

Kizuizi [The Barrier]	
Neno "kizuizi" limeanzishwa na walimu wa Biblia (sio neno la Biblia) kutaja sifa hizo za mwanadamu na za Mungu ambazo husababisha mwanadamu kuwa mgeni kutoka kwa Mungu. Vikwazo, kama ilivyoelezwa katika sehemu sita chini, vinawakilisha haja ya wanadamu ya kuunganishwa na Mungu kwa utoaji wa neema ya Mungu.	The word "barrier" has been coined by Bible teachers (it is not a Bible word) to refer to those characteristics of man and of God which cause man to be alienated from God. The barrier, as described in six parts below, represents mankind's need to be reconciled to God by God's grace provision.
1. Kila mtu ana "nafasi" ya kurejesha tena katika Adamu. Kwa sababu Adamu alikufa kiroho, kila mtu anazaliwa akifa kiroho.	1. Every person has a retroactive "position" in Adam. Because Adam died spiritually, every person is born spiritually dead.
1 Wakorintho 15:22 Kwa maana kama Adamu wote wanaokufa, hivyo hivyo katika Kristo wote watafufuliwa.	1 Corinthians 15:22 For as in Adam all die, even so in Christ all shall be made alive.
Waefeso 2: 5,6 5 hata tulipokuwa tumekufa kwa makosa, tuliishi pamoja na Kristo (kwa neema umeokolewa), 6 na kutufufua pamoja, akatuweka pamoja katika sehemu za mbinguni katika Kristo Yesu,	Ephesians 2:5,6 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,
Tatizo hili linatatuliwa na sadaka ya Mungu kwetu "nafasi" katika Kristo, hali ambayo hufanya msingi wa mafundisho yanayohusiana na kweli ya muda.	This problem is solved by God's offering to us a "position" in Christ, a condition which forms the basis for the doctrines related to positional truth.
1 Yohana 5: 11,12 11 Na huu ndio ushuhuda: Mungu ametupa uzima wa milele, na uhai huu ni ndani ya Mwanawe. 12 Yeye aliye na Mwana ana uzima; yeye asiye Mwana wa Mungu hana uzima.	1 John 5:11,12 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.
1 Wakorintho 15:22 Kwa maana kama Adamu wote wanaokufa, hivyo hivyo katika Kristo wote watafufuliwa .	1 Corinthians 15:22 For as in Adam all die, even so in Christ all shall be made alive.
Waefeso 1: 7 Ndani yake tuna ukombozi kupitia damu yake, msamaha wa dhambi, kulingana na utajiri wa neema yake	Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace
2. Kuzaliwa kimwili kumtia mtu katika jamii ya watu waliohukumiwa.	2. Man's physical birth places him in a condemned human race.
1 Wakorintho 15:22 Kwa maana kama Adamu wote wanaokufa, hivyo hivyo katika Kristo wote watafufuliwa.	1 Corinthians 15:22 For as in Adam all die, even so in Christ all shall be made alive.
Waefeso 2: 5, 6 5 hata tulipokuwa tumekufa kwa makosa, tuliishi pamoja na Kristo (kwa neema umeokolewa), 6 na kutufufua pamoja, akatuweka pamoja katika sehemu za mbinguni katika Kristo Yesu,	Ephesians 2:5, 6 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit

	together in the heavenly places in Christ Jesus,
Tatizo hili linatatuliwa na kuturuhusu Mungu kuwa wajumbe wa familia yake kupitia kuzaliwa upya.	This problem is solved by God's allowing us to become members of His family through regeneration.
Yohana 1: 11,12 11 Yeye alikuja kwake, na wake mwenyewe hawakumpokea. 12 Lakini wote waliompokea, aliwapa haki ya kuwa watoto wa Mungu, kwa wale wanaoamini kwa jina lake.	John 1:11,12 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:
Yohana 3: 3 Yesu akamjibu, "Kweli nawaambieni, isipokuwa mtu akizaliwa tena, hawezi kuona ufalme wa Mungu."	John 3:3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."
