

Koyarwar 101 ¹

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BISHARA - THE GOSPEL	
An fassara kalmar bishara ta Helenanci (euaggelos), wanda ke nufin bishara mai kyau. Sabili da haka, mummunan labarai, irin su koyaswa game da mugunta ko kuma zunubai na mutum, ba su kasance daidai ba a farkashin sashin bishara.	The word gospel is translated from the Greek (euaggelos), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.
Bishara ta kunshi dukkanin koyaswar game da ceto, ciki har da: fansa, kafara, sulhu, zato, gaskatawa, gaskiya matsayi, da tsarkakewa. Har ila yau ya hada da koyaswar game da Ubangiji Yesu Almasihu, ciki har da: kungiyar hypostatic, impeccability, allahntakar Almasihu, da dai sauransu.	The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.
Akwai amfani shida na kalmar bishara a Sabon Alkawari:	There are six uses of the term gospel in the New Testament:
1. Bisharar Almasihu	1. The gospel of Christ
Romawa 1: 16,17 "Ba na jin kunyar bisharar Almasihu ..."	Romans 1:16,17 "I am not ashamed of the gospel of Christ..."
Wannan abin girmamawa ne ga mutumin bishara.	This is an emphasis on the person of the gospel.
2. Bishara ta	2. My gospel

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Romawa 2:16 <p>"A ranar da Allah zai yanke hukunci ga asirin mutane ta hanyar Yesu Almasihu, bisa ga bisharata."</p>	Romans 2:16 <p>"in the day when God will judge the secrets of men by Jesus Christ, according to my gospel."</p>
Wannan yana nufin cewa bishara ta kasance ga kowane mai bi.	This means that the gospel belongs to every believer.
3. Bishararmu	3. Our gospel
2 Korantiyawa 4: 3,4 <p>3 Amma ko da yake bishararmu ta rufe, an rufe shi ga waɗanda suke hallaka, 4 Waɗanda zukaɗansu suke tunanin makomar wannan zamani, waɗanda ba su gaskata ba, don kada hasken bisharar ɗaukakar Almasihu, wanda shi ne hoton Allah, ya haskaka su.</p>	2 Corinthians 4:3,4 <p>3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.</p>
Wannan aya tana magana game da mai bi na mallaka da bishara da kuma muhimmancin sadarwa yayin da Allah yake ba da damar yin shaida.	This verse speaks of the believer's possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.
4. Bisharar zaman lafiya	4. The gospel of peace
Afisawa 6:15 <p>kuma kuna yin takalma da shiri na bishara na salama</p>	Ephesians 6:15 <p>and having shod your feet with the preparation of the gospel of peace</p>
Wannan ya jaddada koyarwar sulhu a cikin bishara.	This emphasizes the doctrine of reconciliation in the gospel.
5. Bishara na har abada	5. The everlasting gospel
Ruya ta Yohanna 14: 6 <p>Sa'an nan kuma na ga wani mala'ika yana motsa cikin tsakiyar sama, yana da bishara na har abada don yin wa'azi ga waɗanda suke zaune a duniya-ga dukan kasashe, kabila, harshe, da mutane</p>	Revelation 14:6 <p>Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people</p>
Wannan ya jaddada kusanci na abada ga waɗanda suka kăfirta a lokacin tsanani.	This emphasizes the proximity of eternity for unbelievers during the tribulation.
6. Bisharar mulkin	6. The gospel of the kingdom
Matta 24: 1 <p>Kuma wannan bisharar mulkin za a yi wa'azi a dukan duniya a matsayin shaida ga dukan al'ummai, sa'an nan kuma karshen zai zo.</p>	Matthew 24:1 <p>And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.</p>

Wannan ya jaddada cika alkawarinsa marar iyaka ga wanda aka haifa na Isra'ila.	This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
An ba da mahimman bayanai na bishara	The fundamentals of the gospel are given in
1Korantiyawa 15: 1-4 Bugu da kari, 'yan'uwa, ina sanar muku da bishara wadda na yi muku wa'azi, wadda ku ma kuka karba kuma inda kuke tsaye, 2 wadda ta wurinsa ne aka sami ceto, idan kun rike maganar nan da na yi muku wa'azi-sai dai idan kun yi imani da banza. 3 Gama na riga na fara ba ku abin da na karba, cewa Almasihu ya mutu saboda zunubanmu bisa ga Littattafai, 4 kuma an binne shi, kuma ya tashi a rana ta uku bisa ga Littattafai,	1 Corinthians 15:1-4 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,
<ul style="list-style-type: none"> Almasihu ya mutu a matsayin gurbin zunubanmu. Ruhunsa na ruhaniya yana nufin An gama! 	<ul style="list-style-type: none"> Christ died as a substitute for our sins. His spiritual death means It is finished!
<ul style="list-style-type: none"> Kristi ya mutu a jiki kuma an binne shi 	<ul style="list-style-type: none"> Christ died physically and was buried
<ul style="list-style-type: none"> Almasihu ya tashi daga matattu 	<ul style="list-style-type: none"> Christ rose from the dead
Maqiyar bishara shine shaidan wanda yake mulkin wannan duniya	The enemy of the gospel is Satan who is the ruler of this world
2 Korantiyawa 4: 3,4 3 Amma ko da yake bishararmu ta rufe, an rufe shi ga waɗanda suke hallaka, 4 Waɗanda zukaɗansu suke tunanin makomar wannan zamani, waɗanda ba su gaskata ba, don kada hasken bisharar ɗaukakar Almasihu, wanda shi ne hoton Allah, ya haskaka su.	2 Corinthians 4:3,4 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
An bayyana halin mai bi game da bishara akan waɗannan ayoyi:	The believer's attitude toward the gospel is expressed in these verses:

<p>Romawa 1:16, 20</p> <p>16 Gama ba na jin kunyar bisharar Almasihu, domin ikon Allah ne ga ceto ga dukan wadanda suka gaskata, Yahudanci na farko da kuma Helenanci.</p> <p>20 Tun tun lokacin halittar duniya Abubuwan da ba a ganuwa ba ne a bayyane suke gani, da abubuwan da aka yi, har ma da ikonsa madawwami da Allahntaka, don haka basu da uzuri,</p>	<p>Romans 1:16, 20</p> <p>16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.</p> <p>20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,</p>
<p>1Korantiyawa 1:17</p> <p>Domin a cikinsa an bayyana adalcin Allah daga bangaskiya zuwa bangaskiya. Kamar yadda yake a rubuce cewa, "Mai adalci zai rayu ta wurin bangaskiya."</p>	<p>1 Corinthians 1:17</p> <p>For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."</p>
<p>1Korantiyawa 9: 1</p> <p>Ban kasance manzo ba? Ni ba kyauta ne ba? Shin ban ga Yesu Kristi Ubangijinmu ba? Shin, ba aikinku ba ne a cikin Ubangiji?</p>	<p>1 Corinthians 9:1</p> <p>Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?</p>
<p>DOKOKIN CETO - SALVATION DOCTRINES</p>	
<p>Rayuwarka na Krista ta fara ne a lokacin da ka gaskata Linjila, ka dogara ga Ubangiji Yesu Almasihu domin ceto. A wannan lokacin, Allah ya ba ku dama mai yawa na albarkatu na musamman da na har abada. "... kuma ya albarkace mu da dukan albarkun ruhaniya a cikin samaniya cikin Kristi." (Afisawa 1: 3) Wadannan albarkatai sune wani ɓangare na gado naka a matsayin Krista; su ne koyaswar da kuma alkawuran da za ku iya bayarwa a lokacin sauran rayuwan ku.</p>	<p>Your Christian life began the moment you believed the Gospel, putting your complete confidence in the Lord Jesus Christ for salvation. At that moment, God provided you with a great number of unique and permanent blessings. "...and hath blessed us with all spiritual blessings in heavenly places in Christ." (Ephesians 1:3) These blessings are a part of your inheritance as a Christian; they are the doctrines and promises upon which you may draw during the remainder of your lifetime.</p>
<p>Wadannan suna da jerin abubuwan koyarwa na ceto, jerin abubuwan da Allah ya yi maka a lokacin da ka karɓi Almasihu. Wadannan koyarwar na asali sune ka'idodin mahimmanci na masana'antu na rayuwar Krista, dabaru irin su bangaskiya da kuma zama tare da Almasihu, kuma ka'idodin tushe ga dukan sauran koyarwar Littafi Mai Tsarki.</p>	<p>The following is a listing of salvation doctrines, a catalogue of the things God did for you when you accepted Christ. These basic teachings are the underlying principles for the mechanics of Christian living, the techniques such as faith rest and occupation with Christ, and are foundation principles for all other Bible doctrine.</p>

Wannan lissafin zai iya ba ku damar yin nazari mai kyau da tunani. Kuna iya samun wasu batutuwa da za a iya karawa zuwa jerin. Yana da mahimmanci kuma yana da mahimmanci ka fahimci cikakken dangantaka da Ubangiji; kyakkyawan sani game da waɗannan koyaswar zai iya zama babban taimako gare ku a warware matsalolin da yin yanke shawara bisa ga ra'ayin Allah.	This listing can provide you with hours of quality study and meditation. You may well find other topics that could be added to the list. It is valuable and important that you understand thoroughly your relationship with the Lord; a good knowledge of these doctrines can be of great help to you in solving problems and making decisions according to God's viewpoint.
Kai ne a cikin shirin Allah na har abada, tare da raba makomar Ubangiji Yesu Almasihu. Kamar yadda kuka kasance:	You are in the eternal plan of God, sharing the destiny of the Lord Jesus Christ. As such you are:
An sani	Foreknown
Ayyukan Manzanni 2:23 wannan Mutumin, wanda aka tsara da shirin da aka kaddara da Allah, an jefa ku a gicciye ta hannayen marasa bin Allah kuma kuka kashe shi.	Acts 2:23 this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.
Romawa 8:29. Ga waɗanda ya rigaya ya rigaya ya sani, ya kuma yanke shawarar zama daidai da kamannin 'Dansa, don haka zai kasance ɗan fari tsakanin 'yan'uwa da dama;	Romans 8:29. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;
1 Bitrus 1: 2 bisa ga sanin Allah Uba, ta wurin aikin tsarkakewa na Ruhu, don yin biyayya da Yesu Kristi kuma a yayyafa shi da jininsa: Bari alheri da zaman lafiya su kasance naka a cikin ma'auni.	1 Peter 1:2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.
Zaba	Elect
Romawa 8:33 . Wa zai kai karar zaɓaɓɓun Allah?Allah ne wanda Ya yi hukunci;	Romans 8:33. Who will bring a charge against God's elect? God is the one who justifies;
Kolosiyawa 3:12 . Saboda haka, a matsayin waɗanda Allah ya zaɓa, tsarkaka da kaunatattu, sai ku sanya zuciya mai tausayi, alheri, tawali'u, tawali'u da hakuri;	Colossians 3:12. So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;
1 Tassalunikawa 1: 4 . Ku sani, 'yan'uwa waɗanda Allah Ya kaunace ku, Ya zaɓi ku.	1 Thessalonians 1:4. knowing, brethren beloved by God, His choice of you;

Titus 1: 1 . Bulus, bayan Allah ne, manzon Almasihu Yesu, saboda bangaskiyar waƙanda Allah ya zaɓa, da kuma sanin gaskiya wanda yake bisa ga bin Allah,	Titus 1:1. Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,
1 Bitrus 1: 1, 2 . Bitrus, manzon Almasihu Yesu, ga waƙanda suke bakunci, waƙanda suka warwatse a cikin Pontus, da Galatia, da Kafadariya, da Asia, da Bitiniya, waƙanda aka zaɓa	1 Peter 1:1, 2. Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen
Predestined	Predestined
Romawa 8:29, 30 . Ga waƙanda ya rigaya ya rigaya ya sani, ya kuma yanke shawarar zama daidai da kamannin Ɗansa, don haka zai kasance ɗan fari tsakanin 'yan'uwa da dama; Kuma waƙannan da Ya kaddara su, Ya kira su. Kuma waƙannan da Ya kira, ya kuma kuɓuta. Kuma waƙannan da Ya kuɓuta, ya ɗaukaka.	Romans 8:29, 30. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
Afisawa 1: 5. Ya riga ya kaddara mu mu zama 'ya'ya ta wurin Yesu Almasihu ga Kansa, bisa ga irin nufin da nufinsa	Ephesians 1:5. He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will
Afisawa 1:11 . Har ila yau, mun sami gado, tun da aka rigaya an riga an shirya shi bisa ga nufinsa wanda yayi aiki duka bayan shiriyar nufinsa,	Ephesians 1:11. also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,
Zaɓa cikin Almasihu	Chosen in Christ
Matiyu 22:14 . Domin ana kiran mutane da yawa, amma kaɗan an zaɓa.	Matthew 22:14. For many are called, but few are chosen.
1 Bitrus 2: 4 . Kuma zuwa gare shi kamar dutse mai rai wadda mutane suka ƙi, amma yana da zaɓi da daraja a gaban Allah	1 Peter 2:4. And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God
An kira	Called
1 Tassalunikawa 5:24 . Mai gaskiya ne wanda Ya kira ku, kuma zai kawo shi.	1 Thessalonians 5:24. Faithful is He who calls you, and He also will bring it to pass.
An sulhunta ku ...	You have been reconciled ...
Allah ya yarda	Reconciled by God

