nezvimwewo.	The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.
Izwi rekuti vhangeri rinoshandiswa katanhatu zvakasiyana muTestamente Itsva:	There are six uses of the term gospel in the New Testament:
1. Vhangeri yaKristu	1. The gospel of Christ
VaRoma 1:16,17 "Handinyari neevhangeri yaKristu ..."	Romans 1:16,17 "I am not ashamed of the gospel of Christ..."
Izvi zvinonongedzera pamunhu wevhangeri, Jesu Kristu.	This is an emphasis on the person of the gospel.

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2. Vhangeri yangu	2. My gospel
VaRoma 2:16 "Nezuva iro, Mwari achatonga zvakananzika zvevanhu, naJesu Kristu, sezvinorevaVhangeri yangu."	Romans 2:16 "in the day when God will judge the secrets of men by Jesus Christ, according to my gospel."
Izvi zvinoreva kuti vhangeri ndeyevatendi vose.	This means that the gospel belongs to every believer.
3. Vhangeri redu	3. Our gospel
2 VaKorinte 4:3, 4 3 Zvino kana Vhangeri yedu yakafukidzwa, yakafukidzirwa kune avo vari kuparara, 4 kuna vasingatendi vakapofumadzwa ndangariro namwari wenyika ino, kuti varege kuvhenekeraw nechiedza cheVhangeri yekubwinya kwaKristu, uri mufananidzo waMwari.	2 Corinthians 4:3,4 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Ndimba iyi inotaura kuti Vhangeri ndeye vatendi, uye kukosha kwekutaurira vamwe nzvayo, Mwari achipa mukana wekupupura.	This verse speaks of the believer's possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.
4. Vhangeri yorugare	4. The gospel of peace
VaEfeso 6:15 uye makashongedza tsoka dzenyu negadziriro yeVhangeri yorugare	Ephesians 6:15 and having shod your feet with the preparation of the gospel of peace
Izvi zvinosimbisa dzidziso yekuyanana muVhangeri.	This emphasizes the doctrine of reconciliation in the gospel.
5. Vhangeri isingaperi	5. The everlasting gospel
Zvakazarurwa 14:6 Ipapo ndakaona imwe ngirozi ichibhururuka pakati pedenga, ine vhangeri isingaperi kuti aiparidze kune avo vanogara panyika-kunyikai dzose, marudzi ose, nendiimi dzose, nevanhu vose	Revelation 14:6 Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people
Izvi zvinosimbisa kuti hupenyu husingaperi huri pedyo nevasingatendi munguva yekutambudzika.	This emphasizes the proximity of eternity for unbelievers during the tribulation.
6. Vhangeri reumambo	6. The gospel of the kingdom
Mateu 24:14 Uye vhangeri iyi yeumambo ichaparidzwa	Matthew 24:14 And this gospel of the kingdom will be

munyika dzose sechapupu kumarudzi ose, uye ipapo kuguma kuchauya.	preached in all the world as a witness to all the nations, and then the end will come.
Izvi zvinosimbisa kuzadzikiswa kwesungano isina kuzembera pane zvagonekwa nemunhu kune vakazvarwa patsva vaIsrael.	This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
Zvinonyanya kukosha zvevhangeri zvinopiwa sezvinotevera	The fundamentals of the gospel are given in
1 VaKorinte 15:1-4 Uyezve, hama, ndinodoma kwamuri evhangeri yandakakuparidzirai, iyo yamakagamuchira uye yamunomira mairi, 2 iyo yamunoponeswawo nayo, kana makabatisisa shoko iro randakakuparidzirai-kunze kwekunge makatenda pasina. Nekuti ndakakumikidza pakutanga izvo zvandakagamuchirawo, kuti Kristu wakafira zvivi zvedu, zvichienderana neMagwaro, 4 uye kuti akavigwa, uye kuti akamuka zuva retatu maererano neMagwaro,	1 Corinthians 15:1-4 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,
<ul style="list-style-type: none"> Kristu akafa pachinzvimbo chedu nekuda kwezvivi zvedu. Rufu rwake rwemweya runoreva kuti Zvaperera! 	<ul style="list-style-type: none"> Christ died as a substitute for our sins. His spiritual death means It is finished!
<ul style="list-style-type: none"> Kristu akafa mumuviri uye akavigwa 	<ul style="list-style-type: none"> Christ died physically and was buried
<ul style="list-style-type: none"> Kristu akamuka kubva kuvakafa 	<ul style="list-style-type: none"> Christ rose from the dead
Muvengi wevhangeri ndiSatani uyo ari mutongi wenyika ino	The enemy of the gospel is Satan who is the ruler of this world
2 VaKorinte 4:3, 4 3 Asi kunyange kana vhangeri yedu yakafukidzwa, yakafukidzirwa kune avo vari kuparara, 4 avo vane pfungwai dzakapofumadza namwari wenguva ino, vasingatendi, nokuti zvimwe chiedza chevhangeri yekubwinya kwaKristu, iye mufananidzo waMwari, chingavhenekere pamusoro pavo.	2 Corinthians 4:3,4 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Maonero evatendi pamusoro pevhangeri anoratidzwa mundima idzi:	The believer's attitude toward the gospel is expressed in these verses:
VaRoma 1:16, 20 16 Nokuti handinyari nevhangeri raKristu, nokuti isimba raMwari rokuponesa kune mumwe nomumwe anotenda, kutanga	Romans 1:16, 20 16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and

<p>kumuJudha, uye muGirikiwo.</p> <p>20 Nokuti kubvira pakusikwa kwenyika izvozvake zvisingaonekwi, iro simba rake risingaperi nohuMwari hwake, zvinoonekwa kwazvo, zvichizikanwa pazvinhu zvakaitwa; kuti varege kuva nechikonzero;</p>	<p>also for the Greek.</p> <p>20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,</p>
<p>VaRoma 1:17</p> <p>Nokuti mairi kururama kwaMwari kunoratidzwa kunobva pakutenda kusvika pakutenda; sezvazvakanyorwazvichinzi, "Vakarurama vachararama nokutenda."</p>	<p>Romans 1:17</p> <p>For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."</p>
<p>1 VaKorinte 9:1</p> <p>Handisi muapostori here? Handizi wakasununguka here? Handina kuona Jesu Kristu Ishe wedu here? Hamuzi basu rangu munaShe here?</p>	<p>1 Corinthians 9:1</p> <p>Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?</p>
<p>Dziidziso Dzoruponiso - Salvation Doctrines</p>	
<p>Upenyu hwako hwechiKristu hwakatanga panguva yawakatenda Evhangeri, uchiisachivimbo chako chakazara muna Ishe Jesu Kristu chokuponeswa. Panguva iyoyo, Mwari akakupa makomborero mazhinji akasarudzika uye akava ako zvachose "... uye, akatikomborera nemakomborero ose emweya kudenga munaKristu." (VaEfeso 1:3) Makomborero aya chikamu chenhaka yako semuKristu; ndiyo dzidziso nezvivimbisozvaunogona kushandisa kwehupenyu hwako hwose.</p>	<p>Your Christian life began the moment you believed the Gospel, putting your complete confidence in the Lord Jesus Christ for salvation. At that moment, God provided you with a great number of unique and permanent blessings. "...and hath blessed us with all spiritual blessings in heavenly places in Christ." (Ephesians 1:3) These blessings are a part of your inheritance as a Christian; they are the doctrines and promises upon which you may draw during the remainder of your lifetime.</p>
<p>Zvinotevera izvi mururuwedzidziso dzeruponeso, nhoroondo yezvinhu izvo Mwari vakakuitira iwe pawakagamuchira Kristu. Dzidziso idzi ndidzo hwaro hwehupenyu hwechiKristu. Dzinosanganisira zvinhu zvakaita sokuzorora mukutenda nokuzara nendangariro dzaKristu. Ndidzo nheyo dzedzimwe dzidziso dzose dzeBhaibheri.</p>	<p>The following is a listing of salvation doctrines, a catalogue of the things God did for you when you accepted Christ. These basic teachings are the underlying principles for the mechanics of Christian living, the techniques such as faith rest and occupation with Christ, and are foundation principles for all other Bible doctrine.</p>
<p>Izvi zvinogona kukupa nguva yakareba yekudzidza kwakanaka uye kufunga. Iwe unogona kuwana mimwe misoro yenyaya dzimwe dzinogona kuwedzerwa kune idzi. Zvinokosha zvikuru kuti iwe unzwisise</p>	<p>This listing can provide you with hours of quality study and meditation. You may well find other topics that could be added to the list. It is valuable and important that you understand thoroughly your relationship with</p>

zvakanakwana ukama hwako nalshe; ruzivo rwakanaka rwedzidziso idzi rwunokubatsira zvikuru mukugadzirisa matambudziko ehupenyu nekuita sarudzo maringe nemaonero aMwari.	the Lord; a good knowledge of these doctrines can be of great help to you in solving problems and making decisions according to God's viewpoint.
Iwe uri muurongwa husingaperi hwaMwari, uchigoverana nalshe Jesu Kristu muzvese zvake. Saka iwe:	You are in the eternal plan of God, sharing the destiny of the Lord Jesus Christ. As such you are:
Wakafano zivikanwa kare	Foreknown
Mab. 2:23 iye, akaiswa kwamuri ne kuziva zviru mberi kwaMwari, imi mukamurovera pamuchinjikwa, mukamuuraya namaoko evanhu vasina humwari.	Acts 2:23 this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.
VaRoma 8:29. Nokuti avo vaakagara aziva, akafanotemerawo kuti vafananidzwe nemufananidzo weMwanakomana wake, kuti ave dangwe pakati pehama zhinji;	Romans 8:29. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;
1 Petro 1:2 maererano nokufanozivazviru mberi kwaMwari Baba, kuburikidza nebasa rokunatsa roMweya, muteerera Jesu Kristu uye nekusaswa neropa rake: Nyasha norugare ngazvive zvenyu nechiyero chakanakwana.	1 Peter 1:2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.
Iwe wakasarudzwa	Elect
VaRoma 8:33 . Ndiani achauza mhosva pamusoro pevasanangurwa vaMwari? Mwari ndiye anoruramisa;	Romans 8:33. Who will bring a charge against God's elect? God is the one who justifies;
VaKorose 3:12 . Saka, sevaya vakasanangurwa naMwari, vatsvene uye vanodikanwa, fukai mwoyounetsitsi, mutsa, kuzvininipisa, unyoro nekushivirira;	Colossians 3:12. So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;
1 VaTesaronika 1:4 . tichiziva, hama dzinodikanwa naMwari, kusanangura kwaakakuitai;	1 Thessalonians 1:4. knowing, brethren beloved by God, His choice of you;
Tito 1:1 . Pauro, muranda waMwari uye muapostori waJesu Kristu, nekuda kwekutenda kwevasanangurwa vaMwari, neruzivo rwechokwadi rwunoenderana nehumwari,	Titus 1:1. Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

1 Petro 1:1, 2 . Petro, muapositori waJesu Kristu, kune avo vanogara sevatorwa, vakapararira muPonto, Garatia, Kapadhokia, Asia, neBhithinia, vakasanangurwa	1 Peter 1:1, 2. Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen
Wakatemerwa	Predestined
VaRoma 8:29, 30 . Nokuti avo vaakagara vaziva, akafanotemerawo kuti vafananidzwe nemufananidzo weMwanakomana wake, kuti ave iye dangwe pakati pehama zhinji; uye avo vaakagara atemera, akadanawo; uye avo vaakadana, akavaruramisazve; uye avo vaakaruramisa, akakudzawo.	Romans 8:29, 30. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
VaEfeso 1:5. Akagara atitemera kuti tive vana vake nemunaJesu Kristu, maererano netsitsi dzekuda kwake	Ephesians 1:5. He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will
VaEfeso 1:11 . nesuwo takawana nhaka, uye takatemerwa kare maererano nechinangwa chaiye anoshanda zvinhu zvose maererano nezano rekuda kwake,	Ephesians 1:11. also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,
Wakasarudzwa munaKristu	Chosen in Christ
Mateu 22:14 . Nokuti vazhinji vakadanwa, asi vashomanana vanosarudzwa.	Matthew 22:14. For many are called, but few are chosen.
1 Petro 2:4 . Uye tichiuya kwaari setinouya kubwe rinorarama, rakarambwa nevanhu, asi rakasarudzwa uye rinokosha pamberi paMwari	1 Peter 2:4. And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God
Wakadanwa	Called
1 VaTesaronika 5:24 . Akatendeka ndiye anokudanai, uye lyewo achaita kuti zviitike.	1 Thessalonians 5:24. Faithful is He who calls you, and He also will bring it to pass.
Wakayananiwa ...	You have been reconciled ...
Wakabatanidzwa naMwari	Reconciled by God
2 VaKorinte 5:18 . Zvino zvinhu izvi zvose zvinobva kuna Mwari, wakatiyananisa kwaari kuburikidza naKristu uye akatipa ushumiri hweyananiso,	2 Corinthians 5:18. Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,
VaKorose 1:20 . uye kuburikidza naye kuti ayananise zvinhu zvose kwaari ndinoti, kunyange zviri panyika kana zviri kudenga, aita runyararo neropa remuchinjikwa wake; kubudikidza naye.	Colossians 1:20. and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