Wagalatia 3:26 Kwa maana ninyi nyote ni wana wa Mungu kupitia imani katika Kristo Yesu.	Galatians 3:26 For you are all sons of God through faith in Christ Jesus.
Tito 3: 5 si kwa matendo ya uadilifu tuliyoyatenda, bali kwa njia ya rehema yake alituokoa, kwa kuosha kwa kuzaliwa upya na upyaji wa Roho Mtakatifu,	Titus 3:5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,
3. Tabia kamili ya Mungu, utukufu wake, kiini chake kamili, huzuia kutokamilika kwa aina yoyote. Mfano: Amri Kumi.	3. God's perfect character, His glory, His perfect essence, disallows imperfection of any kind. Example: The Ten Commandments.
Warumi 3:23 Kwa maana wote wamefanya dhambi na hawapunguki utukufu wa Mungu.	Romans 3:23 For all have sinned and come short of the glory of God.
Wagalatia 3: 22,23 22 Lakini Maandiko yamewafunga wote chini ya dhambi, ili ahadi ya imani kwa Yesu Kristo ipewe kwa walio amini. 23 Lakini kabla ya imani kuja, tulizingatiwa na sheria, tulihifadhiwa kwa imani ambayo baadaye itafunuliwa.	Galatians 3:22,23 22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. 23 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.
Zaburi 145: 17 Bwana ni mwenye haki kwa njia zake zote, Mwenye neema katika kazi zake zote.	Psalms 145:17 The Lord is righteous in all His ways, Gracious in all His works.
Lakini kifo cha Kristo msalabani kulipwa adhabu ya dhambi zetu. Alikuwa na upatanisho wetu. Ushahidi ni "kazi ya Bwana Yesu Kristo ambayo huchochea ghadhabu ya Mungu na kumdhihaki Yeye ambaye angeweza kushindwa na dhambi zetu."	But the death of Christ on the cross paid the penalty for our sin. He was our propitiation. Propitiation is "the work of the Lord Jesus Christ by which He appeases the wrath of God and conciliates Him who would otherwise be offended by our sin."
1 Yohana 2: 2 Na Yeye mwenyewe ndiye pombozi kwa ajili ya	1 John 2:2 And He Himself is the propitiation for our sins,

dhambi zetu, na si kwa ajili yetu tu bali pia kwa ulimwengu wote.	and not for ours only but also for the whole world.
Warumi 3:25 ambaye Mungu aliweka kama mtoaji kwa damu yake, kwa njia ya imani, kuonyesha haki yake, kwa sababu katika uvumilivu Wake Mungu alikuwa amepitia juu ya dhambi zilizotanguliwa,	Romans 3:25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,
4. Haki ya kibinadamu ya kibinadamu haipungui haki ya Mungu kamilifu.	4. Man's personal righteousness falls short of God's perfect righteousness.
Isaya 64: 6 Lakini sisi sote tumekuwa kama kitu chafu, na haki zetu zote ni kama vijiti vichafu; Sisi sote tunafanana kama jani, Na uovu wetu, kama upepo, Umetuondoa.	Isaiah 64:6 But we are all like an unclean thing, And all our righteousnesses are like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.
Warumi 3: 10-12 Kama imeandikwa: "Hakuna mwenye haki, hapana, sio mmoja; 11 Hakuna aliyeelewa; Hakuna mtu anayemtafuta Mungu. 12 Wote wamegeuka; Wana pamoja kuwa faida; Hakuna aliyefanya mema, hapana, sio moja. "	Romans 3:10-12 As it is written: "There is none righteous, no, not one; 11 There is none who understands; There is none who seeks after God. 12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not one."