2 Korintiyawa 5:18 . Yanzu duk waɗannan abubuwa daga wurin Allah ne, wanda ya sulhunta mu da kansa ta wurin Almasihu, ya ba mu hidimar sulhu,	2 Corinthians 5:18. Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,
Kolossiyawa 1:20 . kuma ta wurinsa ya sulhantar da kome ga Kansa, bayan yā sami zaman lafiya ta wurin jinin gicciyensa; Ta wurinsa ne nake faɗa, ko abubuwa a duniya ko abubuwa a sama.	Colossians 1:20. and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.
Yi sulhu da Allah	Reconciled to God
Romawa 5:10 . Domin idan yayin da muke abokan gaba, an sulhunta mu da Allah ta wurin mutuwar Dansa, da yawa, bayan an sulhunta mu, zamu sami ceto ta wurin rayuwarsa.	Romans 5:10. For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
2 Korintiyawa 5:20 . Sabili da haka, mu jakadu ne ga Kristi, kamar yadda Allah ya yi ta roko ta wurin mu; muna rokonku a madadin Almasihu, ku sulhu da Allah.	2 Corinthians 5:20. Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.
Afisawa 2: 14-16 . Domin Shi kansa salama ce, wanda ya sanya duka kungiyoyi guda ɗaya kuma ya rushe garun rarraba, ta wurin kawar da ƙin jikinsa cikin ƙiyayya, wanda shine Dokar dokokin da ke kunshe cikin ka'idodin, domin a cikin kansa zai iya sa biyu cikin sabon mutum, don haka kafa zaman lafiya, kuma zai iya sulhunta su duka cikin jiki ɗaya ga Allah ta wurin gicciye, ta wurin kashe shi da kiyayya.	Ephesians 2:14-16. For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity.
An fanshe ku (saya daga kasuwar bautar zunubi).	You have been redeemed (purchased from the slave market of sin).
Romawa 3:24 . an sami kuɓuta ta wurin alherinsa ta wurin fansar da take cikin Almasihu Yesu.	Romans 3:24. being justified as a gift by His grace through the redemption which is in Christ Jesus;
Kolossiyawa 1:14 . a cikinsa muna da fansa, gafarar zunubai.	Colossians 1:14. in whom we have redemption, the forgiveness of sins.
1 Bitrus 1:18 . san cewa ba ku kasance ba karba da abubuwa masu lalata kamar azurfa ko zinariya daga ku hanya marar amfani na rayuwa gaji daga kakanninku,	1 Peter 1:18. knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
Afisawa 1: 7 . A cikinsa muna da fansa ta wurin jininsa, gafarar zunubanmu, bisa wadatar alherinsa	Ephesians 1:7. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

An cire ku daga hukunci.	You have been removed from condemnation.
Yahaya 3:18 . Wanda ya gaskata da shi, ba za a yi masa hukunci ba. Wanda bai gaskata ba, an riga an hukunta shi, domin bai gaskata da sunan makadaicin Dan Allah ba.	John 3:18. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.
Yahaya 5:24 . Lalle hakika, ina gaya muku, duk mai jin maganata, yake kuma gaskata wanda ya aiko ni, yana da rai madawwami, ba kuwa yana zuwa hukunci ba, amma ya riga ya tsere daga mutuwa zuwa rai.	John 5:24. Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.
Romawa 8: 1 . Saboda haka yanzu babu hukunci ga wadanda ke cikin Almasihu Yesu.	Romans 8:1. Therefore there is now no condemnation for those who are in Christ Jesus.
Kai ne karkashin alheri kuma ba a karkashin hukunci (koyarwar jin kai).	You are under grace and not under judgment (doctrine of propitiation).
Romawa 3: 24-28 . an sami kuɓuta ta wurin alherinsa ta wurin fansar da take cikin Almasihu Yesu. wanda Allah ya nuna a bayyane a matsayin fansa cikin jininsa ta wurin bangaskiya. Wannan shine ya nuna adalcinsa, domin da hakurin Allah ya wuce zunuban da aka riga ya aikata; domin bayyanar, na ce, game da adalcinsa a yanzu, domin ya kasance mai adalci kuma mai gaskata wanda ya gaskata da Yesu. A ina ne ake yin alfahari? Ana cire.Ta wane irin doka? Daga ayyukan? A'a, amma ta hanyar dokar bangaskiya. Domin muna kula da cewa mutum yana barata ta bangaskiya banda ayyukan Shari'a.	Romans 3:24-28. being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. For we maintain that a man is justified by faith apart from works of the Law.
1 Yahaya 2: 2 . kuma Shi ne kansa don jinkan zunubanmu. kuma ba ga namu kawai ba, har ma ga wadanda ke cikin duniya.	1 John 2:2. and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.
An hukunta zunubanku ta wurin mutuwar ruhaniya na Almasihu akan giciye:	Your sins have been judged by the spiritual death of Christ on the cross:
Romawa 4:25 . Shi wanda aka tsirar saboda zunubanmu, kuma an tashe mu saboda gaskatawarmu.	Romans 4:25. He who was delivered over because of our transgressions, and was raised because of our justification.
Afisawa 1: 7 . A cikinsa muna da fansa ta wurin jininsa, gafarar zunubanmu, bisa wadatar alherinsa	Ephesians 1:7. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

1 Bitrus 2:24 . kuma Shi da kansa ya dauki zunubanmu cikin jikinsa akan giciye, domin mu mutu ga zunubi kuma muyi adalci; Gama ta wurin raunukansa an warkar da ku.	1 Peter 2:24. and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
An kashe ku zuwa ga tsohon rai da rai zuwa ga Allah. Kai ne:	You have been made dead to the old life and alive unto God. You are:
Giciye tare da Kristi	Crucified with Christ
Romawa 6: 6 . Sanin wannan, an gicciye tsohuwar jikinmu tare da shi, domin a kawar da jikin mu na zunubi, don kada mu zama bawan zunubi;	Romans 6:6. knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
Galatiyawa 2:20 . An gicciye ni tare da Kristi;kuma ba ni da nake rayuwa ba, amma Kristi yana zaune a cikina; da kuma rayuwar da nake rayuwa yanzu cikin jiki na rayuwa ta wurin bangaskiya ga Dan Allah, wanda yake kaunata kuma ya ba da kansa ga kaina.	Galatians 2:20. I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.
Matattu tare da Kristi	Dead with Christ
Romawa 6: 8 . Yanzu idan mun mutu tare da Kristi, mun gaskanta cewa zamu rayu tare da shi,	Romans 6:8. Now if we have died with Christ, we believe that we shall also live with Him,
Kolossiyawa 3: 3 . Domin ka mutu kuma rayuwarka ta boye tare da Kristi cikin Allah.	Colossians 3:3. For you have died and your life is hidden with Christ in God.
1 Bitrus 2:24 . kuma Shi da kansa ya dauki zunubanmu cikin jikinsa akan giciye, domin mu mutu ga zunubi kuma muyi adalci; Gama ta wurin raunukansa an warkar da ku.	1 Peter 2:24. and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
An binne tare da Kristi	Buried with Christ
Romawa 6: 4 . Saboda haka an binne mu tare da shi ta wurin baptisamar cikin mutuwar, don haka kamar yadda Almasihu ya tashi daga matattu ta wurin daukakar Uba, haka ma mu ma za muyi tafiya cikin sabuwar rayuwa.	Romans 6:4. Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
Kolossiyawa 2:12 . da aka binne ku tare da shi a baptisma, inda aka kuma tashe ku tare da shi ta wurin bangaskiya ga aikin Allah, wanda ya tashe shi daga matattu.	Colossians 2:12. having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
Tashi tare da Kristi	Risen with Christ

Romawa 6: 4 . Saboda haka an binne mu tare da shi ta wurin baptisamar cikin mutuwar, don haka kamar yadda Almasihu ya tashi daga matattu ta wurin daukakar Uba, haka ma mu ma za muyi tafiya cikin sabuwar rayuwa.	Romans 6:4. Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
Kolosiyyawa 3: 1 . Saboda haka in an tayar da ku tare da Almasihu, ku nemi abubuwan da ke sama, inda Almasihu yake, yana zaune a hannun dama na Allah.	Colossians 3:1. Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.
Kuna free daga doka.	You are free from the law.
Romawa 6:14 . Gama zunubi ba zai zama mai iko a kanku ba, domin ba a karkashin doka ba amma a karkashin alheri.	Romans 6:14. For sin shall not be master over you, for you are not under law but under grace.
Romawa 7: 4-6 . Saboda haka, 'yan'uwana, ku ma aka kashe ku bisa ga Shari'ar ta wurin jikin Almasihu, domin ku zama daya ga wani, wanda aka tashe shi daga matattu, domin mu sami' ya'ya ga Allah. Domin yayin da muka kasance a cikin jiki, sha'awar zunubi, wadda aka taso ta Shari'a, ta yi aiki a cikin jikinmu don ta haifar da mutuwa. Amma yanzu an kubutar da mu daga Shari'a, mun mutu ga abin da aka daure mu, don haka mui aiki cikin sabon ruhu na Ruha kuma ba a cikin tsohuwar wasika ba.	Romans 7:4-6. Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.
2 Korintiyawa 3:11 . Domin idan abin da ya bace ya kasance tare da daukaka, haka kuma abin da ya kasance ya kasance a daukaka.	2 Corinthians 3:11. For if that which fades away was with glory, much more that which remains is in glory.
Galatiyawa 3:25 . Amma yanzu da bangaskiya ta zo, ba mu kasance karkashin jagorantar ba.	Galatians 3:25. But now that faith has come, we are no longer under a tutor [the Law].
An yarda da ku (an sanya ku a matsayin dangi a cikin iyalin Allah)	You have been adopted (placed as an adult heir in the family of God)
Romawa 8:15 . Don ba a samu ruhun bautar da ya sa ku ji tsoro ba, amma kun karbi ruhun tallafi kamar 'ya'yan da muke kira, "Abba! Uba! "	Romans 8:15. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"
Romawa 8:23 . Kuma ba wai kawai wannan ba, har ma mu kanmu, muna da 'ya'yan fari na ruhu, ko da mu kanmu muna nishi a cikinmu, muna jiran jiran mu a matsayin' ya'ya maza, fansar jikin mu.	Romans 8:23. And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