Wakayananiwa kunaMwari	Reconciled to God
VaRoma 5:10 . Nokuti zvatakayananiwa naMwari nokufa kweMwanakomana wake, tichiri vavengi vake; zvino zvatayananiwa tichaponeswa zvikuru neupenu hwake.	Romans 5:10. For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
2 VaKorinte 5:20 . Nokudaro, isu tiri nhume dzaKristu, sekunge Mwari akanga achikumbira kuburikidza nesu; tinokukumbirisa taka miririra Kristu, “Yanananiwai naMwari.”	2 Corinthians 5:20. Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.
VaEfeso 2:14-16 . Nokuti iye pachake ndiye rugare rwedu, uyo akaita kuti mapoka aya maviri ave boka rimwe, uye akaputsa chidziro chaivaparadzanisa, zvaakaparadza nemunyama yake ruvengo, irwo rwunova Mutemo wemirairo zvaiva muzvinyorwa; kuti maari asike munhu mumwechete mutsva, achiita kuti pave nerunyararo, uye kuti ayananise ivo vose mumuviri mumwe kuna Mwari kuburikidza nemuchinjikwa, zvaakauraya kuvengana naiwo muchinjikwa.	Ephesians 2:14-16. For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity.
Iwe wakadzikinurwa (wakatengwa kubva kumusika wehuranda hwechivi).	You have been redeemed (purchased from the slave market of sin).
VaRoma 3:24 . vanongoruramiswa nechipo chenyasha dzake nekudzikinura kuri munaKristu Jesu;	Romans 3:24. being justified as a gift by His grace through the redemption which is in Christ Jesus;
VaKorose 1:14 . watine dzikinuro maari, iko kukanganwirwa kwezvivi.	Colossians 1:14. in whom we have redemption, the forgiveness of sins.
1 Petro 1:18 . tichiziva kuti hamuna kudzikinurwa nezvinhu zvinoora, sesirivha kana ndarama, pamufambiro wenyu usina maturo, wamakasiirwa nemadzibaba enyu;	1 Peter 1:18. knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
VaEfeso 1:7 . Uyo watinedzikinuro maari neropa rake, iko kukanganwirwa kwekudarika kwedu, kubudikidza nekuwanda kwenyasha dzake	Ephesians 1:7. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
Wabviswa kubva pakupomerwamhosva.	You have been removed from condemnation.
Johani 3:18 .Anotenda kwaari haatongwi;asi asingatendi kwaari atotongwa , nokuti haana kutenda muzita reMwanakomana waMwari akaberekwa ari oga wa.	John 3:18. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.
Johane 5:24 . Zvirokwazvo, zvirokwazvo,	John 5:24. Truly, truly, I say to you, he who

ndinoti kwamuri: Anonzwa shoko rangu, nokutenda kuna iye wakandituma, ane upenyu hwusingaperi; haaui mukutongwa, asi abva murufu apinda muupenyu.	hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.
VaRoma 8:1 . Naizvozvo hakuchina kupiwa mhosva kuna vari muna Kristu Jesu.	Romans 8:1. Therefore there is now no condemnation for those who are in Christ Jesus.
Uri pasi penyasha kwete pasi pekutongwa (dzidziso yekuripirwa).	You are under grace and not under judgment (doctrine of propitiation).
VaRoma 3:24-28 . vanongoruramiswa nenyasha dzake nokudzikinura kuri munaKristu Jesu; iye akagadzwa naMwari kuti ave muripiro nokutenda muropa rake. Izvi zvakaitirwa kuratidza kururama kwake, nokuti mukuita mwoyo murefu kwaMwari akaregererazvivi zvakaitwa kare; kuitira kuratidzwa, ndinoti, kwehutsvene hwake munguva ino, kuitira kuti Ave akarurama uye mururamisi weavo vanotenda muna Jesu. Ndekupi zvino kuzvikudza? Kwakabviswa. Nemhando ipi yemurayiro? Wamabasa here? Kwete, asi nemurayiro wokutenda. Naizvozvo tinoti, munhu anoruramiswa nekutenda kunze kwemabasa emurairo.	Romans 3:24-28. being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. For we maintain that a man is justified by faith apart from works of the Law.
1 Johane 2:2 . uye lye ndiye muripiro wezvivi zvedu; kwete zvedu bedzi, asi zvizizvenyika yose.	1 John 2:2. and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.
Zvivi zvako zvakatongwa nerufu rwepamweya rwaKristu pamuchinjikwa:	Your sins have been judged by the spiritual death of Christ on the cross:
VaRoma 4:25 . Iye akaiswa kurufu nokuda kwekudarika kwedu, uye akamutswa nokuda kwekururamiswa kwedu.	Romans 4:25. He who was delivered over because of our transgressions, and was raised because of our justification.
VaEfeso 1:7 . uyo watine dzikinuro maari neropa rake, iko kukanganwirwa kwezvivi zvedu, maererano nehupfumi hwenyasha dzake	Ephesians 1:7. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
1 Petro 2:24 . uye iye akatakura zvivi zvedu mumuviri wake pamuchinjikwa, kuitira kuti tife kuzvivi uye tiraramire kururama; nekuti namavanga ake makaporeswa.	1 Peter 2:24. and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
Iwe wakaitwa wakafa kuhupenyu hwekare ukaitwa mupenyu kuna Mwari. Sekuti:	You have been made dead to the old life and alive unto God. You are:

Wakarovererwa pamwe naKristu	Crucified with Christ
VaRoma 6:6 . tichiziva izvi, kuti munhu wedu wekare akarovererwa pamuchinjikwa pamwe naye, kuitira kuti muviri wedu wezvivi ubviswe, kuitira kuti tirege kuva varanda vechivi;	Romans 6:6. knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
VaGaratiya 2:20 . Ndakarovererwa pamwe naKristu; uye handisisiri ini ndinorarama, asi Kristu unorarama mandiri; uye hupenyu hwandinorarama iye zvino panyama ndinorarama nokutenda muMwanakomana waMwari, uyo akandida akazvipa nokuda kwangu.	Galatians 2:20. I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.
Wakafa naKristu	Dead with Christ
VaRoma 6:8 . Zvino kana takafa naKristu, tinotenda kuti tichararamawo pamwe naye,	Romans 6:8. Now if we have died with Christ, we believe that we shall also live with Him,
VaKorose 3:3 . Nokuti iwe wakafa uye hupenyu hwako hwakavigwa pamwe naKristu muna Mwari.	Colossians 3:3. For you have died and your life is hidden with Christ in God.
1 Petro 2:24 . uye iye akatakura zvivi zvedu mumuviri wake pamuchinjikwa, kuitira kuti tife kune zvivi uye tiraramire kururama; nekuti namavanga ake makaporeswa.	1 Peter 2:24. and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
Wakavigwa pamwe naKristu	Buried with Christ
VaRoma 6:4 . Naizvozvo pakubhabhatidzwa takavigwa pamwe naye murufu, kuti saKristu akamutswa kuvakafa nokubwinya kwaBaba, nesuwo tifambe noupenyu utsva.	Romans 6:4. Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
VaKorose 2:12 . makavigwa pamwe naye mukubhabhatidzwa, makamutswawo naye nokutenda mukubata kwaMwari, uyo akamumutsa kubva kuvakafa.	Colossians 2:12. having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
Wakasimudzwa naKristu	Risen with Christ
VaRoma 6:4 . Naizvozvo pakubhabhatidzwa takavigwa pamwe naye murufu, kuti saKristu akamutswa kuvakafa nokubwinya kwaBaba, nesuwo tifambe noupenyu hutsva.	Romans 6:4. Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
VaKorose 3:1 . Naizvozvo kana makamutswa pamwe naKristu, rambai muchitsvaka zvinhu	Colossians 3:1. Therefore if you have been raised up with Christ, keep seeking the things

zviri kumusoro, uko Kristu ari, agere kuruoko rworudyi rwaMwari.	above, where Christ is, seated at the right hand of God.
Wakasununguka kubva kumutemo	You are free from the law.
VaRoma 6:14 . Nekuti chivi hachingavi nesimba pamusoro penyu, nekuti hamusi pasi pemurairo, asi pasi penyasha.	Romans 6:14. For sin shall not be master over you, for you are not under law but under grace.
VaRoma 7:4-6 . Naizvozvo, hama dzangu, nemiwo makaitwa vakafa kumurairo nomuviri waKristu; kuti mubatanidzwe nemumwe, iye akamutswa kubva kuvakafa, kuti tiberekere Mwari chibereko. Nokuti patakanga tiri munyama, kuchiva kwechivi, kwakamutswa neMutemo, kwakanga kuchishanda mumitezo yomuviri wedu kubereka muchero wekufa. Asi ikozvino takasunungurwa kubva kuMurairo, mushure mekunge tafa kune izvo zvaitisunga, kuitira kuti tishumire muutsva hweMweya, uye kwete muhutsaru hwetsamba.	Romans 7:4-6. Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.
2 VaKorinte 3:11 . Nekuti kana icho chinosauka chaiva nekubwinya, zvikuru sei icho chinogara chinova nokubwinya.	2 Corinthians 3:11. For if that which fades away was with glory, much more that which remains is in glory.
VaGaratiya 3:25 . Asi ikozvino kutenda kwakauya, hatichisiri pasi pomurairidzi [Mutemo].	Galatians 3:25. But now that faith has come, we are no longer under a tutor [the Law].
Iwe wakatorwa ukaitwa mwana (uri munhu abva zera wakaitwa mudyi wenhaka mumhuri yaMwari)	You have been adopted (placed as an adult heir in the family of God)
VaRoma 8:15 . Nokuti hamuna kupiwa mweya weuranda kuti mutyezve, asi makapiwa mweya wekuitwa vana, watinoshevedzera nawo, tichiti, "Abba! Baba!"	Romans 8:15. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"
VaRoma 8:23 . Uye kwete izvi bedzi, asi isu pachedu, tine zvibereko zvekutanga zveMweya, isu tomene tinogomera mukati medu, tichimirira nomwoyo wose kuitwa kwedu vana, iko kudzikinurwa kwomuviri wedu.	Romans 8:23. And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.
VaEfeso 1:5 . Akatitemera kuti tive vana vake kuburikidza naJesu Kristu, maererano nechinangwa chetsitsi chekuda kwake,	Ephesians 1:5. He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,
Wakachenurwa (wakanzi wakarurama).	You have been justified (declared righteous).
VaRoma 3:24 . vanongoruramiswa nechipo chenyasha dzakechiri munaKristu Jesu;	Romans 3:24. being justified as a gift by His grace through the redemption which is in

	Christ Jesus;
VaRoma 5:1 . Naizvozvo, taruramiswa nokutenda, tine rugare kuna Mwari kubudikidza naIshe wedu Jesu Kristu,	Romans 5:1. Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
VaRoma 5:9 . Zvikuru sei, zvatakaruramiswa neropa rake, tichaponeswa zvikuru sei pakutsamwa kwaMwari kubudikidza naye.	Romans 5:9. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
VaRoma 8:30 . avo vaatamera kare, ndivo vaakadanawo; vaakadana ndivo vaakaruramisawo; vaakaruramisa, ndivo vaakakudzawo.	Romans 8:30. and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
1 VaKorinde 6:11 . Vamwe venyu makanga makadarowo; asi makashambidzwa, asi makaitwa vatsvene, asi makaruramiswanezita ralshe Jesu Kristu uye muMweya waMwari wedu.	1 Corinthians 6:11. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
Tito 3:7 . kuti isu, taruramiswa nenyasha dzaKe, tiitwe vadyi venhaka nekuda kwetariro youpenyu husingaperi.	Titus 3:7. so that being justified by His grace we would be made heirs according to <i>the</i> hope of eternal life.
Wakamutsiridzwa (wakaberekwa mumweya mumhuri yaMwari)	You have been regenerated (born spiritually into the family of God)
Johane 13:10 . Jesu akati kwaari:Uyo wakashambidza zvinongoda kushambidza tsoka dzake bedzi, obva achena zvakakwana; uye imi makachena, asi kwete mose. "	John 13:10. Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."
1 VaKorinde 6:11 . Ndizvo zvakanga zvakaita vamwe venyu; asi makashambidzwa, asi makaitwa vatsvene, asi makaruramiswa muzita ralshe Jesu Kristu uye noMweya waMwari wedu.	1 Corinthians 6:11. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
Tito 3:5 . Akatiponesa, kwete nekuda kwemabasa atakaita mukururama, asi maererano netsitsi dzaKe, kuburikidza nokushambidzwa kwerumutsiridzonehutsva hweMweya Mutsvene,	Titus 3:5. He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,
Norumutsiridzo zvinotevera zvakaitika kwauri:	By regeneration you are:
Wakazvarwa patsva	Born Again
Johane 3:7. Usashamisika kuti ndati kwauri, 'Unofanira kuberekwa patsva.	John 3:7. Do not be amazed that I said to you, 'You must be born again.
1 Petro 1:23 . nokuti makaberekwa patsva	1 Peter 1:23. for you have been born again