Warumi 5: 6-11 6 Kwa maana wakati tulikuwa bado hatuna nguvu, wakati Kristo alipokufa kwa ajili ya wasiomcha Mungu. 7 Kwa maana mtu asiye haki atafa; lakini labda kwa mtu mwema mtu angeweza hata kufa. 8 Lakini Mungu anaonyesha upendo wake mwenyewe kwetu, kwa kuwa wakati tulikuwa bado wenye dhambi, Kristo alikufa kwa ajili yetu. 9 Zaidi zaidi, kwa kuwa sasa tumehesabiwa haki na damu yake, tutaokoka kutokana na ghadhabu kupitia kwake. 10 Maana ikiwa tulipokuwa maadui tuliunganishwa na Mungu kwa njia ya kifo cha Mwanawe, zaidi zaidi, tukipatanishwa, tutaokolewa kwa uhai wake. 11 Na sivyo tu, bali pia tunafurahi kwa Mungu kwa njia ya Bwana wetu Yesu Kristo, ambaye kwa sasa tumempokea upatanisho.	Romans 5:6-11 6 For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.
Tatizo hili linatatuliwa kwa njia mbili. Kwanza, kwa kuhesabiwa haki, "tendo la neema ya Mungu ambalo Yeye humsamehe mwenye dhambi na humkubali kuwa mwenye haki kwa sababu ya upatanisho wa Kristo."	This problem is solved in two ways. First, by justification, "God's act of grace by which He pardons the sinner and accepts him as righteous on account of the atonement of Christ."
Warumi 3:24	Romans 3:24

kuwa mwenye haki kwa uhuru kwa neema yake kupitia ukombozi ulio ndani ya Kristo Yesu,	being justified freely by His grace through the redemption that is in Christ Jesus,
Warumi 5: 1 Kwa hiyo, tukihasabiwa haki kwa imani, tuna amani na Mungu kwa njia ya Bwana wetu Yesu Kristo,	Romans 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
Kisha, kwa kuathibitisha, "tendo la Mungu ambalo anamshukuru dhambi ya mwanadamu kwa Kristo ili apate kuhesabiwa haki kwa wanadamu."	Then, by imputation, "the act of God by which He credits human sin to Christ in order that He may in turn credit righteousness to men."
Warumi 3:22 hata haki ya Mungu, kupitia imani katika Yesu Kristo, kwa wote na kwa wote wanaoamini. Kwa maana hakuna tofauti;	Romans 3:22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;
2 Wakorintho 5:21 Kwa maana Yeye alimfanya Yeye asiyejua dhambi kuwa dhambi kwa ajili yetu, ili tuweze kuwa haki ya Mungu ndani yake.	2 Corinthians 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
5. Dhambi ya kibinadamu ya kibinadamu inamfanya ashindwe siku moja kwa siku:	5. Man's personal sin causes him to fall short on a day by day basis:
Warumi 3:23 Kwa maana wote wamefanya dhambi na hawapunguki utukufu wa Mungu.	Romans 3:23 For all have sinned and come short of the glory of God.
Tatizo hili linatatuliwa na ukombozi, ambayo mtu anunuliwa kutoka soko la mtumwa wa dhambi na kuachiliwa kama raia wa ufalme wa mbinguni.	This problem is solved by redemption, by which man is purchased from the slave market of sin and set free as a citizen of the heavenly kingdom.
Yohana 8: 31-36 31 Kisha Yesu akawaambia Wayahudi waliomwamini, "Ikiwa mtakaa katika neno langu, ninyi ni wanafunzi wangu kweli. 32 Na mtajua ukweli, na kweli itakuweka huru. " 33 Wakamjibu, "Sisi ni wazao wa Ibrahimu, wala hatukuwa mtumishi wa mtu yeyote. Unawezaje kusema, 'Utakuwa huru'? " 34 Yesu akawajibu, "Kweli nawaambieni, yeyote anayefanya dhambi ni mtumwa wa dhambi. 35 Na mtumwa haishi katika nyumba milele, bali mwana hukaa milele. 36 Basi, ikiwa Mwana atakuweka huru, mtakuwa huru kwa kweli.	John 8:31-36 31 Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 And you shall know the truth, and the truth shall make you free." 33 They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can You say, 'You will be made free'?" 34 Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. 35 And a slave does not abide in the house forever, but a son abides forever. 36 Therefore if the Son makes you free, you shall be free indeed.