Afisawa 1: 5 . Ya riga ya kaddara mu mu zama 'ya'ya ta wurin Yesu Almasihu ga Kansa, bisa ga irin nufin da nufinsa,	Ephesians 1:5 . He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,
An kubutar da ku.	You have been justified (declared righteous).
Romawa 3:24 . an sami kubuta ta wurin alherinsa ta wurin fansar da take cikin Almasihu Yesu.	Romans 3:24 . being justified as a gift by His grace through the redemption which is in Christ Jesus;
Romawa 5: 1 . Saboda haka, bayan an sami kubuta ta wurin bangaskiya, muna da salama tare da Allah ta wurin Ubangijinmu Yesu Almasihu,	Romans 5:1 . Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
Romawa 5: 9 . Fiye da haka, yanzu an sami barata ta wurin jininsa, zamu sami ceto daga fushin Allah ta wurinsa.	Romans 5:9 . Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
Romawa 8:30 . Kuma wadannan da Ya kaddara su, Ya kira su. Kuma wadannan da Ya kira, ya kuma kubuta. Kuma wadannan da Ya kubuta, ya daukaka.	Romans 8:30 . and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
1 Korinthiyawa 6:11 . Wadannan su ne wasu daga cikinku; amma kun kasance wanke, amma kun kasance tsarki, amma kun kasance ya cancanta a cikin sunan Ubangiji Yesu Almasihu da Ruhun Allahnmu.	1 Corinthians 6:11 . Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
Titus 3: 7 . s o cewa ana barata ta falalarSa za mu iya yi magada bisa lafazin <i>da</i> bege na rai na har abada.	Titus 3:7 . so that being justified by His grace we would be made heirs according to <i>the</i> hope of eternal life.
An sake ku (haifa cikin ruhaniya a cikin iyalin Allah)	You have been regenerated (born spiritually into the family of God)
Yahaya 13:10 . Yesu ya ce masa, "Wanda ya yi wanka yana bukarar wanke kafafunsa, amma yana da tsabta. kuma ku mai tsabta ne, amma ba ku duka ba. "	John 13:10 . Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."
1 Korinthiyawa 6:11 . Wadannan su ne wasu daga cikinku; amma an wanke ku, amma an tsarkake ku, amma an kubutar daku cikin sunan Ubangiji Yesu Almasihu da Ruhun Allahnmu.	1 Corinthians 6:11 . Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
Titus 3: 5 . Ya cece mu, ba bisa ga ayyukan da muka aikata cikin adalci ba, amma bisa ga jinkansa, ta wurin wankewar sabuntawa da sabuntawar Ruhu Mai Tsarki,	Titus 3:5 . He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Ta hanyar sabuntawa kun kasance:	By regeneration you are:
An haifi Haihu	Born Again
Yahaya 3: 7. Kada ku yi mamaki domin na ce muku, 'Dole a sâke haifarku.	John 3:7. Do not be amazed that I said to you, 'You must be born again.
1 Bitrus 1:23 . domin an sake haifarku ba daga zuriyar da ke da lalacewa ba amma imperishable, wato, ta hanyar rayayyar maganar Allah.	1 Peter 1:23. for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.
Bani Allah	Children of God
Galatiyawa 3:26 . Domin ku duka 'ya'yan Allah ne ta wurin bangaskiya ga Almasihu Yesu.	Galatians 3:26. For you are all sons of God through faith in Christ Jesus.
'Ya'yan Allah	Sons of God
Yahaya 1:12 . Amma duk iyakar waƙanda suka karbe shi, to, ya ba su ikon zama 'ya'yan Allah, har ma da waƙanda suka gaskata da sunansa,	John 1:12. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,
2 Korinthiyawa 6:18 . Ni kuwa zan zama uba a gare ku, ku kuma za ku zama 'ya'ya mata da maza, "in ji Ubangiji Mai Runduna.	2 Corinthians 6:18. And I will be a father to you, And you shall be sons and daughters to Me," Says the Lord Almighty.
1 Yahaya 3: 2 . Ya kaunattuna, yanzu mu 'ya'yan Allah ne, kuma ba a bayyana duk abin da za mu kasance ba. Mun sani cewa lokacin da ya bayyana, za mu kasance kamarsa, domin za mu gan shi kamar yadda yake.	1 John 3:2. Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.
Sabon Halitta	New Creations
2 Korintiyawa 5:17 . Saboda haka duk wanda yake cikin Kristi, sabon halitta ne; Tsohon abubuwa sun shuƙe; Ga shi, sabon abubuwa sun zo.	2 Corinthians 5:17. Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
Galatiyawa 6:15 . Gama ba ma'anar kaciya ba ne, ko kaciya, amma sabon halitta.	Galatians 6:15. For neither is circumcision anything, nor uncircumcision, but a new creation.
Afisawa 2:10 . Gama mu aikinsa ne, an haliƙe mu cikin Almasihu Yesu domin ayyukan kirki, waƙanda Allah ya shirya tun kafin mu yi tafiya cikin su.	Ephesians 2:10. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.
Allah ya yarda da ku.	You have been made acceptable to God.

Afisawa 1: 6 . don yabon daukakar alherinsa, wanda ya ba mu kyauta a cikin kaunatattuna.	Ephesians 1:6. to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.
1 Bitrus 2: 5 . ku ma, kamar duwatsu masu rai, an gina su a matsayin dakin ruhaniya na first mai tsarki, don miƙa hadaya ta ruhaniya da Allah ya karɓa ta wurin Yesu Almasihu.	1 Peter 2:5. you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Don yin mai bi da yardarSa, Allah yana ganin cewa kun kasance:	To make a believer acceptable to Himself, God sees to it that you have been:
Yi adalci	Made righteous
Romawa 3:22 . har ma da adalcin Allah ta wurin bangaskiya ga Yesu Kiristi ga dukan wadanda suka bada gaskiya; domin babu bambanci;	Romans 3:22. even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;
1Korantiyawa 1:30 . Amma ta wurin aikinsa kana cikin Almasihu Yesu, wanda ya zama mana hikima daga wurin Allah, da adalci da tsarkakewa, da fansa,	1 Corinthians 1:30. But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
2 Korintiyawa 5:21 . Ya sanya wanda bai san zunubi ba don zunubi a madadin mu, domin mu zama adalcin Allah a cikinsa.	2 Corinthians 5:21. He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.
Filibiyawa 3: 9 . kuma ana iya samuwa a cikinsa, ba tare da adalcin kaina na samuwa daga Attaura ba, amma abin da yake ta wurin bangaskiya cikin Almasihu, adalcin da ya zo daga Allah bisa bangaskiya,	Philippians 3:9. and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,
Tsattsauran wuri	Sanctified positionally
1Korantiyawa 1:30 . Amma ta wurin aikinsa kana cikin Almasihu Yesu, wanda ya zama mana hikima daga wurin Allah, da adalci da tsarkakewa, da fansa,	1 Corinthians 1:30. But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,
1 Korinthiyawa 6:11 . Wadannan su ne wasu daga cikinku; amma an wanke ku, amma an tsarkake ku, amma an kubutar daku cikin sunan Ubangiji Yesu Almasihu da Ruhun Allahnmu.	1 Corinthians 6:11. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
Ya cika har abada	Perfected forever
Ibraniyawa 10:14 . Domin ta hanyar hadaya guda ɗaya Ya kammala dukan waɗanda ake tsarkakewa har abada.	Hebrews 10:14. For by one offering He has perfected for all time those who are sanctified.
An yi m	Made qualified

Kolossiyawa 1:12 . bada godiya ga Uba, wanda ya cancanci mu raba cikin gadon tsarkaka a Haske.	Colossians 1:12. giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.
An gafarta maka duk laifuffuka ko zunubai	You have been forgiven all trespasses or sins
Afisawa 1: 7 . A cikinsa muna da fansa ta wurin jininsa, gafarar zunubanmu, bisa wadatar alherinsa	Ephesians 1:7. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace
Afisawa 4:32 . Ku yi wa juna alheri, kuna tawali'u, kuna gafartawa juna, kamar yadda Allah a cikin Almasihu ya gafarta muku.	Ephesians 4:32. Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.
Kolosiyawa 1:14 . a cikinsa muna da fansa, gafarar zunubai.	Colossians 1:14. in whom we have redemption, the forgiveness of sins.
Kolossiyawa 2:13 . Lokacin da kuka mutu cikin zunubanku da rashin kaciya na jikinku, ya sa ku tare tare da shi, bayan ya gafarta mana dukkan zunuban mu,	Colossians 2:13. When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,
Kolossiyawa 3:13 . suna yin juna da juna, suna gafartawa juna, duk wanda yana da karar wani.kamar yadda Ubangiji ya gafarta maka, haka ma ya kamata ka.	Colossians 3:13. bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.
An sanya ku dangi na sama wanda ke kan sulhu.	You have been made a heavenly citizen based on reconciliation.
Luka 10:20 . Duk da haka kada ku yi farin ciki da wannan, cewa ruhoi suna karkashin ku, amma ku yi murna da cewa an rubuta sunayenku a sama. "	Luke 10:20. Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven."
Afisawa 2: 13,19 . Amma a yanzu a cikin Almasihu Yesu ku waɗanda kuka riga kuka nesa, an kawo ku kusa da jinin Almasihu. 19 To, ku ba baki ba ne kuma baƙo, amma ku mutane 'yan kasa tare da tsarkaka, da kuma na iyalin Allah,	Ephesians 2:13,19. But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,
Filibiyawa 3:20 . Domin danginmu na samaniya ne, daga cikinsa kuma muna jiran zuwan Mai Ceto, Ubangiji Yesu Almasihu;	Philippians 3:20. For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;
An kubutar da ku daga mulkin Shaidan.	You have been delivered from the kingdom of Satan.
Kolossiyawa 1:13 . Domin ya cece mu daga duhu, ya kuma mayar da mu zuwa mulkin Dansa kaunatacce,	Colossians 1:13. For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

Kolosiyawa 2:15 . Lokacin da ya rushe sarakuna da hukumomi, ya nuna su a fili, ya ci nasara a kansu ta wurinsa.	Colossians 2:15. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.
An mayar da ku cikin mulkin Allah.	You have been transferred into God's kingdom.
Kolossiyawa 1:13 . Domin ya cece mu daga duhu, ya kuma mayar da mu zuwa mulkin Dansa kaunatacce,	Colossians 1:13. For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,
An sanya ku a kan tushe mai tushe.	You have been placed on a secure foundation.
1Korantiyawa 3:11 . Domin ba mutumin da zai iya kafa tushe banda wanda aka aza, wanda shine Yesu Kristi.	1 Corinthians 3:11. For no man can lay a foundation other than the one which is laid, which is Jesus Christ.
1Korantiyawa 10: 4 . kuma duk sun sha abin sha na ruhaniya daya, domin suna shan daga dutsen ruhaniya wanda ya biyo su; kuma dutse shine Kristi.	1 Corinthians 10:4. and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.
Afisawa 2:20 . da aka gina a kan tushen manzannin da annabawa, Kristi Yesu da kansa shine dutse na kusurwa,	Ephesians 2:20. having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,
Kai kyauta ne daga Allah Uba ga Ubangiji Yesu Almasihu.	You are a gift from God the Father to the Lord Jesus Christ.

<p>Yahaya 17: 2, 6, 9, 11, 12, 24 . kamar yadda ka ba shi iko a kan dukkan 'yan adam, domin duk wanda ka ba shi, zai ba da rai na har abada.</p> <p>6 Na bayyana sunanka ga mutanen da ka ba ni daga cikin duniya; Su naka ne, Ka ba ni su, sun kuwa kiyaye maganarka.</p> <p>9 Na roke su saboda su. Ban tambayi madadin duniya ba, sai dai daga waɗanda Ka ba Ni; domin sun kasance naka ne.</p> <p>11 Ba na cikin duniya; kuma duk da haka suna cikin duniya, kuma na zo gareka. Ya Uba mai tsarki, ka kiyaye su da sunanka, sunan da Ka ba ni, domin su zama ɗaya kamar yadda muke.</p> <p>12 Sa'ad da nake tare da su, na kiyaye su da sunan da ka ba ni. kuma na kiyaye su, kuma babu wanda daga cikinsu ya halaka amma dan hasara, saboda haka nassi zai cika.</p> <p>24 Ya Uba, ina so waɗanda ka ba ni su kasance tare da ni inda nake, domin su ga ɗaukakar da ka ba ni, domin ka ƙaunataccena tun kafin kafuwar duniya.</p>	<p>John 17:2, 6, 9, 11, 12, 24. even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.</p> <p>6 I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.</p> <p>9 I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours.</p> <p>11 I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are.</p> <p>12 While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.</p> <p>24 Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.</p>
<p>An kubutar da ku daga ikon zunubi.</p>	<p>You have been delivered from the power of the sin nature.</p>
<p>Romawa 2:29 . Amma Bayahude ne wanda yake cikin ciki; kuma kaciya shi ne abin da ke cikin zuciya, ta wurin Ruhu, ba ta wasika ba; kuma yabonsa ba daga mutane ba ne, amma daga Allah.</p>	<p>Romans 2:29. But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.</p>
<p>Filibiyawa 3: 3 . gama mu ne kaciya na gaskiya, waɗanda suke bauta wa Ruhun Allah da ɗaukaka a cikin Almasihu Yesu, ba su amince da jiki ba,</p>	<p>Philippians 3:3. for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,</p>
<p>Kolossiyawa 2:11 . kuma a cikinsa ne aka yi muku kaciya tare da kaciya da aka yi ba tare da hannuwanku ba, ta wajen ɗauke jikin jiki ta wurin kaciya ta Almasihu.</p>	<p>Colossians 2:11. and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;</p>
<p>An nada ku matsayin firist ga Allah.</p>	<p>You have been appointed as a priest unto God.</p>