kwete nembeu inoora asi isingaori, kureva, kuburikidza neshoko rinorarama uye rinogara raMwari.	not of seed which is perishable but imperishable, that is, through the living and enduring word of God.
Makakaitwa Vana vaMwari	Children of God
VaGaratiya 3:26 . Nokuti muri vana vaMwari kuburikidza nokutenda munaKristu Jesu.	Galatians 3:26. For you are all sons of God through faith in Christ Jesus.
Makaitwa Vanakomana vaMwari	Sons of God
Johane 1:12 . Asi vose vakamugamuchira, vakavapiwa kodzero yekuva vana vaMwari, kunyange kune avo vanotenda muzita rake,	John 1:12. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,
2 VaKorinte 6:18 . “Uye ndichava Baba venyu, imi muchava vanakomana nevanasikana kwandiri, ” ndizvo zvinotaura Ishe Wemasimbaose.	2 Corinthians 6:18. “And I will be a father to you, And you shall be sons and daughters to Me,” Says the Lord Almighty.
1 Johane 3:2 . Vadikanwi, iye zvino isu tiri vana vaMwari, uye hazvisati zvajeka zvaticazova. Tinoziva kuti paachaonekwa, tichava saiye, nokuti tichamuona sezvaAri.	1 John 3:2. Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.
Nuri Zvisikwa Zvitsva	New Creations
2 VaKorinte 5:17 . Naizvozvo kana munhu ari muna Kristu, avachisikwa chitsva; zvinhu zvakare zvakapfuura; tarirai, zvinhu zvitsva zvasvika.	2 Corinthians 5:17. Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
VaGaratiya 6:15 . Nokuti kudzingiswa hachisi chinhu, kana kusadzingiswa, asi chisikwa chitsva.	Galatians 6:15. For neither is circumcision anything, nor uncircumcision, but a new creation.
VaEfeso 2:10 . Nokuti isu tiri basa raKe, rakasikwa munaKristu Jesu, kusikirwa mabasa akanaka, ayo Mwari vakagadzirira kare kuti tifambe maari.	Ephesians 2:10. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.
Iwe wakagamuchirika kuna Mwari.	You have been made acceptable to God.
VaEfeso 1:6 . kurumbidzo yekubwinya kwenyasha dzaKe, idzo dzaakatipa pachena mumuDikanwi.	Ephesians 1:6. to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.
1 Petro 2:5 . imiwo, semabwe mapenyu, muri kuvakwa seimba yemweya yeupristahunoyera, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kuburikidza naJesu Kristu.	1 Peter 2:5. you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Kuti mutendi agamuchirike kwaVari, Mwari	To make a believer acceptable to Himself, God

vanoita zvinotevera:	sees to it that you have been:
Vanokuita kuti uve akarurama	Made righteous
VaRoma 3:22 . kunyange kururama kwaMwari kuburikidza nokutenda munaJesu Kristu kune vose vanotenda; nokuti hakuna musiyano;	Romans 3:22. even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;
1 VaKorinte 1:30 . Asi kuburikidza nokuita Kwake muri munaKristu Jesu, uyo akava kwatiri uchenjeri hunobva kuna Mwari, nokururama nokutsveneswa, norudzikiniro,	1 Corinthians 1:30. But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
2 VaKorinte 5:21 . Akaita Uyo asina kuziva chivi kuti ave chivi panzvimbo yedu, kuitira kuti isu tive kururama kwaMwari maari.	2 Corinthians 5:21. He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.
VaFiripi 3:9 . kuti ndiwanikwe maAri, ndisina kururama kwangu kwakabva muMurairo, asi kuve uko kunobva pakutenda munaKristu, iko kururama kunobva kuna Mwari kuburikidza nokutenda,	Philippians 3:9. and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,
Wakapiwanzvimbo yokuva akanatswa	Sanctified positionally
1 VaKorinte 1:30 . Asi kuburikidza nekuita Kwake muri munaKristu Jesu, uyo akava kwatiri uchenjeri hunobva kuna Mwari, nekururama nekutsveneswa, nerudzikinuro,	1 Corinthians 1:30. But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
1 VaKorinde 6:11 . Zvakadaro ndozvaaiva vamwe venyu; asi makashambidzwa, asi makanatswa, asi makachenurwa muzita ralshe Jesu Kristu uye neMweya waMwari wedu.	1 Corinthians 6:11. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
Makakwaniswa pahutsvene nokusingaperi	Perfected forever
VaHebheru 10:14 . Nokuti nechibayirochimwechete Akakwanisisa nokusingaperi avovanonatswa.	Hebrews 10:14. For by one offering He has perfected for all time those who are sanctified.
Makaitwa kuti muve nechikwanisiro	Made qualified
VaKorose 1:12 . tichipa kutenda kuna Baba, avo vakatikodzeresa kuti tigoverane munhaka yevatsvene muchiedza.	Colossians 1:12. giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.
Makakanganwirwa kudarika kwose kana zvitadzo	You have been forgiven all trespasses or sins
VaEfeso 1:7 . MaAri tine dzikinuro kuburikidza neropa rake, kukanganwirwa kwezvivi zvedu, maererano nepfuma yenyasha	Ephesians 1:7. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

dzake	
VaEfeso 4:32 . Ivai netsitsi mumwe kune mumwe, mune mwoyo munyoro, muchikanganwirana, sezvamakanganwirwa naMwari muna Kristu.	Ephesians 4:32. Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.
VaKorose 1:14 . maari tine dzikinuro, iko kukanganwirwa kwezvivi.	Colossians 1:14. in whom we have redemption, the forgiveness of sins.
VaKorose 2:13 . Pamakanga mafa mukudarika kwenyu uye mukusadzingiswa kwenyama yenyu, Akakuitai vapenyu pamwechete naye, akatiregerera kudarika kwedu kose,	Colossians 2:13. When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,
VaKorose 3:13 . muchitakurirana mumwe kune mumwe, nekukanganwirana, pazvinyunyuto zvenyu; kunyange salshe zvavakakanganwira imi, saizvozvowo munofanirawo imi.	Colossians 3:13. bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.
Makaitwa vagari vekudenga maringe neyananiso.	You have been made a heavenly citizen based on reconciliation.
Ruka 10:20 . Naizvozvo musafadzwa nezvizvi, kuti mweya inozviisa pasi penyu; asi farai kuti mazita enyu akanyorwa kudenga.”	Luke 10:20. Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.”
VaEfeso 2:13, 19 . Asi ikozvino muna Kristu Jesu imi maimbova kure, makauyiswa pedyo neropa raKristu. 19 Naizvozvo imi hamusisiri vaeni navatorwa, asi mave vagari pamwechete nevatsvene, uye mave veimba yaMwari,	Ephesians 2:13,19. But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household,
VaFiripi 3:20 . Nokuti tiri vagari vokudenga, kubva uko kwatinomirira Muponesi, Ishe Jesu Kristu, nemwoyo inorevesa ;	Philippians 3:20. For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;
Makanunurwa kubva muumambo hwaSatani.	You have been delivered from the kingdom of Satan.
VaKorose 1:13 . Nokuti Akatidzikinura kubva kuhumambo hwerima, uye akatiendesa kuumambo hweMwanakomana Wake anodikanwa,	Colossians 1:13. For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,
VaKorose 2:15 . Akati abvisa simba kuvatongi nevane simba, Akavanyadzisa pachena, achivakunda zvakakwana kuburikidza naYe.	Colossians 2:15. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.
Makaiswa muumambo hwaMwari.	You have been transferred into God’s

	kingdom.
VaKorose 1:13 . Nokuti Akatinunura kubva muhumambo hwerima, uye akatiendesa kuhumambo hweMwanakomana Wake anodikanwa,	Colossians 1:13. For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,
Makaiswa panheyo yakasimba.	You have been placed on a secure foundation.
1 VaKorinte 3:11 . Nokuti hakuna munhu angagona kugadzira imwenheyo pane iyo yakaiswa kare, inova ndiyoJesu Kristu.	1 Corinthians 3:11. For no man can lay a foundation other than the one which is laid, which is Jesus Christ.
1 VaKorinte 10:4 . uye vose vakanwa chinwiwachimwechete chomweya, nokuti vainwa kubva padombo romweya raivatevera; uye dombo raiva Kristu.	1 Corinthians 10:4. and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.
VaEfeso 2:20 . makavakwa pamusoro penheyo yavaapositori nevaporofita, Kristu Jesu pachake ari dombo rekona,	Ephesians 2:20. having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,
Muri chipo chinobva kuna Mwari Baba chinopiwa kuna Ishe Jesu Kristu.	You are a gift from God the Father to the Lord Jesus Christ.
<p>Johani 17:2, 6, 9, 11, 12, 24 . sezvaMakamupa simba pamusoro penyama yose, kuti kune vose vamakamupa, avape hupenyu husingaperi.</p> <p>6 Ndakaratidza zita renyu kuvarumevamakandipa panyika; Vaiva vanyu uye Makavapa kwandiri, uye vakachengeta shoko renyu.</p> <p>9 Ndino vakumbirira; Handikumbirire nyika, asi avo vamakandipa; nekuti ndevenyu.</p> <p>11 Handisisiri munyika; asi ivo vachiri munyika, uye ini ndouya kwamuri. Baba Vatsvene, vachengetedzei muZita renyu, Zita ramakandipa, kuti vave vamwe sesu.</p> <p>12 Pandaiva navo, ndakavachengeta muZita Renyu ramakandipa; uye ndakavadzivirira uye hakuna kana mumwe wavo akaparara kunze kwemwanakomana wekuparadzwa, kuitira kuti Rugwaro ruzadziswe.</p> <p>24 Baba, ndinoda kuti ivo vamakandipa vave neni pandiri, kuti vaone kubwinya kwangu kwaMakandipa, nekuti Makandida nyika isati yavambwa.</p>	<p>John 17:2, 6, 9, 11, 12, 24. even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.</p> <p>6 I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.</p> <p>9 I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours.</p> <p>11 I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are.</p> <p>12 While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.</p> <p>24 Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of</p>

	the world.
Makadzikinurwa kubva pasimba rehunhu hwechivi.	You have been delivered from the power of the sin nature.
VaRoma 2:29 . Asi muJudha ndiye ari muJudha nechomukati; uye kudzingiswa ndekwemoyo, kubudikidza noMweya, kwete nezvakanyorwa; uye kurumbidzwa kwake hakubvi kuvanhu, asi kunobva kuna Mwari.	Romans 2:29. But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.
VaFiripi 3:3 . nokuti isu tiri kudzingiswa kwechokwadi, tinonamata muMweya waMwari uye tinozvumbidza muna Kristu Jesu uye tisinngavimbe nenyama,	Philippians 3:3. for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,
VaKorose 2:11 . uye maari makadzingiswawo nekudzingiswa kusingaitwi namaoko, muviri wenyama uchibviswa nokudzingiswa kunoitwa naKristu;	Colossians 2:11. and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;
Wakagadzwa kuva mupristi pamberi paMwari.	You have been appointed as a priest unto God.
1 Petro 2:5,9 . imiwo, semabwe mapenyu, muri kuvakwa seimba yemweya yehupristi hunoyera, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kuburikidza naJesu Kristu. 9 Asi imi muri rudzi rwakasarudzwa, upristi hwamambo, rudzi rutsvene, vanhu vaMwari, kuti muparidzire kunaka kwaiye akakudanai kubva murima muchipinda muchiedza chake chinoshamisa;	1 Peter 2:5,9. you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 9 But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
Zvakazarurwa 1:6 . uye Akatiita kuti tive umambo, vaprisita kuna Mwari wake naBaba-kwaari ngakuve nokubwinya uye nehukurunokusingaperi.	Revelation 1:6. and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever.
Muri pasi pekuchengetwa kwaMwari sevanhu vakasarudzwa uye vanhu vakakomberedzwa.	You are under the care of God as a chosen generation and a protected people.
Tito 2:14 . uyo akazvipa kwatiri kuti atidzikinure kubva pazviito zvose zvisingazviise pasi pemutemo, uye kuti azvichenesere vanhu vanova vake, vanoshingairira mabasa akanaka.	Titus 2:14. who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.
1 Petro 2:9 . Asi imi muri rudzi rwakasarudzwa, upristi hwamambo, rudzi runoyera, vanhu vaMwari chaivo, kuitira kuti muparidze kunaka kwaiye akakudanai kubva	1 Peter 2:9. But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of