Waefeso 1: 7 Katika ambaye tuna ukombozi kupitia damu yake, msamaha wa dhambi kulingana na utajiri wa neema yake.	Ephesians 1:7 In whom we have redemption through His blood, the forgiveness of sins according to the riches of His grace.
6. Mtu amesimama chini ya adhabu ya	6. Man stands under the penalty of sin

dhambi	
Warumi 6:23 Kwa maana mshahara wa dhambi ni kifo, lakini zawadi ya Mungu ni uzima wa milele, kupitia Yesu Kristo Bwana wetu.	Romans 6:23 For the wages of sin is death, but the gift of God is eternal life, through Jesus Christ our Lord.
Warumi 5:12 Kwa hiyo, kama dhambi iliingia ulimwenguni kwa mtu mmoja, na kifo kupitia dhambi, na hivyo kifo kilienea kwa watu wote, kwa sababu wote walifanya dhambi	Romans 5:12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned
Adhabu ya dhambi ililipwa na Yesu Kristo msalabani. Hii inajulikana kama malipo, kufuta dhambi.	The penalty for sin was paid by Jesus Christ on the cross. This is known as expiation, a blotting out of sin.
Wakolosai 2:14 baada ya kufuta hati ya mahitaji ambayo ilikuwa kinyume na sisi, ambayo ilikuwa kinyume na sisi. Naye ameiondolea nje, akiweka msalabani.	Colossians 2:14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.
Vikwazo vinaondolewa na mtu ni huru kumkaribia Mungu. Mungu ni huru kumtendea mtu kwa neema. Haki ya Mungu na hakizinatimizwa. Adhabu kamili imelipwa.	The barrier is removed and man is free to approach God. God is free to treat man in grace. God's righteousness and justice are satisfied. The complete penalty has been paid.
Hakuna hatari mbili kwa dhambi zilizofanywa. "Mbali ya mashariki ni kutoka magharibi, hadi sasa ameondoa makosa yetu kwetu." Kwa hiyo, suala pekee ambalo linahusika na mtu yeyote ni kama anaamini katika Yesu Kristo na kazi Yake msalabani.	There is no double jeopardy for sins committed. "As far as the east is from the west, so far hath He removed our transgressions from us." Therefore, the only issue to be faced by any person is whether he believes in Jesus Christ and His work on the cross.
Matendo 16:30 Akawaletae nje, akasema, "Ndugu, nifanye nini ili nipate kuokolewa?"	Acts 16:30 And he brought them out and said, "Sirs, what must I do to be saved?"
Yohana 3: 15-17,36 15 kwamba kila amwaminiye asipotee bali awe na uzima wa milele. 16 Kwa maana Mungu aliupenda ulimwengu sana, akamtoa Mwanawe pekee, ili kila amwaminiye asipotee bali awe na uzima wa milele. 17 Kwa maana Mungu hakumtuma Mwanawe ulimwenguni ili ahukumu ulimwengu, bali ulimwengu uweze kuokolewa kwa njia yake. 36 Anayemwamini Mwana ana uzima wa milele; na asiye mwamini Mwana hatataona uzima, lakini hasira ya Mungu hukaa juu yake. "	John 3:15-17,36 15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. 36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."
Yohana 5:24 "Kweli nawaambieni, anayesikia neno langu na kumwamini yule aliyenituma ana uzima wa milele,	John 5:24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has

wala hatatahukumiwa, bali ametoka kutoka kifo akiingia katika uzima.	everlasting life, and shall not come into judgment, but has passed from death into life.
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