1 Bitrus 2: 5,9 . ku ma, kamar duwatsu masu rai, an gina su a matsayin dakin ruhaniya na firist mai tsarki, don mika hadaya ta ruhaniya da Allah ya karɓa ta wurin Yesu Almasihu. 9 Amma ku kabila ne da aka zaɓa, da firistoci masu mulki, da al'umma mai tsarki, da mutane don mallakar Allah, don ku yi shelar dɔukakar alherin wanda ya kira ku daga cikin duhu zuwa haskensan mai banmamaki.	1 Peter 2:5,9 . you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 9 But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
Ruya ta Yohanna 1: 6 . kuma Ya sanya mu zama sarki, firistoci ga Allah da Uba. Shi ne dɔukaka da mulki har abada abadin.	Revelation 1:6 . and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever.
Kuna karkashin kula da Allah a matsayin tsara mai zaɓa da kuma mutane masu karewa.	You are under the care of God as a chosen generation and a protected people.
Titus 2:14 . wanda ya ba da kansa domin mu ya fanshe mu daga kowane mummunan aiki, da kuma tsarkake kansa da mutane domin mallakarsa, da himma ga ayyukan kirki.	Titus 2:14 . who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.
1 Bitrus 2: 9 . Amma ku kabila ne da aka zaɓa, da firistoci masu mulki, al'umma mai tsarki, mutane don mallakar Allah, domin ku yayyana alherin wanda ya kira ku daga duhu cikin haske mai banmamaki.	1 Peter 2:9 . But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
An ba ku dama ga Allah.	You have been given access to God.
Romawa 5: 2 . ta wurinsa kuma muka sami gabatarwa ta wurin bangaskiya ga wannan alherin da muke tsaye; kuma muna farin cikin bege na dɔukakar Allah.	Romans 5:2 . through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.
Afisawa 2:18 . domin ta wurinsa muke biyu muna samun dama cikin Ruhun guda zuwa ga Uba.	Ephesians 2:18 . for through Him we both have our access in one Spirit to the Father.
Ibraniyawa 4: 14,16 . Saboda haka, tun da yake muna da babban babban firist wanda ya wuce sama, Yesu 'Dan Allah, bari mu rike shaidarmu. 16 Saboda haka, bari mu kusanci kursiyin alheri tare da amincewa, domin mu sami jinkai kuma mu sami alheri don taimaka wa lokacin bukata.	Hebrews 4:14,16 . Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Ibraniyawa 10: 19,20 . Saboda haka, 'yan'uwa, tun da yake muna da tabbacin shiga cikin Wuri Mai Tsarki ta wurin jinin Yesu, ta hanyar sabon hanyar rayuwa wanda ya siffanta mana ta wurin labule, watau jikinsa,	Hebrews 10:19,20. Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh,
Kai ne cikin kula da Allah da yawa.	You are within the much more care of God.
Abubuwan kaunarsa	Objects of His love
Afisawa 2: 4 . Amma Allah, mai arziki a jinkai, saboda kaunar da yake kaunar da yake kaunarmu,	Ephesians 2:4. But God, being rich in mercy, because of His great love with which He loved us,
Afisawa 5: 2 . kuma ku yi tafiya cikin kauna, kamar yadda Almasihu ya kaunace ku, ya kuma ba da kansa a gare mu, hadaya da hadaya ga Allah a matsayin kanshi mai kanshi.	Ephesians 5:2. and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
Abubuwan alherinsa	Objects of His grace
Domin ceto , Afisawa 2: 8,9 . Domin ta wurin alheri an sami ceto ta wurin bangaskiya; kuma ba haka ba ne daga kanku, kyautar Allah ce. ba sakamakon sakamakon ba, don kada wani ya yi fariya.	For salvation, Ephesians 2:8,9. For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast.
Don kiyayewa , Romawa 5: 2 . kuma ku yi tafiya cikin kauna, kamar yadda Almasihu ya kaunace ku, ya kuma ba da kansa a gare mu, hadaya da hadaya ga Allah a matsayin kanshi mai kanshi.	For keeping, Romans 5:2. and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
1 Bitrus 1: 5 . waɗanda ke da iko ta wurin ikon Allah ta wurin bangaskiya don ceto wanda zai shirya a karshen zamani.	1 Peter 1:5. who are protected by the power of God through faith for a salvation ready to be revealed in the last time.
Don sabis , Yahaya 17:18 . Kamar yadda ka aiko ni cikin duniya, ni ma na aike su cikin duniya.	For service, John 17:18. As You sent Me into the world, I also have sent them into the world.
Afisawa 4: 7 . Amma ga kowane dayanmu an ba da alheri bisa ga ma'aunin kyautar Almasihu.	Ephesians 4:7. But to each one of us grace was given according to the measure of Christ's gift.
Ga umarnin , Titus 2:12 . yana koya mana mu karyata rashin bin Allah da sha'awar duniyarmu kuma mu kasance masu hankali, adalci da kuma ibada a cikin zamani,	For instruction, Titus 2:12. instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,
Abubuwan ikonsa	Objects of His power

Afisawa 1:19 . kuma menene girman girman ikonsa ga waƙanda suka yi imani. Wadannan su ne daidai da aikin ƙarfin ikonsa	Ephesians 1:19. and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might
Filibiyawa 2:13 . domin Allah ne ke aiki a cikinku, da nufin ku kuma aiki don yardarSa.	Philippians 2:13. for it is God who is at work in you, both to will and to work for His good pleasure.
Abubuwan da amincinsa	Objects of His faithfulness
Filibiyawa 1: 6 . Gama na amince da wannan abu ne, cewa wanda ya fara aikin kirki a cikinku zai cika shi har zuwa ranar Kristi Yesu.	Philippians 1:6. For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.
Ibraniyawa 13: 5 . Tabbatar cewa halinku kyauta ne daga ƙaunar kuɗi, kuna jin dadin abin da kuke da shi; domin shi kansa ya ce, "Ba zan rabu da kai ba, kuma ba zan bar ka ba."	Hebrews 13:5. Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you,"
Abubuwan salama	Objects of His peace
Yahaya 14:27 . Salama na bar ku; Salamata nake ba ku. ba kamar yadda duniya ke bani ba zan ba ku.Kada zuciyarka ta firgita, kada kuma ka firgita.	John 14:27. Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.
Abubuwan da ta'azantar da shi	Objects of His consolation
2 Tassalunikawa 2:16 . To, yā Ubangijinmu Yesu Almasihu kansa, da kuma Allah Ubanmu, wanda ya ƙaunace mu, ya ba mu madawwamiyar ta'aziyya da kyakkyawan bege ta wurin alheri,	2 Thessalonians 2:16. Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace,
Abubuwan ceto	Objects of His intercession
Romawa 8:34 . Wanene wanda ya la'anci?Almasihu Yesu ne wanda ya mutu, a maimakon haka wanda aka tada, wanda yake hannun dama na Allah, wanda kuma ya yi mana ceto.	Romans 8:34. who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
Romawa 7:25 . Godiya ta tabbata ga Allah ta wurin Yesu Almasihu Ubangijinmu! Sabili da haka, a daya hannun ni da kaina ina bin dokar Allah, amma a ɗayan, tare da jikina ka'idar zunubi.	Romans 7:25. Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.
Romawa 9:24 . har ma mu, waƙanda ya kira, ba daga cikin Yahudawa kaɗai ba, har ma daga al'ummai.	Romans 9:24. even us, whom He also called, not from among Jews only, but also from among Gentiles.

Kai ne mai amfana ga gado daga Allah (majiɓin Allah kuma abokin tarayya tare da Ubangiji Yesu Almasihu).	You are a beneficiary of the inheritance from God (an heir of God and a joint-heir with the Lord Jesus Christ).
Romawa 8:17 . Idan kuma 'ya'ya ne, magada kuma, abokan gādo ne na Allah da abokan tarayya tare da Almasihu, in kuwa muna shan wuya tare da shi, har ma a ɗaukaka mu tare da shi.	Romans 8:17. and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.
Afisawa 1: 14,18. wanda aka ba shi matsayin jinginar gadonmu, tare da ganin fansar mallakar Allah, don yabon ɗaukakarsa. 18 Ina rokonka a buɗe ido na zuciyarka, domin ku san abin da bege na kiransa, menene dukiyar ɗaukakar gādonso cikin tsarkaka,	Ephesians 1:14,18. who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory. 18 I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,
Kolossiyawa 3:24 . da sanin cewa daga Ubangiji za ku sami ladan gado. Yana da Ubangiji Yesu wanda kuke bauta wa.	Colossians 3:24. knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.
Ibraniyawa 9:15 . Saboda haka Shi ne matsakanci na sabon alkawari, don haka, tun da mutuwar da aka yi don fansar laifin da aka aikata a karkashin yarjejeniya ta farko, waɗanda aka kira suna iya karɓar alkawarinsa na madawwamiyar rabo.	Hebrews 9:15. For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.
1 Bitrus 1: 4 . don samun gado wanda ba shi da lalacewa kuma marar lahani kuma ba zai kare ba, an ajiye shi a sama donku,	1 Peter 1:4. to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,
Kana da sabon matsayi cikin Almasihu.	You have a new position in Christ.
Afisawa 2: 6 . ya kuma tashe mu tare da shi, ya kuma zauna tare da shi a cikin samaniya a cikin Almasihu Yesu,	Ephesians 2:6. and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus,
Kolossiyawa 3: 4 . Lokacin da aka saukar da Almasihu, wanda shine rayuwarmu, to, ku ma za a bayyana tare da Shi cikin ɗaukaka.	Colossians 3:4. When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.
1 Korintiyawa 1: 9 . Allah mai aminci ne, wanda kuka kira ku cikin tarayya da Ɗansa, Yesu Almasihu Ubangijinmu.	1 Corinthians 1:9. God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.
1 Korinthiyawa 3: 9 . Gama mu abokan aikin Allah ne. Kai filin Allah ne, Ginin Allah.	1 Corinthians 3:9. For we are God's fellow workers; you are God's field, God's building.

<p>2 Korantiyawa 3: 3,6 . da yake nuna mana kai ne wasikar Almasihu, wanda muke kula da mu, ba rubutun tawada ba, tare da Ruhun Allah Rayayye, ba a kan allunan dutse ba amma a kan allunan zuciyar mutane. 6 wanda ya kaddara mu mu zama bayin sabon alkawari, ba na wasikar ba, sai na Ruhu. gama wasikar ta kashe, amma Ruhun yana rayarwa.</p>	<p>2 Corinthians 3:3,6. being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. 6 who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.</p>
<p>2 Korintiyawa 5:20 . Sabili da haka, mu jakadu ne ga Almasihu, kamar dai Allah yana yin roko ta wurin mu; muna rokonku a madadin Almasihu, ku sulhu da Allah.</p>	<p>2 Corinthians 5:20. Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.</p>
<p>2 Korinthiyawa 6: 1,4 . Kuma muna aiki tare da shi, muna kuma rokon ku kada ku karbe alherin Allah a banza 4 amma a kowane abu yana nuna mana a matsayin bayin Allah, da matukar hakuri, da wahala, da wahalar, da wahala,</p>	<p>2 Corinthians 6:1,4. And working together with Him, we also urge you not to receive the grace of God in vain 4 but in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses,</p>
<p>Kai ne mai karbar rai madawwami.</p>	<p>You are the recipient of eternal life.</p>
<p>Yahaya 3:15 . domin duk wanda ya gaskata zai sami rai madawwami.</p>	<p>John 3:15. so that whoever believes will in Him have eternal life.</p>
<p>Yohanna 10:28 . Zan ba su rai madawwami, ba kuwa za su hallaka ba har abada. Ba wanda zai kwace su daga hannuna.</p>	<p>John 10:28. and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.</p>
<p>Yahaya 20:31 . amma wadannan an rubuta don ku gaskata cewa Yesu shine Almasihu, Dan Allah; da kuma gaskantawa zaka iya samun rai cikin sunansa.</p>	<p>John 20:31. but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.</p>
<p>1 Yahaya 5: 11,12 . Kuma shaida ita ce, cewa Allah ya bamu rai madawwami, wannan rai yana cikin Dansa. Wanda yake da Dan, yana da rai. Wanda ba shi da Dan Allah ba shi da rai.</p>	<p>1 John 5:11,12. And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.</p>
<p>Kai ne memba na iyalin Allah.</p>	<p>You are a member of the family of God.</p>
<p>Galatiyawa 6:10 . Don haka, yayin da muke da damar, bari muyi kyau ga kowa da kowa, musamman ga wadanda suke cikin gidan bangaskiya.</p>	<p>Galatians 6:10. So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.</p>
<p>Afisawa 2:19 . Don haka, ba ku baki ba ne, ba kuma bako ba, amma ku 'yan'uwanku ne tare da tsarkaka, kuna kuma da iyalin Allah,</p>	<p>Ephesians 2:19. So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,</p>
<p>Kai ne Hasken cikin Ubangiji.</p>	<p>You are Light in the Lord.</p>

Afisawa 5: 8 . Domin dā ku duhu ne, amma yanzu kuna haske a cikin Ubangiji. tafiya a matsayin 'ya'yan haske	Ephesians 5:8. for you were formerly darkness, but now you are Light in the Lord; walk as children of Light
1 Tassalunikawa 5: 4 . Amma ku, 'yan'uwa, ba cikin duhu ba ne, cewa ranar za ta same ku kamar farawo.	1 Thessalonians 5:4. But you, brethren, are not in darkness, that the day would overtake you like a thief;
Kun kasance tare da Uba.	You are united with the Father.
1 Tassalunikawa 1: 1 . Bulus da Silvanus da Timoti, zuwa ga ikkilisiyar Tasalonikawa ta Allah Uba da na Ubangiji Yesu Almasihu. Alheri da salama.	1 Thessalonians 1:1. Paul and Silvanus and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
Cf Afisawa 4: 6 . Allah ɗaya da Uba na dukan wanda ke kan dukkan mutane da kuma cikin duka.	cf Ephesians 4:6. one God and Father of all who is over all and through all and in all.
United tare da Kristi	United with Christ
Yahaya 14:20 . A wannan rana za ku sani ni cikin Uba nake, ku kuma a cikina, ni kuma a cikin ku.	John 14:20. In that day you will know that I am in My Father, and you in Me, and I in you.
cf. Kolossiyawa 1:27 . wanda Allah ya so ya sanar da shi abin da yake da daraja na wannan asiri a cikin al'ummai, wanda shine Almasihu a cikinku, bege na ɗaukaka.	cf. Colossians 1:27. to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.
Wani memba na jikinsa	A member of His body
1Korantiyawa 12:13 . Domin ta wurin Ruhu guda ɗaya an yi mana baftisma cikin jiki ɗaya, ko Yahudawa ko al'ummai, ko bayi ko 'yanci, an kuma shayar da mu ta Ruhu ɗaya.	1 Corinthians 12:13. For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.
A reshe a cikin itacen inabi	A branch in the vine
Yahaya 15: 5 . Ni ne kurangar inabi, ku ne rassan.Wanda ya zauna a cikina, ni kuma a cikinsa, yana da 'ya'ya masu yawa, domin ban da ni ba za ku iya yin kome ba.	John 15:5. I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.
Dutsen dutse	A stone in the building
Afisawa 2: 21,22 . a cikinsa ne dukan gine-ginen, da ake haɗawa tare, yana girma a tsattsarkan Haikali a cikin Ubangiji, a cikinsa kuma an gina ku tare da ku zama mazaunin Allah cikin Ruhu.	Ephesians 2:21,22. in whom the whole building, being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit.
Wani bangare na amarya	A part of His bride