murima muchipinda muchiedza chake chinoshamisa;	darkness into His marvelous light;
Makapiwa kodzero yokusvika kuna Mwari.	You have been given access to God.
VaRoma 5:2 . watakawana naye mapindiro nokutenda munyasha idzi, dzatinomira madziri; uye tinofara mutariro yekubwinya kwaMwari.	Romans 5:2. through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.
VaEfeso 2:18 . nokuti kuburikidza naye Iye isu tose tinopinda muMweya mumwe kusvika kuna Baba.	Ephesians 2:18. for through Him we both have our access in one Spirit to the Father.
VaHebheru 4:14,16 . Naizvozvo, sezvo tine muprista mukuru mukuru uyo akapinda nemumatenga, Jesu Mwanakomana waMwari, ngatibatisise kupupura kwedu. 16 Naizvozvo ngatiswederei tisingatyi kuchigaro choushe chenyasha, kuitira kuti tigamuchire ngoni uye tiwane nyasha dzinotibatsira munguva yekubatikana.	Hebrews 4:14,16. Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.
VaHeberu 10:19,20 . Naizvozvo, hama, sezvo tine chivimbo chekupinda munzvimbo tsvene neropa rajesu, nenzira itsva uye mhenyu yaAkavhura kwatiri iyo inopinda nepachidzitiro, ndiko kuti, nyama Yake,	Hebrews 10:19,20. Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh,
Muri mukati mekunyanya kuchengetedzwa naMwari.	You are within the much more care of God.
Muri vagashiri verudo rwake	Objects of His love
VaEfeso 2:4 . Asi Mwari, akapfuma netsitsi, nekuda kwerudo rwake rukuru rwaakatida narwo,	Ephesians 2:4. But God, being rich in mercy, because of His great love with which He loved us,
VaEfeso 5:2 . uye fambai murudo, saKristu akakudaiwo uye akazvipa iye oga nokuda kwedu, sechipiriso uye chibayiro kuna Mwari, hunova hwema hunonhuwirira.	Ephesians 5:2. and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
Muri vagashiri venyasha dzake	Objects of His grace
Dzeruponeso , VaEfeso 2:8,9 . Nekuti makaponeswa nenyasha kubudikidza nokutenda; izvi zvisingabvi kwamuri, asi chipo chaMwari; hazvibvi pamabasa, kuitira kuti kusava nemunhu angazvirumbidza.	For salvation, Ephesians 2:8,9. For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast.
Dzechengetedzo , VaEfeso 5:2 . uye famba murudo, saKristu akakudaiwo uye akazvipa iye oga nokuda kwedu, chipiriso uye chibayiro	For keeping, Ephesians 5:2. and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a

kuna Mwari, hunova hwema hunonhuwirira.	fragrant aroma.
1 Petro 1:5 . imi munorindwa nesimba raMwari nokutenda, kuti mupihwe ruponeso rwakagadzirira kuratidzwa munguva yekupedzisira.	1 Peter 1:5. who are protected by the power of God through faith for a salvation ready to be revealed in the last time.
Dzekushumira , Johane 17:18 . Sezvo Makandituma munyika, iniwo ndavatumawo munyika.	For service, John 17:18. As You sent Me into the world, I also have sent them into the world.
VaEfeso 4:7 . Asi kune mumwe nomumwe wedu nyasha dzakapiwa nechiyero chechipo chaKristu.	Ephesians 4:7. But to each one of us grace was given according to the measure of Christ's gift.
Dzerayiro , Tito 2:12 . dzinotirayiridza kuti tirambe hwise husirihwuuMwari nekuchiva kwenyika uye kurarama zvine uchenjeri, nekukurama uye nehuMwari munguva yemazuva ano,	For instruction, Titus 2:12. instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,
Muri vagashiri veSimba raKe	Objects of His power
VaEfeso 1:19 . noukuru hwakapfuurisa hwesimba rake kune isu vanotenda. Izvi zvinoenderana nekubata kwesimba rake guru	Ephesians 1:19. and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might
VaFiriipi 2:13 . nokuti ndiMwari ari kubata mamuri, zvose kuitira kuda kwake uye kushandira kufadzwa kwake kwakanaka.	Philippians 2:13. for it is God who is at work in you, both to will and to work for His good pleasure.
Muri vagashiri vekutendeka kwake	Objects of His faithfulness
VaFiriipi 1:6 . Nekuti ndinovimba nechinhw ichi, kuti iye wakatanga basa rakanaka mamuri, acharikwanisisa kusvikira zuva raJesu Kristu.	Philippians 1:6. For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.
VaHeberu 13:5 . Iva nechokwadi chokuti hunhu hwako hwakasunungurwa kubva mukuda mari, uchigutsikana nezvaunazvo; nokuti Iye pachake akati, "Handingatokuregeri, uye handingakusiyii,"	Hebrews 13:5. Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you,"
Muri vagashiri vorugare rwake	Objects of His peace
Johane 14:27 . Ndinokusiyirai rugare; Ndinokupai rugare rwangu; handikupiyi sekupa kwenyika. a Mwoyo yenyu irege kumanikidzwa, irege kutya.	John 14:27. Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.
Muri vagashiri vekunyaradza kwake	Objects of His consolation
2 VaTesaronika 2:16 . Zvino Ishe wedu Jesu Kristu pachake uye naMwari Baba vedu, avo	2 Thessalonians 2:16. Now may our Lord Jesus Christ Himself and God our Father, who

vakatida uye vakatipa kunyaradzwa kusingaperi netariro yakanaka kubudikidza nenyasha,	has loved us and given us eternal comfort and good hope by grace,
Muri vagashiri vekukumbirira kwake	Objects of His intercession
VaRoma 8:34 . ndianiko anopa mhosva? Kristu Jesu ndiye Iye wakafa, zvikuru, ndiye akamutswa kuvakafa, ari kurudyi rwaMwari, anotinyengererawo isu.	Romans 8:34. who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
VaRoma 7:25 . Mwari ngaavongwe kubudikidza naJesu Kristu Ishe wedu! Nokudaro, nekune rumwe rutivi ini nepfungwa dzangu ndiri kushumira mutemo waMwari, asi kune rumwe, nenyama yangu, mutemo wechivi.	Romans 7:25. Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.
VaRoma 9:24 . nesuwo, vaakadanawo, kwete kuvaJudha chete, asiwo kuvaHedheni.	Romans 9:24. even us, whom He also called, not from among Jews only, but also from among Gentiles.
Uri mugashiri wenhaka kubva kuna Mwari (mugari wenhaka yaMwari uye mudyi wenhaka pamwechete naIshe Jesu Kristu).	You are a beneficiary of the inheritance from God (an heir of God and a joint-heir with the Lord Jesus Christ).
VaRoma 8:17 . uye kana tiri vana, tiri vadyi venhaka, vadyi venhaka yaMwari uye vagari venhaka pamwe naKristu, kana zvirokwazvo tichitambudzika pamwe naye kuitira kuti isu tigokudzwawo pamwe naye.	Romans 8:17. and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.
VaEfeso 1:14,18. uyo anopiwa sechitsidzo chenhaka yedu, nechionoa cherudzikinuro rwevanhu vaMwari, kuti kubwinya kwake kurumbidzwe. 18 Ndinokumbira kuti meso emwoyo yenyu avhenekerwe, kuitira kuti muzive kuti tariro yekudana kwake yakamira sei, uye fuma yekubwinya kwenhaka yake kune vatsvene,	Ephesians 1:14,18. who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory. 18 I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,
VaKorose 3:24 . muchiziva kuti kubva kuna Ishe muchagamuchira mubairo wenhaka. NdiIshe wamunoshumira.	Colossians 3:24. knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.
VaHebheru 9:15 . Nokuda kwechikonzero ichi ndiye Murevereri wesungano itsva, kuitira kuti, rufu sezvarwakaitikira kudzikinurwa kwekudarika kwakaitwa pasi pesungano yekutanga, avo vakadanwa vagonekugamuchira chivimbiso chenhaka isingaperi.	Hebrews 9:15. For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

1 Petro 1:4 . kuti muwane nhaka isingafi uye isingaori uye isingazowumbuka, yakachengetwa kudenga nokuda kwenyu,	1 Peter 1:4. to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,
Wave nenzvimbo itsva munaKristu.	You have a new position in Christ.
VaEfeso 2:6 . uye akatimutsa pamwe naye, uye akatigarisa pamwe naYe munzvimbo dzekumatenga muna Kristu Jesu,	Ephesians 2:6. and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus,
VaKorose 3:4 . Apo Kristu, uyo anova hupenyu hwedu, paanoratidzwa, ipapo nemiwo muchazoonekwa pamwe naye mukubwinya.	Colossians 3:4. When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.
1 VaKorinte 1:9 . Mwari akatendeka, kubudikidza naye makadanirwa kuwadhananeMwanakomana Wake, Jesu Kristu Ishe wedu.	1 Corinthians 1:9. God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.
1 VaKorinte 3:9 . Nokuti tiri vashandi pamwe chete naMwari; imi muri munda waMwari, chivako chaMwari.	1 Corinthians 3:9. For we are God's fellow workers; you are God's field, God's building.
2 VaKorinde 3:3,6 . muchiratidzwa kutimuri tsamba yaKristu, yatakariritira, yakanyorwa kwete neingi asi noMweya waMwari mupenyu, kwete pamahwendefa ematombo asi pamahwendefa emwoyo yevanhu. 6 iye wakatikwanisisa kuti tive vashumiri vesungano itsva, kwete yezvinyorwa asi yoMweya; nokuti zvinyorwa zvinouraya, asi Mweya unopa hupenyu.	2 Corinthians 3:3,6. being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. 6 who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
2 VaKorinte 5:20 . Naizvozvo, isu tiri vamiririvaKristu, sokunge Mwari ari kukumbira kuburikidza nesu; tinokukumbiraisai nokuda kwaKristu, vayanananiswai naMwari.	2 Corinthians 5:20. Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.
2 VaKorinte 6:1,4 . Uye tichibata pamwe naYe, tinokukurudzirai kuti murege kugamuchira nyasha dzaMwari pasina. 4 Asi pazvinhu zvose tinozviratidza sevashumiri vaMwari, pakutsungirira kukuru, mukushungurudzika, mukuomerwa, mumatambudziko,	2 Corinthians 6:1,4. And working together with Him, we also urge you not to receive the grace of God in vain 4 but in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses,
Muri vagashiri vehupenyu husingaperi.	You are the recipient of eternal life.
Johani 3:15 . kuitira kuti ani nani anotenda maari ave nohupenyu husingaperi.	John 3:15. so that whoever believes will in Him have eternal life.
Johane 10:28 . uye ini ndinovapa hupenyu	John 10:28. and I give eternal life to them, and

husingaperi, uye havazomboparara; uye hakuna anozovabvuta muruoko rwangu.	they will never perish; and no one will snatch them out of My hand.
Johane 20:31 . asi izvi zvakanorwa kuitira kuti mutende kuti Jesu ndiKristu, Mwanakomana waMwari; kutimatenda muve nehupenyu muZita raKe.	John 20:31. but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.
1 Johane 5:11, 12 . Uye uchapupu ndohwuhwu, kuti Mwari akatipa hupenyu husingaperi, uye hupenyu uhu huri muMwanakomana Wake. Uyo une Mwanakomana ane hupenyu; uyo asina Mwanakomana waMwari haana hupenyu.	1 John 5:11,12. And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.
Uri nhengo yemhuri yaMwari.	You are a member of the family of God.
VaGaratiya 6:10 . Saka zvino, patinenge tine mukana, regai tiite zvakanaka kuvanhu vose, kunyanya kune avo vari veimba yekutenda.	Galatians 6:10. So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.
VaEfeso 2:19 . Saka imi hamusisiri vaeni uye vatorwa, asi muri vagari vemo pamwe nevatsvene, uye vari veimba yaMwari,	Ephesians 2:19. So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,
Imi muri Chiedza munaShe.	You are Light in the Lord.
VaEfeso 5:8 . Nekuti maimbova rima, asi ikozvino muri Chiedza muna Ishe; famba sevana veChiedza	Ephesians 5:8. for you were formerly darkness, but now you are Light in the Lord; walk as children of Light
1 VaTesaronika 5:4 . Asi imi, hama, hamusi murima, kuti zuva rikusvikirei sembavha;	1 Thessalonians 5:4. But you, brethren, are not in darkness, that the day would overtake you like a thief;
Makabatana naBaba.	You are united with the Father.
1 VaTesaronika 1:1 . Pauro naSirivhano naTimotio, kukereke yevaTesaronika muna Mwari Baba naShe Jesu Kristu: Nyasha kwamuri nerugare.	1 Thessalonians 1:1. Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
cf VaEfeso 4:6 . Mwari mumwe uye Baba vavose vari pamusoro pazvose uye vanoshanda muna vose uye ari mukati mavose.	cf Ephesians 4:6. one God and Father of all who is over all and through all and in all.
Makabatana naKristu	United with Christ
Johane 14:20 . Nezuva iro muchaziva kuti ndiri muna Baba Vangu, nemi muri maNdiri, uye Ini mamuri.	John 14:20. In that day you will know that I am in My Father, and you in Me, and I in you.
cf. VaKorose 1:27 . kuna Mwari waakada kuti	cf. Colossians 1:27. to whom God willed to