Afisawa 5: 25-27 . Ya ku maza, ku kaunaci matanku, kamar yadda Almasihu ya kaunaci Ikilisiya ya ba da Kansa domin ta, domin Ya tsarkake ta, bayan tsarkakewa ta wurin wanke ruwa tare da kalma, domin ya nuna wa Ikkilisiya a cikin dukanta daukaka, ba tare da tabo ko wariya ko irin wannan abu ba; amma ta kasance mai tsarki da kuma marar laifi.	Ephesians 5:25-27 . Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.
Firist cikin mulkinsa	A priest in His kingdom
1 Bitrus 2: 9 . Amma ku kabila ne da aka zaba, da firistoci masu mulki, al'umma mai tsarki, mutane don mallakar Allah, domin ku yayyana alherin wanda ya kira ku daga duhu cikin haske mai banmamaki.	1 Peter 2:9 . But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
Saint na sabon nau'i	A saint of the new species
2 Korintiyawa 5:17 . Saboda haka duk wanda yake cikin Kristi, sabon halitta ne; Tsohon abubuwa sun shude; Ga shi, sabon abubuwa sun zo.	2 Corinthians 5:17 . Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
United tare da Ruhu Mai Tsarki	United with the Holy Spirit
Romawa 8: 9 - 11 . Duk da haka, ba ku cikin jiki amma cikin Ruhu, idan Ruhun Allah yana zaune cikin ku. Amma idan wani bai sami Ruhun Almasihu ba, to shi ba nasa ba ne. Idan Almasihu yana cikinku, ko da yake jiki ya mutu saboda zunubi, ruhun yana da rai saboda adalci. In kuwa Ruhun Yesu wanda ya tashe shi daga matattu yana zaune a zuciyarku, wanda ya tashe Almasihu Yesu daga matattu zai ba da jikinku ta jiki ta wurin Ruhunsa wanda yake zaune a zuciyarku.	Romans 8:9-11 . However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
Kai ne mai karɓar aikin Ruhu Mai Tsarki.	You are the recipient of the ministry of the Holy Spirit.
Haihuwar ruhu	Born of the spirit
Yahaya 3: 6 . Abin da mutum ya haifa mutum ne, abin da Ruhu ya haifa ruhu ne.	John 3:6 . That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
Baftisma da ruhu	Baptized by the spirit
1Korantiyawa 12:13 . Domin ta wurin Ruhu guda ɗaya an yi mana baftisma cikin jiki ɗaya, ko Yahudawa ko al'ummai, ko bayi ko 'yanci, an kuma shayar da mu ta Ruhu ɗaya.	1 Corinthians 12:13 . For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

Indwelt ta ruhu	Indwelt by the spirit
Yahaya 7:39 . Amma wannan ya yi magana game da Ruhu, wanda wadanda suka gaskanta da shi zasu karbi; gama ba a ba da Ruhun ba tukuna, domin Yesu bai riga ya d'aukaka ba tukuna.	John 7:39 . But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.
Romawa 5: 5 . kuma begen ba zai damu ba, domin faunar Allah an zubo cikin zukatanmu ta wurin Ruhu Mai Tsarki da aka ba mu.	Romans 5:5 . and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.
Romawa 8: 9 . Duk da haka, ba ku cikin jiki amma cikin Ruhu, idan Ruhun Allah yana zaune cikin ku. Amma idan wani bai sami Ruhun Almasihu ba, to shi ba nasa ba ne.	Romans 8:9 . However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.
1 Korantiyawa 3:16 . Shin, ba ka san cewa kai haikalin Allah ba ne kuma Ruhun Allah yana zaune cikin ku?	1 Corinthians 3:16 . Do you not know that you are a temple of God and that the Spirit of God dwells in you?
1 Korinthiyawa 6:19 . Ko kuwa ba ka san cewa jikinka haikalin Ruhu Mai Tsarki wanda ke cikinku ba, wanda kuke da shi daga wurin Allah, kuma ba ku ba ne?	1 Corinthians 6:19 . Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?
Galatiyawa 4: 6 . Domin ku 'ya'ya ne, Allah ya aiko Ruhun Dansa cikin zukatanmu, yana kuka, "Abba! Uba! "	Galatians 4:6 . Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"
1 Yahaya 3:24 . Wanda ya kiyaye umarnansa yana zaune a cikinsa, shi kuma a cikinsa. Mun sani da wannan cewa yana zaune cikin mu, ta wurin Ruhun da ya bamu.	1 John 3:24 . The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.
Rufe ta ruhu	Sealed by the spirit
2 Korantiyawa 1:22 . wanda ya hatimce mu kuma ya ba mu Ruhun a cikin zukatanmu a matsayin jingina.	2 Corinthians 1:22 . who also sealed us and gave us the Spirit in our hearts as a pledge.
Afisawa 4:30 . Kada ku yi bakin ciki da Ruhu Mai Tsarki na Allah, wanda aka hatimce ku don ranar fansa.	Ephesians 4:30 . Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
Mai karɓar kyauta na ruhaniya	Recipient of spiritual gifts
1 Korinthiyawa 12:11 . Amma Ruhu ɗaya yana yin dukan waɗannan abubuwa, yana rarraba ga kowannensu daidai yadda ya so.	1 Corinthians 12:11 . But one and the same Spirit works all these things, distributing to each one individually just as He wills.

<p>1Korantiyawa 12: 27-31 . To, yanzu ku jikin Kristi ne, ku ma kowannensu ne. Kuma Allah ya zaba a coci, na farko manzanni, annabawa na biyu, na uku malaman, sa'an nan kuma mu'ujiza, sa'an nan kuma kyautai na warkaswa, taimaka, gwamnatoci, daban-daban iri harsuna. Dukansu ba manzo ba ne, su? Dukkan ba annabawa ba ne, shin? Duk ba malamai bane, shin? Dukkan ba ayyukan mu'ujizan ba, shin? Duk basu da kyauta na warkarwa, shin? Duk ba su yi magana da harsuna ba, shin? Duk basu fassara ba, shin? Amma ku yi marmarin yawan kyautai.</p>	<p>1 Corinthians 12:27-31. Now you are Christ's body, and individually members of it. And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? But earnestly desire the greater gifts.</p>
<p>1 Korinthiyawa 13: 1,2 . Idan na yi magana da harsunan mutane da na mala'iku, amma ba ni da fauna, sai na zama sutiriyar murya ko sokin mai. Idan ina da kyautar annabci, da kuma sanin duk asirin da dukkan ilimin; kuma idan ina da dukkan bangaskiya, don kawar da duwatsu, amma ba ni da soyayya, ni ba kome bane.</p>	<p>1 Corinthians 13:1,2. If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.</p>
<p>An faukaka ku cikin Almasihu.</p>	<p>You have been glorified in Christ.</p>
<p>Romawa 3:20 . domin ta wurin ayyukan Shari'a babu wani mutum wanda zai cancanta a gabansa. domin ta wurin Shari'a ya zo sanin ilimin zunubi.</p>	<p>Romans 3:20. because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.</p>
<p>An kammala ku cikin Almasihu.</p>	<p>You have been made complete in Christ.</p>
<p>Kolossiyawa 2:10 . kuma a gare Shi ake cika ku, kuma Shi ne shugaban dukan mulki da iko.</p>	<p>Colossians 2:10. and in Him you have been made complete, and He is the head over all rule and authority;</p>
<p>Kai ne mai mallakar dukiya ta ruhaniya.</p>	<p>You are the possessor of every spiritual blessing.</p>
<p>Afisawa 1: 3 . Albarka ta tabbata ga Allah da Uba na Ubangijinmu Yesu Almasihu, wanda ya sa mana albarka ta kowace albarka ta ruhu a cikin sammai a cikin Almasihu,</p>	<p>Ephesians 1:3. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,</p>
<p>Kai ne mai karɓar ruhun mutum.</p>	<p>You are the recipient of a human spirit.</p>
<p>Romawa 8:16. Ruhun da kansa ya shaida tare da ruhunmu cewa mu 'ya'yan Allah ne,</p>	<p>Romans 8:16. The Spirit Himself testifies with our spirit that we are children of God,</p>
<p>1 Korinthiyawa 2:12 . Yanzu kuwa mun karɓi ruhun duniya, amma Ruhun wanda yake daga wurin Allah, domin mu san abin da Allah ya ba mu kyauta,</p>	<p>1 Corinthians 2:12. Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,</p>

2 Korintiyawa 7:13 . Saboda wannan dalili mun ta'azantar da mu. Kuma ba tare da ta'aziyya ba, mun yi farin ciki matuka saboda farin ciki na Titus, domin ruhunsa ya karfafa ku duka.	2 Corinthians 7:13. For this reason we have been comforted. And besides our comfort, we rejoiced even much more for the joy of Titus, because his spirit has been refreshed by you all.
1 Tassalunikawa 5:23 . To, Allah Madaukaki ya tsarkake ku. da kuma ruhunka da ruhu da jikinka za a kiyaye su duka, ba tare da zargi a zuwan Ubangijinmu Yesu Almasihu ba.	1 Thessalonians 5:23. Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.
Afisawa 2: 5 . ko da a lokacin da muka mutu a cikin zunuban mu, ya sa mu zama tare tare da Kristi (ta wurin alheri da aka sami ceto),	Ephesians 2:5. even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),
Kana da damar yin amfani da dukan gaskiyar Littafi Mai-Tsarki ta wurin tsarin alheri don fahimtar Littafi Mai Tsarki da kuma Karuwar Kirista	You have access to all Bible truth through the grace system for Bible understanding and Christian growth
KA KOYI Kolosiyawa 2 da Afisawa 4.	READ Colossians 2 and Ephesians 4.
RAYUWA NA HAR ABADA - ETERNAL LIFE	
Ma'anar rai madawwami	Definition of Eternal Life
Yahaya 3:36 Wanda ya gaskata da Dan, yana da rai madawwami, wanda kuwa bai gaskata da Dan ba, ba zai sami rai ba, sai fushin Allah ya tabbata a kansa. "	John 3:36 He that believes on the Son has eternal life, but he who does not believe on the Son shall not see life, but the wrath of God abides on him."
Halinmu game da gaskatawar Kristi ko rashin bangaskiya ya kayyade ko muna da rai madawwami.	Our attitude toward Christ belief or unbelief determines whether we have eternal life.
Kalmar Helenanci PISTEUO a cikin halin yanzu yana nufin ka sami rai na har abada lokacin da ka yi imani kuma ka ci gaba da samun shi.	The Greek word PISTEUO in the present tense means you have eternal life the moment you believe and you continue to have it.
Mutum yana da rai na har abada lokacin da ya gaskanta da Ubangiji Yesu Kristi a matsayin mai cetonsa. Ana kiran wannan mutumin mai bi.	A person has eternal life the moment he believes in the Lord Jesus Christ as his personal Savior. This person is also called a believer.
Rayuwa na har abada an danganta ga ruhun mutum, wanda Allah Ruhu Mai Tsarki ya haliƙce ku a lokacin sake farfadowa.	Eternal life is imputed to the human spirit, which is created for you by God the Holy Spirit at regeneration.
Abubuwan Ayyukan Rayuwa Ta Uku	Three Categories of Eternal Life

Ga mai bi na cikin Yesu Almasihu wanda ya mutu kafin zuwan zuwan Yesu Almasihu na biyu, wanda aka sani da tashin matattu daga cikin masu bi cikin Almasihu, akwai nau'i uku na rai madawwami.	For the believer in Jesus Christ who dies prior to the second coming of Jesus Christ also known as the resurrection of the believers in Christ, there are three categories of eternal life.
1. Mai bi yana da rai na har abada yayin da yake rayuwa a duniya, yana da rai na duniya da na har abada.	1. The believer has eternal life while living on the earth, having both earthly and eternal life.
2. Mai bi yana da rai madawwami bayan mutuwa yayin da yake zaune a sama kuma yana jiran jikinsa na tashin matattu. Wannan za a iya lasafta shi yana da rai biyu da rai na har abada.	2. The believer has eternal life after death while living in heaven and waiting for his resurrection body. This can be classified as having both interim life and eternal life.
3. Mai bi yana da rai madawwami har abada cikin jiki na tashin matattu, wanda shine tashin matattu kuma rai madawwami.	3. The believer has eternal life forever in a resurrection body, which is resurrection life and eternal life.
Wadanda suka bada gaskiya ga rukunin fyaucewa wadanda basu mutu a jiki suna da nau'i biyu na rai madawwami	Those believers of the rapture generation who do not die physically have two categories of eternal life
1. Rayuwa mai lalacewa da rai madawwami.	1. Temporal life plus eternal life.
2. Rayuwar tashin matattu da rai madawwami.	2. Resurrection life plus eternal life.
Kowace rukuni na rai na har abada ya nuna sabon bangare na cikakkiyar bangaskiya da shirin Allah.	Each category of eternal life reveals a new aspect of God's perfect integrity and plan.
Akwai jiki ga kowane mataki na rai na har abada.	There is a body for each stage of eternal life.
Rayuwa mai lalacewa tare da rai madawwami yana da jiki na cin hanci da rashawa da tsohuwar dabi'ar zunubi.	Temporal life plus eternal life has the body of corruption with the old sin nature.
Rayuwa na dan lokaci tare da rai na har abada yana da jiki na jiki, wanda ba shi da wata wahala, hawaye, bakin ciki, tsohuwar zunubi ko kuma rashin lafiya. A cikin wannan tsaka-tsaki, kun gane. Wannan shine jikin da kake zaune yayin jiran jikinka na tashin matattu,	The interim life plus eternal life has the interim body, which experiences no more pain, tears, sorrow, old sin nature or sickness. In this interim body, you are recognizable. This is the body you occupy while awaiting your resurrection body,
2 Korintiyawa 5: 8 Muna da tabbacin, a, mun yarda sosai don kada mu rabu da jiki kuma mu kasance tare da Ubangiji.	2 Corinthians 5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

<p>Wahayin Yahaya 21: 4</p> <p>Kuma Allah zai share dukan hawaye daga idanunsu; babu mutuwa, ko bakin ciki, ko kuka. Ba za a kara shan azaba ba, gama al'amuran farko sun shude. "</p>	<p>Revelation 21:4</p> <p>And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."</p>
<p>Rayuwa na tsawon lokaci da rayuwa na har abada bata sanya bambanci tsakanin masu nasara da masu hasara cikin rayuwar Krista ba. Yana bayar da farin ciki mai girma ga kowane mai bi.</p>	<p>The interim life and eternal life stage makes no distinction between winners and losers in the Christian life. It provides supreme happiness for every believer.</p>
<p>Wannan yana ba da mahimmancin ta'aziyya ga kaunatattu a lokacin jana'izar. Masu hasara da masu cin nasara suna da shi kamar yadda yake a sama a cikin jiki mai wucin gadi.</p>	<p>This gives the greatest comfort to loved ones at a funeral. Losers and winners have it just as good in heaven in an interim body.</p>
<p>Rayuwar tashin matattu da rai madawwami yana da jiki na tashin matattu.</p>	<p>Resurrection life plus eternal life has the resurrection body.</p>
<p>Sabili da haka, rayuwa na har abada ta kasance a cikin wasu nau'o'in rayuwa guda biyu ko fiye. Mutumin da bai mutu ba ya sami kashi biyu na rai na har abada; Mutumin da ya mutu zai fuskanci abubuwa uku na rai madawwami.</p>	<p>Therefore, eternal life exists in two or more categories of life. The person who does not die experiences two categories of eternal life; the person who does die experiences three categories of eternal life.</p>
<p>Mutum na iya samun rai na har abada yayin da yake da rai a duniya.</p>	<p>A person can obtain eternal life only while he is alive on earth..</p>
<p>Mutum baya iya samun rai na har abada idan ya mutu a matsayin mai kafiri cikin Yesu Kristi.</p>	<p>A person cannot get eternal life once he dies as an unbeliever in Jesus Christ.</p>
<p>Rayuwa na har abada yana farawa lokacin rayuwar mai bi.</p>	<p>Eternal life begins during a believer's lifetime.</p>
<p>2 Korantiyawa 6: 2</p> <p>Domin ya ce: "A lokacin karba na ji ka, Ranar ceton kuma na taimake ka." Ga shi, lokaci ne karba; ga shi, yau ne ranar ceto.</p>	<p>2 Corinthians 6:2</p> <p>For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.</p>
<p>Ba za ku sami rai na har abada ba har abada; Dole ne ku sami shi yanzu a duniya.</p>	<p>You cannot get eternal life in eternity; you have to get it now on earth.</p>
<p>Rai na har abada shine kawai ga mai bi cikin Yesu Almasihu.</p>	<p>Eternal life belongs only to the believer in Jesus Christ.</p>
<p>Wadannan sassa uku na rai na har abada basu shafi mai kafiri, wanda aka bayyana ta</p>	<p>The three categories of eternal life do not apply to the unbeliever, who is described by</p>

Yahaya 3:18 "Wanda ya gaskata da shi, ba za a hukunta shi ba. amma wanda bai yi imani ba, an riga an yanke masa hukunci, domin bai gaskata da sunan makadaicin 'Dan Allah ba.	John 3:18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
Rai na har abada shine ga mai bi wanda ba shi da jiki ba. Kullum kana da jiki tare da rayuwarka na har abada.	Eternal life belongs only to the believer who is never without a body. You always have a body with your eternal life.
KUNGIYAR TARE DA KRISTI - UNION WITH CHRIST	
A lokacin ceton kansa, mai bi na Krista ya shiga cikin ruhaniya tare da Yesu Kristi kuma ya kasance a wannan matsayi har abada. "Gaskiya na Gaskiya" shine ainihin takardun ga wannan nauyin koyarwar Littafi Mai-Tsarki game da batun matsayin Krista cikin ko kungiya tare da Yesu Almasihu.	At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ.
Kungiyar da ke tare da Kristi yana ba wa mai bi da yawan amfani na ruhaniya. Wadannan amfani zasu iya amfani da jin dadin ci gaba yayin rayuwar mai bi na rayuwa kuma zai cigaba da zama har abada.	Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.
Yanayin mai bi na cikin Kristi shine Ubangiji Yesu kansa yayi annabci:	The nature of the believer's position in Christ was foretold by the Lord Jesus Himself:
(1) a cikin Bread of Life magana,	(1) in the Bread of Life discourse,
Yahaya 6:56 Wanda ya ci naman jikina, ya sha jinina, ya zauna a cikina, ni kuma a cikinsa.	John 6:56 He who eats My flesh and drinks My blood abides in Me, and I in him.
(2) a cikin Magana mai kyau na makiyaya.	(2) in the Good Shepherd discourse.
Yahaya 10:16 Kuma wasu tumaki Ina da abin da ba na wannan lambun ba; Su ma lalle ne in kawo su, za su kuwa ji muryata. Za a yi garken tumaki da makiyayi daya.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
da kuma	and
(3) a cikin jawabi na Upper Room.	(3) in the Upper Room discourse.
Yahaya 14:20 Kuma wasu tumaki Ina da abin da ba na wannan lambun ba; Su ma lalle ne in kawo su, za su kuwa ji muryata. Za a yi garken tumaki da makiyayi daya.	John 14:20 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

An sanya Krista cikin ruhaniya cikin Almasihu ta hanyar tsarin da ake kira Baptismar Ruhu Mai Tsarki. Wadannan masanan suna bayyana a cikin	The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in
1 Korantiyawa 12:13 Gama ta wurin Ruhu guda ɗaya an yi mana baftisma cikin jiki guda, ko Yahudawa ko al'ummai, ko bayi ko 'yantacce, an kuma shayar da mu cikin Ruhu ɗaya.	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.
Galatiyawa 3: 27,28 27 Gama kamar yadda yawancin ku waɗanda aka yi masa baftisma a cikin Almasihu sun sanya Almasihu. 28 Babu Bayahude ko Girkanci, babu bawa ko 'yantacce, babu namiji ko mace; domin duk ku ɗaya ne cikin Almasihu Yesu.	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
(Nazarin baptismar bakwai na Littafi Mai-Tsarki shine muhimmi ne don fahimtar baptismar Ruhu Mai Tsarki.)	(A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)
Baftisma na Ruhu Mai Tsarki ne Almasihu ya faɗi	The Baptism of the Holy Spirit was foretold by Christ in
Ayyukan Manzanni 1: 5,8 5 Domin Yahaya ya yi baftisma da ruwa, amma za a yi muku baftisma da Ruhu Mai Tsarki ba kwanaki da yawa daga yanzu. " 8 Amma za ku sami iko lokacin da Ruhu Mai Tsarki ya zo muku. Za ku zama shaiduna a Urushalima, da dukan Yahudiya da Samariya, har zuwa iyakar duniya. "	Acts 1:5,8 5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." 8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
Wannan ya faru ne a karo na farko a ranar pentikos,	This occurred for the first time on the Day of Pentecost,

<p>Ayyukan Manzanni 2: 1-4</p> <p>1 Lokacin da ranar pentikos ya cika, duka sun kasance tare da ɗaya ɗaya a wuri guda.</p> <p>2 Nan da nan sai wata murya ta fito daga sama, kamar iska mai tsananin iskar, ta cika dukan gidan da suke zaune.</p> <p>3 Sai waɗansu harsuna dabam dabam suka bayyana a gare su, kamar wuta, ɗaya kuma ya zauna a kan kowannensu.</p> <p>4 Dukansu suka cika da Ruhu Mai Tsarki kuma suka fara magana da wasu harsuna, kamar yadda Ruhu ya ba su magana.</p>	<p>Acts 2:1–4</p> <p>1 When the Day of Pentecost had fully come, they were all with one accord in one place.</p> <p>2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.</p> <p>3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.</p> <p>4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.</p>
<p>Ayyukan Manzanni 11: 15,16</p> <p>15 Sa'ad da na fara magana, Ruhu Mai Tsarki ya sauko musu, kamar ɗa a kanmu.</p> <p>16 Sai na tuna da maganar Ubangiji, yadda ya ce, 'Yahaya maftisma ya yi baftisma, amma za a yi muku baftisma da Ruhu Mai Tsarki.'</p>	<p>Acts 11:15,16</p> <p>15 And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning.</p> <p>16 Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'</p>
<p>Sabili da haka, Krista tare da Almasihu sun sami gogewa daga masu bi na farko a Ranar Pentikos, suna sa shi kwarewa ne ga masu bi na Ikilisiya.</p>	<p>Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.</p>
<p>Kungiyar tarayya da Almasihu gaskiya ce ga dukan masu bi, na ruhaniya ko na jiki.</p>	<p>Union with Christ is a fact for all believers, spiritual or carnal.</p>
<p>1 Korintiyawa 1: 2</p> <p>Zuwa ga ikkilisiyar Allah da take a Koranti, zuwa ga waɗanda aka tsarkake a cikin Almasihu Yesu, waɗanda ake kira su tsarkaka, tare da dukan waɗanda suke a duk inda suke kira da sunan Yesu Almasihu Ubangijinmu, su duka da namu.</p>	<p>1 Corinthians 1:2</p> <p>To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:</p>
<p>1Korantiyawa 1:11</p> <p>Gama an sanar da ni game da ku, 'yan'uwana, da iyalin Chloe, cewa akwai jayayya tsakaninku.</p>	<p>1 Corinthians 1:11</p> <p>For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.</p>

<p>1 Korantiyawa 3: 1-4</p> <p>1 Ni kuwa, 'yan'uwa, ba na iya yin magana da ku a game da ruhu na ruhu ba, amma na mutuntaka, kamar yadda jariran Almasihu suke.</p> <p>2 Na ciyar da ku da madara, Ba don abinci mai karfi ba. Domin har yanzu ba ku iya karbarsa ba, har ma yanzu ba ku iya ba.</p> <p>3 don har yanzu kana cikin jiki. Ga inda akwai fushi, jayayya, da rabuwa a tsakanin ku, ku ba halin mutuntaka ba ne kuma kuke yin irin mutane?</p> <p>4 Gama sa'ad da ɗaya ya ce, "Ni na Bulus ne," wani kuma, "Ni na Afolos ne," ba ku ba ne?</p>	<p>1 Corinthians 3:1-4</p> <p>1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ.</p> <p>2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;</p> <p>3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?</p> <p>4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?</p>
<p>Matsayin mai bi cikin Kristi ya sa shi "sabon halitta" a cikin Almasihu,</p>	<p>The believer's position in Christ makes him a "new creature" in Christ,</p>
<p>2 Korintiyawa 5:17</p> <p>Sabili da haka, idan duk yana cikin Kristi, sabon halitta ne; Tsohon abubuwa sun shuɗe; ga shi, kome ya zama sabon.</p>	<p>2 Corinthians 5:17</p> <p>Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.</p>
<p>Kirista yana "cikin Almasihu" kuma ya zama "sabon halitta" a cikin cewa yana da sabon haihuwa, sabon ruhu, kuma yana da ikon yanzu ya samu tarayya da Allah. "Tsohon abubuwan sun shuɗe", mutuwar ruhaniya an fãre, kuma "dukkan abubuwa sun zama sababbin", an fara rayuwa ta ruhaniya.</p>	<p>The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.</p>
<p>Kungiyar da ke da Kristi tana da sakamako mai sauri ga kowane mai bi:</p>	<p>Union with Christ has several immediate results for every believer:</p>
<p>SAUKEWA</p>	<p>Regeneration</p>
<p>Titus 3: 5</p> <p>Ba ta ayyukan adalcin da muka yi ba, amma bisa ga jinkansa ya cece mu, ta wurin wankewar farfadowa, da sabuntawar Ruhu Mai Tsarki;</p>	<p>Titus 3:5</p> <p>Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;</p>
<p>Yahaya 3: 5,6</p> <p>Yesu ya amsa masa ya ce, "Lalle hakika, ina gaya maka, in ba an haifi mutum ta ruwa da na Ruhu ba, ba zai iya shiga Mulkin Allah ba. Abin da mutum ya haifa mutum ne. Abin da Ruhu ya haifa ruhu ne. "</p>	<p>John 3:5,6</p> <p>Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."</p>