vazivise kuti fuma yekubwinya kwechakavanzika ichi pakati pevaHedheni chii, iye Kristu ari mamuri, tariro yekubwinya.	make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.
Nhengo yemuviri wake	A member of His body
1 VaKorinde 12:13 . Nokuti neMweya mumwe isu tose takabhabhatidzwa mumuviri mumwe, kana vaJudha kana vaGiriki, kana varanda kana vakasununguka, uye isu tose takaitwa kuti tinwe paMweya mumwe.	1 Corinthians 12:13 . For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.
Davi riri pamuzambiringa	A branch in the vine
Johane 15:5 . Ini ndiri muzambiringa, imi muri matavi; uyo anogara maNdiri uye Neni maari, anobereka michero yakawanda, nokuti kunze kwangu hamugoni kuita chinhu.	John 15:5 . I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.
Dombo paimba	A stone in the building
VaEfeso 2:21,22 . maari iyo imba yose, yakabatanidzana pamwe chete, iri kukura kuva tembere tsvene muna Ishe, maari muri kuvakwa pamwe kuti muve ugaro hwaMwari muMweya.	Ephesians 2:21,22 . in whom the whole building, being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit.
Chikamu cheMwenga wake	A part of His bride
VaEfeso 5:25-27 . Varume, idai madzimai enyu, sezvo Kristu akadawo kereke uye akazvipa nokuda kwayo, kuitira kuti ainatse, aichenesenekushambidza kwemvura neshoko, kuti azviisire kwaari kereke inobwinya, isina gwapa kana kuunyanakana chimwe chinhu chakadai; asi kuti ive inoyera uye isina chipomerwa.	Ephesians 5:25-27 . Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.
Muprista muhumambo Hwake	A priest in His kingdom
1 Petro 2:9 . Asi imi muri rudzi rwakasarudzwa, uprista hwamambo, rudzi runoyera, vanhu vaMwari, kuitira kuti muparidze kunaka kwaiye akakudanai kubva murima muchipinda muchiedza chake chinoshamisa;	1 Peter 2:9 . But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
Musande wechisikwa chitsva	A saint of the new species
2 VaKorinte 5:17 . Naizvozvo kana munhu ari muna Kristu, ava chisikwa chitsva; zvinhu zvakare zvakapfuura; tarirai, zvinhu zvose zvava zvitsva.	2 Corinthians 5:17 . Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

Kubatana neMweya Mutsvene	United with the Holy Spirit
VaRoma 8:9 -11 . Zvisinei, imi hamusi munyama asi muMweya, kana zvirokwazvo Mweya waMwari uchigara mamuri. Asi kana munhu asina Mweya waKristu, haasi wake. Kana Kristu ari mamuri, kunyange muviri wakafa nekuda kwechivi, asi mweyamupenyu nekuda kwekururama. Asi kana Mweya waiye wakamutsa Jesu kuvakafa achigara mamuri, Uyo akamutsa Kristu Jesu kubva kuvakafa achapa zvakare hupenyu kune miviri yenyu inofa kuburikidza noMweya wake anogara mamuri.	Romans 8:9-11. However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
Muri vagashiriveushumiri hwaMweya Mutsvene.	You are the recipient of the ministry of the Holy Spirit.
Makaberekwa nomweya	Born of the spirit
Johane 3:6 . Ichu chakaberekwa nenyama inyama, uye chakaberekwa neMweya mweya.	John 3:6. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
Kubhabhatidzwa nomweya	Baptized by the spirit
1 VaKorinde 12:13 . Nokuti neMweya umwe isu tose takabhabhatidzwa mumuvirimumwe, kana vaJudha kana vaGiriki, kana varanda kana vakasununguka, uye isu tose takaitwa kuti tinwe paMweya mumwe.	1 Corinthians 12:13. For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.
Mweya anogara mamuri	Indwelt by the Spirit
Johane 7:39 . Asi izvi Akataura nezveMweya, uyo avo vaitenda maari vaifanira kugamuchira; nokuti Mweya akange asati apihwa kwavari, nokuti Jesu wakange asati akudzwa.	John 7:39. But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.
VaRoma 5:5 . uye tariro hainyadzisi, nokuti rudo rwaMwari rwakadururwa mumwoyo medu neMweya Mutsvene uyo wakapiwa kwatiri.	Romans 5:5. and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.
VaRoma 8:9 . Zvisinei, imi hamusi munyama asi muMweya, kana zvirokwazvo Mweya waMwari anogara mamuri. Asi kana munhu asina Mweya waKristu, haasi wake.	Romans 8:9. However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.
1 VaKorinte 3:16 . Hamuzivi here kuti muri tembere yaMwari uye kuti Mweya waMwari anogara mamuri?	1 Corinthians 3:16. Do you not know that you are a temple of God and that the Spirit of God dwells in you?

1 VaKorinde 6:19 . Hamuzivi here kuti miviri yenyu itembere yaMweya Mutsvene uri mamuri, wamunaye kubva kuna Mwari, uye kuti imi hamusi venyu?	1 Corinthians 6:19 . Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?
VaGaratiya 4:6 . Nokuti imi muri vanakomana, Mwari akatumira Mweya weMwanakomana wake mumwoyo yedu, achichema, "Abha! Baba!"	Galatians 4:6 . Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"
1 Johane 3:24 . Uyo anochengeta mirairo Yake anogara maari, uye Iye maari. Mweya waAkatiya chapupu chekuti Anogara matiri.	1 John 3:24 . The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.
Makaiswa muchiso naMweya	Sealed by the Spirit
2 VaKorinte 1:22 . uyo akatiisa muchiso uye akatiya Mweya mukati memwoyo yedu sechiratidzo chechivimbiso.	2 Corinthians 1:22 . who also sealed us and gave us the Spirit in our hearts as a pledge.
VaEfeso 4:30 . Musashungurudza Mweya Mutsvene waMwari, wamakachiswa naye nokuda kwezuva rerudzikinuro.	Ephesians 4:30 . Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
Kugamuchira zvipo zvemweya	Recipient of spiritual gifts
1 VaKorinte 12:11 . Asi zvose izvi zvinoitwa naMweya iwoyu mumwechete, anogovera kune mumwe nemumwe sezvaanoda.	1 Corinthians 12:11 . But one and the same Spirit works all these things, distributing to each one individually just as He wills.
1 VaKorinte 12:27-31 . Zvino imi muri muviri waKristu, uye mumwe nomumwe muri mutezo wake. Uye Mwari akagadza muchechi, kutanga vaapositori, vechipiri vaporofita, vechitatu vadzidzisi, tevere vaiti veminana, tevere zvipo zvekuporesa, kubatsira, kutungamira zvirongwa zvechechi, uye marudzi akasiyana-siyana endimi. Vose vaapositori here? Vose vaporofita here? Vose vadzidzisi here? Vose vaiti veminana here? Vose vane zvipo zvekuporesa here? Vose vanotaura nendimi here? Vose vanodudzira here? Asi shingairirayi nomwoyo wose zvipo zvikuru.	1 Corinthians 12:27-31 . Now you are Christ's body, and individually members of it. And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? But earnestly desire the greater gifts.
1 VaKorinde 13:1,2 . Kana ndikataura nendimi dzavanhu uye dzavatumwa, asi ndisina rudo, ndava sendariro dzinorira, kana dare rinongoti, Ngwerengwere!. Kana ndine chipo chekuporofita, uye ndinoziva zvakananzika zvose neruzivo rwose; uye kana ndine kutenda kwose, kuti ndibvise makomo,	1 Corinthians 13:1,2 . If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

asi ndisina rudo, handisi chinhu.	
Makakudzwa muna Kristu.	You have been glorified in Christ.
VaRoma 3:20 . nekuti namabasa emurairo hakuna nyama ichachenurwa pamberi pake; nokuti kuburikidza neMurairo kunouya ruzivo rwechivi.	Romans 3:20. because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.
Makaitwa vakakwana muna Kristu.	You have been made complete in Christ.
VaKorose 2:10 . uye maAri makaitwa vakakwana, uye Iye ndiye musoro wavabati vose namasimba ose;	Colossians 2:10. and in Him you have been made complete, and He is the head over all rule and authority;
Uri muridzi wezvikomborero zvole zvemweya.	You are the possessor of every spiritual blessing.
VaEfeso 1:3 . Ngaavongwe Mwari naBaba valshe wedu Jesu Kristu, uyo akatiropafadza nemaropafadzo ose omweya munzvimbo dzekudenga muna Kristu,	Ephesians 1:3. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,
Uri mugashiri wemweya wemunhu.	You are the recipient of a human spirit.
VaRoma 8:16. Mweya pachawo unopupurira nomweya wedu kuti tiri vana vaMwari,	Romans 8:16. The Spirit Himself testifies with our spirit that we are children of God,
1 VaKorinte 2:12 . Zvino isu hatina kugamuchira mweya wenyika, asi Mweya unobva kuna Mwari, kuti tizive zvinhu zvatakapiwa pachena naMwari,	1 Corinthians 2:12. Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,
2 VaKorinte 7:13 . Nokuda kwechikonzero ichi takanyaradzwa. Uye kunze kwenyaradzo yedu, takanyanya kufara nekuda kwemufaro waTito, nokuti mweya wake wakavandudzwa nemi mose.	2 Corinthians 7:13. For this reason we have been comforted. And besides our comfort, we rejoiced even much more for the joy of Titus, because his spirit has been refreshed by you all.
1 VaTesaronika 5:23 . Zvino Mwari werugare ngavakunatsei vaMene zvakakwana; uye dai mweya wako nepfungwa nemuviri zvichengetedzwe zvakakwana, pashaike mhosva pakuuya kwaIshe wedu Jesu Kristu.	1 Thessalonians 5:23. Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.
VaEfeso 2:5 . kunyange patakanga takafa mukudarika kwedu, akatiita tiri vapenyu pamwe naKristu (nenyasha makaponeswa),	Ephesians 2:5. even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),
Unokwanisa kuwana zvokwadi yose yeBhaibheri kuburikidza nenyasha dzekunzwisisaBhaibheri nekukura munaKristu	You have access to all Bible truth through the grace system for Bible understanding and Christian growth

VERENGA VAKOROSE 2 naVaEfeso 4.	READ Colossians 2 and Ephesians 4.
Upenyu Husingaperi - Eternal Life	
Dudziro yeHupenyu Husingaperi	Definition of Eternal Life
Johane 3:36 Uyo anotenda kuMwanakomana ane upenyu husingaperi; asi uyo asingatendi kuMwanakomana haazooni upenyu, asi kutsamwa kwaMwari kunogara pamusoro pake."	John 3:36 He that believes on the Son has eternal life, but he who does not believe on the Son shall not see life, but the wrath of God abides on him."
Maonero edu pamusoro paKristu, kutenda kana kusatenda, ndizvo zvinotiwana kana kushaya hupenyu husingaperi.	Our attitude toward Christ belief or unbelief determines whether we have eternal life.
Izwi rechiGiriki rokuti PISTEUO rinotaura zviri kuitika nguva ino rinoreva kuti une hupenyu husingaperi panguva yaanotenda uye iwe unoramba uinahwo.	The Greek word PISTEUO in the present tense means you have eternal life the moment you believe and you continue to have it.
Munhu ane upenyu husingaperi panguva yaanotenda munaShe Jesu Kristu seMuponesi wake oga. Uyu munhu anodanidzwa kuti mutendi.	A person has eternal life the moment he believes in the Lord Jesus Christ as his personal Savior. This person is also called a believer.
Upenyu Husingaperi hunopihwa kune mweya wemunhu, uyo wakasikwa mauri naMwari naMweya Mutsvene pakuberekwa patsva.	Eternal life is imputed to the human spirit, which is created for you by God the Holy Spirit at regeneration.
Zvikamu zvitatu zveUpenyu Husingaperi	Three Categories of Eternal Life
Mutendi anofa ari munaJesu Kristu, Jesu Kristu vasati vadzoka rwepiri, apo pano kumutswa kwevatendi munaKristu, anorarama mhando nhatu dzehupenyu husingaperi.	For the believer in Jesus Christ who dies prior to the second coming of Jesus Christ also known as the resurrection of the believers in Christ, there are three categories of eternal life.
1. Mutendi ane hupenyu husingaperi apo achirarama panyika, aine hupenyu hwepanyika uye hupenyu husingaperi.	1. The believer has eternal life while living on the earth, having both earthly and eternal life.
2. Mutendi ane upenyu husingaperi mushure mekufa panyam apo anenge agere kudenga akamirira muviri wake wekumutswa. Izvi zvinogona kuenzanisirwa sekuve anenge aine hupenyu hwenguva iyoyo uye hupenyu husingaperi.	2. The believer has eternal life after death while living in heaven and waiting for his resurrection body. This can be classified as having both interim life and eternal life.
3. Mutendi ane upenyu husingaperi mumuviri wake wekumutswa. Anenge aine hupenyu hwekumutswa uye hupenyu husingaperi.	3. The believer has eternal life forever in a resurrection body, which is resurrection life and eternal life.