Ruhu Mai Tsarki Mai Ceto	The Indwelling Holy Spirit
1 Korinthiyawa 6:19 Ko kuwa ba ku sani ba jikinku ne Haikali na Ruhu Mai Tsarki wanda ke cikinku, wanda kuke da shi daga wurin Allah, ba ku ba naku?	1 Corinthians 6:19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?
Ruwan Ruhu Mai Tsarki	The Sealing of the Holy Spirit
Afisawa 1:13 A gare Shi ne kuka dogara, bayan kun ji maganar gaskiya, bisharar ceton ku; wanda kuma ya gaskata da ku, an hatimce ku da Ruhu Mai Tsarki na wa'adin,	Ephesians 1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
Afisawa 4:30 Kuma kada ku yi bakin ciki da Ruhu Mai Tsarki na Allah, wanda aka hatimce ku don ranar fansa.	Ephesians 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
Baptismar Ruhu Mai Tsarki	The Baptism of the Holy Spirit
1Korantiyawa 12:13 Gama ta wurin Ruhu guda ɗaya an yi mana baftisma cikin jiki guda, ko Yahudawa ko al'ummai, ko bayi ko 'yantacce, an kuma shayar da mu cikin Ruhu ɗaya.	1 Corinthians 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.
Kyauta na Ruhaniya	Spiritual Gifts
1 Korinthiyawa 12:11 Amma Ruhu ɗaya yana aikata waɗannan abubuwa duka, yana rarraba wa ɗayan ɗayanku yadda ya so.	1 Corinthians 12:11 But one and the same Spirit works all these things, distributing to each one individually as He wills.
Wadannan sune jerin sunayen halaye na Ikilisiyar mai bi da Kristi:	The following is a list of the characteristics of the believer's Union with Christ:
<ul style="list-style-type: none"> • Haɗin kai tare da Almasihu gaskiya ne, ba kwarewa ba. Daya yana tare da Kristi ba tare da yadda yake ji ba. 	<ul style="list-style-type: none"> • Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.
<ul style="list-style-type: none"> • Kungiya tare da Kristi ba ta ci gaba ba; ba za a iya inganta shi ba; mun sami gaba ɗaya a ceto. 	<ul style="list-style-type: none"> • Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.
<ul style="list-style-type: none"> • Allah bai umurce tarayya da Kristi ba; an ba shi kyauta daga Allah a ceto. 	<ul style="list-style-type: none"> • Union with Christ is not commanded by God; it is given as a gift by God at salvation.
<ul style="list-style-type: none"> • Wannan Kungiyar ta dindindin ne; Ba za a karɓa ba. Bai dogara ga amincinmu ba; ya dogara da amincin Allah. 	<ul style="list-style-type: none"> • This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.

<ul style="list-style-type: none"> • Zamu iya fahimtar wannan rukunin kawai ta hanyar nazarin binciken da ya shafi nassi na Littafi Mai Tsarki. 	<ul style="list-style-type: none"> • This doctrine can be understood only with a thorough study of the related Bible passages.
Kungiyar tare da Ubangiji Yesu Almasihu tabbas ne na tsaro na har abada.	Union with the Lord Jesus Christ is a guarantee of eternal security.
<p>Romawa 8: 35-39</p> <p>35 Wa zai raba mu daga kaunar Almasihu? Shin, ko tsananin, ko wahala, ko zalunci, ko yunwa, ko tsirara, ko annoba, ko takobi?</p> <p>36 Kamar yadda yake a rubuce cewa, "Saboda kai ne aka kashe mu dukan yini. An lissafta mu a matsayin tumaki domin kisan. "</p> <p>37 Duk da haka a cikin dukan waɗannan abubuwa mun fi masu nasara ta wurin wanda ya kaunace mu.</p> <p>38 Gama na tabbata ba mutuwa ko rai, ko mala'iku, ko mahukunta, ko iko, ko abubuwan da suke a yanzu ko abubuwan da ke zuwa ba,</p> <p>39 ko tsawo, ko zurfi, ko wani abu mai halitta, zai iya raba mu da kaunar Allah, wadda take a cikin Almasihu Yesu Ubangijinmu.</p>	<p>Romans 8:35–39</p> <p>35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?</p> <p>36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."</p> <p>37 Yet in all these things we are more than conquerors through Him who loved us.</p> <p>38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,</p> <p>39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.</p>
<p>1 Yahaya 5: 11,12</p> <p>11 Wannan kuwa shaida ce, cewa Allah ya ba mu rai madawwami, wannan rai kuwa yana cikin Dansa.</p> <p>12 Wanda yake da Ɗan, yana da rai. Wanda ba shi da Ɗan Allah ba shi da rai.</p>	<p>1 John 5:11,12</p> <p>11 And this is the testimony: that God has given us eternal life, and this life is in His Son.</p> <p>12 He who has the Son has life; he who does not have the Son of God does not have life.</p>
<p>Romawa 8: 1</p> <p>Saboda haka yanzu babu hukunci ga waɗanda suke cikin Almasihu Yesu, waɗanda ba su bin halin mutuntaka, amma bisa ga Ruhu.</p>	<p>Romans 8:1</p> <p>There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.</p>
Kungiyar da ke tare da Kristi shine yanzu a cikin cewa mai bi yana da dangantaka da Almasihu a cikin rayuwarsa kuma yayi tarayya da Kristi a wasu bangarorin rayuwarsa	Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life
KA KUSA Afisawa 3: 1-14.	READ Ephesians 3:1-14.
Mun raba cikin zabensa.	We share in His election.

Afisawa 1: 4 kamar yadda ya zaɓe mu a cikinsa kafin kafawar duniya, domin mu kasance masu tsarki kuma marasa laifi a gabansa cikin kauna,	Ephesians 1:4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,
Mun raba cikin makomarsa.	We share in His destiny.
Afisawa 1: 5,11 5 tun da yake dā ya rigaya ya kaddara mu mu zama 'ya'ya maza ta wurin Yesu Almasihu ga kansa, bisa ga nufin yardarsa, 11 A cikinsa ne kuma muka sami gādo, an riga an tsara shi bisa ga nufin wanda yake yin kowane abu bisa ga nufin nufinsa,	Ephesians 1:5,11 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will,
Mun raba cikin dancinsa.	We share in His sonship.
Afisawa 1: 5 tun da ya rigaya ya kaddara mu mu zama 'ya'ya ta wurin Yesu Almasihu ga Kansa, bisa ga nufin yardarSa,	Ephesians 1:5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,
Ibraniyawa 2:10 Domin ya dace da shi, wanda shi ne dukkan abubuwa, ta wurinsa kuma dukkan abubuwa ne, wajen kawo 'ya'ya da yawa zuwa daukaka, don su zama shugaban masu ceton su cikakke ta wurin wahala.	Hebrews 2:10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.
Galatiyawa 3:26 Domin ku duka 'ya'yan Allah ne ta wurin bangaskiya ga Almasihu Yesu.	Galatians 3:26 For you are all sons of God through faith in Christ Jesus.
Mun sami Adalcin Almasihu.	We obtain the Righteousness of Christ.
2 Korintiyawa 5:21 Domin ya sa wanda bai san zunubi ba ya zama zunubi a gare mu, domin mu zama adalcin Allah a cikinsa.	2 Corinthians 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
Muna raba cikin gādon Kristi.	We share in Christ's inheritance.

<p>Romawa 8: 16,17</p> <p>16 Ruhu da kansa yana shaida tare da ruhunmu cewa mu 'ya'yan Allah ne,</p> <p>17 In kuwa 'ya'ya ne, to, magada ne, magada na Allah kuma abokan tarayya tare da Almasihu, in kuwa muna shan wuya tare da shi, har ma a daukaka mu tare.</p>	<p>Romans 8:16,17</p> <p>16 The Spirit Himself bears witness with our spirit that we are children of God,</p> <p>17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.</p>
<p>Galatiyawa 4: 7</p> <p>Saboda haka kai bawan ba ne amma da, kuma idan da, to, magada na Allah ta wurin Almasihu.</p>	<p>Galatians 4:7</p> <p>Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.</p>
<p>Mun raba cikin tsarki.</p>	<p>We share in His holiness.</p>
<p>1Korantiyawa 1:30</p> <p>Amma daga gare Shi kake cikin Almasihu Yesu, wanda ya zama mana hikima daga Allah - da adalci da tsarkakewa da fansa -</p>	<p>1 Corinthians 1:30</p> <p>But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—</p>
<p>Mun raba aikinsa na firist</p>	<p>We share His priesthood</p>
<p>1 Bitrus 2: 5,9</p> <p>5 Ku ma, ku zama kamar duwatsu masu rai, an gina ku dakin ruhaniya, tsarkakakku na firist, don mika sadaka na ruhu waɗanda Allah yake karɓa ta wurin Yesu Almasihu.</p> <p>9 Amma ku kabila ce ta zaɓaɓɓiya, da firistoci masu mulki, da al'umma mai tsarki, da mutanensa na musamman, don ku yi shelar daukakar wanda ya kira ku daga duhu zuwa haskensa mai banmamaki.</p>	<p>1 Peter 2:5,9</p> <p>5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.</p> <p>9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;</p>
<p>Mun raba cikin mulkinsa.</p>	<p>We share in His Kingdom.</p>
<p>Kolossiyawa 1:13</p> <p>Muna gode wa Allah da Uba na Ubangijinmu Yesu Almasihu, muna yin addu'a kullum a gare ku,</p>	<p>Colossians 1:13</p> <p>We give thanks to the God and Father of our Lord Jesus Christ, praying always for you,</p>
<p>2 Bitrus 1:11</p> <p>don haka za a ba ku cikakken shiga cikin madawwamin mulki na Ubangijinmu Yesu Mai Cetonmu Yesu Almasihu.</p>	<p>2 Peter 1:11</p> <p>for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.</p>
<p>Mun raba cikin tashinsa.</p>	<p>We share in His resurrection.</p>
<p>Afisawa 2: 6</p> <p>kuma ya tayar da mu tare, ya kuma sa mu zama tare a cikin samaniya cikin Almasihu Yesu,</p>	<p>Ephesians 2:6</p> <p>and raised us up together, and made us sit together in the heavenly places in Christ Jesus,</p>

Mun raba cikin rayuwarsa.	We share in His life.
Afisawa 2: 5 ko da a lokacin da muka mutu a cikin laifuka, ya sa mu da rai tare da Kristi (ta wurin alheri da aka cece ku)	Ephesians 2:5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)
Kolossiyawa 2:13 T Ku kuwa kun mutu a cikin laifofinku, da marasa kaciya na jikinku, ya kuma rayar da ku tare da shi, ya kuma gafarta muku dukan laifofinku,	Colossians 2:13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,
1 Yahaya 5: 11,12 11 Wannan kuwa shaida ce, cewa Allah ya ba mu rai madawwami, wannan rai kuwa yana cikin Dansa. 12 Wanda yake da Dan, yana da rai. Wanda ba shi da Dan Allah ba shi da rai.	1 John 5:11,12 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
A cikinsa muna da fansa da gafarar zunubai.	In Him we have redemption and forgiveness of sins.
Afisawa 1: 7 A cikinsa muna da fansa ta wurin jininsa, gafarar zunubai, bisa wadatar alherinsa	Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace
Kolosiyawa 1:14 a cikinsa muna da fansa ta wurin jininsa, gafarar zunubai.	Colossians 1:14 in whom we have redemption through His blood, the forgiveness of sins.
Kungiyar da ke tare da Kristi tana sa kowane mai bi daidai ne a game da ceto.	Union with Christ makes every believer equal at the point of salvation.
Galatiyawa 3: 27,28 27 Gama kamar yadda yawancin ku waɗanda aka yi masa baftisma a cikin Almasihu sun sanya Almasihu. 28 Babu Bayahude ko Girkanci, babu bawa ko 'yantacce, babu namiji ko mace; domin duk ku ɗaya ne cikin Almasihu Yesu.	Galatians 3:27,28 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
Kungiyar da ke tare da Kristi ta sa mai bi ya zama cikakke a gaban Allah.	Union with Christ makes the believer perfect in the sight of God.

Kolossiyawa 2: 9,10 9 Gama a cikinsa ne yake cikas cikas Allahntaka. 10 Ku kuma cikakke ne a cikinsa, Shi ne shugaban dukan sarakuna da iko.	Colossians 2:9,10 9 For in Him dwells all the fullness of the Godhead bodily; 10 and you are complete in Him, who is the head of all principality and power.
Misalai na Littafi Mai Tsarki game da Tarayyar da Kristi	Bible illustrations of Union with Christ
Vine da Branches	Vine and Branches
KA KA YI Yahaya 15: 1-17	READ John 15:1-17
Head da Jiki	Head and Body
Afisawa 1: 22,23 22 Shi ne kuma ya sarayar da kome a karkashin kafafunsa, ya kuma ba da shi ga abin da ya shafi Ikilisiya, 23 wanda shine jikinsa, cikas mutumin da ya cika dukan kome.	Ephesians 1:22,23 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.
Bridegroom da Bride	Bridegroom and Bride
Ruya ta Yohanna 19: 7-9 7 Bari mu yi murna da farin ciki kuma ba shi daukaka, domin aure na 'Dan Rago ya zo, kuma matarsa ta shirya kanta. " 8 An ba da ita don a sa shi cikin lallausan lilin mai tsabta, mai laushi, gama lilin na lilin aikin adalci ne na tsarkaka. 9 Sa'an nan ya ce mini, "Rubuta cewa, 'Albarka tā tabbata ga waɗanda aka kira su zuwa ga bikin aure na 'Dan Rago!'" Sai ya ce mini, "Waɗannan su ne maganar Allah ta gaskiya."	Revelation 19:7-9 7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. 9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."
Ruya ta Yohanna 21: 9 Sai ɗaya daga cikin mala'ikun nan bakwai waɗanda suke da tasoshin bakwai ɗin da suke cike da annoba bakwai na karshe sun zo wurina suka yi magana da ni, suna cewa, "Zo, zan nuna maka amarya, matar 'Dan Ragon."	Revelation 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife."

Afisawa 5:27 domin Ya gabatar da ita ga Ikkliya mai daraja, ba tare da tabo ko hawaye ba ko kuma irin wannan abu, amma ta kasance mai tsarki kuma ba tare da lahani ba.	Ephesians 5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.
Makiyayi da Flock	Shepherd and Flock
Yahaya 10:16 Kuma wasu tumaki Ina da abin da ba na wannan lambun ba; Su ma lalle ne in kawo su, za su kuwa ji muryata. Za a yi garken tumaki da makiyayi daya.	John 10:16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.
Babban kusurwa da gini	Chief cornerstone and building
1 Bitrus 2: 4,5 Zuwansa zuwa ga dutse mai rai, wanda aka fi shi da gaske daga mutane, amma Allah ya zaɓa ya zama mai daraja, 5 Ku ma, ku zama kamar duwatsu masu rai, an gina ku dakin ruhaniya, tsarkakakku na firist, don miƙa sadaka na ruhu waɗanda Allah yake karɓa ta wurin Yesu Almasihu.	1 Peter 2:4,5 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Babban Firist da Babban Firist	High Priest and Priesthood
Ibraniyawa 4:14 Da yake muna da Babban Babban Firist, wanda ya ratsa sammai, Yesu Dan Allah, bari mu riƙe shaidarmu.	Hebrews 4:14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
Ibraniyawa 5: 5,6,10 5 Haka kuma Almasihu bai daukaka kansa ya zama Babban Firist ba, amma shi ne wanda ya ce masa: "Kai ne Dana, yau na haife ka." 6 Kamar yadda ya kuma ce a wani wuri: "Kai firist ne har abada bisa ga umarnin Malkisadik"; 10 wanda Allah ya kira shi Babban Firist "bisa ga tsarin Malkisadik".	Hebrews 5:5,6,10 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You." 6 As He also says in another place: "You are a priest forever According to the order of Melchizedek"; 10 called by God as High Priest "according to the order of Melchizedek,"
1 Bitrus 2: 5 ku ma, kamar duwatsu masu rai, an gina ku gidan ruhaniya, firist mai tsarki, don miƙa hadaya ta ruhaniya da Allah ya karɓa ta wurin Yesu Almasihu.	1 Peter 2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Kungiyar tarayya da Almasihu shine tushen koyarwar ruhaniya	Union with Christ is the doctrinal basis for spirituality
KA LITTAWA Romawa 6: 1-14.	READ Romans 6:1-14.
Kungiyar tarayya da Almasihu shine tushen hanyar dabara na zama tare da Kristi.	Union with Christ is the basis for the spiritual technique of occupation with Christ.
Kolossiyawa 3: 1-4 <p>To, idan an tashe ku tare da Almasihu, ku nema abubuwan da suke sama, inda Almasihu yake, yana zaune a hannun dama na Allah.</p> <p>2 Ka damu da abubuwa a sama, ba a kan abubuwa ba a duniya.</p> <p>3 Gama ka mutu, kuma rayuwarku boye tare da Kristi cikin Allah.</p> <p>4 Sa'ad da Almasihu wanda yake rayuwarmu ya bayyana, to, ku ma za ku bayyana tare da shi cikin dāukaka.</p>	Colossians 3:1-4 <p>If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.</p> <p>2 Set your mind on things above, not on things on the earth.</p> <p>3 For you died, and your life is hidden with Christ in God.</p> <p>4 When Christ who is our life appears, then you also will appear with Him in glory.</p>
Kungiyar tarayya da Almasihu an kwatanta kuma aka shaida ta ta baptisamar ruwa. Mai bi yana cikin Almasihu da mutuwar, binnewarsa, da tashinsa daga matattu.	Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.
SAUKEWA - REGENERATION	
Saukewa shine lokacin tauhidin tauhidi na "sabuwar" Krista ko "na biyu" haihuwar Almasihu. A takaice, farfadowa shine aikin Allah wanda ya ba da rai ga Allah ga mutum a kan bangaskiyar bangaskiya ga Yesu Kiristi a matsayin Mai Ceto. Yawancin kalmomi da kalmomi a cikin Littafi Mai-Tsarki sun bayyana manufar farfadowa. Wadannan ayoyi suna nuna yadda sau da yawa akaiwar farfadowa ke samuwa a cikin Littafi Mai-Tsarki.	Regeneration is the theological term for the Christian's "new" or "second" birth in Christ. By definition, regeneration is the act of God by which He imparts divine life to man upon the single condition of faith in Jesus Christ as personal Savior. Several words and phrases in the Bible express the concept of regeneration. The following passages show how frequently the doctrine of regeneration is found in the Bible.
<ul style="list-style-type: none"> • A cikin Yohanna 3: 7 kalmomin "sake haifa" a sake dawo da su. 	<ul style="list-style-type: none"> • In John 3:7 the words "born again" express regeneration.
<ul style="list-style-type: none"> • A cikin Afisawa 2: 5, kalmomin nan "aka rayar da su" suna nufin sakewa, sabuwar rayuwa 	<ul style="list-style-type: none"> • In Ephesians 2:5, the words "made alive" refer to regeneration, the new life
<ul style="list-style-type: none"> • A cikin 2 Korantiyawa 5:17, kalmomin "sabon halitta" suna magana akan sabuwar haihuwa 	<ul style="list-style-type: none"> • In 2 Corinthians 5:17, the words "new creation" speak of the new birth
<ul style="list-style-type: none"> • A cikin 1 Yahaya 3: 1, 2, kalmar "'ya'yan Allah" tana nufin farfadowa. 	<ul style="list-style-type: none"> • In 1 John 3:1, 2, the expression "children of God" refers to regeneration.

<ul style="list-style-type: none"> • A cikin Titus 3: 5, ana amfani da kalmar "sakewa" kanta. 	<ul style="list-style-type: none"> • In Titus 3:5, the word "regeneration" itself is used.
Akwai al'amurran da dama game da sake farfadowa waƙanda suke da muhimmanci a ba da hankali.	There are several aspects about regeneration which are important to give attention.
Ana Bukatar Dukkan Mutane Bukatarwa	All People Need Regeneration
Yanayinmu yana buƙatar shi. Afisawa 2: 1 tana furta mu "zama matattu" cikin zunubai. Mutuwa ita ce yanayin da "rai" (farfadowa) shine kawai bayani.	Our condition demands it. Ephesians 2:1 declares us to be "dead" in sins. Death is a condition for which "life" (regeneration) is the only solution.
Hanyar haɗin iyali ya buƙaci shi. Romawa 5:12 tana nuna cewa mun mutu saboda dangantakar iyali. Sabili da haka, muna buƙatar sabuwar haihuwa, sabon iyali, sabon Uba, wanda aka ba su duka ta hanyar sake farfadowa.	Out family connection demands it. Romans 5:12 indicates that we are dead because of a family relationship. Therefore, we need a new birth, a new family, a new Father, all of which are provided by regeneration.
Mawallafin sabuntawa: ALLAH	The Author of Regeneration: GOD
Yohanna 1:13 ya sanar da mu cewa dole ne mu "haifu ne daga Allah." Kalmar nan "na" tana nuna ainihin tushen asalin rayuwa - Allah shine tushen da kuma tushen farfadowa.	John 1:13 informs us that we must be "born of God." The word "of" points to the source and origin of the new life - God is the origin and source of regeneration.
Yohanna 1:13 yana kawar da dukkanin yanayin mutum na farfadowa. Kalmar "ba na jini" tana nuna cewa baza'a iya samun gado ba. Maganar "ba daga nufin jiki ba" yana nuna cewa rayuwar Allah ba shine 'yancin mutum neman Allah ba. "Ba na nufin mutum ba" - mutum baya iya samar da rai madawwami.	John 1:13 eliminates all human aspects of regeneration. The phrase "not of blood" shows that regeneration cannot be inherited. The phrase "not of the will of the flesh" shows that God's life is not the fruit of a man's search for God. "Not of the will of man" - man cannot generate eternal life.
Hanyar Saukewa - Kalma	The Means of Regeneration - The Word
1 Bitrus 1:23 ya bayyana a fili cewa maganar da aka rubuta ta Allah shine ma'anar sabuwar haihuwa, domin kalmar da aka rubuta shine ainihin Maganar rai (duba Ibraniyawa 4:12; Yohanna 6:63, Ayyukan Manzanni 7:38) . A aikace, wannan yana nufin ilimin dole ne ya fara sabuwar haihuwa. Mu'ujizan sabuwar haihuwa ba zai iya faruwa inda ba a koyar da Maganar Allah a wani nau'i ba.	1 Peter 1:23 makes it clear that the written word of God is the means of the new birth, because the written word is actually the living Word (see also Heb. 4:12; John 6:63; Acts 7:38). In practice, this means knowledge must precede the new birth. The miracle of the new birth cannot occur where the Word of God is not taught in some form.
Ikon Saukewa - Tashin Matattu	The Power of Regeneration - The Resurrection

An "sake haifarmu ... ta wurin tashin Yesu Almasihu", 1 Pet. 1: 3. Wannan yana nuna mana irin ikon da ake bukata domin farfadowa. A cewar Afisawa 1:19, 20 ikon da ya tashe Almasihu daga matattu shi ne iko mafi girma da aka nuna. Wannan iko yana amfani da shi wajen kawo mana farfadowa.	We are "born again...by the resurrection of Jesus Christ", 1 Pet. 1:3. This shows us the kind of power needed for regeneration. According to Ephesians 1:19, 20 the power that raised Christ from the dead is the greatest power ever displayed. This same power is applied in bringing regeneration to us.
Dokar Saukewa - Bangaskiya	The Instrument of Regeneration - Faith
Galatiyawa 3:26 ya bayyana cewa bangaskiya shine hannun da muka karbi kyautar rai madawwami.	Galatians 3:26 explains that faith is the hand by which we receive the gift of eternal life.
Tushen Saukewa - Jini	The Basis of Regeneration - Blood
Wadanda suke kiran Uba, 1 Bitrus 1:17 19 , ra'ayin iyali game da farfadowa. Wannan shine jinin Almasihu wanda ya sa wannan zai yiwu (aya 19).	Those who call on the Father, 1 Peter 1:1719, the family concept of regeneration. It is the blood of Christ that makes this possible (v. 19).
Agent na Regeneration - Ruhu Mai Tsarki	The Agent of Regeneration - The Holy Spirit
Yohanna 3: 5, 6, wajibi ne a haife ta ta wurin hukumar Ruhu Mai Tsarki. "Jiki" ta haifi "jiki", "ruhu" ta haifi "ruhu". Rayuwar Allah yana bukarar iyayen Allah.	John 3:5, 6, the necessity of birth through the agency of the Holy Spirit. "Flesh" begets "flesh", "spirit" begets "spirit". Divine life requires divine parents.
Yahaya 1:12 "... gare su aka ba shi ikon zama 'ya'yan Allah"	John 1:12 "...to them gave He power to become the children of God"