Vaya vatendi vanobvutwa vari vapenyu panouya Kristu vane zvikamu zviviri zvehupenyu husingaperi	Those believers of the rapture generation who do not die physically have two categories of eternal life
1. Upenyu hwechidimbu pamwe nohupenyu husingaperi.	1. Temporal life plus eternal life.
2. Upenyu hwekumutswa pamwe nohupenyu husingaperi.	2. Resurrection life plus eternal life.
Chikamu chimwe nechimwe chehupenyu husingaperi chinoratidzira chimwe chikamu chekuronga nekutendeseka kwaMwari.	Each category of eternal life reveals a new aspect of God's perfect integrity and plan.
Kune muviri wechikamu choga choga chehupenyu husingaperi.	There is a body for each stage of eternal life.
Upenyu hwechidimbu hwepano pasi pamwe noupenyu husingaperi hune muviri unoora wekare une hunhu hwechivi.	Temporal life plus eternal life has the body of corruption with the old sin nature.
Upenyu hwekumirira kumutswa pamwe noupenyu husingaperi hune muviri wechidimbu, usina marwadzo, misodzi, kusuruvara, hunhu hwechivi chekare kana kurwara. Mumuviri uyu unotozivikanwa kuti ndiwe ani. Uyu ndiwo mutumbi waunogara mauri uchimirira muviri wako wekumutswa,	The interim life plus eternal life has the interim body, which experiences no more pain, tears, sorrow, old sin nature or sickness. In this interim body, you are recognizable. This is the body you occupy while awaiting your resurrection body,
2 VaKorinte 5:8 Isu tine chivimbo, hongu, tinofadzwa zvikuru pane kusava mumuviri, kuti tivekunalshe.	2 Corinthians 5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.
Zvakazarurwa 21:4 Uye Mwari achapukuta misodzi yose pamaziso avo; hapachazovi nekufa, kana kusuruvara, kana kuchema. Hapachazovizve namarwadzo, nekuti zvinhu zvekare zvapfuura.”	Revelation 21:4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.”
Upenyu hwechidimbu hwekumirira kumutswa uye hupenyu husingaperi hauusiyanise vakakunda uye vakakundika muhupenyu hwechiKristu. Unopa mufaro mukuru kune mutendi wose.	The interim life and eternal life stage makes no distinction between winners and losers in the Christian life. It provides supreme happiness for every believer.
Izvi zvinopa kunyaradza kukuru kune hama neshamwari pamariro. Vakundiki nevakundi vose vanofananidzwa mune zvakanaka kudenga vari mumuviri yekumirira kumutswa.	This gives the greatest comfort to loved ones at a funeral. Losers and winners have it just as good in heaven in an interim body.
Hupenyu hwekumutswa pamwe noupenyu husingaperi hune muviri wekumutswa.	Resurrection life plus eternal life has the resurrection body.

Nokudaro, hupenyu husingaperi huripo muzvikamu zviviri kana zvinopfuura zviviri zvehupenyu. Munhu asingafi anoona zvikamu zviviri zvehupenyu husingaperi; munhu uyo anofa ane zvikamu zvitatu zvehupenyu husingaperi.	Therefore, eternal life exists in two or more categories of life. The person who does not die experiences two categories of eternal life; the person who does die experiences three categories of eternal life.
Munhu anogona kuwana hupenyu husingaperi chete apo achiri mupenyu panyika.	A person can obtain eternal life only while he is alive on earth..
Munhu haagoni kuwana hupenyu husingaperi kana afa asina kutenda munaJesu Kristu.	A person cannot get eternal life once he dies as an unbeliever in Jesus Christ.
Upenyu husingaperi hunotanga munguva yehupenyu hwepano pasi hwemutendi.	Eternal life begins during a believer's lifetime.
2 VaKorinte 6:2 Nokuti Anoti: "Munguva yakafanira ndakakunzwa iwe, uye pazuva reruponeso ndakakubatsira." Tarisai, ikozvino ndiyo nguva yakasarudzika; tarirai, ikozvino izuva roruponeso.	2 Corinthians 6:2 For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.
Iwe haugoni kuwana hupenyu husingaperi munguva inouya; iwe unofanirwa kuhuwana iko zvino pasi pano.	You cannot get eternal life in eternity; you have to get it now on earth.
Upenyu Husingaperi ndewemutendi ari munaJesu Kristu chete.	Eternal life belongs only to the believer in Jesus Christ.
Izvo zvikamu zvitatu zvehupenyu husingaperi hazviwanikwi kune asingatendi, uyo anorondedzerwa sezvinotevera	The three categories of eternal life do not apply to the unbeliever, who is described by
Johani 3:18 "Uyo anotenda maari haatongwi; asi uyo usingatendi atotongwa, nokuti haana kutenda muzita reMwanakomana waMwari wakaberekwa ari umwe woga.	John 3:18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
Upenyu Husingaperi ndehwemutendi uyo anogara ainemuviri nguva dzose. Iwe unogara uine muviri panguva dzako dzose dzehupenyu husingaperi.	Eternal life belongs only to the believer who is never without a body. You always have a body with your eternal life.
Kubatana naKristu - Union with Christ	
Panguva yeruponeso rwake, mutendi wechiKristu anopinda mukubatana kwemweya naJesu Kristu uye anoramba ari muchimiro ichocho nokusingaperi. "Zvokwadi yeNzvimbo yeMutendi" ndiyo zita rakarongeka rezvizhinji	At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the

zvinodziidziswa neBhaibheri pamusoro pechinzvimbo chemuKristu muna kana mukubatana naJesu Kristu.	subject of the Christian's position in or union with Jesus Christ.
Kubatana naKristu kunoita kuti mutendi ave nehuwandu hukuru hwezvinhu zvemweya zvinomubatsira muhupenyu hwake. Zviwanikwa zvinobatsira izvi zvinogona kushandiswa uye kunakisa hupenyu nguva dzose muhupenyu hwemutendi uye zvicharamba zvichienda kusvika kuhupenyu husingaperi.	Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.
Chimiro chechinzvimbo chemutendi munaKristu chakafanotaurwa nalshe Jesu pachake:	The nature of the believer's position in Christ was foretold by the Lord Jesus Himself:
(1) mudziidziso yemuchingwa cheHupenyu,	(1) in the Bread of Life discourse,
Johane 6:56 Uyo anodya nyama yangu nokunwa ropa rangu anogara mandiri, neni maari.	John 6:56 He who eats My flesh and drinks My blood abides in Me, and I in him.
(2) mudziidziso yemufudzi akanaka.	(2) in the Good Shepherd discourse.
Johane 10:16 Uye mamwe makwai ndinaye asati ari edanga rino; Naivowo ndinofanira kuatora, uye ivo vachanzwa inzwi rangu; uye pachava neboka rimwe nemufudzi mumwe.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
zvekare	and
(3) muhurukuro yepamusoro yekamuri.	(3) in the Upper Room discourse.
Johane 14:20 Uye mamwe makwai ndinawo asati ari edanga rino; naivowo ndinofanira kuaunza kwandiri, uye ivo vachanzwa izwi rangu; kuti pave neboka rimwe nemufudzi mumwe.	John 14:20 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
MuKristu anoiswa mumweya munaKristu kuburikidza nenzira inozivikanwa seBhapatidzo yaMweya Mutsvene. Iyi nzira inorondedzerwa zvinotevera	The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in
1 VaKorinde 12:13 Nokuti noMweya mumwe isu tose takabhabhatidzwa mumuviri mumwe-vangava vaJudha kana vaGiriki, kana varanda kana vakasununguka-uye tose takaitwa kuti tinwaemuMweya mumwe.	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

<p>VaGaratiya 3:27,28</p> <p>27 Nekuti mose imi makabhabhatidzwa muna Kristu makafuka Kristu.</p> <p>28 Hakuna muJudha kana muGiriki, hakuna muranda kana wakasununguka, hakuna murume kana mukadzi; nokuti imi muri vamwemuna Kristu Jesu.</p>	<p>Galatians 3:27,28</p> <p>27 For as many of you as were baptized into Christ have put on Christ.</p> <p>28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.</p>
(Kuongorora kwemhando dzokubhabhatidzwa nomwe dzinotaurwa muBhaibheri kwakakosha pakunzwisisa kubhabhatidzwa noMweya Mutsvene.)	(A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)
Kubhabhatidzwa noMweya Mutsvene kwakafanotaurwa naKristu muna	The Baptism of the Holy Spirit was foretold by Christ in
<p>Mabasa 1:5,8</p> <p>5 Nekuti Johani zvirokwazvo wakabhabhatidza nemvura, asi imi muchabhabhatidzwa neMweya Mutsvene, mazuva mashoma anotevera.</p> <p>8 Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye imi muchava zvapupu zvangu paJerusarema, neJudhiya mose neSamaria, kusvikira kumugumo wenyika.</p>	<p>Acts 1:5,8</p> <p>5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”</p> <p>8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”</p>
Izvi zvakaitika kekutanga paZuva rePendekesti,	This occurred for the first time on the Day of Pentecost,
<p>Mab. 2:1-4</p> <p>1 Apo Zuva rePendekesti rainge rasvika, ivo vose vakanga vakabatana vari panzvimbo imwe.</p> <p>2 Pakarepo kwakauya ruzha ruchibva kudenga, semhepo ine simba, uye rwakazadza imba yose yavakanga vagere.</p> <p>3 Vakaona marimi achiparadzana, anenge emoto, ndokugara pamusoro peumwe neumwe wavo.</p> <p>4 Vose vakazadzwa naMweya Mutsvene uye vakatanga kutaura nedzimwe ndimi, Mweya sezvaakavapa kutaura.</p>	<p>Acts 2:1-4</p> <p>1 When the Day of Pentecost had fully come, they were all with one accord in one place.</p> <p>2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.</p> <p>3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.</p> <p>4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.</p>
<p>Mab. 11:15,16</p> <p>15 Zvino pandakatanga kutaura, Mweya Mutsvene wakawira pamusoro pavo, sezvaAkaita kwatiri pakutanga.</p>	<p>Acts 11:15,16</p> <p>15 And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning.</p> <p>16 Then I remembered the word of the Lord,</p>

16 Zvino ndakarangarira shoko ralshe, kuti wakataura sei achiti: Johani zvirokwasvo wakabhabhatidza nemvura, asi imi muchabhabhatidzwa neMweya Mutsvene.	how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'
Nokudaro, Kubatana naKristu kwakanzwikwa nevatendive kutanga paZuva rePendekosti, chichiva chitiko chakasarudzika chinowanikwa nevatendi veNguva yeChechi.	Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.
Kubatana naKristu ichokwadi kune vatendi vose, vari mumweya kana vari munyama.	Union with Christ is a fact for all believers, spiritual or carnal.
1 VaKorinte 1:2 Kukereke yaMwari iri paKorinde, kune avo vakanatswa muna Kristu Jesu, vakadamwa kuva vasande, pamwe nevose vari munzvimbo dzose vanodana zita rJesu Kristu Ishe, anova wavowo neweduwo:	1 Corinthians 1:2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:
1 VaKorinde 1:11 Nokuti ndakaudzwa pamusoro penyu, hama dzangu, neavo veimba yaKirowe, kuti kune kukakavara pakati penyu.	1 Corinthians 1:11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.
1 VaKorinte 3:1-4 1 Zvino ini, hama, ndakanga ndisingagoni kutura nemwi sokuvanhu vomweya asi sokune venyama, sokune vacheche munaKristu. 2 Ndakakupai mukaka, kwete kudya kwakasimba; nokuti kusvikira zvino imi hamugone kudya kwakasimba, uye kunyange ikozvinohamugoni; 3 nokuti imi muchiri munyama. Nokuti pane godo, bishi, uye kukakavara pakati penyu, hamusi venyama, uye mumutowowevanhuwo zvavo here? 4 Nekuti kana umwe achiti, "Ini ndiri waPauro," uye umwe achiti, "Ini waAporo," hamusi munyama here?	1 Corinthians 3:1-4 1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. 2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; 3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? 4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
Nzvimbo yemutendi muna Kristu inomuita "chisikwa chitsva" muna Kristu,	The believer's position in Christ makes him a "new creature" in Christ,
2 VaKorinte 5:17 Naizvozvo, kana munhu ari muna Kristu, iye chisikwa chitsva; zvinhu zvakare zvakapfuura; tarirai, zvinhu zvose zvava zvitva.	2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

MuKristu "ari munaKristu" uye ava "chisikwa chitsva" pakuti akaberekwa patsva, ane mweya mutsva womunhu, uye ave kukwanisa kuwadzana naMwari. "Zvinhu zvekare zvakapfuura", rufu rwemweya rwakapera, uye "zvinhu zvose zvava zvitsva", hupenyu hwemweya hwakatanga.	The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.
Kubatana naKristu kune zvibereko zvinokasika kuwanikwanemutendi:	Union with Christ has several immediate results for every believer:
Rumutsiridzo rwemweya	Regeneration
Tito 3:5 Kwete nemabasa ekururama atakaita, asi maererano netsitsi dzake akatiponesa, nekushambidzwa kwekuzvarwa patsva, nekumutsiridza kwaMweya Mutsvene;	Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
Johane 3:5,6 Jesu akapindura akati: Zvirokwazvo, zvirokwazvo, ndinoti kwauri, Kana munhu asina kuberekwa nemvura neMweya, haagoni kupinda muushe hwaMwari. Icho chakaberekwa nenyama inyama; uye icho chakaberekwa noMweya mweya. "	John 3:5,6 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."
Mweya Mutsvene anogara Mukati meMutendi	The Indwelling Holy Spirit
1 VaKorinde 6:19 Hauzivi here kuti muviri wenyuitembere yoMweya Mutsvene uri mukati menyu, waunawo kubva kuna Mwari, uye imi hamusi wenyu?	1 Corinthians 6:19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?
Kuiswa Muchiso weMweya Mutsvene	The Sealing of the Holy Spirit
VaEfeso 1:13 MaAri makavimbawo, mushure mokunge manzwa shoko rechokwadi, vhangeri rekuponeswa kwenyu; maAri zvekare, Makati matenda, makachiswa noMweya Mutsvene wamakapikirwa,	Ephesians 1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
VaEfeso 4:30 Uye musashungurudza Mweya Mutsvene waMwari, wamakachiswa naye kumirira zuva rerudzikinuro.	Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Kubhabhatidzwa noMweya Mutsvene	The Baptism of the Holy Spirit
1 VaKorinde 12:13 Nokuti noMweya mumwe isu tose takabhabhatidzwa mumuviri mumwe-vangava vaJudha kana vaGiriki, kana varanda kana vakasununguka-uye tose takaitwa kuti tinwemuMweya mumwe.	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.
Zvipo zveMweya	Spiritual Gifts
1 VaKorinte 12:11 Asi zvose izvi zvinoitwa naMweya iwowu mumwechete, achigovera kune umwe neumwe sezvaAnoda.	1 Corinthians 12:11 But one and the same Spirit works all these things, distributing to each one individually as He wills.
Izvi zvinotevera urongwa hwemamiriro emutendi akabatanidzwa pamwe naKristu:	The following is a list of the characteristics of the believer's Union with Christ:
<ul style="list-style-type: none"> • Kubatana naKristu ichokwadi, kwete zvinhu zvinonzwikwa. Munhu akabatana naKristu zvisinei nokuti anonzwa sei. 	<ul style="list-style-type: none"> • Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.
<ul style="list-style-type: none"> • Kubatana naKristu hachisi chinhu chinoenda chichiwedzera nekufamba kwenguva; hakugoni kuvandudzwa ; tinongokugamuchira kwakakwana patinoponeswa. 	<ul style="list-style-type: none"> • Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.
<ul style="list-style-type: none"> • Kubatana naKristu hakuna kurairwa naMwari; chipo chinopihwa naMwari panguva yoruponiso. 	<ul style="list-style-type: none"> • Union with Christ is not commanded by God; it is given as a gift by God at salvation.
<ul style="list-style-type: none"> • Kubatana naKristu uku kunogara nokusingaperi; hakutorwi nechimwe chinhu; hakuenderane nekutendeseka kwedu; kunoenderana nekutendeseka kwaMwari. 	<ul style="list-style-type: none"> • This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.
<ul style="list-style-type: none"> • Dzidziso iyi inogona kunzwiswa chete nekunyatsodzidza mashoko eBhaibheri anoenderana nenyaya iyi. 	<ul style="list-style-type: none"> • This doctrine can be understood only with a thorough study of the related Bible passages.
Kubatana naIshe Jesu Kristu chisimbiso chekuchengetedzwa nokusingaperi.	Union with the Lord Jesus Christ is a guarantee of eternal security.
VaRoma 8:35-39 35 Ndiani achatiparadzanisa nerudo rwaKristu? Ibish, kana kutambudzika, kana kurwiswa, kana nzara, kana kusapfeka, kana njodzi, kana bakatwa? 36 Sezvakanyorwa, zvichinzi: « Nekuda kwenyu tinourawa zuva rose; Tinoverengwa	Romans 8:35-39 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the

<p>semakwai ekubayiwa. "</p> <p>37 Kwete, pazvinhuzvose izvi tiri vakundi nokupfuurisa kuburikidza naiye wakatida.</p> <p>38 Nekuti ini ndine chokwadi kuti kunyange rufu kana upenyu, kana vatumwa, kana hukuru, kana masimba, kana zvinhu zviripo, kana zvinhu zvinouya,</p> <p>39 kana kureba, kana kudzika, kana chimwe chinhu chakagadzirwa, hazvigonikutiparadzanisa norudo rwaMwari rwuri muna Kristu Jesu Ishe wedu.</p>	<p>slaughter."</p> <p>37 Yet in all these things we are more than conquerors through Him who loved us.</p> <p>38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,</p> <p>39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.</p>
<p>1 Johane 5:11, 12</p> <p>11 Zvino kupupura ndiko uku: kuti Mwari akatipa hupenyu husingaperi, uye hupenyu uhu huri muMwanakomana Wake.</p> <p>12 Uyo une Mwanakomana une hupenyu; uyo asina Mwanakomana waMwari haana hupenyu.</p>	<p>1 John 5:11,12</p> <p>11 And this is the testimony: that God has given us eternal life, and this life is in His Son.</p> <p>12 He who has the Son has life; he who does not have the Son of God does not have life.</p>
<p>VaRoma 8:1</p> <p>Naizvozvo hakuchina kupiwa mhosva kune avo vari munaKristu Jesu, vasingafambi maererano nenyama, asi maererano noMweya.</p>	<p>Romans 8:1</p> <p>There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.</p>
<p>Kubatana naKristu ndekwazvino pakuti mutendi anofananidzwa naKristu muhupenyu Hwake uye anogoverana naKristu mune zvimwe zvinhu zvehupenyu Hwake</p>	<p>Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life</p>
<p>VERENGA VaEfeso 3:1-14.</p>	<p>READ Ephesians 3:1-14.</p>
<p>Tine chikamu mukusarudzwa Kwake.</p>	<p>We share in His election.</p>
<p>VaEfeso 1:4</p> <p>sezvaAkatisanangura maArinyika isati yavambwa, kuti tive vatsvene uye tisina mhosva pamberi pake murudo,</p>	<p>Ephesians 1:4</p> <p>just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,</p>
<p>Isu tinogoverana mune ramangwana raKe.</p>	<p>We share in His destiny.</p>
<p>VaEfeso 1:5,11</p> <p>5 akagara atitemera kuti tive vanakomana vaKe naJesu Kristu, maringe nekufadzwa kwake,</p> <p>11 Muna lyewo takawana nhaka, yatakatermerwa kare maererano nechinangwachalye uyo anoita zvinhu zvose</p>	<p>Ephesians 1:5,11</p> <p>5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,</p> <p>11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according</p>

maererano nezano rekuda kwake,	to the counsel of His will,
Tine mugove muhuMwanakomana hwaKe.	We share in His sonship.
VaEfeso 1:5 akatitemera isu kuti tive vana naJesu Kristu, kubudikidza nekufadzwa kwake,	Ephesians 1:5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,
VaHebheru 2:10 Nokuti zvakanga zvakakodzera kuna Iye, anova zvose ndezvake uye zvose zvakaitwa naiye, mukuunza vana vazhinji mukubwinya, kuti aite Mutungamiri wekuponeswa kwavo ave akakwana kuburikidza nematambudziko.	Hebrews 2:10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.
VaGaratiya 3:26 Nokuti mose muri vana vaMwari kuburikidza nerutendo munaKristu Jesu.	Galatians 3:26 For you are all sons of God through faith in Christ Jesus.
Tinowana Kururama kwaKristu.	We obtain the Righteousness of Christ.
2 VaKorinte 5:21 Nokuti Akamuita Uyo asina kuziva chivi kuti ave chivi nekuda kwedu, kuti tive kururama kwaMwari maari.	2 Corinthians 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
Isu tinogoverana naKristu munhaka yaKe.	We share in Christ's inheritance.
VaRoma 8:16,17 16 Mweya pachawo unopupurirana nomweya wedu kuti tiri vana vaMwari, 17 uye kana tiri vana, tiri vadyi venhaka, vadyi venhaka vaMwari, vadyi venhaka pamwe naKristu, kana tichitambudzika pamwe naye, kuti isu tikudzwewo pamwe chete.	Romans 8:16,17 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.
VaGaratiya 4:7 Nokudaro iwe hausisiri muranda asi mwanakomana, uye kana mwanakomana, naizvozvo mugari wenhaka yaMwari kubudikidza naKristu.	Galatians 4:7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.
Tinogoverana Naye muhutsvene Hwake.	We share in His holiness.
1 VaKorinte 1:30 Asi naYe muri muna Kristu Jesu, uyo akava kwatiri uchenjeri hunobva kuna Mwari-nekururama nekunatswa nekudzikinurwa-	1 Corinthians 1:30 But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—
Isu tinogoverana naYe pahuprista hwaKe	We share His priesthood

<p>1 Petro 2:5,9</p> <p>5 imiwo, semabwe mapenyu, muri kuvakwa imba yemweya, uprista hunoyera, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kubudikidza naJesu Kristu.</p> <p>9 Asi imi muri rudzi rwakasarudzwa, upristahwamambo, rudzi runoyera, vanhu vake chaivo, kuti imi muparidze kubwinya kwaiye wakakudanai kubva murima muchipinda muchiedza chake chinoshamisa;</p>	<p>1 Peter 2:5,9</p> <p>5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.</p> <p>9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;</p>
Tinogovana naYe muHumambo Hwake.	We share in His Kingdom.
<p>VaKorose 1:13</p> <p>Tinopa kuvonga kuna Mwari naBaba valshe wedu Jesu Kristu, tichinyengeterera nguva dzose pamusoro penyu,</p>	<p>Colossians 1:13</p> <p>We give thanks to the God and Father of our Lord Jesus Christ, praying always for you,</p>
<p>2 Petro 1:11</p> <p>nokuti saizvozvo mukova uchapiwa kwamuri zvakakwana kupinda muushe husingaperi hwalshe neMuponesi Jesu Kristu.</p>	<p>2 Peter 1:11</p> <p>for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.</p>
Tinogoverana naYe mukumuka kwake.	We share in His resurrection.
<p>VaEfeso 2:6</p> <p>akatimutsa pamwe chete naYe, akatigarisa pamwechete panzvimbo dzekudenga muna Kristu Jesu,</p>	<p>Ephesians 2:6</p> <p>and raised us up together, and made us sit together in the heavenly places in Christ Jesus,</p>
Tinogoverana naYe muhupenyu Hwake.	We share in His life.
<p>VaEfeso 2:5</p> <p>kunyange patakanga takafa mukudarika, akatiita kuti tive vapenyu pamwe naKristu (nenyasha makaponeswa)</p>	<p>Ephesians 2:5</p> <p>even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)</p>
<p>VaKorose 2:13</p> <p>Asi imwi, makafa mukudarika kwenyu, nekusadzingiswa kwenyama yenyu, wakakuitai vapenyu pamwe naye, akukangamwirai kudarika kose,</p>	<p>Colossians 2:13</p> <p>And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,</p>
<p>1 Johane 5:11, 12</p> <p>11 Uye uhu ndihwo huchapupu: kuti Mwari akatipa hupenyu husingaperi, uye hupenyu huri muMwanakomana Wake.</p> <p>12 Uyo une Mwanakomana ane hupenyu; uyo asina Mwanakomana waMwari haana</p>	<p>1 John 5:11,12</p> <p>11 And this is the testimony: that God has given us eternal life, and this life is in His Son.</p> <p>12 He who has the Son has life; he who does not have the Son of God does not have life.</p>

hupenyu.	
MaAri tine kudzikinurwa nekuregererwa kwezvivi.	In Him we have redemption and forgiveness of sins.
VaEfeso 1:7 MaAri tine dzikinuro kuburikidza neropa rake, kukanganwirwa kwezvivi, maererano nefuma yenyasha dzake	Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace
VaKorose 1:14 maari tine dzikinuro kuburikidza neropa rake, kukanganwirwa kwezvivi.	Colossians 1:14 in whom we have redemption through His blood, the forgiveness of sins.
Kubatana naKristu kunoita kuti mutendi wose ave akaenzana nevamwe vake panguva yaanoponeswa.	Union with Christ makes every believer equal at the point of salvation.
VaGaratiya 3:27,28 27 Nekuti mose imi makabhabhatidzwa muna Kristu makafuka Kristu. 28 Hakuna muJudha kana muGiriki, hakuna muranda kana wakasununguka, hakuna murume kana mukadzi; nokuti imi muri vamwe muna Kristu Jesu.	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
Kubatana naKristu kunoita kuti mutendi ave akakwana pamberi paMwari.	Union with Christ makes the believer perfect in the sight of God.
VaKorose 2:9,10 9 Nokuti maAri munogara kuzara kwose kwehuMwari mumuviri; 10 uye iwe wakakwana maAri, iye ndiye musoro wehutungamiri hwise nesimba.	Colossians 2:9,10 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.
Mifananidzo yeBhaibheri yeKubatana naKristu	Bible illustrations of Union with Christ
Mzambiringa nematavi	Vine and Branches
VERENGA Johane 15:1-17	READ John 15:1-17
Musoro neMutumbi	Head and Body
VaEfeso 1:22,23 22 Uye akaisa zvinhu zvose pasi petsoka dzake, ndokumupa kuti ave musoro wezvinhu zvose kukereke, 23 iyo muviri wake, kuzara kwaiye anozadza zvose muna zvose.	Ephesians 1:22,23 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.

Muwani neMwenga	Bridegroom and Bride
<p>Zvakazarurwa 19:7-9</p> <p>7 Ngatifarirei tipemberere uye timupe kubwinya, nokuti kuroora kweGwayana kwasvika, uye mwenga wake akazvigadzirira. "</p> <p>8 Uyezvakapiwa kwaari kupfeka rineni yakapfava, yakachena uye yakapenya; nekuti rineni yakapfava ndiyo mabasa akarurama evatsvene.</p> <p>9 Zvino akati kwandiri, "Nyora uti: Vakaropafadzwa vakakokwa kumuchato weGwayana." Zvino akati kwandiri, "Awa mashoko echokwadi aMwari."</p>	<p>Revelation 19:7-9</p> <p>7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."</p> <p>8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.</p> <p>9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."</p>
<p>Zvakazarurwa 21:9</p> <p>Zvino umwe wevatumwa vanomwe vakange vane ndiro nomwe dzizere nematambudziko manomwe ekupedzisira akauya kwandiri, akataura neni achiti, "Uya, ndikuratidze mukunda, iye mukadzi weGwayana."</p>	<p>Revelation 21:9</p> <p>Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife."</p>
<p>VaEfeso 5:27</p> <p>kuti azviisire kwaAri kereke inobwinya, isina gwapa kana kuunyana kana chimwe chinhu chakadai, asi kuti ive inoyera uye isina chainopomerwa.</p>	<p>Ephesians 5:27</p> <p>that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.</p>
<p>Mufudzi neBoka reHwai</p>	<p>Shepherd and Flock</p>
<p>Johane 10:16</p> <p>Uye mamwe makwai ndinawo asati ari edanga rino; Naivowo ndinofanira kuauyisa, uye ivo vachanzwa inzwi rangu; zvino pachava neboka rimwe nemufudzi mumwe.</p>	<p>John 10:16</p> <p>And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.</p>
<p>Dombo Guru Rekona neChivakwa</p>	<p>Chief cornerstone and building</p>
<p>1 Petro 2:4,5</p> <p>Kuuya kwaari sekuibwe benyu, rakarambwa zvechokwadi nevanhu, asi rakasarudzwa naMwari uye rinokosha,</p> <p>5 imiwo, semabwe mapenyu, muri kuvakwa imba yemweya, huprista hunoyera, kuti mupe zvibayiro zvemweya zvinogamuchirwa kuna Mwari kubudikidza naJesu Kristu.</p>	<p>1 Peter 2:4,5</p> <p>Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious,</p> <p>5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.</p>

MuPirisita Mukuru neHuprista	High Priest and Priesthood
VaHebheru 4:14 Naizvozvo zvatine Muprista Mukuru uyo akapfuura nemumatenga, Jesu Mwanakomana waMwari, ngatibatisise kupupura kwedu.	Hebrews 4:14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
VaHebheru 5:5,6,10 5 Saizvozvowo Kristu haana kuzvikudza wega kuti ave Muprista Mukuru, asi ndiye lye akati kwaari: "Ndiwe Mwanakomana wangu, Nhasi ndakubereka." 6 Sezvaanotaura pane imwe nzvimbo: "Iwe uri muprista nokusingaperi wemhando yaMerikizedheki"; 10 akadanwa naMwari semuPrisita Mukuru "wemhando yaMerikizedheki,"	Hebrews 5:5,6,10 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You." 6 As He also says in another place: "You are a priest forever According to the order of Melchizedek"; 10 called by God as High Priest "according to the order of Melchizedek,"
1 Petro 2:5 imwiwo, semabwe mapenyu, muri kuvakwa imba yemweya, uprista hunoyera, kuti mupe zvibairo zvemweya zvinogamuchirwa kuna Mwari kuburikidza naJesu Kristu.	1 Peter 2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Kubatana naKristu ndiyo Hwaro Hwedzidziso yekufamba muMweya	Union with Christ is the doctrinal basis for spirituality
VERENGA VaRoma 6:1-14.	READ Romans 6:1-14.
Kubatana naKristu ndiyo hwaro yechiitwa chemweya chekubatikana naKristu mupfungwa nemumabasa.	Union with Christ is the basis for the spiritual technique of occupation with Christ.
VaKorose 3:1-4 Zvino kana makamutswa pamwe naKristu, tsvakai zvinhu zviri kumusoro, uko Kristu agere kuruoko rwerudyi rwaMwari. 2 Isai pfungwa dzenyu pazvinhu zviri kumusoro, kwete pazvinhu zviri panyika. 3 Nokuti imi makafa, uye hupenyu hwenyu hwakavigwa pamwe naKristu muna Mwari. 4 Apo Kristu uyo anova hupenyu hwedu paanoonekwa, nesuwo tichaonekwa pamwe naye mukubwinya.	Colossians 3:1-4 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory.
Kubatana naKristu kunoratidzwa uye kunopupurirwa nekubhaatidzwa mumvura. Mutendi anoonekwa naKristu murufu rwake,	Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and

kuvigwa uye nekumuka.	resurrection.
Kumutsiridzwa kwemweya - Regeneration	
Kumutsiridzwa kwemweya ndiyo izwi redziidziso dzechKristu dzekuzvarwa "patsva" kana "kechipiri" munaKristu. Zvichidudzirwa, kumutsiridzwa kwemweya chiito chaMwari apo anopa hupenyu hune huMwari kuvanhu maringe nekutenda bedzi munaJesu Kristu somuponesi woga. Mazwi akasiyana siyana muBhaibheri anoreva pfungwa yekumutsiridzwa kwemweya. Ndima dzinotevera dzinoratidza kuti dzidziso yekumutsiridzwa kwemweya inodomwa kakawanda muBhaibheri.	Regeneration is the theological term for the Christian's "new" or "second" birth in Christ. By definition, regeneration is the act of God by which He imparts divine life to man upon the single condition of faith in Jesus Christ as personal Savior. Several words and phrases in the Bible express the concept of regeneration. The following passages show how frequently the doctrine of regeneration is found in the Bible.
• MunaJohani. 3:7 mazwi okuti "kuzvarwa patsva" anoratidza kumutsiridzwa kwemweya.	• In John 3:7 the words "born again" express regeneration.
• Muna VaEfeso 2:5, mazwi ekuti "makaitwa vapenyu" anoreva kumutsiridzwa kwemweya, muhupenyu hutsva	• In Ephesians 2:5, the words "made alive" refer to regeneration, the new life
• Muna 2 Vakorinte 5:17, mazwi ekuti "chisikwa chitsva" anotaure nezvekuzvarwa patsva	• In 2 Corinthians 5:17, the words "new creation" speak of the new birth
• Muna 1Johani. 3:1, 2, izwi rokuti "vana vaMwari" rinoreva kuberekwa patsva.	• In 1 John 3:1, 2, the expression "children of God" refers to regeneration.
• MunaTitosi 3:5, shoko rokuti "kuzvarwa patsva" pacharo rinoshandiswa, kureva mweya wakamutsiridzwa.	• In Titus 3:5, the word "regeneration" itself is used.
Pane zvinhu zvakanwanda pamusoro pekumutsiridzwa kwemweya zvakanwanda kuziva.	There are several aspects about regeneration which are important to give attention.
Vanhu Vose Vanoda Kuzvarwa Patsva	All People Need Regeneration
Mamiriro edu anoreva kuti tinofanira kuzvarwa patsva. VaEfeso 2:1 inotizivisa kuti "takafa" muzvitadzo. Rufu mamiriro edu anoreva kuti "hupenyu" (kuberekwa patsva) ndiyo chete nzira yatingadzikirika nayo.	Our condition demands it. Ephesians 2:1 declares us to be "dead" in sins. Death is a condition for which "life" (regeneration) is the only solution.
Hukama hwedu hwemhuri hunoratidza kuti tinofanira kuberekwa patsva. VaRoma 5:12 inoratidza kuti takafa nekuda kwehukama hwemhuri. Nokudaro, tinoda kuberekwa patsva, mumhuri itsva, Baba vatsva, uye zvose	Our family connection demands it. Romans 5:12 indicates that we are dead because of a family relationship. Therefore, we need a new birth, a new family, a new Father, all of which

izvo zvinounzwa nekuzvarwa patsva.	are provided by regeneration.
Munyori Wekuzvarwa Patsva: MWARI	The Author of Regeneration: GOD
Johane 1:13 inotiudza kuti tinofanira "kuberekwa naMwari." Izwi rokuti "na" rinonongedza kunobva hupenyu hutsva - Mwari ndiye mavambo uye kwaari ndiko kunobva hupenyu hutsva.	John 1:13 informs us that we must be "born of God." The word "of" points to the source and origin of the new life - God is the origin and source of regeneration.
Johane 1:13 inobvisa zvose zvese zvevanhu pakuberekwa kutsva. Mutsara wekuti "kwete neropa" unoratidza kuti kubereka kutsva hakugoni kugarwa senhaka pakuberekana kwevanhu. Mutsara wokuti "kwete nekuda kwenyama" unoratidza kuti hupenyu hwaMwari hahusi chibereko chekutsvaga Mwari kwemunhu. "Kwete nekuda kwevanhu" - munhu haagoni kuunza hupenyu husingaperi.	John 1:13 eliminates all human aspects of regeneration. The phrase "not of blood" shows that regeneration cannot be inherited. The phrase "not of the will of the flesh" shows that God's life is not the fruit of a man's search for God. "Not of the will of man" - man cannot generate eternal life.
Nzira yekuberekwa patsva - Shoko	The Means of Regeneration - The Word
1 Petro 1:23 inoratidza zvakajeka kuti shoko rakanyorwa raMwari ndiyo nzira yekuzvarwa patsva, nokuti shoko rakanyorwa ndiro Shoko benyu (onawo VaHeberu 4:12; Johane 6:63; Mab. 7:38) . Zvinoreva, naizvozvo, kuti zivo inofanira kutangira kuberekwa patsva. Neimwe nzira, chishamiso chekuberekwa patsva hachigoni kuitika apo Shoko raMwari risina kudzidziswa.	1 Peter 1:23 makes it clear that the written word of God is the means of the new birth, because the written word is actually the living Word (see also Heb. 4:12; John 6:63; Acts 7:38). In practice, this means knowledge must precede the new birth. The miracle of the new birth cannot occur where the Word of God is not taught in some form.
Simba Rorumutsiridzo - Kumutsa Kuvakafa	The Power of Regeneration - The Resurrection
Isu "takazvarwa patsva ... nekumuka kuvakafa kwaJesu Kristu", 1 Pet. 1:3. Izvi zvinotiratidza rudzi rwemasimba anodikanwa pakumutsiridzwa. Maererano naVaEfeso 1:19, 20 simba rakamutsa Kristu kubva kuvakafa ndiro simba guru pane masimba ose akamborakaradidzwa. Simba rimwechete ndiro rinoshandiswa mukumutsiridzwa kwemweya yedu.	We are "born again...by the resurrection of Jesus Christ", 1 Pet. 1:3. This shows us the kind of power needed for regeneration. According to Ephesians 1:19, 20 the power that raised Christ from the dead is the greatest power ever displayed. This same power is applied in bringing regeneration to us.
Chombo chekumutsiridzwa - Kutenda	The Instrument of Regeneration - Faith
VaGaratiya 3:26 inotsanangura kuti rutendo ndirwo ruoko rwatinogamuchira narwo chipo cheupenyu husingaperi.	Galatians 3:26 explains that faith is the hand by which we receive the gift of eternal life.
Nheyo Yokumutsiridzwa - Ropa	The Basis of Regeneration - Blood

Avo vanodana kuna Baba, 1 Petro 1:17 19 , pfungwa yemhuri pakumutsiridzwa. Iropa raKristu rinoita kuti izvi zviitike (ndima 19).	Those who call on the Father, 1 Peter 1:17 19, the family concept of regeneration. It is the blood of Christ that makes this possible (v. 19).
Muiti wekumutsiridzwa kana kuti kuberekwa patsva - Mweya Mutsvene	The Agent of Regeneration - The Holy Spirit
Johane 3:5, 6, chikonzero chekuberekwa kuburikidza naMweya Mutsvene. "Nyama" inobereka "nyama", "mweya" unobereka "mweya". Upenyu hwaMwari hunoda vabereki vanova Mwari, kureva ivo Mweya Mutsvene.	John 3:5, 6, the necessity of birth through the agency of the Holy Spirit. "Flesh" begets "flesh", "spirit" begets "spirit". Divine life requires divine parents.
Johane 1:12 "... kwavari akavapa simba rokuti vave vana vaMwari"	John 1:12 "...to them gave He power to become the children of God"